

The Clover Blast

January 2021

Happy 2021! It is time to kick off the new year with more 4-H projects and programs starting. There is a lot of information in this newsletter, so I hope you take some time to look through it. It is a great time to set goals for your projects if you have not done so already. Write them down so you can refer to them from time to time or input them in your online record book on ZSuite. It is also a good practice to make SMART goals and review the Eight Essential Elements of 4-H (aka 'The Big M').

Come checkout resources from our office and explore a different curriculum and/or project area. We have sewing machines and sergers, leather craft kits, cake decorating kits and lots of curriculum guides you can take home for a two-week checkout period.

If you have any questions, please contact our office at 307-682-7281.

Online resources:

<https://washington.extension.wisc.edu/files/2018/04/S.M.A.R.T.-Goal-Setting-Template.pdf>

<https://www.extension.iastate.edu/sites/www.extension.iastate.edu/files/boone/Examplesofprojectgoals1.pdf>

<https://extension.umaine.edu/plugged-in/program-volunteer-resources/4h/4-h-volunteer-handbook/table-of-contents/eight-essential-elements/>

<http://www.uwyo.edu/4-h/>

<https://www.ccgov.net/262/4-H-Forms-Registrations>

Hope to hear from or see you soon!!



Celeste Robinson

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SPECIAL POINTS OF INTEREST

- Chili Bingo
- Fun Shoot
- 4H101

Member

January

- Pickup Beef Tags

February

- 1: Ownership deadline for Beef
- 3: Tagging Deadline for Market Beef & Supreme Cow
- 19: Scholarships Due
- 13: Chili Bingo
- 27: SS Fun Shoot

March

- 1: Summer Day Camp Enrollment Begins - Online
- 6: Children's Festival

April

- 1: 4-H Camp Registration Opens
- 10: SS Jackpot Shoot - Wright
- 24: Day of Service & Trash Pickup

May

- 1: Dog & Horse ID's Due. New ID's are needed every year
- Youth Livestock Sale Meetings
- 14: County Shoot Entries Due

June

- 1: Enrollment Deadline
- 1: Ownership deadline for ALL livestock
- 1: Rabbit ID's Due. New ID's are needed every year.
- 1: Camp Registrations Due
- Market Tagging Deadline
- 7-23: Session 1 Summer Day Camp
- 10, 12, 13: County Shoot
- 15, 16, 17: Showcase Showdown
- Horse Progress Shows & Rodeos
- 21-24: 4-H Camp

July

- 5-23: Session 2 Summer Day Camp
- Fair Entries & Horse Safety Certifications Due
- 8-11: State Shoot - Douglas
- 19: Shooting Sports Banquet
- Cloverbud Camp
- 30- Aug 8: Campbell County Fair

August

- 17-21: Wyoming State Fair

4-H GROWS HERE



Happening Monthly

Every 2nd Monday

Livestock Committee 5:30pm

EVERY OTHER MONTH 4-H Council 7:00pm

Every 3rd Tuesday

HDC 5:00pm

Every 3rd Wednesday

Livestock Judging 6:00pm

Every 3rd Thursday

Cloverbuds 4:00pm

Every 4th Monday

Young Leaders 6:00pm

Almost Every Sunday

Wool Judging 1:00pm



JOIN US AT CHILI BINGO ON FEB 13TH!

JOIN YOUNG LEADERS IF YOU ARE 13-18, ICE SKATING ON JAN 29!

FIND NEW WAYS TO EXPAND YOUR LEADERSHIP SKILLS

ATTEND YOUR CLUB MEETING

DECIDE WHICH STATIC PROJECTS YOU WANT TO LEARN ABOUT

GO TO HUNTER SAFETY, OUR 4-H INSTRUCTORS ARE THE BEST!

GROW YOUR 4-H YEAR RIGHT!

START OFF 2021 ON THE RIGHT FOOT THIS JANUARY!



JANUARY

CALENDAR

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--|--|---------|--|---|--|--|
| | | | | | 1 | 2 |
| 3 Wool Judging Clover Corrals 1:00pm | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 Wool Judging Clover Corrals 1:00pm | 11 | 12 | 13 Beginning Cake Ponderosa 4:00pm | 14 4H 101 Club Ponderosa Rm 5:30pm | 15 | 16 |
| 17 Wool Judging Clover Corrals 1:00pm | 18 Int/Adv Cake Cottonwood Rm 6:00pm | 19 | 20 Livestock Judging Ponderosa 6:00pm | 21 Cloverbuds Cottonwood Rm 4:00pm Poultry Class Ponderosa 6:00pm | 22 | 23 |
| 24 Wool Judging Clover Corrals 1:00pm | 25 Volunteer Training Zoom 6:30pm Intern Applications Due | 26 | 27 | 28 | 29 Young Leaders Ice Arena 6:00pm | 30 Black Hills Stock Show Youth Day |
| 31 | | | | | | |





| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--|--|--|---|---|--|--|
| | 1 Beef Ownership Deadline | 2 | 3 Beef Tagging Due to Fair Office by 5:00pm | 4 | 5 | 6 |
| 7 Wool Judging Cottonwood Rm 2:00pm | 8 Livestock Committee Meeting Ponderosa 5:00pm | 9 | 10 Beginning Cake Ponderosa Rm 2:30pm | 11 4H 101 Club Ponderosa Rm 5:30pm | 12 | 13 Chili Bingo Central Pavillion 5:30pm |
| 14 | 15 State Scholarship Applications Due Int/Adv Cake Cottonwood Rm 6:00pm | 16 HDC Meeting Ponderosa 5:00pm | 17 Cloverbuds Cottonwood Rm 4:00pm | 18 | 19 Local Scholarships Applications Due | 20 |
| 21 | 22 Volunteer Training Zoom 6:30pm Young Leaders Cottonwood Rm 6:00pm | 23 | 24 | 25 | 26 | 27 Fun Shoot Barn 3 |
| 28 Wool Judging Clover Corrals 1:00pm | | | | | | |

Member

Beginning Cake Decorating Classes Tentative for January 2021 Date - Please watch for updates as group restrictions change.

Wednesday, January 13th - 4pm-5:30pm

February 10th - 2:30pm-3:30pm

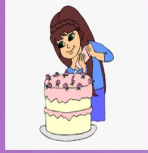
March 10th - 2:30pm-3:30pm

May 12th - 2:30pm-3:30 pm

If you would like a copy of practice sheets please let Celeste know by
phone or email (crobinson@ccgov.net).

Cake curriculum will be available for those who would like it. Please

RSVP for each class, at 307-682-7281



Intermediate & Advanced Cake Decorating Class

- CLASSES WILL RESUME ON JANUARY 18 TH, 2021, FROM 6-8 PM, IN THE PONDEROSA ROOM.
- EVERY 3RD MONDAY OF THE MONTH AFTER.

CLASS LIMITED TO 14 PARTICIPANTS



BRING YOUR TOOLS, PLEASE CALL OR TEXT 689-6261 TO RSVP AND GET A MORE DETAILED SUPPLY LIST FOR THE CLASS. ANOTHER NIGHT WHERE FUN MEETS YUM!



Youth must have must have at least three years of experience in cake decorating for this class.



Thank you for your help!



A big thank you and shout out to everyone who helped with the 2020 - Hat & Mitten Drive. Thank you for your donations, locations to drop items and help with planning.

.....
303 items were collected with the drive and will be donated to those in need in our community!!

JOIN US FOR CLOVERBUDS!



JANUARY 21ST

GEOLOGY

FEBRUARY 17TH

CIVIC ENGAGEMENT

MARCH 17TH

PHOTOGRAPHY

EXPERIENCE DIFFERENT 4-H PROJECTS AND ACTIVITIES
DESIGNED SPECIFICALLY FOR YOUR 5-7 YEAR OLD!

4:00 - 6:00 PM

3RD WEDNESDAY EVERY MONTH

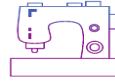
➔ NEW DATE!!!

COTTONWOOD ROOM- GAMB

Member



Sewing for Service Pillowcase Project.



Campbell County 4-H is excited to invite our Wyoming 4-H youth from across the state to join in our Sewing for Service Pillowcase Project. Youth that choose to participate in this project will receive a "Fun with 4-H" mobile sewing kit that will include material for two pillowcases, thread and an instruction sheet to sew two pillowcases over the holiday break. One of the pillowcases the youth will return to the state, where it will be donated to a local organization to put a smile on someone else's face. Youth can keep the second pillowcase to exhibit at fair as a sewing project or use it for their own pillow. We are asking that youth have the pillowcase they are donating completed and returned by January 31, 2020. Youth can register by going to: <https://bit.ly/372hOnV> For questions contact Celeste Robinson -307-682-7281 email crobinson@ccgov.net

Click Here!!!



I'M SEW
into you.



2021 BHSS YOUTH DAY!!



January 30th 2021
Central States Fair Grounds/
Walter Taylor 4-H Building
Rapid City, South Dakota

ACTIVITIES

Livestock Judging - Team and Individual Event

Horse Quiz Bowl - Team Event

Hippology: Team Event

Livestockology: Team Event

YQCA Instructor Led Training

Scholarship Opportunities

See this link for more information about Scholarships-
<https://www.blackhillsstockshow.com/p/get-involved/295>
Contestant Packet - <http://docs.pennco.org/docs/4-H/UpcomingEvents/BHSSYDContestantPacket2021.pdf>

SDSU
Extension



Member



4-H 101 Club



ALL 1ST YEAR & NEW 4-H FAMILIES ARE INVITED TO JOIN THE 4-H 101 CLUB!

**GAMB - Ponderosa Room
5:30pm - 2nd Thursday of each Month!**

**Come learn about 4-H
and meet new friends!**

**PLEASE RSVP
682-7281**



Do you have an idea for a class or would you like to teach a class during Project Week?

PROJECT WEEK IS SET FOR- March 15th- 19th, 2021

Morning Classes 10 am to Noon

Afternoon Classes 1 pm to 3 pm



Please contact Celeste at 307-682-7281 or crobinson@ccgov.net



Member

ZSuite 4-H Enrollment! Enrolling in Wyoming 4-H

1. Go to <https://4h.zsuite.org/> (open in Google Chrome, not Internet Explorer)
2. Click **Sign Up**
 - Fill in the required fields (you can use your same email and password from 4HOnline).

Register New Household

You are setting up your parent/guardian account for this household.

STATE

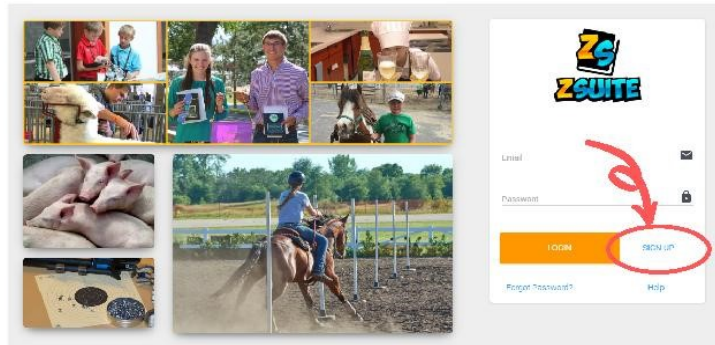
Adult Email

Adult Email Confirmation: test@test.com

Password (Must be 6 or more characters)

Confirm Password

BACK LET'S GO

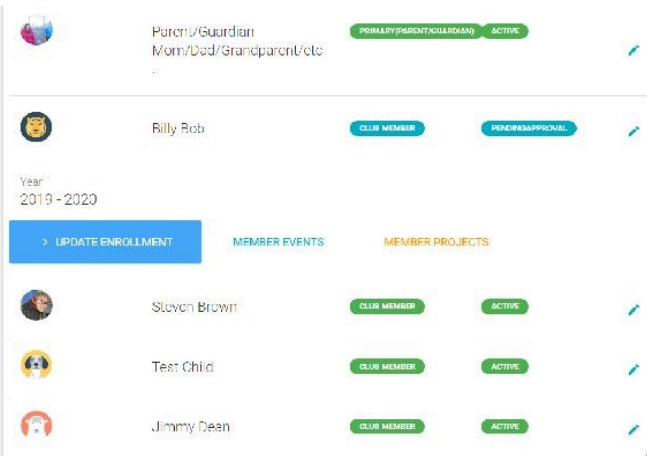
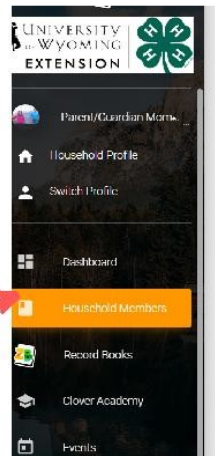


- Create a pin number (we recommend an easy to remember four-digit number, like the last four numbers of your phone number).
 - REMEMBER your password and pin number, you will need it to access your enrollment!
 - Select Wyoming and your home County.
3. Click **Let's Go**

Add members of family

You should now be directed to the **Dashboard** screen.

1. To add members, in the black drop down menu, select household members.
2. On the next screen, select **+ HOUSEHOLD MEMBER**
3. Fill in the required fields for one of your members.
4. Don't forget to add a club! Click **ADD CLUB**
5. You will also need to select projects for each club by clicking **ADD PROJECT** then selecting a project from the drop down menu
5. Finish by clicking **SUBMIT**



*Should you have any questions, you can always use the **Live Chat** located at the bottom right of the screen.

LIVE CHAT

© 2019 ZSuite Stay Amazing! the ZSuite.com
ZSuite Live Chat Support

You will return to the **Household Members** screen. The member you added should appear in the list along with yourself. Repeat this process for the other members of your household.

Member



4-H Gingerbread House



Decorating Contest



Adult & Kid Team Winner

Alexis Hoppe & Melissa Greenwood



**Youth Team Winner
Tyler & Aspen Study**



Adult & Youth Teams :

(No particular order)

Team Allen - Shyann, Kathleen & Arthur

Team Hoppe: Alexis & Melissa

Team Lotvedt: Aliciah & Adi

Team Oedkoven : Lisa & Mika

**Team Pfeil - Reece, Reed Ruben, Ryan &
Candace**

Youth Teams

(No particular order)

Team Study - Tyler & Aspen

Team Brandt: Sari, Annie & Lizzie

Team Hudson #1 - Katie, Emi, Jenni

Team Hudson #2 - Sam & Aly

Team Hudson #3 - Will, Lee & Ben

**Individual Winner
Autumn Culp**



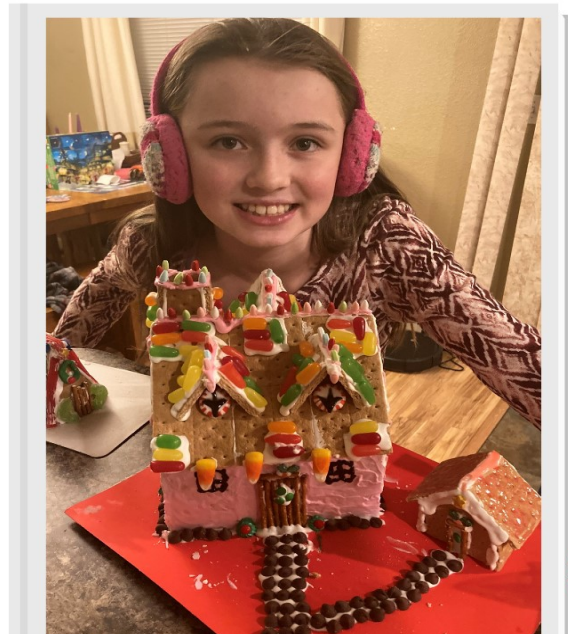
Individual Team Participants (No particular order)

Autumn Culp

Marilee Deegan

Jiji Jordan

Hayden Robinson



Member



Young Leaders

TEENS COME AND JOIN IN THE FUN,
LEADERSHIP, AND COMMUNITY SERVICE!
OPEN TO AGES 13-18

YOUNG LEADERS

ICE SKATING THIS MONTH!

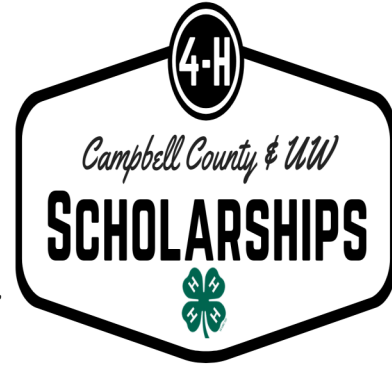
January 29 from 6-8pm
Rockpile Ice Arena
Bring Money for Skates!

Remind- Text @4-hyoung to 81010



Local Scholarships
DUE FEB 19TH

WWW.CCGOV.NET/262/4-H-FORMS-REGISTRATIONS



State Scholarships
DUE FEB 15TH

WWW.WYOMING4H.ORG/4HFOUNDATION/SCHOLARSHIPS/

WORK ON YOUR SCHOLARSHIPS NOW! BOTH HIGH SCHOOL & COLLEGE!

Record Book

Cover Letter

Transcripts



Application

Resume

Letters Of Rec

4-H SCHOOL YEAR INTERNSHIPS

Campbell County 4-H Accepting Applications!

Campbell County 4-H has a paid school year internship. Internship positions are designed for those who are 16 or older and are seeking experience in the 4-H office setting.

Interns will assist in planning school year 4-H activities including: general 4-H programming and project development. Computer skills is a MUST! Successful applicants must be able to pass a Wyoming background check and possess a valid driver's license.

To apply, please fill out the County Application and a 1 page letter stating why you would like to be an intern. The county application can be found at:

<https://www.ccgov.net/DocumentCenter/View/17211/county-employment-app> and sent to Kim at the Extension Office.

*Applications will be due January 25th!
If you have any questions please call Kim at 682-7281.*





Leader

UW | Wyoming 4-H

2021 Volunteer Training Series

All trainings will be done via Zoom, and online learning classroom and run from 6:30—7:30 pm.

Appreciation and Recognition—January 25, 2021

Recognizing 4-H members and leaders is so much more than your annual Achievement Nights. Come and find a variety of ways that leaders can recognize members and other leaders and why that is important. Member and leader appreciation and recognition is important for retention.

Using Technology - February 22, 2021

What is our new normal? Some 4-H clubs are meeting in person, some are still meeting via Zoom, some are hybrid. No matter how your engaging young people technology can aid us to help make meetings and events more fun. Come and gain new ways to use technology and SHARE ways that you are successfully using technology to reach leaders and members.

What Does a Great 4-H Experience Look Like—March 22, 2021

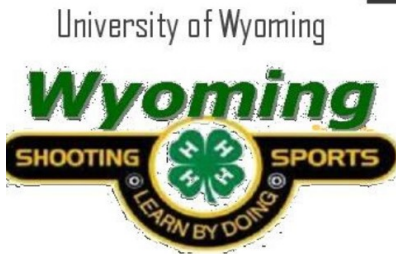
The Wyoming 4-H Leadership Team will join us as we look at great 4-H meetings and experiences. Hear directly from youth as to what they enjoy and love about their time in 4-H. We will look at ways to implement an engaging and fun 4-H experience for youth and adults.

Communication Best Practices—April 26, 2021

Communication is the key to success in a 4-H program. Key leaders from around the state will share communication techniques that work well for them and how you too can use them to communicate to your club and project members.

A link to participate in the meetings above will be sent to your 4-H enrollment e-mail account one week prior to the meeting. If you are unable to access the link or a computer, please contact your local 4-H Educator to talk about option. Hope to see you there

Shooting Sports



2021 4-H Shooting Sports Leader Certifications

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



CHANGING THE FUTURE OF
YOUTH SHOOTING SPORTS



Warren Crawford
Youth Development Specialist
University of Wyoming Extension
College of Agriculture and Natural Resources
1000 East University Ave. Dept.
3354
Laramie, WY 82071
(307) 766-5170
crawford@uwyo.edu

Northwest Area

- Fremont County, Riverton
- Dates - February 20-21, 2021
- [Registration link: Fremont County](#)

Central Area

- Converse County, Douglas
- Dates - March 6-7, 2021
- [Registration link: Converse County](#)

Southeast Area

- Goshen County, Torrington
- Dates - March 13-14, 2021
- [Registration link: Goshen County](#)

Northeast Area

- Johnson County, Buffalo
- Dates - March 27-28, 2021
- [Registration link: Johnson County](#)

Southwest Area

- Uinta County, Lyman
- Dates - April 10-11, 2021
- [Registration link: Uinta County](#)

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."

Shooting Sports

Please watch for practice and mandatory meeting info. coming out soon via Remind, Band and SS Facebook Page.

Shooting Sports Event Dates 2020-2021

- Fun Shoot - February 27, 2021, Cam-Plex Barn 3
- Jackpot - April 10th, 2021 - Wright, Ag Complex
- County Shoot 2021 - June, 10th, 12th, & 13th, 2021
- Shooting Sports Banquet 2021 - July 19th, 2021



Horse

H HORSE D DEVELOPMENT C COMMITTEE

Meeting highlights include:

- Committee updates: Horsemanship Challenge, Royalty, Horse Judging
- November: Spring Horse Camp
- December & January: No Meeting
- February: Progress Show & Awards
- March: Rodeo & Awards

Happening Monthly - Every 3rd Tuesday - 5pm - GAMB

Participating in Horse is a 3 Step Process

STEP 1: 4-H enrollment! You must be a 4-H member with active status to participate in any horse activity. This means your Zsuite profile must be current and your fee paid. To check your status visit 4h.zsuite.org and make sure it says "active" by your name.

STEP 2: Horse Safety Certification. This is the green sheet that a volunteer quizzes you over and then signs off on. Most of you already have this done unless you are new. To check if your horse is safety certified visit <https://www.ccgov.net/1608/Safety>

STEP 3: Horse ID Sheet. If you ID'd your horse last year, please contact the office if you plan to use that horse again this year. If you need to ID a new horse you can print the ID Sheet off our website at <https://www.ccgov.net/1969/FormsApplications>
YOU MUST ID EVERY HORSE YOU PLAN TO USE.



STEP 3 MUST BE DONE BY MAY 1ST

Livestock



**We will take everyone!
Youth,
Leaders,
Parents,
Anyone!**

Livestock Committee

THE COMMITTEE IS LOOKING FOR WAYS TO HELP YOU HAVE A SUCCESSFUL LIVESTOCK PROJECT. WE HAVE MONTHLY MEETINGS WHERE WE PLAN HOW TO HELP YOU ALONG THE WAY. PLEASE SIGN UP FOR REMIND @4-HLIVEST AND FOLLOW THE 4-H FACEBOOK PAGE FOR UP TO DATE INFORMATION.

**2nd Monday of
Every Month @
5:30PM
GAMB**



POULTRY

January 21
6 pm at GAMB!

THINGS WE WILL COVER

- Welcome new and returning members!
- Getting new poultry projects

Contact Judy Bishop, Amanda Langley, or the Extension Office with Questions

2021 Cattle Camp

WYOMING - Gillette - June 25

2021 Sheep & Goat Camp

WYOMING - Gillette - June 26/27

\$200 if you enroll by February

Registration is open now at
<http://www.ygblivestockcamps.com/>
Contact Ellen Leshar for more information!
307-254-1734



Leggett's
YOU GOTTA BELIEVE
LIVESTOCK CAMPS

Livestock

Wool Judging Practice

Practices 1:00 pm - 4:00 pm

- January 3rd, 10th, 17th and 24th @ Clover Corrals
- February 28th @ Clover Corrals
- January 15 - 7220 Wool Contest in Laramie
Registration Deadline - December 1st
- February 5th Black Hills Stock Show judging contest
- February 7th Pizza Party and bouquet crafting @
GAMB 2:00pm

Mandatory Parents Meeting February 7th following pizza party

Contact Sandi for more info- 680-2453

Livestock Judging

**WEDNESDAY, JANUARY 20TH
6:00 PM PONDEROSA ROOM**

Come join Calvin Shell and learn what Livestock Judging is all about #Yeswearejudgingyou



<https://surechamp.com/blog/2016/09/01/mark-that-card-bred-sow-results/>



CLOVER CORRALS

Are you interested in raising a market animal, but don't have a place to house it? Clover Corrals has open spots for 2021. Swine, sheep, or goats are just \$15/month starting on April 1st. Contact Kim to get on the list!

IMPORTANT BEEF TAGGING INFORMATION

Market Beef and Supreme Cow (Phase I)

Wyoming State Fair rules state that all market beef must be owned by February 1, 2021. Campbell County Fair follows the WSF Ownership deadline and requires animals tagged by Feb. 3rd, to be able to be shown. Per Campbell County Fair Rules, Supreme Cow, Phase I heifers must also be owned by Feb. 1, 2021 and tagged by the 3rd.

For 2021, the following steps will be taken to tag beef for 4-H and FFA.

1. Tags will only be handed out to exhibitors at the Campbell County Extension Office (Monday – Friday, 8am to 5pm), Gillette FFA, Coal Creek FFA and Wright FFA beginning now and ending February 1st.
2. You will receive one tag per animal.
3. You will be responsible for tagging your own animal. If you need assistance, please call your FFA teacher or the Fair Office. The WSF is using RFID Electronic Tags to work with ShoWorks software. The tags have a chip in them that allows Fair personnel to scan the tag and put info into the system. The last 5 numbers on the button tag **MUST** match the flag tag!!

a. Please put the tag in the **RIGHT** ear on steers and the **LEFT** ear on heifers (due to Bangs tattoo).

b. The female portion of the tag should be on the outside of the ear with the EID tag application.

c. Y-TEX Taggers are available for purchase at local feed stores. **It must be a Y-TEX Tagger.** If you have difficulty finding a tagger. Please contact the Fair Office at 687-0200, we will loan you one.

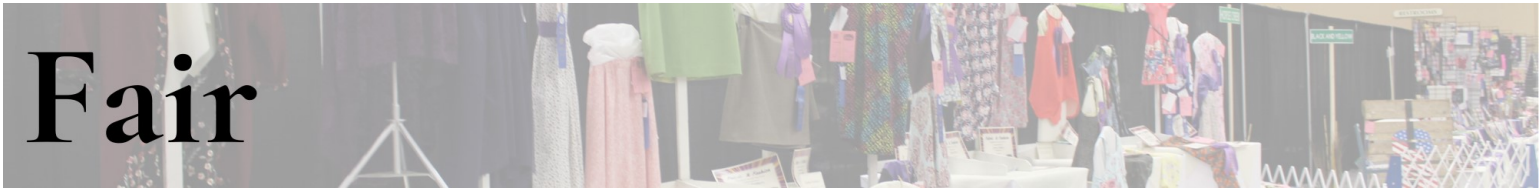


4. Take 3 pictures of your animal.
 - a. One picture of the full, left side
 - b. One picture of the full, right side
 - c. One picture of the head with the ear tag in the ear.
5. Supreme Cow must also have a bangs vaccination tag ID recorded on form.
6. Send pictures and information for each tag to the Fair Office using one of the two options (a. & b.) below **ONLY**.

NO TEXTING OR FACEBOOK MESSAGES WILL BE ACCEPTED!!

- a. Via email to Liz Edwards at ee73@ccgov.net
- b. Via printed pictures delivered to the **Fair Office ONLY**. Office Hours: Monday – Friday, 8:30am – 5:00pm
- c. Each picture needs to be identified with the owner of the beef, side and Tag Number.
Example – J.Doe, Tag 130 644, right side view
- d. Fill out the information sheet on the back side of this page or go to the website (address on back) and bring in or email info in with your pictures. Use the last 6 digits of the tag, starting with 130 xxx. Follow the examples and fill out correctly, thank you.
- e. All tags given out must be accounted for or returned to the Fair Office. Example: 3 tags = 3 beef or give extra tag/tags back to the Fair Office. Tags are turned back into the Wyoming State Fair.
- f. **All Beef Pictures and Tag information MUST BE received by 5pm, Wednesday, February 3rd.**
NO EXCEPTIONS!

Fair



- g. It is your responsibility to contact the Fair Office to confirm receipt of your photos before February 3rd. Photos received after 5pm on February 3rd, **WILL NOT** be accepted and the exhibitor will not be allowed to show that beef at County and State Fair.
- h. REMEMBER, if you haven't received an email confirmation that your pictures were received, please call and ask.

Information needed to accompany your photos of each beef. Cut out and bring in, or take a picture of this form filled out, or download Excel form from website and email information with pictures.

For any questions or for a downloaded copy of the form, please call the Campbell County Fair Office at 687- 0200.

| TAG NUMBER | Exhibitor Name | 4-H or FFA | Animal Breed | Steer or Heifer | Specific Description & Bangs ID for Heifers | Exhibitor Phone Number |
|------------|------------------|------------|--------------|-----------------|---|------------------------|
| 130 644 | Example, Perfect | FFA | Angus X | Steer | Black/White Face | 307.xxx.xxxx |
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Go to
<https://www.ccgov.net/1536/Youth-Information-Page>
 Youth Information Page to download the spreadsheet to
 your computer, type information in, save it to your
 computer and attach it to an email back to
eae73@ccgov.net



It's not too soon!

CALL THE FAIR OFFICE TO RESERVE YOUR CAMPING SPACE FOR COUNTY FAIR 307-682-7281

Member



LETS MAKE A COOKBOOK!!



Asking all present and past 4-H families, members & leaders to share their favorite recipes. Please drop them by or send them to tarcher@ccgov.net by March 31, 2021.

Wool Judging Fundraiser



*valentine's Day
Candy Bouquets*



Small \$8.00 Medium \$12.00 Large \$20.00

Orders Due February 5th



Contact Sandi @ 680-2453 OR Meghan @ 307-391-1026

UW Extension Service
US Department of Agriculture
Campbell County Extension Office
412 S. Gillette Ave.
Gillette, WY 82716-4200

PRST MKT ML
US POSTAGE PAID
GILLETTE, WY 82716
PERMIT NO. 175

ADDRESS SERVICE REQUESTED

"The University's policy has been, and will continue to be, one of nondiscrimination, offering equal opportunity to all employees and applicants for employment on the basis of their demonstrated ability and competence without regard to such matters as race, sex, gender, color, religion, national origin, disability, age, veteran status, sexual orientation, genetic information, political belief, or other status protected by state and federal statutes or University Regulations."

4-H, FOOD, & FUN!



CHILI BINGO

SATURDAY,
FEB 13, 2021

CAM-PLEX-
CENTRAL PAVILLION

Proceeds benefit Campbell County 4-H
For more information call: 682.7281

This is the 4-H Council's
annual fundraiser and
we need your help!
Only 100 people will
be allowed!

Please sign up to bring
food & to RSVP!!!

<http://tiny.cc/ChiliBingo2021>

5:30 PM- CHILI 6-8 PM- BINGO