

# The Clover Blast



## A 4-H Fable

There once was a boy won some ribbons of blue;  
Came home from the Fair with a big trophy too.  
With a voice glad and proud he said to his Dad,  
"Tis the very best year that I've ever had!"

Said his very wise Dad, "Son, I'd like to hear,  
Why you think that this was such a very fine year."  
"Why, Dad, you well know all the prizes I've won;  
How I've come out on top in most things I've done.

Just look at the ribbons that hang on my wall,  
And think of the money I've made since last fall  
From premium checks and a big auction price.  
You can't help but think cash and ribbons are nice."

But the man said, "My son, you're not thinking right.  
Blue ribbons, 'tis true are better than white;  
But ribbons will fade and trophies grow old.  
Money's soon spent and fame soon grows cold.

The important things, son, are not ribbons or pins,  
And sometimes it's really the loser who wins.  
Now here are the things most important, it's true,  
Your 4-H experience has accomplished for you.

You've seen how a business meeting is run.  
This knowledge will help you in years to come.  
You've conquered the fear of addressing a crowd.  
You've learned how to stand up and talk nice and loud.

Patience you've learned in your projects, too,  
As well as some skills that will always help you.  
You've learned the fine feeling it gives you to lend  
A glad helping hand to a stranger or friend.

You've learned to cooperate with majority rule  
To give in with grace and not be the fool  
Who always must have his very own way,  
Be it in club work, in school or at play.

You've learned how to lose without making a 'beef.'  
You know the judge judges to his best belief.  
You've learned how to win without boasting too loud.  
A kid can lose friends if he's overly proud.

Those are the things most important to you.  
You'll remember and use them all your life through.  
They'll help you become a mighty fine man.  
They'll do more for you than a prize ever can."

-Anonymous



## September 2018

### INSIDE THIS ISSUE

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### SPECIAL POINTS OF INTEREST

- Achievement Night
- Livestock Committee
- Record Books





Planning meeting  
for sewing leaders  
and  
volunteers on  
**September 13th**  
4pm @ the  
Extension Office

## MARK YOUR CALENDARS

- September 3rd Labor Day—Closed
- September 6th Record Book Class
- September 17th Record Books Due
- September 19th Cloverbuds
- September 20th Cake Decorating Class
- September 24th Young Leaders
- October 1st—5th National 4-H Week

## Happening Monthly

**2nd Monday of every month**

HDC 6:00 pm

4-H Council 7:00 pm

**Every 3rd Wednesday**

Clover Buds 4:00 pm

**Every 4th Monday**

Young Leaders 6:00 pm





Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3 Labor Day Office Closed	4	5	6 Record Book Class Cottonwood Rm 5:30 pm	7	8
9 Shooting Sports Family Fun Day Bishop's 12:00 pm	10 HDC Ponderosa 6:00pm Council Cottonwood Rm 7:00 pm	11	12	13 Sewing Leaders Planning Meeting Extension Office 4:00 PM	14 Intern Applications due to the Extension Office by 5:00 pm.	15
16	17 Record Books Due to Extension Office by 5:00pm	18	19 Cloverbuds 4:00 pm Cottonwood Rm	20 Cake Decorating Class Cedar Rm 6:00 pm Record Book Judging Cottonwood Rm 3:00 pm	21	22
23  30	24 Young Leaders Cottonwood Rm 6:00 pm	25	26	27	28	29



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6 Campbell County Contests 9:00am GAMB
<div>← National 4-H Week →</div>						
7	8 HDC Ponderosa 6:00pm  Council Cottonwood Rm 7:00 pm	9	10	11	12	13
14	15	16	17 Cloverbuds Cottonwood 4:00 pm	18	19	20
21	22 Young Leaders Cottonwood 6:00 pm	23	24	25	26	27
28	29	30	31			





## Cake Decorating Class

BRING YOUR TOOLS, ALONG WITH A 6" TWO-LAYER, FILLED CAKE WITH A CRUMB COAT OF ICING. PLEASE CALL OR TEXT 689-6261 TO RSVP AND GET A MORE DETAILED SUPPLY LIST FOR THE NIGHT. ANOTHER NIGHT WHERE FUN MEETS YUM!



THURSDAY, SEPTEMBER 20TH  
FROM 6:00-8:00 P.M. IN THE  
CEDAR ROOM

## Make It With Wool

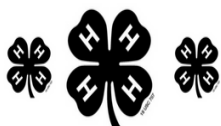
District Contest- November 4th  
Deadline to Register- October 4th  
(samples turned in to be tested)  
Contact Kim Fry



[www.NationalMakeItWithWool.com](http://www.NationalMakeItWithWool.com)

Make It With Wool is an annual youth-centered sewing competition to promote the beauty and versatility of wool fabrics, yarns, and fibers. This contest encourages personal creativity in sewing, knitting, crocheting, spinning, weaving, and other needlework arts.

## JOIN US FOR CLOVERBUDS!



SEPTEMBER 19TH - COTTONWOOD ROOM  
OCTOBER 17TH - PONDEROSA ROOM  
NOVEMBER 21ST - PONDEROSA ROOM  
DECEMBER 19TH - COTTONWOOD ROOM  
JANUARY 16TH - COTTONWOOD ROOM  
FEBRUARY 20TH - COTTONWOOD ROOM  
MARCH 20TH - COTTONWOOD ROOM  
APRIL 17TH - COTTONWOOD ROOM

EXPERIENCE DIFFERENT 4-H PROJECTS AND  
ACTIVITIES DESIGNED SPECIFICALLY FOR  
YOUR 5-7 YEAR OLD!

4:00 - 6:00 PM  
3RD WEDNESDAY EVERY MONTH  
GEORGE AMOS MEMORIAL BUILDING  
412 S. GILLETTE AVE

## JOIN US FOR YOUNG LEADERS!



TEENS COME AND JOIN IN  
ON THE FUN, LEADERSHIP,  
AND COMMUNITY SERVICE!  
OPEN TO AGES 13-18

6:00 PM  
4th MONDAY EVERY  
MONTH  
GEORGE AMOS MEMORIAL  
BUILDING  
COTTONWOOD ROOM



# Club Packets

We will have club packets ready for all Campbell County 4-H clubs on September 17th. Please have a leader from your club stop by the Extension Office to pick up the club's information.

Included in these packets are secretary's book, treasurer's book, civil rights form, club charter application, and chart of accounts.

Please remember that all members and leaders must be enrolled in 4Honline before participating in any type of 4-H event after October 1 - even a club meeting! This is to ensure that 4-H liability coverage is active.

## 4-H SCHOOL YEAR INTERNSHIPS

### Campbell County 4-H Accepting Applications!

*Campbell County 4-H has a paid school year internship. Internship positions are designed for those who are 18 or older and are seeking experience in the 4-H office setting.*

*Interns will assist in planning school year 4-H activities including; cloverbud classes, Achievement Night, Children's Festival, project workshops, and more. Successful applicants must be able to pass a Wyoming background check and possess a valid driver's license.*

*To apply, please fill out the County Application and a 1 page letter stating why you would like to be an intern. The county application can be found at:*

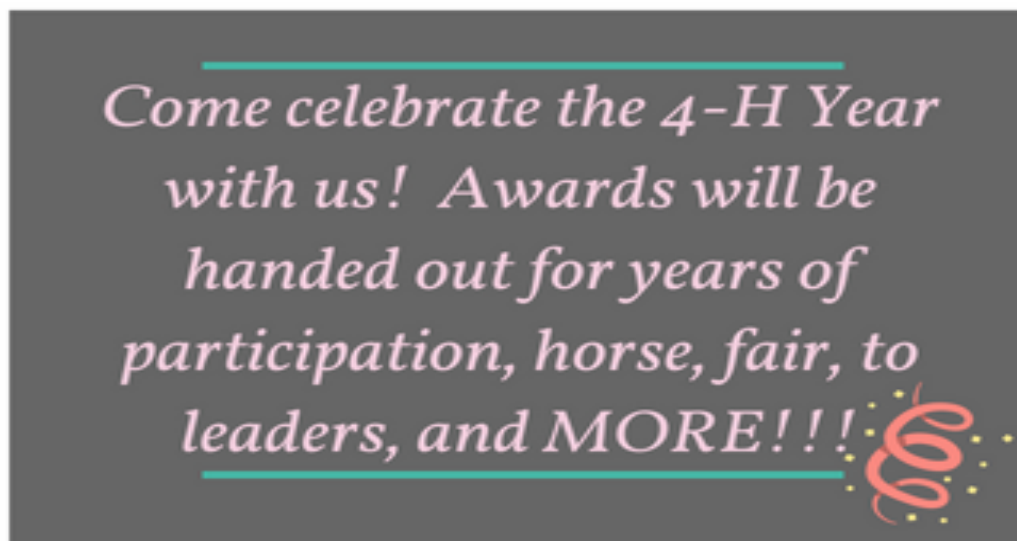
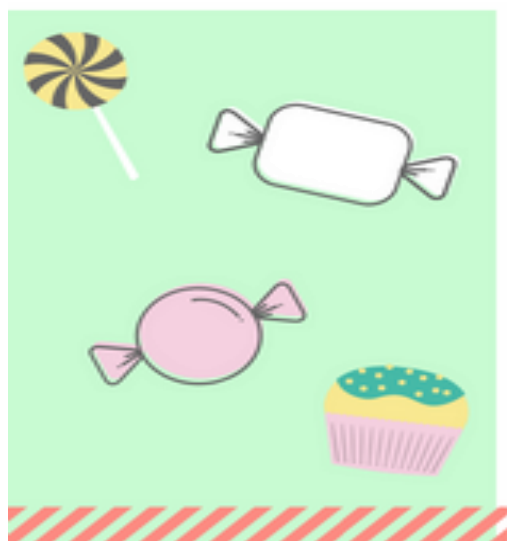
*[www.ccgov.net/DocumentCenter/View/1786](http://www.ccgov.net/DocumentCenter/View/1786) and sent to Kim at the Extension Office.*

*Applications will be due September 14th!*

*If you have any questions please call Kim at 682-7281.*







If you are interested in helping with Achievement Night join us for our first planning meeting on  
September 6<sup>th</sup> at 4pm in the Extension Office



## LEADER RECOGNITION NOMINATION

Awards include: *FRIEND OF 4-H BUSINESS & INDIVIDUAL  
OUTSTANDING AGRICULTURE LEADER. OUTSTANDING GENERAL LEADER  
OUTSTANDING 1ST YEAR LEADER. OUTSTANDING OVERALL LEADER*

We are looking for nominations for outstanding leaders.  
Help us give back to the leaders as they have gave to 4-H!

## HELPING HAND NOMINATION

This award is specifically for members who have completed their final year in 4-H. An outstanding member must have achievements that measure above and beyond other members. The award recipient has dedicated many years to the program and as a teen, has given back to younger members.

## CLUB OF THE YEAR NOMINATION

An outstanding club must have achievements that measure above and beyond. Be specific, creative and detailed so committee members understand the outstanding accomplishments of this club. Club work is based around business meetings, educational opportunities, and community service.

## NOMINATION FORM

**AWARDS WILL BE ANNOUNCED AT ACHIEVEMENT NIGHT**

PERSON MAKING NOMINATION: \_\_\_\_\_

WHO YOU ARE NOMINAING: \_\_\_\_\_

REASONS FOR NOMINATING THIS/THESE PERSON(S), BUSINESS(ES), ETC. ARE:

*Please one form per nomination*

PLEASE RETURN THIS FORM TO CAMPBELL COUNTY EXTENSION OFFICE THROUGH DROP-OFF, MAIL,  
EMAIL (kdbl10@ccgov.net), OR FACEBOOK MESSAGE BY OCTOBER 5th!





CHALLENGE IS FULL

WAIT LIST AVAILABLE

# 2018 HORSEMANSHIP CHALLENGE

SIGN UP OPEN AUG 15TH - LIMIT FIRST 24 RIDERS - SIGN UP CLOSES SEPT 15TH

## HOW IT WORKS

Riders will be skills tested and then teams will be drawn and a coach assigned. During each barn time riders will get two hours of 4 on 1 coaching and 2 hours on hands on classroom learning. Each rider will skills test the last day and the team with the most improved score wins! Topics will be customized to skill level.

## WHAT IT COSTS

**\$100.00 FOR THE 1ST RIDER**

**\$75.00 FOR A 2ND RIDER FROM THE SAME FAMILY OR REPEAT PARTICIPANT**

Each participant will receive a set of 5 curriculum books 8-two hour riding barn times , custom skill level coaching.

## GROUND WORK / RIDING

Oct 7th: Skills Testing I  
Oct 21st: Horse / Rider Safety Zones  
Nov 3rd: Flexing / Lunging  
Nov 18th: Forward / Back / Right / Left  
Dec 1st: Circles / Stops  
Dec 15th: Leads  
Jan 6th: Applied Versatility  
Jan 19th: Snow Day or Extra Skills Day  
Feb 16th: Skills Testing II

## HORSELESS / HANDS ON CLASSES

Oct 21st: Balance / Control  
Nov 3rd: Bits / Dental Work  
Nov 18th: Horse Health Care / Farrier  
Dec 1st: Nutrition / Vet Care  
Dec 15th: Judging / Confirmation  
Jan 6th: Patterns / Application



## Calling All Horse Families!

Horsemanship Challenge is looking for 6 qualified coaches to help lead our teams this year!

### Requirements for a Coach:

- Must be able to complete the different skills themselves
- Must be willing to coach a set of 4 kids (ages 8-18)
- Must be able to make all 6 riding times as well as 2 pre-meetings. Riding times will be 2 hours twice a month and the pre-meetings about 4 hours before the start of the challenge.
- Must be willing to match the core concepts of the program and work to better the program as a whole.

If you or anyone you know fits these requirements and would be willing to help coach this year please contact Cinnamon. She is happy to contact them and share more info about the program and how it all works. 307-682-7281 [CJL10@ccgov.net](mailto:CJL10@ccgov.net)

Coaches are not required to be 4-H leaders to sign up. Willingness and ability are the most important.



Coming Soon

HDC  
Royalty  
Tryouts

Watch your  
mail for  
more  
information



It seems like we just finished with Fair and here we are talking about picking our next project! While it might seem a little soon, now's the perfect time to start planning for your beef project. I found the following tips on the website <http://counties.agrilife.org> and thought I'd share them! Be watching for more tips in the Livestock section!

**Selecting Show Cattle—** Probably one of the most important factors to consider in selecting beef cattle for show is to select from reputable breeders of quality cattle. With this in mind, your next step is to select animals that are the right age, size and weight for your particular show. Getting down to the basics of qualities that good show prospects should possess, I feel the first thing one should look for is structural correctness.

- Show cattle should have straight legs – both fore and hind legs. If the legs are not straight at the beginning of the feeding period, they will get worse as their weight increases. There are exceptions to this, but nine times out of ten, the problem will get worse.
- Look for a strong straight top line that never droops even when the animal relaxes. Show cattle should be long-bodied, clean-front, up-headed and possesses a lot of balance and style. Look for correct muscling. Beef cattle should be thicker through the lower part of the round when viewed from the rear. The muscle should be long – not rounded.
- I like to see cattle standing on a heavy bone that is medium in length as well. You can determine if an animal is going to be a large, medium or small framed animal by looking at the length of the cannon bone. The beef cattle industry today is calling for the middle of road framed cattle that are really thick when viewed from the rear.
- Some other factors that are important in selection are breed, color, disposition and finally hair. In selecting steers, color and hair are very important to me. Judges are definitely prejudice to color and hair. One can cover-up a lot of undesirable characteristics of an animal if the animal has good hair that has been worked with and trained. When feeding for the major shows, selecting a breed should be considered according to the likes and dislikes of the feeder. A good disposition is very important in selecting show cattle.
- The age of a show calf is extremely important when selecting steers and heifers. You need to know the classes for the shows you plan to go to before you select your show calf. Ideally, you do not want to choose a heifer that will be the youngest in its class. Be sure to choose a steer that will be old enough to grow to at least the minimum weight limit. Steers should really be 14-19 months old by show day.
- After you have selected your animal, be sure that you find out if the animal has been vaccinated against black leg and malignant edema and any infectious disease that might be prominent in your area.
- Find out what kind of feed the animal has been eating and try to start them on a similar feeding program. External and internal parasites need to be controlled in order for your show calf to grow properly.





## Livestock Committee

### Gotcha Awards

The Campbell County 4-H Livestock Committee would like to thank you for supporting our youth and the Gotcha Awards at Campbell County Fair.

The Gotcha awards are sportsmanship, values, comradery, and citizenship awards. Through your donations we were able to put together:

4 Goat Packages

6 Gift Cards

2 Rabbit Packages

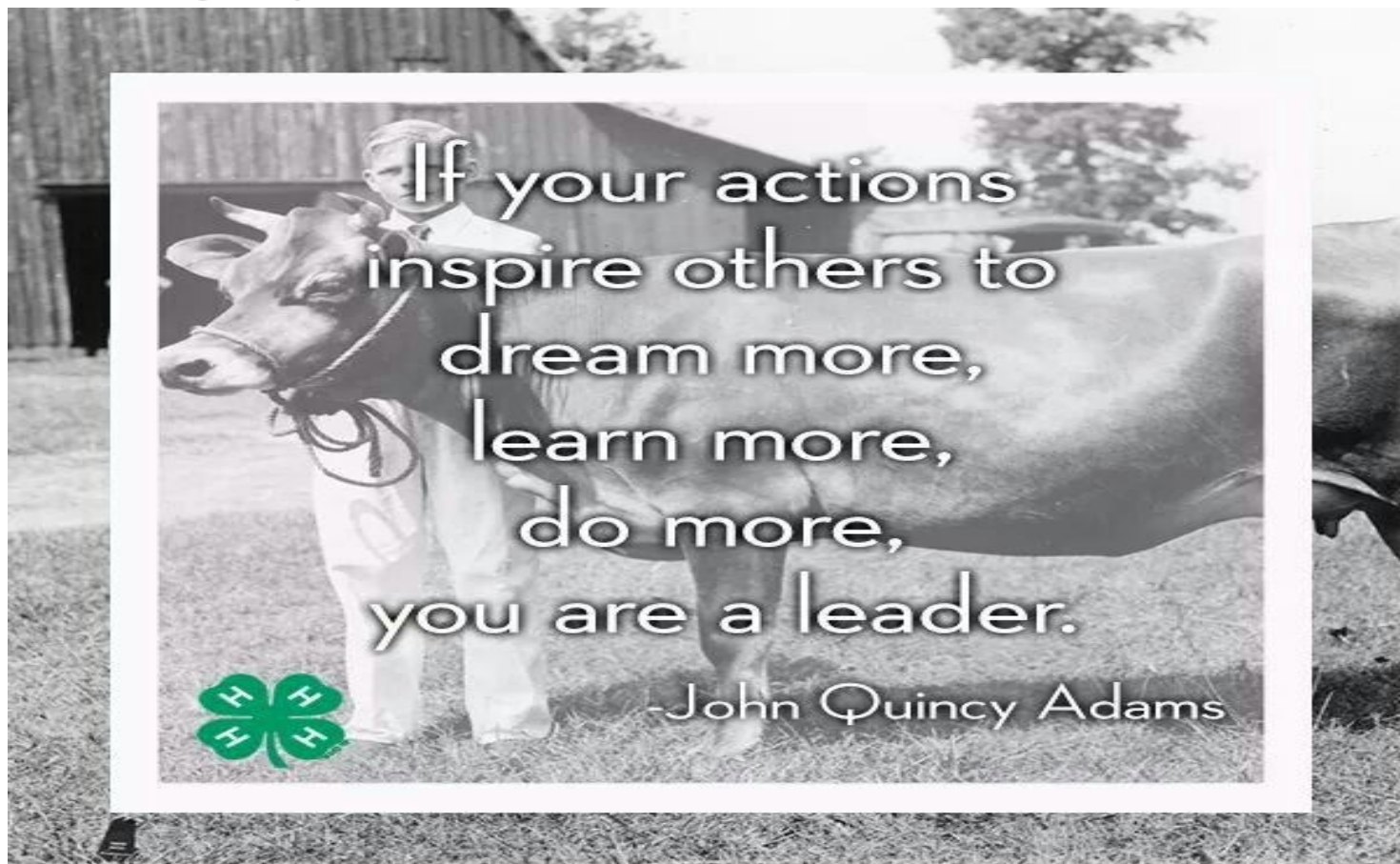
4 Beef Packages

4 Supplies Packages.

In all 524 tickets were entered into the above drawings. Through your generosity we were able to reward 20 individuals for their outstanding sportsmanship during Campbell County Fair!

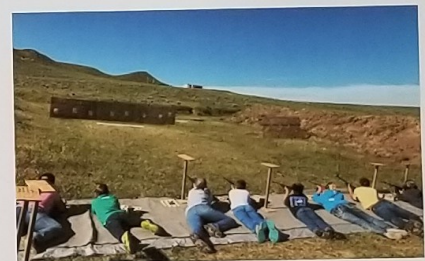
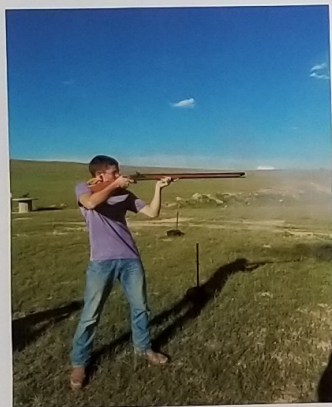
## New Year = New Plans!

We will be starting up the Livestock Committee Meetings on September 13th at 5:30pm in the Cedar Room. Everyone is welcome to attend! We will be discussing last years' success and how we want to move forward!!!





## *2018 Campbell County 4-H Shooting Sports Family Fun Day*



September 9, 2018

12 pm at Bishops

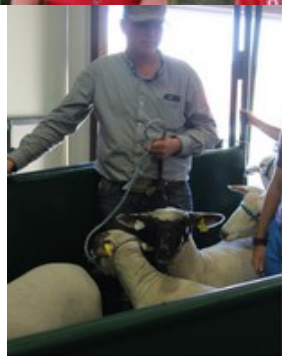
Concessions will be available so feel free to come straight from church

Bring your entire family for an afternoon of fun.

This is also a great opportunity for anyone who would like to learn more about the shooting sports program to come try out the different disciplines.

For questions or directions contact the extension office at: 307-682-7281.









Section 1- Project Report  
Section 2- Awards & Recognition  
Section 3- Leadership  
Section 4- Community Service  
Section 5-4-H Participation  
Section 6- My Story  
Section 7- Photos & Clippings  
- Other Organization Involvement

September 6th at 5:30pm in the Cottonwood Room  
Portfolios/Record Books can be found at  
[www.ccgov.net/262/4-H-Forms-Registrations](http://www.ccgov.net/262/4-H-Forms-Registrations)  
There is also an instruction sheet!

Portfolios/Record Books are scored and given a rating of Green(0), Silver(1), or Gold(3). These three levels of scoring receives points which accumulate over the years into the Wyoming State Honors Program(19).

September 20th between 3-6pm in the Cottonwood Room. We need one adult from each club, anyone is welcome to volunteer!

**September 17th by 5pm to the Extension Office**





## 4-H Portfolio Score Sheet



Members Name: \_\_\_\_\_

Circle One: Junior Intermediate Senior 4-H Year: \_\_\_\_\_

Note: The use of the 4-H portfolio is an opportunity for 4-H members to share their experiences and involvement in 4-H for the year. The portfolio is designed to support positive youth development outcomes of belonging, independence, generosity and mastery in our members.

	Category	Questions	Points	Comments
Section 1	<b>Project Learning</b> 25 points	<ul style="list-style-type: none"> <li>To what extent are project learning goals, plan and experiences demonstrated?</li> <li>How well is the learning experience documented?</li> </ul>	<b>Section 1- Project Learning = 25pts</b> Learning Goals & What did you Learn? = 10pts Project Plan & Project Summary & Exhibit Summary = 6pts Purchase & Expense & Income = 9pts	
Section 2	<b>Awards &amp; Recognition</b> 5 points	<ul style="list-style-type: none"> <li>Are items listed that demonstrate excellence?</li> <li>To what extent are awards defined by their project goals?</li> </ul>	<b>Section 2- Awards &amp; Recognition = 5pts</b> Annual Achievement = 2pt Awards & Recognition = 3pts	
Section 3	<b>Leadership</b> 15 points	<ul style="list-style-type: none"> <li>Is some type of leadership role listed for this year?</li> <li>How much growth is evident in their leadership roles for older youth?</li> </ul>	<b>Section 3- Leadership = 15pts</b> Leadership = 15pts	
Section 4	<b>Community Service</b> 15 points	<ul style="list-style-type: none"> <li>Are they helping make a difference in their club, community, county?</li> <li>To what extent are residents benefitting from their service/participation?</li> </ul>	<b>Section 4- Community Service = 15pts</b> Community Service = 15pts	
Section 5	<b>4-H Participation</b> 15 points	<ul style="list-style-type: none"> <li>Is evidence of participation in the 4-H program given?</li> <li>How much participation is reflective in their growth?</li> </ul>	<b>Section 5- 4-H Participation = 15pts</b> Club = 6pts County = 6pts State, & National = 3pts	
Section 6	<b>Story &amp; Questions</b> 15 points	<ul style="list-style-type: none"> <li>Are experiences/activities listed that reflect learning and/or development?</li> <li>Are complete sentences, punctuation and capitalization used correctly?</li> </ul>	<b>Section 6- Story &amp; Questions = 15pts</b> Story &/Or Questions = 15pts	
Section 7	<b>Photos &amp; Media</b> 5 points	<ul style="list-style-type: none"> <li>Do photos/clippings demonstrate life skill development or 4-H participation?</li> <li>Are they labeled and dated?</li> </ul>	<b>Section 7- Photos &amp; Media = 5pts</b> Pictures & Clippings = 5pts	
Section 8	<b>Other Participation</b> 5 points	<ul style="list-style-type: none"> <li>Is it clear on how the youth was engaged in non 4-H organizations?</li> </ul>	<b>Section 8- Other Participation = 5pts</b> Leadership = 2pts Community Service = 2pts Awards = 1pt	
<b>Total Points (100 points)</b>			Gold= Over 76 Points Silver= 50-75 Points Membership= Under 49 Points	





OCTOBER 6TH

# Campbell County contests

- VEGETABLE ID
- DOG SKILL-A-THON
- TABLE SETTING
- PREPARED PRESENTATIONS
- CAKE DECORATING
- MEAT ID
- FAMILY CONSUMER SCIENCE SKILLS
- FAMILY LIFE PHOTOGRAPHY
- ANIMAL JUDGING

THIS EVENT IS A MIXTURE OF SHOWCASE SHOWDOWN & WESTERN JUNIOR. COME JOIN IN 1 OR ALL 9 CONTESTS! FOR MORE INFORMATION VISIT [WWW.CCGOV.NET/262/4-H-FORMS-REGISTRATIONS](http://WWW.CCGOV.NET/262/4-H-FORMS-REGISTRATIONS)



REGISTER BY OCT 1





# National 4-H Week

October 1st-6th



## Monday: Enrollment Kickoff

*It's enrollment time again. Come have a goodie with us while you enroll in the new 4-H year! Afterschool in our office!*

## Wednesday: Code Your World

*Let's use our HEAD and complete the National 4-H Youth Science Day Experiment: Code Your World!*

## Friday: Show Your 4-H Pride

*Take a Selfie of you wearing your 4-H gear! Send it to us via email or tag us on Facebook to be put in the drawing!*

## Saturday: Campbell County Contests

*Raise your HAND and join in the contest day. You can compete in 1 or all 9, just register by Oct 1st. This will be a fun day to just stop in and check it out!*

**If you participate in our 4-H week events, you will be entered into the drawing for our 4-H package!**

**Wyoming 4-H**

**UW | EXTENSION**

## NATIONAL 4-H WEEK KICKOFF DANCE

SEPTEMBER 29TH  
6:00 PM - 9:00PM  
ROCKPILE COMMUNITY CENTER  
CONCESSIONS AVAILABLE

SPONSORED BY WILD HORSE 4-H CLUB

UW Extension Service  
US Department of Agriculture  
Campbell County Extension Office  
412 S. Gillette Ave.  
Gillette, WY 82716-4200

PRST MKT ML  
US POSTAGE PAID  
GILLETTE, WY 82716  
PERMIT NO. 175

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