

The Clover Blast

Happy March Everyone!

I don't know about all of you, but I am ready for spring and ready for some warm weather! Kim and I were comparing calendars the other day and WOW things are about to get busy again! There are a lot of exciting events, clinics, and camps coming up as we start to move into spring (hopefully sooner rather than later). With that in mind I wanted to touch on just a few things that will keep you in the loop and ready for it all!

Don't Forget to Re-Enroll! You must be enrolled in 4-H before you can participate in any 4-H event. This year we have a new enrollment deadline of June 1st. This means you must be active in 4-H online by June 1st or you will miss out on all the great summer 4-H events.

Sign Up for Remind Me and Follow Us on Facebook: These are our two best forms of communication so make sure you are following them both. We have some how to sheets in the office if you need help! As times get busier these two sources will help keep you up to date.

Read the Clover Blast front to back! We have a lot of things coming up so make sure you mark your calendar and read though the BLAST!

Go to Your Next Club Meeting: If the cold weather kept you from your meetings it's the perfect time to get back involved. Call you club leader and find when and where the next meeting is. They don't know you are in their club unless you reach out to them.

I hope these few tricks can help you stay up to date with everything happening in 4-H! Happy Spring!

-Cinnamon Lenhart

Cinnamon Lenhart

March 2018

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SPECIAL POINTS OF INTEREST

- Level UP Boot Camp
- Summer Day Camp
- 4-H Camp
- Quilting Class



MARK YOUR CALENDARS

- March 1st Summer Day Camp Registration Begins
- March 3rd Children's Festival
- March 7th Wyoming Congressional Award
- March 9th Meets Judging Practice
- March 10th Level UP Boot Camp
- March 10th Beginner Rodeo Clinic
- March 11th Advanced Rodeo Clinic
- March 14th Leader Orientation
- March 16th Summer Intern Applications Due
- March 17th County Wool Judging
- March 21st Clover Buds
- March 23rd Meats Judging
- March 24th Quilting Class
- March 26th Young Leaders

Happening Weekly

Archery Practices:
 Juniors - Monday Nights 6:00-7:30 pm
 Intermediates/Seniors
 Thursday Nights 5:00-6:30
 Rifle/Pistol Practices
 Tuesday Evenings
 5:30 - 6:30 and 6:30-7:30

Happening Monthly

2nd Monday of every month

HDC 6:00 pm

4-H Council 7:00 pm

Every 3rd Wednesday

Clover Buds 4:00 pm

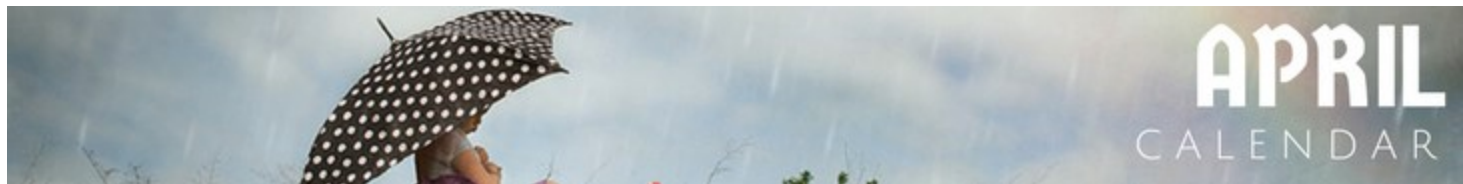
Every 4th Monday

Young Leaders 6:00 pm

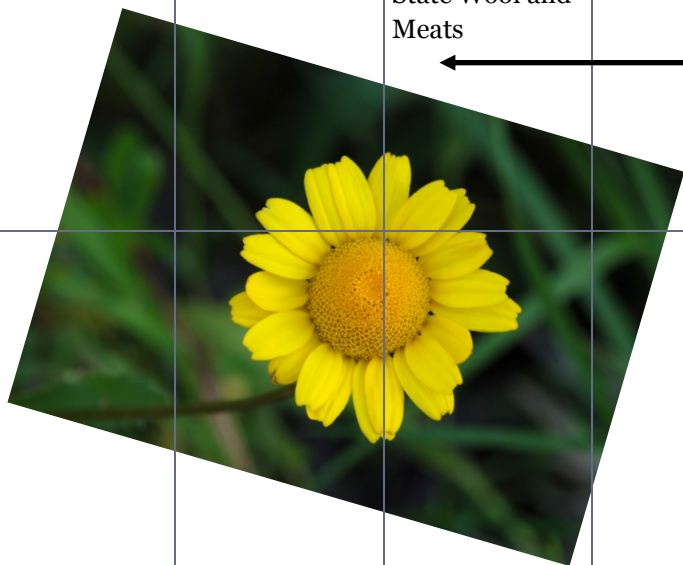




Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 Summer Day Camp Registra- tion Opens	2 Wool Judging Practice Clover Corrals 5:00 PM	3 Children's Festival Cam-Plex 9:30- 2:30
4	5	6	7 Wyoming Congressional Award Cottonwood 5:30	8	9 Meats Judging Pondarosa 6:00 pm Wool Judging Practice Clover Corrals 5:00 PM	10 Level UP Boot Camp GAMB 8:00 am Beginner Rodeo Clinic East Pavilion 12:00pm
11 Advanced Rodeo Clinic Gillette College Arena 12:00 pm	12 HDC 6:00 pm GAMB Council 7:00 pm	13	14 Leader Orientation Cottonwood 5:00 pm	15	16 Summer Intern Applications Due	17 County Wool Judging Contest Wright Multipur- pose Building 10:00 am
18 		20	21 Clover Buds Cottonwood 4:00 pm	22 Livestock Committee Meeting Cedar 5:30	23 Meats Judging Pondarosa 6:00 pm Wool Judging Practice Clover Corrals 5:00 PM	24 Quilting Class Pondarosa 9:00 am State Shooting Sports Training
25 State Shooting Sports Training	26 Young Leaders Cottonwood 6:00 pm	27	28	29	30 Wool Judging Practice Clover Corrals 5:00 PM	31



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2 Project Week Classes Everyday at 10 am and 1pm	3 Spring Break Horse Camp	4	5	6	7
8	9 HDC 6:00 pm GAMB Council 7:00 pm	10	11	12	13	14
15 Working Cow Clinic East Pavilion 9:00 am	16	17	18 Cloverbuds Cottonwood 4:00 pm	19	20	21 4-H Jackpot Shoot
22	23 Young Leader Cottonwood Room 6:00 pm	24	25	26	27 State Wool and Meats	28
29	30					





UPCOMING YOUNG LEADER DATES!



MARCH 26TH
REGULAR MEETING

APRIL 23RD
THIS WILL BE A DAY EVENT SINCE THERE IS NO
SCHOOL. WE WILL BE GOING TO THE ESCAPE
ROOM. TIMES WILL BE ANNOUNCED AT MARCH
MEETING.

MAY 14TH
CAMP COUNSELOR APPLICATIONS DUE

MAY 28TH
REGULAR MEETING AND SCHOOLS OUT BASH

TEENS COME AND JOIN IN
ON THE FUN, LEADERSHIP,
AND COMMUNITY SERVICE!
OPEN TO AGES 13-18

6:00 PM
4th MONDAY EVERY
MONTH

GEORGE AMOS MEMORIAL
BUILDING
COTTONWOOD ROOM

Cloverbuds

March 21st

4-6pm

Cottonwood Room



CAMPBELL COUNTY 4-H YOUNG
LEADERS INVITES YOU

INFORMATIONAL MEETING
ABOUT HOW TO GET INVOLVED IN THE

WYOMING CONGRESSIONAL AWARD

COLLEGE SCHOLARSHIP PROGRAM

MARCH 7 2018

412 S. GILLETTE AVE
COTTONWOOD ROOM

Please RSVP by March 1st
307-682-7281

5:30 pm:
MEET AND GREET

6:00 pm:
PRESENTATION

7:00 pm:
Q & A



Everyone's Irish
On March 17th.

OUR FACEBOOK HAS WENT
THOUGH SOME CHANGES!

TO KEEP UP WITH THE
EXTENSION OFFICE AS A
WHOLE SCAN THE CODE
BELOW OR FRIEND REQUEST
US @CAMPBELLCO
EXTENSION



TO KEEP UP WITH JUST 4-H SCAN
THE CODE BELOW OR LIKE OUR
PAGE @UWCAMPBELLCOUNTY4-H





MEMBER INFORMATION

SUMMER

is a time for

FUN

Let Us Help!



1. LEARN MORE ABOUT CAMP

At camp kids will enjoy biking, field trips, science, crafts, fair and more...

Location: Kids Clinic (Old Hillcrest)

Hours: Mon-Fri 8am- 5pm

Ages: 8 to 12 years old (as of Jan 1, 2018)

2. PICK A SESSION OF CAMP

Session 1: June 4th - June 22nd

Session 2: July 8th - July 27th

There is lots of biking and lots of fun hands on learning activities at camp. Spots are LIMITED.

3. GET SIGNED UP ^{STARTING MARCH 1ST}

Come into the 4-H Office at 412 S. Gillette Ave to pay and sign up.

Fee: \$25.00 4-H Insurance Fee

\$50.00 Camp Enrollment per Session

*daily expenses will occur
cash or check accepted must be in 2 payments*

NO training wheels

**FOR QUESTIONS 682-7281
CJL10@CCGOV.NET**

SUMMER DAY CAMP

IS HIRING INTERNS!

ARE YOU....

- A 4-H member looking for a fun way to make some spending money?*
- Over the age of 16?*
- Interested in becoming a teacher or like helping younger kids?*
- Looking for a fun, hands on, active way to spend your summer?*

THEN THIS IS THE PERFECT JOB FOR YOU!

MORE INFO

- Camp has two 3 week sessions with a week off in between.*
- Camp runs every Monday -Friday from 8am- 5pm (your work hours are flexible)*
- Pay of \$100 per week*
- Must be able to ride a bike, swim, and have transportation to and from camp each day?*

TO APPLY

- Complete the google form my May 1st <https://goo.gl/forms/I9LADziuMqEnFjt43>*
- If you have questions call 307-682-7281 and talk to Cinnamon*



UW | Wyoming 4-H

2018 Volunteer Training Series

All trainings will be done via Zoom, and online learning classroom

and run from 6:30—7:30 pm

Project Meeting Fun—March 26, 2018

Are you hosting project meetings for your 4-H members to develop skills and in turn create items for the fair? As a volunteer your job is to help members increase their skills and knowledge in a project area or interest they have. Join us on March 26th from 6:30 – 7:30 pm via Zoom, in an online meeting, to find out more about how we can structure 4-H learning experiences. A great 4-H learning experience will help members develop project skills, life skill, and maybe even produce a fair project. This training would also be good for parents and 4-H families to learn more about 4-H projects you can do at home in case you do not have a leader.

Keeping Records—April 23, 2018

For many volunteers record keeping is not an enjoyable part of the 4-H experience. 4-H volunteers have to keep records and in turn, they should work to help members in keeping records. Join us on April 23rd from 6:30 – 7:30 pm via Zoom, an online meeting, as we learn more about filling out 4-H paperwork, what kinds of records to keep, and how to encourage and help your 4-H member with their 4-H portfolios.

A link to participate in the meetings above will be sent to your 4-H online e-mail account one week prior to the meeting. If you are unable to access the link or a computer, please contact your local 4-H Educator to talk about option. Hope to see you there



Leader Orientation

ALL LEADERS ARE REQUIRED TO COMPLETE THIS TRAINING BY THE UNIVERSITY ONCE EVERY 5 YEARS. YOU ONLY NEED TO ATTEND ONE OF THE DATES. PLEASE RSVP 682.7281- DINNER PROVIDED!

MARCH 14, MAY 8
5-6:30PM COTTONWOOD ROOM



**4-H CAMP
JUNE 25-28,
2018**

April 1st- Registration Forms Available
May 14th- Counselor Applications Due
June 1st- Registrations Due
June 25-28- Everyone Report to Camp
June 24-29- Counselors at Mallo

At the Extension Office or Online at <http://www.ccgov.net/262/4-H-Forms-Registrations>



Campbell County 4-H has 3 position openings for a summer internship. Internship positions are designed for youth who are 18 or older and are seeking experience in the 4-H office setting.

Interns will assist in planning summer 4-H programming including; 4-H Camp, Sewing Conference, Cloverbud Camp, animal showmanship and project workshops. In addition, interns will be expected to attend the Wyoming State Fair. Successful applicants must be able to pass a Wyoming background check and possess a valid driver's license.

To apply for one of these positions please fill out the County Application and a 1 page letter stating why you would like to be a summer intern. The county application can be found at: www.ccgov.net/DocumentCenter/View/1786 and sent to Kim at the Extension Office.

Position close date is Friday, March 16, 2018. If you have any questions please call Kim at 682-7281.



Dog Skills '18

This is open to all age levels, you don't have to own a dog or be in the dog program. Learn about the different dog breeds, dog anatomy and multitudes of other dog information. We hope to have guest speakers to further our knowledge in the K-9 world.

Besides getting to know your four legged friends better, you have a chance to put that knowledge to the test at the state contest. Teams and individuals will compete in game show styled quizzes during Showcase Showdown at Laramie June 26 - 28. Questions range from breed ID, body parts, job related fields, health and so on.

If you think you might be interested or want to know more, give me call.
Corrina H) 685-8256 or C) 307-24-1242



Showcase Showdown 2017 Champion Sr. and Jr. Teams



March 2nd 5:00 pm Clover Corals
March 9th 5:00pm Clover Corals
March 23rd 5:00 pm Clover Corals
March 30th 2:30 pm Clover Corals

County Contest March 17th 10:00 am Wright Multipurpose Building



4-H Youth/Volunteer Enrollment Process

FOR NEW MEMBERS

1. Go to <http://wy.4honline.com> You will see a screen like this.
2. As a Member/Family Enrolling for the **FIRST** time select the second option ☒ I need to setup a profile

- Select your county and fill in the fields
- Save your password so you are able to log back in to your profile!

WRITE DOWN YOUR USER AND PASSWORD HERE

User Email: _____

Password: _____

3. Click the **Create Login** Button.

4. The next screen is the **FAMILY INFO** Screen

- Fill in all the fields
- The red asterisk * indicates required fields
- If you would like to update the Family Information for all members records with the same address click this box

5. The next screen is the **MEMBER LIST**

- The Family Information is displayed on the left.
- Click the "Add a New Family Member" drop down menu and select Adult or Youth.

6. Click the **Add Member** Button.

7. The next screen is the **YOUTH PERSONAL INFORMATION**

- Fill in all the fields
- Years in 4-H: For returning members, this number will automatically increase
- The red asterisk * indicates required fields
- If you have two email addresses you would like to have information sent to, please enter it in the Second Household email field
- Split families can also be set up for each member

8. When finished click the **Continue >>** Button at the bottom.

9. The next screen is the **ADDITIONAL INFORMATION** screen. Here you will review the Code of Conduct, General Authorization and Release, and Statement of Assumed Risk

- Please Read this information!
- You must click this box in each section before you are able to continue to the next screen

10. When finished reading click the **Continue >>** Button at the bottom.



PRACTICE REMINDERS:

Monday's

Jr Archery @ Rocky Mountain Discount Sports from 6:00 pm—7:30 pm

Tuesday's

Air Rifle/Air Pistol @ Clover Corrals from 5:30 pm—6:30 pm or 6:30 pm—7:30 pm

Space is very limited so please sign up for a time & note that we will start promptly at 5:30

Thursday's

Int/Sr Archery @ Rocky Mountain Discount Sports 5:00 pm—6:30 pm

Remember is you cannot attend on Monday's or Thursday's with your respective age group please get with us as there is some space available each evening for the opposite age group(s)

The last Hunter Safety class that we will be offering this winter is coming up March 2-4th in Wright. Please register on the Game & Fish Website (<http://wgfd.wyo.gov>)

Our Fun Shoot was a huge success & we would like to thank everyone who showed up to help & participate in the event.

Reminder that our Jackpot Shoot is April 21st – we hope to see you all there.

If you have any questions please contact JD Gray (680-2706) or Deana Maul (660-7693)

Are you interested in being a Shooting Sports Leader? Certification will be held in Gillette this year (as well as other locations across the state).

Campbell County - Certification date March 24-25. Registration deadline Mar. 12th

Registration link - https://wyoming4h.formstack.com/forms/shooting_sports_certification_campbell



4-H Horse Information

HDC TAKEAWAYS

FEBRUARY MEETING

- HORSEMANSHIP CHALLENGE WILL FINISH UP FEB 25TH
- SPRING BREAK EXTREME HORSE EVENT PLANNING OCCURRED. IT WILL BE A GREAT EVENT SO CHECK OUT THE AD!
- THE PROGRESS SHOWS WERE DISCUSSED AND IT WAS DECIDED TO TALK ABOUT AWARDS AT THE NEXT MEETING.
- WE WILL ALSO TALK ABOUT JOINING INTO THE BIG HORN SHOW SERIES AT THE NEXT MEETING

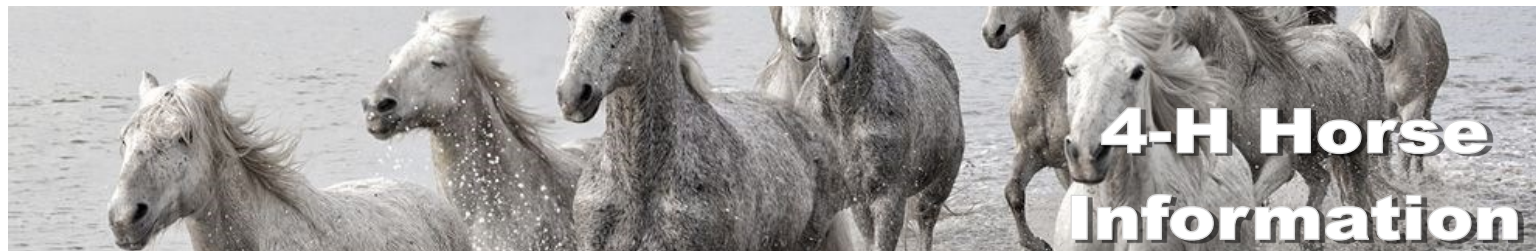
UPCOMING EVENTS

- MARCH 10TH: BEGINNER RODEO CLINIC 12-6 PM EAST PAVILLION
- MARCH 11TH: ADVANCED RODEO CLINIC 10-3 PM COLLEGE RODEO ARENA
- APRIL 3-5TH: SPRING BREAK EXTREME HORSE 10 AM-3 PM BARN 3
- APRIL 15TH: WORKING COW HORSE CLINIC TBA EAST PAVILION
- MAY 1ST: HORSE ID'S DUE TO EXTENSION OFFICE
- MAY: LEADER TRAINING & SHOWMANSHIP CLINIC WILL BE COMING
- JUNE 2ND & 30TH: PROGRESS SHOWS WRANGLER ARENA
- JUNE 11TH & 18TH: MONDAY NIGHT RODEO WRANGLER ARENA
- JULY 2ND & JULY 9TH: MONDAY NIGHT RODEO WRANGLER ARENA
- JULY 15TH: PROGRESS SHOW WRANGLER ARENA

LOOK INTO THE ADS FOR MORE INFO ON EACH OF THE EVENTS

NOTES FROM THE OFFICE

- MAKE SURE YOU HAVE YOUR SAFETY CERTIFICATION DONE BEFORE SUMMER SERIES STARTS!
- HORSE ID PAPERS ARE NEW THIS SPRING. THEY ARE DUE TO THE OFFICE BY MAY 1ST! PLEASE HELP PASS THE WORD. WE ARE HAPPY TO ACCEPT THEM VIA EMAIL, TEXT, OR IN PERSON. SEE THE AD ON THE NEXT PAGES FOR MORE INFO!



All Day Horse Judging Workshop 2018

April 7th from 9:30 am to 4:00 pm in the

Ponderosa Room

Judging teaches you what the judge is look for in halter and performance classes. This workshop is designed to help those that are just beginning, no matter what age. So come check it out.

Morning:

We will cover how to judge the halter horse by watching videos on Conformation. You will learn how to set up a notebook and use judging cards. Then we will take what has been learned and judge a halter class or two. I will talk about collecting terms and setting up reasons.

Lunch:

Food and drink will be provided at no cost.

Afternoon:

How to judge performance classes such as Western and English pleasure, which judge the horse. After each video, you will apply what has been learned by judging a class. I will also show you how to use chart placing for these classes.

Other:

During this time we will incorporate some games such as Quiz Bowl and Hippology. Hippology means the study of horses. If there is time I want to try to cover some of the different breeds we may judge. Call me with any questions, I also **need a head count so I know how much food I will need to bring.** Corrina h)685-8256 or c)214-1242.

3 DAYS OF RODEO

March 10th
East Pavillion
12:00-6:00 pm

BEGINNER RODEO CLINIC

\$10.00 if you prepay at the
Extension Office
\$20.00 if you pay the day of

PLEASE RSVP BY MARCH
9TH

March 11th
College Rodeo Barn
10:00 am-3:00 pm

ADVANCED RODEO CLINIC

\$10.00 if you prepay at the
Extension Office
\$20.00 if you pay the day of

PLEASE RSVP BY MARCH
9TH

Only open to ages 13-18
who entered a Monday
night rodeo last year. You
will of received an email if
you qualify.

RODEO HDC MEETING MARCH 12TH 6:00PM

At this meeting we will plan the
Summer Rodeo Series!
Everything from awards to stock
requirements will be discussed.
Don't miss the chance to have
your voice be heard.

CAMPBELL COUNTY 4-H HORSE SUMMER SERIES

PROGRESS SHOWS

JUNE 2ND
JUNE 30TH
JULY 15TH

MONDAY NIGHT RODEOS

JUNE 11TH
JUNE 18TH
JULY 2ND
JULY 9TH

ENTRIES @ 4:30
RODEO STARTS @ 6:00

MUST BE SAFETY CERTIFIED AND ENROLLED TO ENTER



ALL EVENTS AT WRANGLER ARENA

SUBJECT TO CHANGE



HORSE ID'S ARE NEW THIS SPRING!

Horse is the only animal which does not require us to "tag" them for county fair. This document will be our fair "tagging" process. How it works is simple. Fill out the information it asks for below. Then you will email, text through the remind system, or deliver the completed form to the Extension Office by May 1st. Your paper will then get a project year sticker that will serve as our "tag". Next year if you are riding the same horse all you have to do is call and we will re-"tag" your paper. I encourage you to do this document for every horse you own, because if your horse is not ID'd and safety certified come county fair time you will not be able to ride that horse!

Campbell County Horse I.D.
Due in the Extension Office by May 1st

Project Year Sticker

Member Information

4-H Member Name: _____ ☐ 4-H Member ☐ FFA Member

Club: _____

Phone #: _____ Parent's Daytime Phone: _____

Horse Information


Horse Nickname: _____ Horse Registered Name: _____

☐ Gelding ☐ Mare Date Born: _____ Breed/Type: _____

☐ Registered Registration #: _____ Registration Assoc: _____ ☐ Grade (non-papered)

☐ Owned ☐ Leased Owner's Name: _____ Date Obtained: _____

Please list colors, brands, markings, and scars and mark these characteristics on the diagram below. Be as thorough as possible.



Please attach pictures of your horse to the back of this form.

I certify this horse is a 4-H project for this year and the above information is correct to the best of my knowledge. I also agree to follow both county and state guidelines pertaining to the horse project.

Member's Signature: _____ Date: _____

Parent or Guardian's Signature: _____ Date: _____

OFFICE USE ONLY

Date Filed at County Office: _____ Safety Certification: _____

4-H Educator/ FFA Advisor Signature: _____

This is where your "tag" will go each year!

Fill out your information and your horse's information here! Both 4-H and FFA must do this! If your horse isn't registered you can leave that section blank.

This is the most important part. List your colors, brands, and markings then draw them on the horses as well. We are also asking for pictures of your horse on either the back or a separate page.

Don't forget your signatures!

Once it is turned in it will get date stamped and marked as certified. If you are missing your safety cert you will have to finish that to complete this process!

If you have any questions please let us know! We know this is one more piece of paper so we want to help make this as easy as possible for you and your family! We also would appreciate any help you can give us in passing the word! Just like other animal deadlines this will be a hard and fast rule when it comes to competing at County Fair!



Youth Livestock Sale

MANDATORY MEETING!!!

ALL YOUTH WITH MARKET LIVESTOCK PROJECTS
BEEF – SWINE – LAMB – GOAT – RABBIT – POULTRY

**** You must be enrolled in 4-H and/or have paid dues in FFA ****

ATTENTION - All 4-H and FFA members who will be showing a market animal at the Campbell County Fair and are intending to sell that animal at the Youth Livestock Sale!!! **There will be a 15% commission charged on all animals selling at the Youth Livestock Sale. However, a youth can have their commission reduced to 5% by completing the following items:**

1. Attend one of the Youth Livestock Sale Mandatory Informational Meetings.
2. Fill out a W-9 for tax purposes at the Mandatory Meeting – Please bring your social security number with you to the meeting.
3. Personally, deliver the two invitations for the Sale & Fair to the businesses that will be assigned to you at the Informational Meeting.
4. From the two businesses, obtain either a business card or updated information, such as new address, new contact person, out of business, or no longer wishes to be contacted.

**** Have this information returned to the Fair Office by the County Fair Entry Deadline ****

5. **Must** attend the mandatory set-up meeting the day of sale and help clean and set-up for the sale.
6. Deliver the thank-you plaque after the sale to your buyer and mail in postcard to the Fair Office before November 1st.

It is highly recommended that all youth, but especially First & Second year livestock members (regardless of age), attend with a parent or guardian.

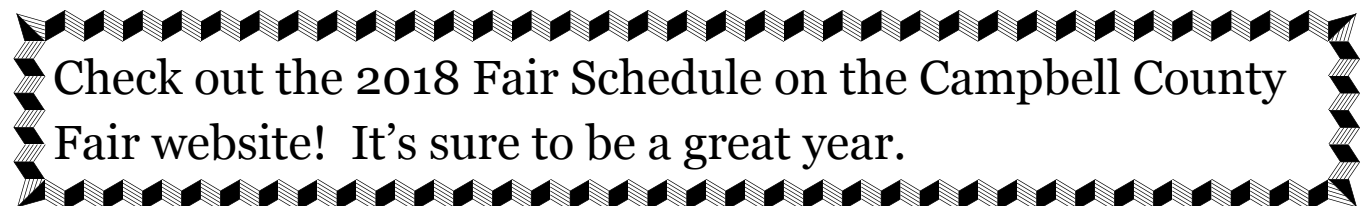
YOU MUST CHOOSE ONE OF THE FOLLOWING MEETINGS TO ATTEND

**** NOTE: Location Changes ****

May 2 nd –	Cam-Plex, Central Pavilion	2:30pm	4:30pm	7:30pm
May 21 st –	Wright Jr./Sr. High Cafeteria	6:30pm		
May 24 th –	Cam-Plex, WYC Spirit Hall	4:30pm	7:30pm	

**** Reminder ****

Doors will be locked promptly at start time.
No one will be allowed in after the meeting has started.





National 4-H Day of Service

True Leaders in Service

April 28th, 2018

Does your club have a plan? Who can you help?

Are you interested in raising a market animal, but don't have a place to house it? Clover Corrals has open spots for 2018. Swine, sheep, or goats are just \$15/month starting on April 1st. Contact Kim to get on the list!

PURPLE UP!

**FRIDAY
APRIL 13, 2018**

**APRIL
IS MONTH OF THE
MILITARY CHILD**

**HONOR OUR YOUNG
HEROES BY
WEARING THE
COLOR PURPLE**

Please send us photos of you or your group dressed in your purple attire! Send to Kristi Nagy at knagy@uwyo.edu

April Practices 2018

Horse Judging Practices

- 9- 5:30-7:00 pm Ponderosa room
- 16- 5:30-7:00 pm Ponderosa room
- 30- 5:30-7:00 pm Ponderosa room

Hippology

- 24- 5:50- 7:00 pm Cedar room

Dog Skills

- 3- 5:30-6:30 pm Cedar room

The background of the poster is a photograph of a quilted chair cover in shades of blue, green, and white, draped over a white chair. To the left, a wicker basket filled with blue and white flowers sits on a stone surface.

Quilting

MARCH 24TH FROM 9AM TO NOON
PONDEROSA ROOM AT GAMB

BRING YOUR IDEAS FOR WHAT YOU WOULD LIKE TO SEW THIS YEAR. WE WILL GO OVER PATTERN CHOICES, COLOR SCHEMES, AND SO MUCH MORE! WE WILL SEWING AT FUTURE CLASSES, THIS IS A QUILTING PREP CLASS!

RSVP by March 22nd

PROJECT WEEK ALL WEEK LONG APRIL 2ND - 6TH
Morning Classes @ 10 AM, Afternoon Classes @ 1 PM
COME TO LEARN, LEAVE WITH KNOWLEDGE AND A FAIR PROJECT!



10 classes in 5 days- more advertisement on Facebook!
Please RSVP as class space may be limited!!!

LEVEL UP BOOT CAMP

FREE LIVESTOCK EDUCATION
ON MARCH 10TH

9AM TO NOON-
EDUCATION AT GAMB

Selection & Conformation

Feed & Nutrition

Quality Assurance

1PM TO 4PM-
HANDS ON AT BARN 3

Halter Breaking & Exercise

Fitting

Showmanship

LUNCH BY:



Farm Credit Services of America

YOU DO NOT HAVE TO RSVP, BUT IF YOU DO BY
MARCH 7TH, YOU WILL GET A PRIZE!

RSVP through: <https://goo.gl/forms/DUSXqc7BMtBHDMFt1>



- ~ No animals needed!
- ~ Come with Questions for the Experts
- ~ Bring your own chair for the afternoon

INSTRUCTORS FROM THE UNIVERSITY OF WYOMING,
UW EXTENSION, CASPER FFA, & LOCAL FFA!

Next Livestock Committee Meeting will be March 22nd at 5:30 in the Cedar Room.



February 12, 2018

PRESIDENT: Linda called the meeting to order at 7:05 p.m.

AMERICAN PLEDGE: Led by Garrett

4-H PLEDGE: Led by Mariah

SECRETARY'S REPORT: The minutes were approved as printed in the newsletter.

TREASURER'S REPORTS: Celeste reported that the council has a balance of \$23,033.58. The shooting sports has paid back all the funds borrowed for the purchase of the guns for the raffle. A deposit of \$2000.00 has been made for 4-H Camp. We have received the Campbell County Parks & Recreation Department grant for 4-H and Summer Day Camp 2018. There was \$1600.00 transferred from the Mel Lynch CD for 2017-2018 & 2018-2019 scholarships. Scholarships for spring have been paid for Courtney Fuller and Mary Woodworth. All other scholarship winners need to submit their spring schedules for payment of their scholarships. The Wyoming State 4-H Endowment made \$797.65 in 2017 and \$580.66 in the 1st quarter of 2018. Mariah moved to approve the treasurer's report, Garrett second it, and motion passes.

SPECIAL REQUESTS: Mariah with Green Clovers reported that they made \$984.80 at their bake sale. Garrett with 21 Divide requested that they be allowed to do concessions at the Hunter Safety Classes in March in Wright. Funds will be used towards camp fees for members that help. Garrett also requested that 21 Divide be allowed to have a cornhole tournament in March and funds will be used to help maybe put on a kid fishing derby during Wright Days. Cody moved to approve the fundraisers, Mariah second it, and motion passes. Eilish with Cross-Roads requested that they be allowed to have a booth at the Gillette Wild Hockey Games March 16th-18th to win a goodie basket, and they will also be selling 50/50 raffle tickets during this same time. Their club would also like permission to sell raffle tickets from now until the event for a Turkey Hunt in April. Funds from these fundraisers will be used for camp, club expenses(shirts), Awards at fair and maybe state fair. Cody moved to approve these fundraisers for CrossRoads, Garrett second it, and motion passes. Lane requested help from the council to go to National 4-H Conference in Washington, DC in April. He needs help with expenses such as his flight. He is hoping to get some good leadership experience to bring back to enhance the future 4-H member. As per our budget, Jody moved to give Lane \$200.00 for help with expenses, Duane second it, and motion passes. Cody with the Little Powder Club reported that they made \$739.34 on their Yankee Candle fundraiser to use towards camp. Jody with Blue Ribbon reported that they made \$20.00 on their fundraiser at the Winter Market on January 20th. Jody also asked for permission for the Blue Ribbon club to have concessions at the Fun Shoot on February 17th at Barn 3. Eilish moved to approve the request, Lane second it, and motion passes. Jody with Clover Express requested that they be allowed to have concessions at County Shoot in June to use towards camp fees. Garrett moved to approve the request, Lane second it, and motion passes. Molly with Rozet Ranchers reported that they made \$67.85 on Valentines sold. She also requested that they be allowed to do Easter goodies/crafts to sell. Funds will be used towards camp. Mariah moved to approve the request, Garrett second it, and motion passes.

Eilish had a presentation for us on her trip to National 4-H Congress. Her trip was very informational, and a lot of fun was had. She reported that it was definitely an eye opener as far as a new culture experience. They participated in community service projects, she was at an elementary school. Many new and valuable lessons were learned: perseverance, be friendly, 4-H programs in other states, and they always eat fried chicken in the south. She also had a very good message that she wanted to bring forward from everything learned. How can you make a difference?

KIM: Kim was gone this meeting.

Cody moved to adjourn the meeting, Eilish second it and meeting adjourned.

MEMBERS PRESENT: Amanda Andreen, Jody Fenster, Linda Lynch, Celeste Robinson, Mariah Ash, Duane Ash, Josh Steele, Garrett Steele, Molly Dykes, Lane Mills, Cody Boller, Eilish Kelsey

Respectfully submitted by: Amanda Andreen, 4-H Council Secretary

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STOP

DON'T LET THIS BE YOUR LAST BLAST

If you are not registered with 4honline and have not paid your
2017-2018 enrollment fees this will be your last blast.

Please remember that you must be enrolled with an ACTIVE status in 4Honline and paid your
enrollment fees by June 1st in order to participate in summer activities
(i.e. Camp, Horse Series, County Shoot, Fair etc).

Please call the office if you have any questions
307-682-7281

