

# The Clover Blast

February 2021

WHY?

Our 4-H Educators Association hosted a fabulous training in January titled: Why. Not What. Not How. Can you imagine all the questions I had running through my head at just the title of the training? I was so confused, as you may be as well. This training went on to talk about the structure of how we promote ourselves and what we do. There was a great TED Talk by Simon Sinek titled: How great leaders inspire action. This took the diagram below where people typically work from the What, How, to Why and then restructured to the Why, How, and to What.

When people come into Campbell County 4-H, they are often confused by all that is available. We often talk about all the wonderful things that 4-H has to offer: you can do Shooting Sports, you can learn about Horse, you can exhibit at Fair, the list goes on and on! And that is all AMAZING! But what makes people stay? Beyond the learning, what is it with 4-H that makes you keep coming back?

Many times, we get asked: What is 4-H? Lets turn that question around and ask: Why 4-H? It is my belief: Campbell County 4-H is a family of adults that inspire youth to explore projects and the world to better our community.

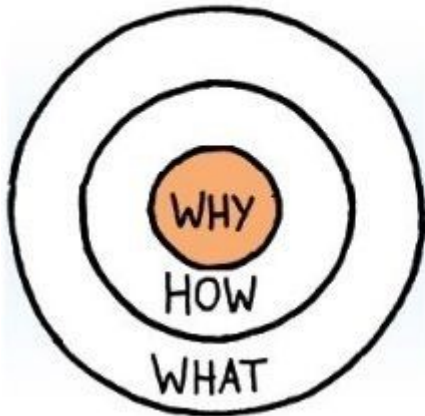
So take sometime this month and debate that question: Why 4-H? Feel free to come and talk to us! Check in with a friend you haven't seen at 4-H activities in a while and do your part to help others feel connected. We are blessed by each and every one of you!

Yours Truly,

*Kimberly Fry*

Kimberly Fry

Act, Think & Communicate from the **INSIDE OUT!**



**WHY - Your Purpose**

Your motivation? What do you believe?

**HOW - Your Process**

Specific actions taken to realize your Why

**WHAT - Your Result**

What do you do? The result of Why. Proof

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**SPECIAL POINTS OF INTEREST**

- Summer Day Camp
- Chili Bingo
- Jackpot Shoot
- Livestock Committee Workshops
- Project Week
- Robotics

# Member

## February

- 1: Ownership deadline for Beef
- 3: Tagging Deadline for Market Beef & Supreme Cow
- 19: Scholarships Due
- 13: Chili Bingo
- 20: SS Fun Shoot

## March

- 1: Summer Day Camp Enrollment Begins - Online
- 15-19: Project Week

## April

- 1: 4-H Camp Registration Opens
- 10: SS Jackpot Shoot - Wright
- 24: Day of Service & Trash Pickup

## May

- 1: Dog & Horse ID's Due. New ID's are needed every year
- Youth Livestock Sale Meetings
- 14: County Shoot Entries Due

## June

- 1: Enrollment Deadline
- 1: Ownership deadline for ALL livestock
- 1: Rabbit ID's Due. New ID's are needed every year.
- 1: Camp Registrations Due
- Market Tagging Deadline
- 7-25: Session 1 Summer Day Camp
- 10, 12, 13: County Shoot
- 15-17: Showcase Showdown
- Horse Progress Shows & Rodeos
- 21-24: 4-H Camp

## July

- 5-23: Session 2 Summer Day Camp
- Fair Entries & Horse Safety Certifications Due
- 8-11: State Shoot - Douglas
- 19: Shooting Sports Banquet
- Cloverbud Camp
- 30-Aug 8: Campbell County Fair

## August

- 17-21: Wyoming State Fair



4-H GROWS HERE



## Happening Weekly

Archery @ Rocky Mountain

Juniors- Monday from 6:00-6:45 & 6:45-7:30pm

Intermediates/Seniors- Friday from 6:00-7:30pm

Wright @ Multi Purpose Bldg

Sundays 6:00-7:00

Wed 6:30-7:30

Rifle/Pistol @ Clover Corrals

Tues. from 5:30-6:30pm or 6:30-7:30pm

Must Sign up for a spot

Wool Judging 1:00pm

Almost Every Sunday



18 USC 707

JOIN US AT CHILI BINGO ON FEB 13TH!

COME TO THE SHOTGUN SHOOT FEB 13TH OR THE FUN SHOOT FEB 20TH

GO TO OUR LIVESTOCK OR POULTRY/RABBIT CLASSES TO PLAN YOUR PROJECT!

LEADERS! GET TRAINED ON FEB 23RD!

BEEF TAGGING DUE FEB 3RD!

TRY OUT A NEW SHOOTING SPORTS DISCIPLINE!

**GROW YOUR 4-H YEAR RIGHT!**

EVEN THOUGH FEBRUARY IS SHORT, KEEP IT FULL WITH 4-H!

## Happening Monthly



Every 2nd Monday  
Livestock Committee 5:30pm  
EVERY OTHER MONTH 4-H Council 7:00pm

Every 3rd Tuesday  
HDC 5:00pm

Every 3rd Wednesday  
Cloverbuds 4:00pm  
Livestock Judging 6:00pm

Every 4th Monday  
Young Leaders 6:00pm



# FEBRUARY

## CALENDAR

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 <b>Beef Ownership Deadline</b>	2	3 <b>Beef Tagging Due to Fair Office by 5:00pm</b>	4	5	6
7 Wool Judging Cottonwood Rm 2:00pm	8 Livestock Committee Meeting Ponderosa 5:00pm	9	10 Beginning Cake Ponderosa Rm 2:30pm  Beginning Crocheting Ponderosa Rm 5:00pm	11 4H 101 Club Ponderosa Rm 5:30pm	12	13 Chili Bingo Central Pavilion 5:30pm  Shotgun Shoot Gillette Gun Club  Livestock Workshop CC Public Library 10:00am
14	15 <b>State Scholarship Applications Due</b>  <b>Photography Contest Deadline</b>  Int/Adv Cake Cottonwood Rm 6:00pm	16 HDC Meeting Ponderosa 5:00pm	17 Cloverbuds Cottonwood Rm 4:00pm	18	19 <b>Local Scholarships Applications Due</b>	20 Fun Shoot Barn 3
21 Wool Judging Clover Corrals 1:00pm	22 Volunteer Training Zoom 6:30pm  Young Leaders Cottonwood Rm 6:00pm	23 Leader Orientation Cottonwood 5:30 pm	24 Livestock Judging Ponderosa Rm 6:00pm	25 Pre-Breeding Class Cottonwood 6:00pm	26	27 Poultry and Rabbit Workshop CC Public Library 10:00am
28 Wool Judging Clover Corrals 1:00pm						





Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	<p>1</p> <p>SDC Registration Opens 8:00 am</p> <p>Project Week Registration Opens 8:00 am</p>	2	3	4	5	6
					<p><b>Wool Judging Clinic and Contest In Wright</b></p>	
7	8	9	10	11	12	13
<p>Wool Judging Clover Corrals 1:00pm</p>	<p>Livestock Committee Meeting Ponderosa 5:00pm</p>		<p>Beginning Cake Ponderosa Rm 2:30pm</p> <p>Beginning Crocheting Ponderosa Rm 5:00pm</p>	<p>4H 101 Club Ponderosa Rm 5:30pm</p>		
14	15	16	17	18	19	20
<p>Wool Judging Clover Corrals 1:00pm</p>		<p>HDC Meeting Ponderosa 5:00pm</p>	<p>Cloverbuds Cottonwood Rm 4:00pm</p>		<p><b>Summer Intern Application Due</b></p>	
<p>← <b>Project Week</b> →</p>						
21	22	23	24	25	26	27
<p>Wool Judging Clover Corrals 1:00pm</p>	<p>Volunteer Training Zoom 6:30pm</p> <p>Young Leaders Cottonwood Rm 6:00pm</p>					
28	29	30	31			
<p>Wool Judging Clover Corrals 1:00pm</p>						

# Member

4-H, FOOD, & FUN!



## CHILI BIN60

SATURDAY,  
FEB 13, 2021

CAM-PLEX-  
CENTRAL PAVILLION

Proceeds benefit Campbell County 4-H  
For more information call: 682.7281

This is the 4-H Council's annual fundraiser and we need your help! Only 250 people will be allowed!

Please sign up to bring food & to RSVP!!!

<http://tiny.cc/ChiliBingo2021>

5:30 PM- CHILI 6-8 PM- BIN60

## Beginning Cake Decorating Classes Tentative for January 2021 Date - Please watch for updates as group restrictions change.

February 10th - 2:30pm-3:30pm

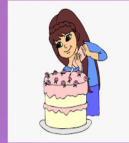
March 10th - 2:30pm-3:30pm

May 12th - 2:30pm-3:30 pm

We have a google classroom with resources. Please call the office or email Celeste for code at [crobinson@ccgov.net](mailto:crobinson@ccgov.net).

Cake curriculum will be available for those who would like it. Please

RSVP for each class, at 307-682-7281



## Photography Contest

We need your help! In an effort to update our UW website we need pictures that represent Campbell County!

The rules are simple!

1. Photo must be taken in Campbell County
  2. Must be a Hi-Resolution Photo
  3. Entry Deadline is February 15th
- Email to [tlbio@ccgov.net](mailto:tlbio@ccgov.net) or [tlario@ccgov.net](mailto:tlario@ccgov.net)

The current photo can be seen at <https://wyoextension.org/campbellcounty/>

# Lego Robotics

February 5,12,19,26

March 5

5-7PM in the Cottonwood Room

**YOU MUST RSVP, SPACE IS LIMITED**

**Only 10 spots available!**

# Member



## 4-H 101 Club

ALL 1ST YEAR & NEW 4-H FAMILIES ARE INVITED TO JOIN THE 4-H 101 CLUB!

**GAMB - Ponderosa Room**  
**5:30pm - 2nd Thursday of each Month!**

**Come learn about 4-H and meet new friends!**

**PLEASE RSVP**  
**682-7281**



## JOIN US FOR CLOVERBUDS!



FEBRUARY 17TH CIVIC ENGAGEMENT  
 MARCH 17TH PHOTOGRAPHY  
 APRIL 21ST HORSE

EXPERIENCE DIFFERENT 4-H PROJECTS AND ACTIVITIES  
 DESIGNED SPECIFICALLY FOR YOUR 5-7 YEAR OLD!


4:00 - 6:00 PM  
 3RD WEDNESDAY EVERY MONTH  
 **NEW DATE!!!**  
 COTTONWOOD ROOM- GAMB



### PROJECT WEEK - March 15th- 19th, 2020

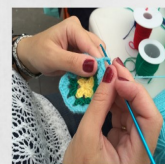
RSVP WILL BEGIN MARCH 1, 2021 @ 8AM - 307-682-7281. Limit 3 classes per member.

Morning Classes - 10 am to Noon & Afternoon Classes - 1 pm to 3 pm at GAMB (unless otherwise stated)  
 Noon to 1pm - Lunch on your own. Limited participant per class.

Monday AM	Tuesday AM	Wednesday AM	Thursday AM	Friday AM
Dairy Goat Products How to make Lotion	Visual Art - Barn Quilt	Entrepreneurship & Money	Sportfishing - Knots for hooks & lures	Fashion & Fabric Beginning Sewing Class
				
Monday PM Leathercraft	Tuesday PM Entomology - Pollinators	Wednesday PM Interior Design Chalk Painting	Thursday PM Visual Arts	Friday PM Food & Nutrition 1 pm to 4 pm - Heritage Center Kitchen
				

### Beginning Crocheting Series. Come learn how to crochet. Each class will build a new skill.

February 10th - 5pm-6pm  
 March 10th - 5pm-6pm  
 May 12th - 5pm-6pm



Crocheting curriculum will be available for those who would like it.  
 Please RSVP for each class, at 307-682-7281



# Member



## Campbell County 4-H Remind Me App Text To= 81010      Message= Code

### Livestock- @4-hlivest

- Beef
- Goats
- Llamas & Alpacas
- Poultry
- Rabbits
- Sheep
- Swine
- Veterinary Science

### Judgings- @4-hjudge

- Horse Judging
- Livestock Judging
- Meats Judging
- Vegetable Judging
- Wool Judging

### Small Animals- @4-hsmallan

- Cats
- Dogs
- Pocket Pets

### Healthy Living- @4-hhlthliv

- Food & Nutrition
- Gardening/Horticulture
- Health
- Outdoor Recreation

### Science & Technology- @4-hscitech

- Aerospace
- Computers
- Electricity
- Robotics
- Welding

### Expressive Arts- @4-hxprsart

- Cake Decorating
- Crocheting
- Fabric & Fashion
- Interior Design
- Knitting
- Leathercraft
- Photography
- Quilting
- Ropecraft
- Self-Determined
- Visual Arts
- Woodworking

### Natural Resources- @4-hnatreed

- Entomology
- Geology
- Nature & Ecology
- Range Management

### Shooting Sports- @4-hssports

- Archery
- Muzzleloading
- Pistol
- Rifle
- Shotgun
- Sportsfishing
- Wildlife & Hunting

### Horses- @4-horse

### Cloverbuds- @4-hclover

### Club Leaders- @4-hclubldr

### Young Leaders- @4-hyoung

### 4-H Events & Fun- @4-hextfun

# Young Leaders

## 4-H SUMMER INTERNSHIPS

Campbell County 4-H is accepting Applications! Due March 19th

Campbell County 4-H has paid summer internships. Internship positions are designed for those who are 18 or older and are seeking experience in the 4-H office setting.

Interns will assist in planning summer 4-H activities including; 4-H Camp, Sewing Conference, Cloverbud Camp, animal showmanship and project workshops. In addition, interns will be expected to attend 4-H Camp, County Fair, and State Fair. Successful applicants must be able to pass a Wyoming background check and possess a valid driver's license.

To apply, please fill out the County Application and a 1 page letter stating why you would like to be a summer intern. The county application can be found at:

<https://www.ccgov.net/DocumentCenter/View/17211/county-employment-app> and sent to Kim at the Extension Office.

Applications will be accepted until the position is filled. If you have any questions please call Kim at 682-7281.

TEENS COME AND JOIN IN THE FUN, LEADERSHIP, AND COMMUNITY SERVICE!  
OPEN TO AGES 13-18

## YOUNG LEADERS

4th Monday EVERY Month!

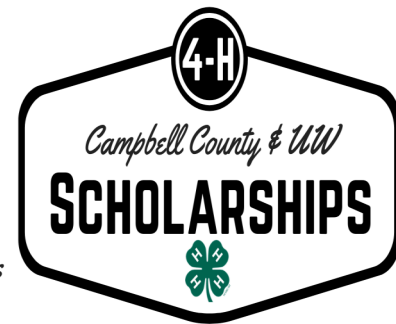
6-7pm @ GAMB

Remind- Text @4-hyoung to 81010



Local Scholarships  
DUE FEB 19TH

[WWW.CCGOV.NET/262/4-H-FORMS-REGISTRATIONS](https://www.ccgov.net/262/4-H-FORMS-REGISTRATIONS)



State Scholarships  
DUE FEB 15TH

[WWW.WYOMING4H.ORG/4HFOUNDATION/SCHOLARSHIPS/](https://WWW.WYOMING4H.ORG/4HFOUNDATION/SCHOLARSHIPS/)

WORK ON YOUR SCHOLARSHIPS NOW! BOTH HIGH SCHOOL & COLLEGE!

Record Book

Cover Letter

Transcripts



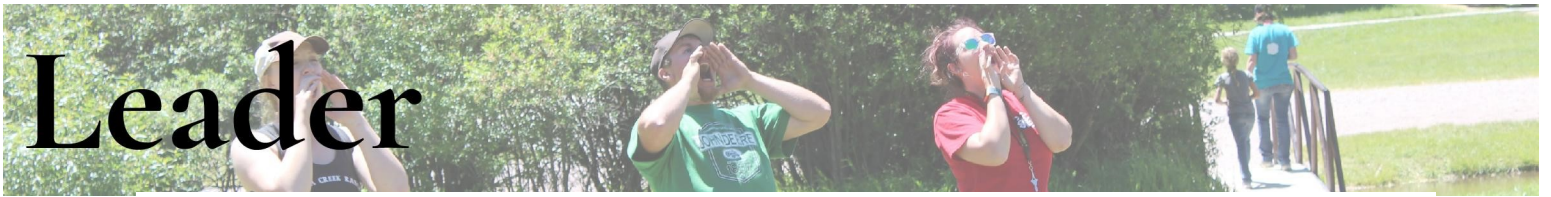
Application

Resume

Letters Of Rec



# Leader



## UW | Wyoming 4-H

### 2021 Volunteer Training Series

All trainings will be done via Zoom, and online learning classroom and run from 6:30—7:30 pm.

#### Using Technology - February 22, 20201

What is our new normal? Some 4-H clubs are meeting in person, some are still meeting via Zoom, some are hybrid. No matter how your engaging young people technology can aid us to help make meetings and events more fun. Come and gain new ways to use technology and SHARE ways that you are successfully using technology to reach leaders and members.

#### What Does a Great 4-H Experience Look Like—March 22, 2021

The Wyoming 4-H Leadership Team will join us as we look at great 4-H meetings and experiences. Hear directly from youth as to what they enjoy and love about their time in 4-H. We will look at ways to implement an engaging and fun 4-H experience for youth and adults.

A link to participate in the meetings above will be sent to your 4-H enrollment e-mail account one week prior to the meeting. If you are unable to access the link or a computer, please contact your local 4-H Educator to talk about option. Hope to see you there

# Leader Orientation



ALL LEADERS ARE  
REQUIRED TO COMPLETE  
THIS TRAINING BY THE  
UNIVERSITY ONCE EVERY  
5 YEARS.  
YOU MUST RSVP!!!

FEBRUARY 23  
5:30PM COTTONWOOD ROOM  
MINIMUM OF 6 PEOPLE IN CLASS

PLEASE CONTACT US IF YOU  
CANNOT ATTEND

# Shooting Sports

Don't Miss The Target! Come to Practices!

**Air Rifle/Pistol Practices  
Clover Corrals  
Every Tuesday**

**5:30-6:30 pm, 6:30-7:30 pm.  
Please sign up for a time to  
come. An extra line will be  
added if needed.**



**Archery Practices @  
Rocky Mountain D.S.  
Juniors- Every Monday  
from 6:00-6:45pm  
OR 6:45-7:30pm  
Intermediates/Seniors-  
Every Friday  
from 6:00-7:30pm**



## **Wright Shooting Sports Practices**

Archery - Wednesdays from 6:30 pm to 7:30 pm & Sundays 6-7pm  
Rifle - Sundays Following Archery



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## **Other Important 2021 Dates**

- Shotgun Shoot Invitational - February 13, 2021- Gillette Gun Club
- Fun Shoot - February 20, 2021 - Cam-Plex Barn 3 -(Date Change)
- Jackpot - April 10th, 2021 - Wright, Ag Complex
- County Shoot 2021 - June, 10th, 12th, & 13th, 2021
- Shooting Sports Banquet 2021 - July 19th, 2021



# Horse

**H**  
**HORSE**

**D**  
**DEVELOPMENT**

**C**  
**COMMITTEE**

- Meeting highlights include:**
- Committee updates: Horsemanship Challenge, Royalty, Horse Judging
  - February: Progress Show & Awards
  - March: Rodeo & Awards
  - No following meetings till the Fall

**Happening Monthly - Every 3rd Tuesday - 5pm - GAMB**

## Participating in Horse is a 3 Step Process

(If the box is checked you have completed that step)

- STEP 1:** 4-H enrollment! You must be a 4-H member with active status to participate in any horse activity. This means your Zsuite profile must be current and your fee paid. To check your status visit [4h.zsuite.org](http://4h.zsuite.org) and make sure it says "active" by your name.
- STEP 2:** Horse Safety Certification. This is the green sheet that a volunteer quizzes you over and then signs off on. Most of you already have this done unless you are new. To check if your horse is safety certified visit <https://www.ccgov.net/1608/Safety>
- STEP 3:** Horse ID Sheet. If you ID'd your horse last year, please contact the office if you plan to use that horse again this year. If you need to ID a new horse you can print the ID Sheet off our website at <https://www.ccgov.net/1969/FormsApplications>  
**YOU MUST ID EVERY HORSE YOU PLAN TO USE.**



**STEP 3 MUST BE DONE BY MAY 1ST**

# Horse ID on back of this page!

# Horse



## Campbell County Horse I.D.

Due in the Extension Office by May 1<sup>st</sup>

Project Year Sticker

### Member Information

Member Name: \_\_\_\_\_  4-H Member  FFA Member

Club: \_\_\_\_\_

Phone #: \_\_\_\_\_ Parent's Daytime Phone: \_\_\_\_\_

### Horse Information

Horse Nickname: \_\_\_\_\_ Horse Registered Name: \_\_\_\_\_

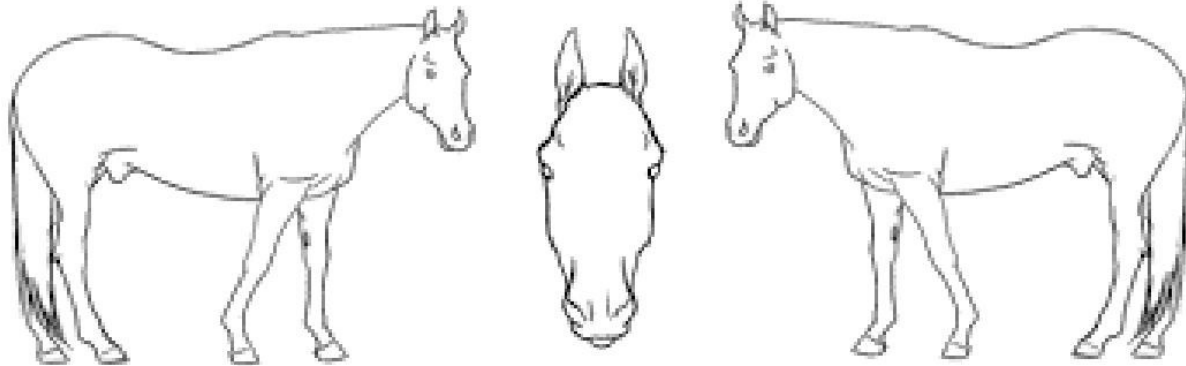
Gelding  Mare Date Born: \_\_\_\_\_ Breed/ Type: \_\_\_\_\_

Registered Registration #: \_\_\_\_\_ Registration Assoc: \_\_\_\_\_  Grade (non-papered)

Owned  Leased Owner's Name: \_\_\_\_\_ Date Obtained: \_\_\_\_\_

Please list colors, brands, markings, and scars and mark these characteristics on the diagram below. Be as thorough as possible.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Please attach pictures of your horse to the back of this form.

I certify this horse is a project for this year and the above information is correct to the best of my knowledge. I also agree to follow both county and state guidelines pertaining to the horse project.

Member's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent or Guardian's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### **OFFICE USE ONLY**

Date Filed at County Office: \_\_\_\_\_ Safety Certification: \_\_\_\_\_

4-H Educator/ FFA Advisor Signature: \_\_\_\_\_

# Livestock



## PRE-BREEDING SELECTION & CONSIDERATIONS FOR BULLS & HEIFERS

TAUGHT BY:  
JAY & BRANDI HUDSON

February 25th 6:00-7:30PM  
Cottonwood Room of GAMB  
Open to the Community!  
Please RSVP at 682-7281

 UW | Wyoming 4-H

## 2021 Cattle Camp

WYOMING - Gillette - June 25

## 2021 Sheep & Goat Camp

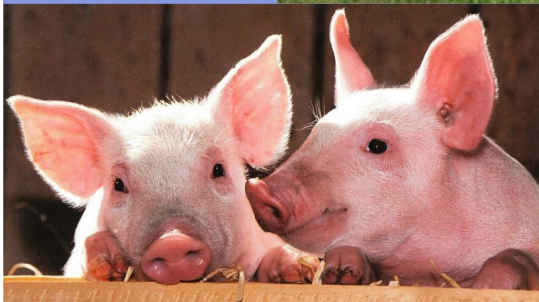
WYOMING - Gillette - June 26/27

\$200 if you enroll by February

Registration is open now at  
<http://www.ygblivestockcamps.com/>  
Contact Ellen Leshar for more information!  
307-254-1734



*Leggett's*  
**YOU GOTTA BELIEVE  
LIVESTOCK CAMPS**



## CLOVER CORRALS

Are you interested in raising a market animal, but don't have a place to house it? Clover Corrals has open spots for 2021. Swine, sheep, or goats are just \$15/month starting on April 1st. Contact Kim to get on the list!

# Livestock

## LIVESTOCK COMMITTEE SPONSORED WORKSHOPS

Livestock Committee Sponsored Classes! Anyone is welcome to join the Committee! 2nd Monday of Every Month at GAMB

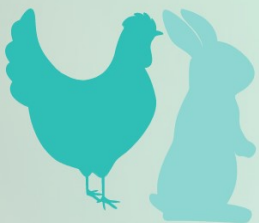
You must RSVP through: <http://tiny.cc/2021LivestockComm>  
Only 50 people allowed in the space!

BEEF, SHEEP, GOAT, SWINE  
February 13th from 10am to Noon @ CC Public Library



Goals, Budget, Housing, Equipment, and more!

POULTRY & RABBIT  
February 27th from 10am to Noon @ CC Public Library



Goals, Budget, Housing, Equipment, Picking Out your Project, Biosecurity, and more!

# Livestock

## Wool Judging Practice

### Practices

1:00 pm - 4:00 pm @ Clover Corrals

- February 21st and 28th
- March 7th, 14th, 21st and 28th

### Contests

- February 5th Black Hills Stock Show judging contest
- March 5th-6th Clinic and Contest - Wright

February 7th Pizza Party and bouquet crafting @  
GAMB 2:00pm

**Mandatory Parents Meeting February 7th following pizza party**

Contact Sandi for more info- 680-2453

# Livestock Judging

**WEDNESDAY, FEBRUARY 24TH**

**6:00 PM PONDEROSA ROOM**

Come join Calvin Shell and learn what Livestock Judging is all about #Yeswearejudgingyou



<https://surechamp.com/blog/2016/09/01/mark-that-card-bred-sow-results/>

# Fair



## Youth Livestock Sale **MANDATORY MEETING!!!**

**ALL YOUTH WITH MARKET LIVESTOCK PROJECTS**  
**BEEF – SWINE – LAMB – GOAT – RABBIT – POULTRY**

**\*\* You must be enrolled in and have paid dues in 4-H and FFA \*\***

**ATTENTION** - All 4-H and FFA members who will be showing a market animal at the Campbell County Fair and are intending to sell that animal at the Youth Livestock Sale must attend!!! **There will be a 15% commission charged on all animals selling at the Youth Livestock Sale. However, a youth can have their commission reduced to 5% by completing the following items:**

1. Attend one of the Youth Livestock Sale Mandatory Informational Meetings.
2. Fill out a W-9 for tax purposes at the Mandatory Meeting – Please bring your **social security number** with you to the meeting.
3. Personally, deliver the two invitations for the Sale & Fair to the businesses that will be assigned to you at the Informational Meeting.
4. From the two businesses, obtain updated information, such as new address, new contact person, out of business, or no longer wishes to be contacted.

**\*\* Have this information returned to the Fair Office by the County Fair Entry Deadline \*\***

5. **Must** attend the mandatory set-up meeting the day of sale and help clean and set-up for the sale.
6. Deliver the thank-you plaque after the sale to your buyer and mail in postcard to the Fair Office before October 1st.

**It is highly recommended that all youth, but especially First & Second year livestock members (regardless of age), attend with a parent or guardian.**

### **YOU MUST CHOOSE ONE OF THE FOLLOWING MEETINGS TO ATTEND**

**\*\* NOTE: Location Changes \*\***

May 4 <sup>th</sup> –	Cam-Plex, Central Pavilion		4:30pm	6:30pm
May 12 <sup>th</sup> –	Cam-Plex, Central Pavilion	2:30pm	4:30pm	6:30pm
May 17 <sup>th</sup> –	Wright Jr./Sr. High Cafeteria		6:30pm	

**\*\* Reminder \*\***

**Doors will be locked promptly at start time.  
No one will be allowed in after the meeting has started.  
Come Early!**

**Pig, Market Lamb and Market Goat Tags will be handed out at the Mandatory Meetings.**





January 11, 2021

**American Pledge:** Led by Will

**4-H Pledge:** Led by Sammy

**Secretary's Report:** There were no minutes to read.

**Treasurer's Report:** Carrie reported that the council has \$21,267.76. Courtney moved to approve the treasurer report and Will seconded it and the motion passed. Kim Fry had a receipt from Achievement Night Pizza Party that has not been submitted from 2018, for \$174.47. Jody moved to approve to pay the receipt and Shannon seconded it and the motion passed.

The budget was presented, and it was moved by Jenni to approve the New Year budget and Ben seconded it, and motion passed.

**Special Requests:** Kim went thru all the requests they had from clubs to raise money. All were accepted and approved by Kim and Celeste, since the council is only meeting every 2 months.

Wild Horse club was present and reported that they raised \$166 gift wrapping at Bomgaars. Wool Judging did several fundraisers to help raise money that will go an upcoming contest.

**Old Business:** None

**New Business:** 4H Council decided to go ahead with Chili Bingo on Feb 13rd. With the governor mandates only 100 people can be in Camp-lex at one time. We will be doing tickets ahead of time, so we can keep the attendance at 100. To get tickets, contact the Extension Office. An additional meeting was set for January 13<sup>th</sup> via Zoom meeting to go over details on Bingo night. Shannon moved to approve continuing with Chili Bingo and Courtney seconded it and the motion passed.

**Kim and Celeste:** Celeste and Kim reported that Beginning Cake Decorating will be starting January 13<sup>th</sup> from 4-5:30. Shooting Sports practices will be starting at the end January. March 15-19<sup>th</sup> is Project Week. 4H day camp received a grant, but it was cut by \$5,000. The new club, 4H 101, is going well. Poultry Classes are going to be starting soon. Cloverbuds will be starting this month. Young Leaders will have a fun meeting this month, they are going ice skating. Young leaders will be doing an appreciation activity and they will be showing the clubs. Kim reported that the Livestock Committee is having a class on Feb 13<sup>th</sup> for setting goals for the year. They hope to have barn dates monthly in the future to teach more about each species. Born and Raised Class was approved by the Fair board for the 100<sup>th</sup> Fair Celebration. We got the grant for the Children Festival but because of current situation we are unsure that the event will be able to happen. Sewing Conference dates are also set for May 27<sup>th</sup> – June 4<sup>th</sup>.

Will moved to adjourn the meeting and Sam seconded and motion was passed.

Present: Deanna Maul, Carrie Saur, Jody Fenster, Kristi Olsen, Kim Fry, Celeste Robinson, Courtney Olsen, Shannon Hudson, Emi Hudson, Aly Hudson, Katie Hudson, Jenni Hudson, Sam Hudson, Ben Hudson, Will Hudson, Lee Hudson, Brad Hudson

Respectfully submitted by Kristi Olsen, Historian



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# SUMMER FUN

*is a time for*  
*So Join Us!*



## 1. LEARN ABOUT CAMP

*At camp kids will enjoy biking, field trips, science, crafts, swimming, fair and more...*

*-Daily expenses will occur with cash only*

*Location: Buffalo Ridge Elementary*

*Hours: Mon-Fri 8am- 5pm*

*Ages: 8 to 12 years old (as of Jan 1, 2021)*

## 2. PICK A SESSION

*There is lots of biking and fun hands on learning activities at camp. NO training wheels.*

*Session 1: June 7th- June 25th*

*Session 2: July 5th - July 23rd*

## 3. GET SIGNED UP

*Save your spot by signing up online, beginning March 1, 2021, at 8:00 am*

*at <http://tiny.cc/20214HSDC> Spots are*

*LIMITED!! -Sign up with Cash or check No CC*

*\$20 4-H Insurance Fee (non-refundable)*

*\$100 Camp Enrollment Per Session.*

**FOR QUESTIONS CALL 682-7281 OR  
EMAIL [CRR10@CCGOV.NET](mailto:CRR10@CCGOV.NET)**