

February 2018

The Clover Blast

It is February, the month of LOVE! There are so many things about February, the new year, spring, that I love. First off is all the new babies, there are new born lambs, calves, goats, etc! Another thing that I love, is my job and who I get to work with every day and people like you! 4-H and Extension makes such an impact to our community and I feel that we are so blessed to have these programs offered here in Campbell County.

Did you know that the University of Wyoming offers 5 branches of Extension? There is my personal favorite 4-H/Youth Development, then Agriculture & Horticulture, Sustainable Management of Rangeland Resources, Community Development, and Nutrition & Food Safety. There are classes, research, and constant efforts happening right here in our community. In our office, we have a Horticulture Program Coordinator, a Community Development Educator, and a Cent\$ible Nutrition Program Educator. As you read through our monthly newsletter, you learn about most of what we do with 4-H, but there is a constant line of events happening in Extension.

4-H/Youth Development~ Events including Children's Festival, the Agriculture Expo, Keep Gillette Beautiful, Summer Day Camp, Lights on Afterschool, and more. We partner with schools, youth organizations, and businesses. As well, there are programming efforts on the state level that are happening in house!

Horticulture ~ Running Master Gardeners, community gardens, tree sales, garden walk, Christmas tree chipping, soil sample testing, and a seed library, as well as answer public questions related to horticulture. Hosting events including Farmer's Market, Gillette Landscape Educational Expo, and Herb Festival.

Cent\$ible Nutrition ~ Nutrition classes for low income families, classes at the YES House, Boys & Girls Club, Westwood, and Munching through Wyoming History with the Rockpile Museum. Partnerships with the food bank, DFS, and WIC. An upcoming Little Free Pantry project with local organizations.

Community Development~ Classes including Money Mondays at the library, board trainings, assisting non-profits with Strategic Planning, and Master Money Coach series. Partnering with Gillette College for a Scholarship Night, banks for First-time Home Buyers, lawyers, Department of Workforce Services as well as covering 4 other counties.

Other educators are coming to Campbell County to teach Pesticide Application, Sheep and Beef Production, Drought Management, hay core sample testing, Food Preservation, and various cooking classes. As well, our people are constantly partnering within Extension to add more depth to our programming.

Please call our office if you are interested in more of what the wonderful people of Extension do, we would love to get you involved in what we offer to Campbell County and Wyoming!

Yours Truly,



412 S. Gillette Ave, Gillette WY 82716 Ph. 307-682-7281 Fax 307-686-8530

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SPECIAL POINTS OF INTEREST

- Wyoming Congressional award
- 4-H 101
- Children's Festival
- Level Up Boot Camp

www.ccgov.net/ext



MARK YOUR CALENDARS

- February 2nd Beef Tagging's Due
- February 2nd, 9th & 16th Wool Judging
- February 20th Scholarship Applications Due
- February 21st Cloverbuds
- February 24th Wool Judging Mock Contest
- February 26th Young Leaders
- February 27th 4-H 101
- Meats Judging 2nd and 4th Friday of the month



Happening Weekly

Archery Practices:
 Juniors - Monday Nights 6:00-7:30 pm
 Intermediates/Seniors
 Thursday Nights 5:00-6:30
 Rifle/Pistol Practices
 Tuesday Evenings
 5:30 - 6:30 and 6:30-7:30

Happening Monthly

2nd Monday of every month

HDC 6:00 pm

4-H Council 7:00 pm

Every 3rd Wednesday

Clover Buds 4:00 pm

Every 4th Monday

Young Leaders 6:00 pm





FEBRUARY

CALENDAR

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2 Beef tagging info must be turned into the Fair Office by 5pm Wool Judging Clover Corals 5 pm	3
4	5	6	7	8	9 Meats Judging Pondarosa 6:00 pm	10 Wool Judging Wright Multi-purpose Bldg. 1 pm
11	12 HDC 6:00 pm GAMB Council 7:00 pm GAMB	13	14	15	16 Wool Judging Clover Corals 5 pm	17
18	19 Volunteer Zoom Call 6:30 pm.	20 Scholarship Applications Due	21 Cloverbuds Cottonwood 4-6pm	22	23 Meats Judging Pondarosa 6:00 pm	24 Wool Judging Mock Contest Clover Corals 10:00 am
25	26 Young Leaders Cottonwood 6:00 pm	27 4H 101 Cottonwood 5:30 pm	28			



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3 Children's Festival 9:30– 2:30 Cam-Plex
4	5	6	7 Wyoming Congressional Award 5:30 Cottonwood	8	9 Meats Judging Pondarosa 6:00 pm	10
11	12 HDC 6:00 pm GAMB Council 7:00 pm	13	14 Leader Orienta- tion Cottonwood 5:00 pm	15	16 Summer Intern Applications Due	17
18	19	20	21 Clover Buds Cottonwood 4:00 PM	22	23 Meats Judging Pondarosa 6:00 pm	24
25	26 Young Leaders Cottonwood 6:00 pm	27	28	29	30	31



4-H 101
February 27, 2018

5:30pm

**Come Get
The Scoop**

**Cottonwood
Room,
GAMB**

We want to welcome you to 4-H!
Come get scoops of ice cream and learn about 4-H.
RSVP to the Ext. Office by February 26th
682-7281



Cloverbuds

February 21st

4-6pm

Cottonwood Room



Are you interested in raising a market animal, but don't have a place to house it? Clover Corrals has open spots for 2018. Swine, sheep, or goats are just \$15/month starting on April 1st. Contact Kim to get on the list!

CAMPBELL COUNTY 4-H YOUNG
LEADERS INVITES YOU

INFORMATIONAL MEETING
ABOUT HOW TO GET INVOLVED IN THE

WYOMING CONGRESSIONAL AWARD

COLLEGE SCHOLARSHIP PROGRAM

MARCH 7 2018

412 S. GILLETTE AVE
COTTONWOOD ROOM

Please RSVP by March 1st
307-682-7281

5:30 pm:
MEET AND GREET

6:00 pm:
PRESENTATION

7:00 pm:
Q & A



Contact Kim Fry at the Extension Office for more information: kdb10@ccgov.net or 682.7281



Campbell County 4-H has 3 position openings for a summer internship. Internship positions are designed for youth who are 18 or older and are seeking experience in the 4-H office setting.

Interns will assist in planning summer 4-H programming including; 4-H Camp, Sewing Conference, Cloverbud Camp, animal showmanship and project workshops. In addition, interns will be expected to attend the Wyoming State Fair. Successful applicants must be able to pass a Wyoming background check and possess a valid driver's license.

To apply for one of these positions please fill out the County Application and a 1 page letter stating why you would like to be a summer intern. The county application can be found at: www.ccgov.net/DocumentCenter/View/1786 and sent to Kim at the Extension Office.

Position close date is Friday, March 16, 2018. If you have any questions please call Kim at 682-7281.



UW | Wyoming 4-H

2018 Volunteer Training Series

All trainings will be done via Zoom, and online learning classroom

and run from 6:30—7:30 pm

So Many Opportunities - February 19, 2018

February – So Many Opportunities – You get out of 4-H what you put into it, and the possibilities are endless. As a 4-H volunteer, you can encourage our members to get involved at the club, county, state, national, and even international level. In this training, you will learn more about all of the activities that 4-H has to offer beyond the club level. Join us on February 19th from 6:30 – 7:30 pm via Zoom, in an online meeting, to learn more about 4-H opportunities. This is a great training for volunteers to help their families know more about 4-H and for newer families to gain a better understanding of what 4-H has to offer.

Project Meeting Fun—March 26, 2018

Are you hosting project meetings for your 4-H members to develop skills and in turn create items for the fair? As a volunteer your job is to help members increase their skills and knowledge in a project area or interest they have. Join us on March 26th from 6:30 – 7:30 pm via Zoom, in an online meeting, to find out more about how we can structure 4-H learning experiences. A great 4-H learning experience will help members develop project skills, life skill, and maybe even produce a fair project. This training would also be good for parents and 4-H families to learn more about 4-H projects you can do at home in case you do not have a leader.

A link to participate in the meetings above will be sent to your 4-H online e-mail account one week prior to the meeting. If you are unable to access the link or a computer, please contact your local 4-H Educator to talk about option. Hope to see you there



Leader Orientation

ALL LEADERS ARE REQUIRED TO
COMPLETE THIS TRAINING BY THE
UNIVERSITY ONCE EVERY 5 YEARS.
YOU ONLY NEED TO ATTEND ONE
OF THE DATES.
PLEASE RSVP 682.7281-
DINNER PROVIDED!

MARCH 14, MAY 8
5-6:30PM COTTONWOOD ROOM



Kimberly Fry and Cinnamon Lenhart
would like you to join Extra Events/Fun!



To receive messages via text, text
@4-hextfun to 81010. You can opt-
out of messages at anytime by
replying, 'unsubscribe @4-hextfun'.

Trouble using 81010? Try texting
@4-hextfun to (307) 392-2066
instead.



Enter this number

Text this message

*Standard text message rates apply.

Projects:

Aerospace- @4-haero
Beef- @4-hbeef
Cake Decorating- @4-hcakedec
Cats- @4-hcats
Civic Engagement- @4-hcivlead
Computers- @4-hcompweb
Crocheting- @4-hchroknit
Dogs- @4-hdogs
Electricity- @4-helec
Entomology- @4-hentom
Fabric & Fashion- @4-hfandf
Food & Nutrition- @4-hfoods
Gardening- @4-hgarhort
Geology- @4-hgeology
Goats- @4-hgoats
Health- @4-hhealth
Horse Judging- @4-horsejud
Horses- @4-horse
Horticulture- @4-hgarhort
Interior Design- @4-hintdes
Knitting- @4-hchroknit
Leathercraft- @4-hleather
Livestock Judging- @4-hlivejud
Meats Judging- @4-hmeatjud
Nature & Ecology- @4-hgeology
Outdoor Recreation- @4-houtrec
Photography- @4-hphoto

Pocket Pets- @4-hpocket
Poultry- @4-hpoultry
Quilting- @4-hquilt
Rabbits- @4-hrabbits
Range Management- @4-hgeology
Robotics- @4-hrobotic
Ropcraft- @4-hrope
Self-Determined- @4-hself
Sheep- @4-hsheep
Shooting Sports- @4-hssports
 Archery, Hunting, Muzzleloading, Pistol,
 Rifle, Shotgun, Sportsfishing, Wildlife
Swine- @4-hswine
Vegetable Judging- @4-hgarhort
Veterinary Science- @4-hvetsci
Visual Arts- @4-harts
Woodworking- @4-hwood
Wool Judging- @4-hwool
Youth Leadership- @4-hcitlead

Events:

4-H Camp- @4-hcccamp
Achievement Night- @4-hachieve
Cloverbuds- @4-hclover
Club Leaders- @4-hclubldr
Extra Events- @4-hextfun
Fair- @4-hfair
Young Leaders- @4-hyoung

SHOOTING SPORTS

INFORMATION

ORDER FORM

Due back by Feb 17th
or at the Fun Shoot

Campbell County 4-H
Shooting Sports
412 S. Gillette Ave
Gillette, WY 82716
307-682-7281

ORDER NAME:

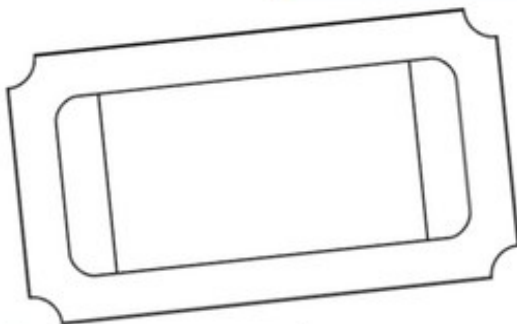
CLOTHING	NAME ON SHIRT	SHIRT COLOR	SHIRT SIZE
T-SHIRT \$12 LONG SLEEVE \$14 SWEATER \$25	ADDITIONAL \$4	BLUE OR GREEN	YOUTH OR ADULT: S, M, L, XL, XXL, XXXL
Total			

Make all checks payable to 4-H Council

Here is an example of the logo that will be on the front.



Raffle begins February 14, get
your tickets turned in ASAP!!!



Are you interested in being a Shooting Sports Leader? Certification will be held in
Gillette this year (as well as other locations across the state).

Campbell County Certification date March 24-25.

Registration deadline March 12th Registration link -

https://wyoming4h.formstack.com/forms/shooting_sports_certification_campbell



CAMPBELL COUNTY 4-H PROJECT SNAPSHOT



4-H Horse Project



Horse is an exciting 4-H project area because you can participate whether your own a horse or not! Discover all the aspects about raising and riding horses.

- Appreciate riding as recreation
- Learn horsemanship skills and understand breeding, training, and raising of horses as a business
- Acquire skills in horse management by owning and being responsible for an animal.

THE BIG PICTURE

STARTING OUT

- Learn about basic horse care
- Identify parts of a horse
- Learn breeds of horses
- Learn the gaits of the horses
- Understand horse reproduction parts
- Learn about genetics and heredity of horses
- Investigate horse diseases
- Learn how to control parasites
- Discover causes of colic
- Learn the function of different horse tack

LEARNING MORE

- Learn the basics of trail riding
- Check horse vital signs
- Learn to mount and dismount safely
- Etiquette to ride safely as a group
- Communicate with your horse
- Practicing horsemanship maneuvers
- Improve your riding style

EXPANDING HORIZONS

- Research and purchase show clothing
- Improve a show horse's appearance
- Improve your showmanship pattern
- Riding patterns
- Understanding the quarter's system
- Evaluating ethics in competitive situations



Youth Livestock Sale

MANDATORY MEETING!!!

ALL YOUTH WITH MARKET LIVESTOCK PROJECTS
BEEF – SWINE – LAMB – GOAT – RABBIT – POULTRY

**** You must be enrolled in 4-H and/or have paid dues in FFA ****

ATTENTION - All 4-H and FFA members who will be showing a market animal at the Campbell County Fair and are intending to sell that animal at the Youth Livestock Sale!!! **There will be a 15% commission charged on all animals selling at the Youth Livestock Sale. However, a youth can have their commission reduced to 5% by completing the following items:**

1. Attend one of the Youth Livestock Sale Mandatory Informational Meetings.
2. Fill out a W-9 for tax purposes at the Mandatory Meeting – Please bring your social security number with you to the meeting.
3. Personally, deliver the two invitations for the Sale & Fair to the businesses that will be assigned to you at the Informational Meeting.
4. From the two businesses, obtain either a business card or updated information, such as new address, new contact person, out of business, or no longer wishes to be contacted.

**** Have this information returned to the Fair Office by the County Fair Entry Deadline ****

5. **Must** attend the mandatory set-up meeting the day of sale and help clean and set-up for the sale.
6. Deliver the thank-you plaque after the sale to your buyer and mail in postcard to the Fair Office before November 1st.

It is highly recommended that all youth, but especially First & Second year livestock members (regardless of age), attend with a parent or guardian.

YOU MUST CHOOSE ONE OF THE FOLLOWING MEETINGS TO ATTEND

**** NOTE: Location Changes ****

May 2 nd –	Cam-Plex, Central Pavilion	2:30pm	4:30pm	7:30pm
May 21 st –	Wright Jr./Sr. High Cafeteria	6:30pm		
May 24 th –	Cam-Plex, WYC Spirit Hall	4:30pm	7:30pm	

**** Reminder ****

Doors will be locked promptly at start time.
No one will be allowed in after the meeting has started.

Pig, Market Lamb and Market Goat Tags will be handed out at the Mandatory Meetings.

LEVEL UP BOOT CAMP

FREE LIVESTOCK EDUCATION
ON MARCH 10TH

9AM TO NOON-
EDUCATION AT GAMB

Selection & Conformation

Feed & Nutrition

Quality Assurance

1PM TO 4PM-
HANDS ON AT BARN 3

Halter Breaking & Exercise

Fitting

Showmanship

LUNCH BY:



Farm Credit Services of America

YOU DO NOT HAVE TO RSVP, BUT IF YOU DO BY
MARCH 7TH, YOU WILL GET A PRIZE!

RSVP through: <https://goo.gl/forms/DUSXqc7BMtBHDMFt1>



- ~ No animals needed!
- ~ Come with Questions for the Experts
- ~ Bring your own chair for the afternoon

INSTRUCTORS FROM THE UNIVERSITY OF WYOMING,
UW EXTENSION, CASPER FFA, & LOCAL FFA!

Next Livestock Committee Meeting will be February 26th at 5:30 pm in the Cedar Room



*February 2nd 5:00 pm Clover Corals
February 9th 5:00pm Clover Corals
February 16th 5:00 pm Clover Corals*

Mock Contest February 24th





January 8, 2018

PRESIDENT: Deana called the meeting to order at 7:02 p.m. in place of Linda

AMERICAN PLEDGE: Led by Carter

4-H PLEDGE: Led by Ian

SECRETARY'S REPORT: The minutes for November and December were printed in the January newsletter. Marshall moved to approve the minutes as printed, Ian second it, and motion passes.

TREASURER'S REPORTS: Celeste reported that the council has a balance of \$7,700.35. The shooting sports group asked the council to borrow \$14,748.00 to buy guns for their 30-day raffle. The council approved it as a loan until the tickets are sold and the council will then be paid back. Ian moved to approve the treasurer's report, Carter second it, and motion passes.

VICE-PRESIDENT: Chili Bingo will be January 27th at 5:30 pm at the Cam-plex Central Pavilion, being held in conjunction with the Outdoor Fun Show. Each club is asked to bring 3 dozen baked goods. If anyone is willing to help or bring anything else, please contact Deana Maul or the office. If you have volunteered to bring chili, you may bring it at 4 pm.

SPECIAL REQUESTS: Marshall with Rozet Ranchers requested that they be allowed to sell valentines candy at Walmart in February. Funds will be used for camp. Ian moved to approve the request, Isaac second it, and motion passes. Blue Ribbon would like permission to sell hot chocolate and cider at the Farmers Market on January 20th from 9-12 am. Funds will be used to replenish their account. Marshall moved to approve the request, Carter second it, and motion passes.

KIM: Leader Orientation classes are coming up – January 18th, March 14th, and May 8th. If you have not been to one in 5 years, you need to try and make it to one. There is a buymanship and shopping class coming in January and February. Check the newsletter for more information. The Children's Festival is March 3rd this year and is its 40th year. If anyone is interested in helping or having a booth, contact Kim or the office. The Livestock Committee is becoming a wonderful thing. They are planning an educational day on March 10th for all 4 species. It will be in the classroom in the morning and then hands-on in the afternoon with lunch provided. And the committee is hoping to have a jackpot later in the year. Check the newsletter for more information. Reminder: Beef tagging by February 2nd. Stop in the office for your tags.

Carter moved to adjourn the meeting, Ian second it and meeting adjourned.

MEMBERS PRESENT: Amanda Andreen, Jody Fenster, Deana Maul, Kim Fry, Ian Andreen, Isaac Andreen, Carter Lembke, Jamie Lembke, Molly Dykes, Marshall Dykes

Respectfully submitted by: Amanda Andreen, 4-H Council Secretary



UW Extension Service
US Department of Agriculture
Campbell County Extension Office
412 S. Gillette Ave.
Gillette, WY 82716-4200

PRSRT STD
US POSTAGE PAID
GILLETTE, WY 82716
PERMIT NO. 175

ADDRESS SERVICE REQUESTED

"The University's policy has been, and will continue to be, one of nondiscrimination, offering equal opportunity to all employees and applicants for employment on the basis of their demonstrated ability and competence without regard to such matters as race, sex, gender, color, religion, national origin, disability, age, veteran status, sexual orientation, genetic information, political belief, or other status protected by state and federal statutes or University Regulations."

SUMMER

is a time for

FUN

Let Us Help!



1. LEARN MORE ABOUT CAMP

At camp kids will enjoy biking, field trips, science, crafts, fair and more...

Location: Kids Clinic (Old Hillcrest)

Hours: Mon-Fri 8am- 5pm

Ages: 8 to 12 years old (as of Jan 1, 2018)

2. PICK A SESSION OF CAMP

Session 1: June 4th - June 22nd

Session 2: July 8th - July 27th

There is lots of biking and lots of fun hands on learning activities at camp. Spots are LIMITED.

3. GET SIGNED UP ^{STARTING MARCH 1ST}

Come into the 4-H Office at 412 S. Gillette Ave to pay and sign up.

Fee: \$25.00 4-H Insurance Fee

\$50.00 Camp Enrollment per Session

*daily expenses will occur
cash or check accepted must be in 2 payments*

NO training wheels
FOR QUESTIONS 682-7281
CJL10@CCGOV.NET