

The Clover Blast

March 2021

Hello everyone! I am glad to see warmer temps and longer days headed our way after that frigid arctic snap. Hopefully, you have registered for the 2020-2021 4-H year and paid your dues. If not please log onto zsuites.com and do so. It is important you are an active 4-H member/leader and are covered by insurance when participating in class/events.

Have you ever heard of a SPIN Club? Are you looking for project areas to teach to help your members/leaders grow?

A 4-H **SPIN Club** is a special interest club where five or more youth learn about a topic of interest. Topics vary and include interests such as nature, heritage arts, science, photography, gardening, shooting sports, robots, and more! They are clubs ran by volunteers with a passion to teach and share their knowledge about their passion. The clubs usually meet for a minimum of six weeks, to learn about the specific topic area. Please contact Kim or Celeste with any questions about SPIN Clubs, 307-682-7281.

Current SPIN Clubs happening now are: Beginning Cake Decorating, Beginning Crocheting, Virtual Dog and Fabric & Fashion.

Find more information about ideas for SPIN Clubs, checkout these resources:

<https://extension.umaine.edu/4h/volunteers/spin-club/>

<https://extension.usu.edu/utah4h/discover>

<https://ohio4h.org/sites/ohio4h/files/imce/Resources/SPIN/4-H%20SPIN%20Clubs--Potential%20Curriculum%20Resources--11-19-19.pdf>

Project week will be March 15th-19 with two classes offered each day in the morning and afternoon. Please see inside for further information. RSVP's for project week begin on March 1, 2021. Please give a call at 307-682-7281 to reserve a spot. No more than three classes for each member.

Keep up the hard work!!!



Celeste Robinson

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SPECIAL POINTS OF INTEREST

- Summer Day Camp
- 4-H Camp
- Project Week
- Livestock Workshi8p



Member

March

- 1: Summer Day Camp Enrollment Begins - Online
- 15-19: Project Week

April

- 1: 4-H Camp Registration Opens
- 10: SS Jackpot Shoot - Wright
- 10-11: State Wool and Meats Contests
- 24: Day of Service & Trash Pickup

May

- 1: Dog & Horse ID's Due. New ID's are needed every year
- 4, 12, 17: Youth Livestock Sale Meetings. Only attend one.
- 14: County Shoot Entries Due
- 29: Horse Progress Show

June

- 1: Enrollment Deadline
- 1: Ownership deadline for ALL livestock
- 1: Rabbit ID's Due. New ID's are needed every year.
- 1: Camp Registrations Due
- Market Tagging Deadline
- 7-25: Session 1 Summer Day Camp
- 10, 12, 13: County Shoot
- 15-17: Showcase Showdown
- 26: Horse Progress Show
- 14 & 28: Rodeos
- 21-24: 4-H Camp

July

- 5-23: Session 2 Summer Day Camp
- Fair Entries & Horse Safety Certifications Due
- 8-11: State Shoot - Douglas
- 12 & 19: Rodeos
- 17: Horse Progress Show
- 19: Shooting Sports Banquet
- Cloverbud Camp
- 30-Aug 8: Campbell County Fair

August

- 17-21: Wyoming State Fair

September

- 7: Record Books Due

4-H GROWS HERE



Happening Weekly

Archery @ Rocky Mountain

Juniors- Monday from 6:00-6:45 & 6:45-7:30pm

Intermediates/Seniors- Friday from 6:00-7:30pm

Wright @ Multi Purpose Bldg

Sundays 6:00-7:00

Wed 6:30-7:30

Rifle/Pistol @ Clover Corrals

Tues. from 5:30-6:30pm or 6:30-7:30pm

Must Sign up for a spot

Wool Judging 1:00pm

Almost Every Sunday



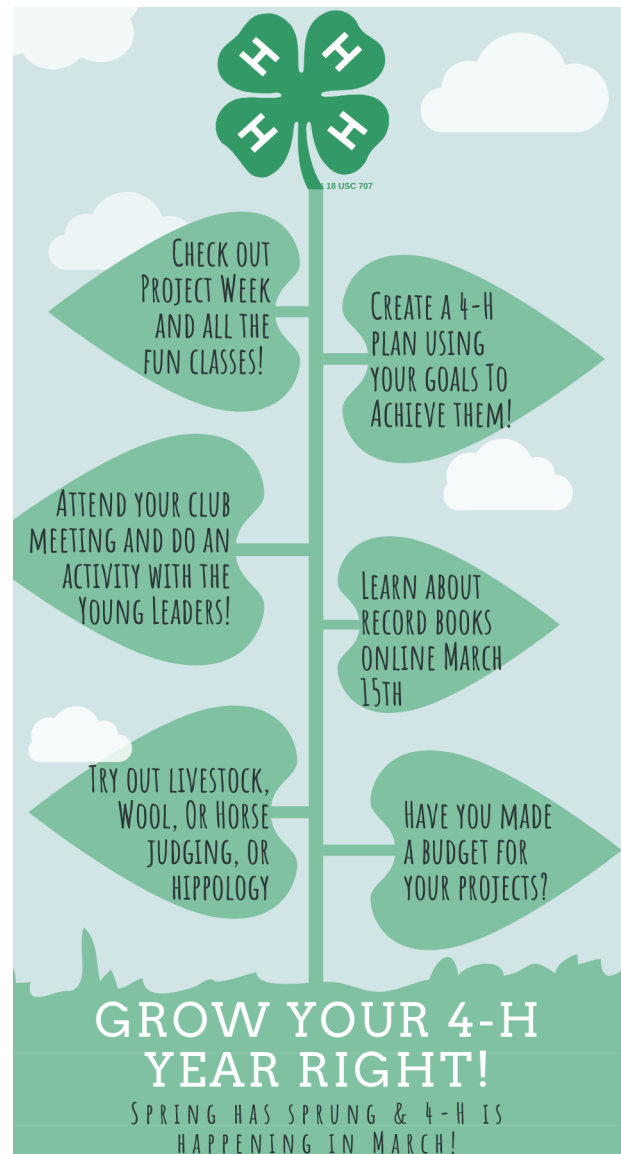
Happening Monthly

Every 2nd Monday
Livestock Committee 5:30pm
EVERY OTHER MONTH 4-H Council 7:00pm

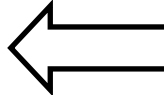
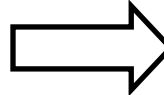

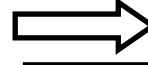
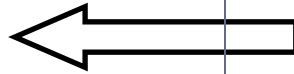
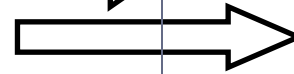

Every 3rd Tuesday
HDC 5:00pm

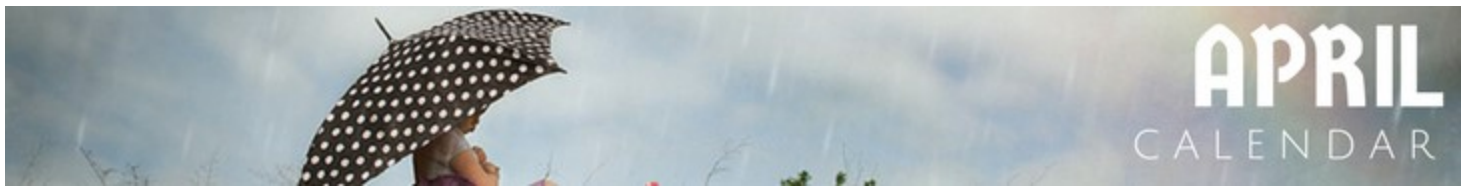
Every 3rd Wednesday
Cloverbuds 4:00pm

Every 4th Monday
Young Leaders 6:00pm





Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 SDC Registration Opens 8:00 am Project Week Registration Opens 8:00 am	2	3	4	5 Wool Clinic/Competition Wright Multi-Purpose Bldg  	6
7 Wool Judging Clover Corrals 1:00pm	8 Livestock Committee Meeting Ponderosa 5:00pm	9	10 Beginning Cake Ponderosa Rm 2:30pm Beginning Crocheting Ponderosa Rm	11 4H 101 Club Ponderosa Rm 5:30pm	12	13
14 Wool Judging Clover Corrals 1:00pm	15	16 HDC Meeting RE/MAX 5:00pm	17 Cloverbuds Cottonwood Rm 4:00pm Horse Spring Fling  	18	19 Summer Intern Application Due	20
	 Project Week 					
21 Wool Judging Clover Corrals 1:00pm Horse Judging Ponderosa 9:30am	22 Volunteer Training Zoom 6:30pm Young Leaders Cottonwood Rm 6:00pm	23	24 Livestock Juding Ponderosa Rm 6:00pm	25	26	27 Livestock Workshop Clover Corrals
28 Wool Judging Clover Corrals 1:00pm	29	30	31			



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 4H Camp Registration Opens	2	3 Horse Spring Fling Barn 3
4	5	6	7	8 4H 101 Club Ponderosa Rm 5:30pm	9 State Wool Judging	10 State Meats Judging
11	12 Livestock Committee Meeting Ponderosa 5:00pm Council Meeting Cottonwood	13	14	15	16	17
18	19	20	21 Cloverbuds Cottonwood Rm 4:00pm	22	23	24
25	26 Volunteer Training Zoom 6:30pm Young Leaders Cottonwood Rm 6:00pm	27	28	29	30 	

Member



PROJECT WEEK- March 15th- 19 th, 2020

RSVP WILL BEGIN MARCH 1,2021 @ 8AM - 307-682-7281. Limit 3 classes per member.

Morning Classes - 10 am to Noon & Afternoon Classes--1 pm to 3 pm at GAMB (unless otherwise stated)
Noon to 1pm - Lunch on your own. Limited participant per class.

Monday AM
Dairy Goat Products
How to make Lotion

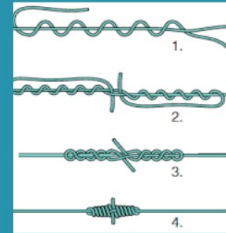
Tuesday AM
Visual Art -
Barn Quilt

Wednesday AM
Entrepreneurship
& Money

Thursday AM
Sportfishing -
Knots for hooks &
lures

Friday Am
Fashion & Fabric
Beginning Sewing
Class

9 am to noon



Monday PM
Leathercraft

Tuesday PM
Entomology -
Pollinators

Wednesday Pm-
Interior Design
Chalk Painting

Thursday Pm
Visual Arts

Friday Pm
Food & Nutrition
1 pm to 4 pm - Heritage
Center Kitchen



JOIN US FOR CLOVERBUDS!

MARCH 17TH PHOTOGRAPHY

APRIL 21ST HORSE

MAY 19TH NATURE & ECOLOGY



4:00 - 6:00 PM

3RD WEDNESDAY EVERY MONTH

NEW DATE!!!

COTTONWOOD ROOM- GAMB

EXPERIENCE DIFFERENT 4-H PROJECTS AND ACTIVITIES
DESIGNED SPECIFICALLY FOR YOUR 5-7 YEAR OLD!

4-H COUNCIL UPDATES!



THE COUNCIL DECIDED TO NOW MEET EVERY OTHER MONTH.
MEETINGS WILL BE SEPTEMBER, NOVEMBER, JANUARY, MARCH, & MAY
ON THE 2ND MONDAY AT 7PM IN GAMB



FUNDRAISING & FUNDING REQUESTS WILL BE SUBMITTED THROUGH AN ONLINE FORM:

<http://tiny.cc/ccouncilrequest>

Member

SUMMER FUN

is a time for

So Join Us!



1. LEARN ABOUT CAMP

At camp kids will enjoy biking, field trips, science, crafts, swimming, fair and more...

-Daily expenses will occur with cash only

Location: Buffalo Ridge Elementary

Hours: Mon-Fri 8am- 5pm

Ages: 8 to 12 years old (as of Jan 1, 2021)

2. PICK A SESSION

There is lots of biking and fun hands on learning activities at camp. NO training wheels.

Session 1: June 7th- June 25th

Session 2: July 5th - July 23rd

3. GET SIGNED UP

Save your spot by signing up online, beginning March 1, 2021, at 8:00 am

at <http://tiny.cc/20214HSDC> Spots are

LIMITED!! -Sign up with Cash or check No CC

\$20 4-H Insurance Fee (non-refundable)

\$100 Camp Enrollment Per Session.

**FOR QUESTIONS CALL 682-7281 OR
EMAIL CRR10@CCGOV.NET**

**4-H CAMP
JUNE 21-24,
2021**

April 1st- Registration Forms Available
May 14th- Counselor Applications Due
June 1st- Registrations Due
June 21-24- Everyone Report to Camp
June 20-25- Counselors at Mallo

At the Extension Office or Online at <https://wyoextension.org/campbellcounty/4h-youth-development/forms-and-registrations/4h-camp-registration/>

Member



LEARN THE IN'S AND OUT'S OF 4-H
RECORD BOOKS THROUGH ZSUITE

4-H RECORD BOOK WORKSHOP



MARCH 15, 2021 - 6PM

ONLINE THROUGH ZOOM

[UWYO.ZOOM.US/J/95405477199](https://uwyo.zoom.us/j/95405477199)

FOLLOW ALONG WITH YOUR
ONLINE RECORD BOOKS AT HOME

Women's Resource Center Diaper Drive

This is your chance to support new and expectant mothers in our community! The Women's Resource Center of North Eastern Wyoming provides support as well as material items to expectant mothers in the community.

Wild Horse 4-H club is putting a box in the Campbell County Extension Office for you to donate baby diapers. Newborn and sizes 3+ are the most needed at this point, especially newborn. Wipes and NEW bottles or bottle pieces are also accepted. Cloth diapers are allowed, but not used as much.

The box will be in the Extension office from March 1st through May 6th.



Member

29th Annual Sewing Conference

TUESDAY, MAY 18TH -
MANDATORY PATTERN & FABRIC SELECTION

3:00 PM - 6:00 PM - Extension Office -

NEW MONDAY, MAY 24TH
BEGINNERS SEWING CLASS

4:30 to 6:00 PM

We will go over the basics, all 1st years must attend!

THURSDAY, MAY 27TH OR FRIDAY, MAY 28TH -
CUTTING & FITTING

9:00am - noon & 1 - 4:00PM - GAMB Cottonwood
NO SEWING will be allowed during these times

TUESDAY, JUNE 1ST TO FRIDAY, JUNE 4TH -
SEWING

9:00AM - Noon - Level A, A+, B Sewers
1:00 - 5:00PM - Level C, D Sewers

Registration Deadline: Tuesday, May 18th

More information to come for questions please Celeste Robinson at the Extension Office at 682-7281.

More information to come in April. Please RSVP if you plan to attend.



Beginning Sewing Classes coming soon!

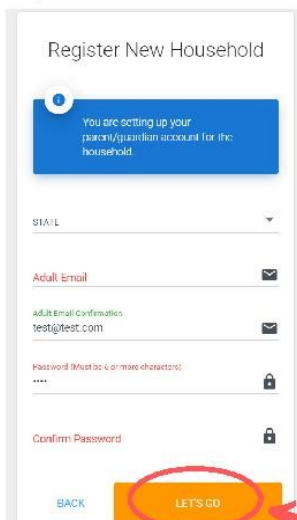


Watch Remind and Facebook
for signups!

Member

ZSuite 4-H Enrollment! Enrolling in Wyoming 4-H

1. Go to <https://4h.zsuite.org/> (open in Google Chrome, not Internet Explorer)
2. Click **Sign Up**
 - Fill in the required fields (you can use your same email and password from 4HOnline).



Register New Household

You are setting up your parent/guardian account for the household.

STATE

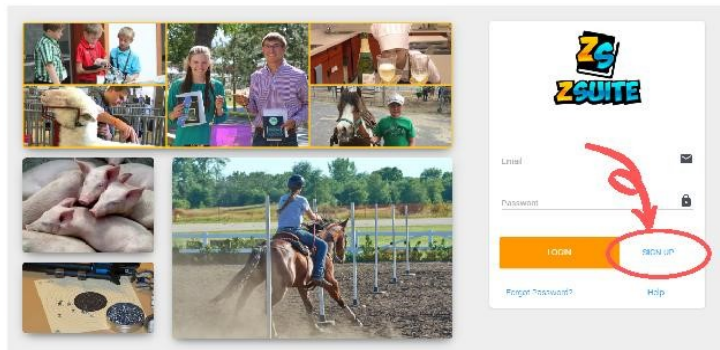
Adult Email

Adult Email Confirmation

Password (Must be 6 or more characters)

Confirm Password

BACK LET'S GO

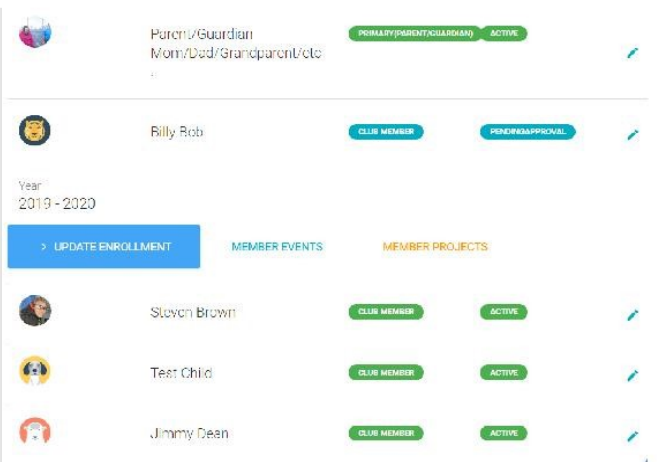
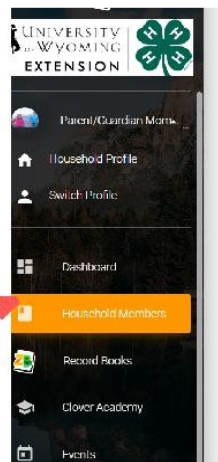


3. Click **Let's Go**
 - Create a pin number (we recommend an easy to remember four-digit number, like the last four numbers of your phone number).
 - REMEMBER your password and pin number, you will need it to access your enrollment!
 - Select Wyoming and your home County.

Add members of family.

You should now be directed to the **Dashboard** screen.

1. To add members, in the black drop down menu, select household members.
2. On the next screen, select **+ HOUSEHOLD MEMBER**
3. Fill in the required fields for one of your members.
4. Don't forget to add a club! Click **ADD CLUB**
5. You will also need to select projects for each club by clicking **ADD PROJECT** then selecting a project from the drop down menu
5. Finish by clicking **SUBMIT**



*Should you have any questions, you can always use the **Live Chat** located at the bottom right of the screen.

LIVE CHAT

© 2019 ZSuite Stay Amazing! the ZSuite Team

ZSuite Live Chat Support

You will return to the **Household Members** screen.

The member you added should appear in the list along with yourself. Repeat this process for the other members of your household.

Young Leaders

4-H SUMMER INTERNSHIPS

Campbell County 4-H is accepting Applications!
Due March 19th

Campbell County 4-H has paid summer internships. Internship positions are designed for those who are 18 or older and are seeking experience in the 4-H office setting.

Interns will assist in planning summer 4-H activities including: 4-H Camp, Sewing Conference, Cloverbud Camp, animal showmanship and project workshops. In addition, interns will be expected to attend 4-H Camp, County Fair, and State Fair. Successful applicants must be able to pass a Wyoming background check and possess a valid driver's license.

To apply, please fill out the County Application and a 1 page letter stating why you would like to be a summer intern. The county application can be found at:

<https://www.ccgov.net/DocumentCenter/View/17211/county-employment-app> and sent to Kim at the Extension Office.

*Applications will be accepted until the position is filled.
If you have any questions please call Kim at 682-7281.*

TEENS COME AND JOIN IN
THE FUN, LEADERSHIP, AND
COMMUNITY SERVICE!
OPEN TO AGES 13-18

YOUNG LEADERS

4th Monday EVERY Month!

6-7pm @ GAMB

Remind- Text @4-hyoung to 81010



Leader

UW | Wyoming 4-H

2021 Volunteer Training Series

All trainings will be done via Zoom, and online learning classroom and run from 6:30—7:30 pm.

What Does a Great 4-H Experience Look Like—March 22, 2021

The Wyoming 4-H Leadership Team will join us as we look at great 4-H meetings and experiences. Hear directly from youth as to what they enjoy and love about their time in 4-H. We will look at ways to implement an engaging and fun 4-H experience for youth and adults.

Communication Best Practices—April 26, 2021

Communication is the key to success in a 4-H program. Key leaders from around the state will share communication techniques that work well for them and how you too can use them to communicate to your club and project members.

Shooting Sports

Don't Miss The Target! Come to Practices!

**Air Rifle/Pistol Practices
Clover Corrals
Every Tuesday**

**5:30-6:30 pm, 6:30-7:30 pm.
Please sign up for a time to
come. An extra line will be
added if needed.**



**Archery Practices @
Rocky Mountain D.S.
Juniors- Every Monday
from 6:00-6:45pm
OR 6:45-7:30pm**

**Intermediates/Seniors-
Every Friday
from 6:00-6:45 & 6:45 -7:30pm**



Wright Shooting Sports Practices

Archery - Wednesdays from 6:30 pm to 7:30 pm & Sundays 6-7pm
Rifle - Sundays Following Archery

Other Important 2021 Dates

- Jackpot - April 10th, 2021 - Wright, Ag Complex
- County Shoot 2021 - June, 10th, 12th, & 13th, 2021
- Shooting Sports Banquet 2021 - July 19th, 2021

2 more opportunities to get your hunter's safety

March 19th-21st - Friday 5:30 - 9:00, Saturday and Sunday 9-4

April 15th-18th -Thursday and Friday 5:30 - 9:00. Saturday and Sunday 9-4

Enroll at:

<https://wgfapps.wyo.gov/HunterEdRegistration/frmCourseList.aspx>

Classes taught by Jim Lyon, Rick Johnson, Deana Maul and JD Gray

Horse

H HORSE D DEVELOPMENT C COMMITTEE

Happening Monthly - Every 3rd Tuesday - 5pm - GAMB

The March Meeting will be at RE/MAX

Spring Fling



MAR 17, 18 * APR 3 * MAY 1
ALL EVENTS AT BARN 3

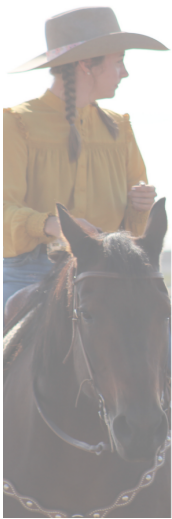
Limited Spots Available!

Members returning from Horsemanship Challenge from 9am to Noon

All Other Members from 1pm-4pm

\$40 FOR THE SERIES

Must RSVP to the Extension Office by March 10



Meeting highlights include:

- Committee updates: Horsemanship Challenge, Royalty, Horse Judging
- February: Progress Show & Awards
- March: Rodeo & Awards
- No following meetings till the Fall



Join us March 25th

6:00 pm in the Cottonwood Room

Royalty

Winners will be announced!

All Day Horse Judging Workshop 2021

March 21st from 9:30 am to 4:00 pm in the Ponderosa Room

Judging teaches you what the judge is look for in halter and performance classes. This workshop is designed to help those that are just beginning, no matter what age. Also, if you plan on doing Hippology this is stuff you'll need to know. So come check it out.

Morning: We will cover how to judge the halter horse by watching videos on Conformation. You will learn how to set up a notebook and use judging cards. Then we will take what has been learned and judge a halter class or two. I will talk about collecting terms and setting up reasons.

Lunch: Food and drink will be provided at no cost.

Afternoon: How to judge performance classes such as Western and English pleasure, which judge the horse. After each video, you will apply what has been learned by judging a class. I will also show you how to use chart placing for these classes.

Other: During this time we will incorporate some games such as Quiz Bowl and Hippology. Hippology means the study of horses. If there is time I want to try to cover some of the different breeds we may judge.

Call me with any questions, I also need a head count so I know how much food I will need to bring. Corrina c)214-1242.

CAMPBELL COUNTY 4-H HORSE SUMMER SERIES

PROGRESS SHOWS

KLUZ PERFORMANCE HORSE ARENA

MAY 29TH

JUNE 26TH

JULY 17TH

MORNING SHOWS

MONDAY NIGHT RODEOS

WRANGLER ARENA; CAM-PLEX

JUNE 14TH

JUNE 28TH

JULY 12TH

JULY 19TH

ENTRIES @ 5:00 PM
RODEO STARTS @ 6:00 PM

MUST BE SAFETY CERTIFIED AND ENROLLED IN 4-H TO ENTER
EVENT SPECIFICS ARE SUBJECT TO CHANGE



Horse

DON'T FORGET TO UPDATE YOUR HORSE ID

If you are riding the same horse you did last year and you ID'd that horse last year you must still contact the office so we can update the "tag" on your horse's file!
If you have a new horse this year you will need to fill out a Horse ID as well as get Safety Certified on it. Horse ID's are due May 1st NO EXCEPTION.
You will not be able to use your horse at Fair if it is not ID'd for the current year. Please contact the office if you have any questions.



Campbell County Horse I.D.

Due in the Extension Office by May 1st

Project Year Sticker

Member Information

4-H Member Name: _____ 4-H Member FFA Member

Club: _____

Phone #: _____ Parent's Daytime Phone: _____

Horse Information

Horse Nickname: _____ Horse Registered Name: _____

Gelding Mare Date Born: _____ Breed/ Type: _____

Registered Registration #: _____ Registration Assoc: _____ Grade (non-papered)

Owned Leased Owner's Name: _____ Date Obtained: _____

Please list colors, brands, markings, and scars and mark these characteristics on the diagram below. Be as thorough as possible.



Please attach pictures of your horse to the back of this form.

I certify this horse is a 4-H project for this year and the above information is correct to the best of my knowledge. I also agree to follow both county and state guidelines pertaining to the horse project.

Member's Signature: _____ Date: _____

Parent or Guardian's Signature: _____ Date: _____

OFFICE USE ONLY

Date Filed at County Office: _____ Safety Certification: _____

4-H Educator/ FFA Advisor Signature: _____

This is where your "tag" will go each year!

Fill out your information and your horse's information here! Both 4-H and FFA must do this! If your horse isn't registered, you can leave that section blank.

This is the most important part. List your colors, brands, and markings then draw them on the horses as well. We are also asking for pictures of your horse on either the back or a separate page.

Don't forget your signatures!

Once it is turned in it will get date stamped and marked as certified. If you are missing your safety cert you will have to finish that to complete this process!

If you have any questions please let us know! We know this is one more piece of paper so we want to help make this as easy as possible for you and your family!

We also would appreciate any help you can give us in passing the word! Just like other animal deadlines this will be a hard and fast rule when it comes to competing at County Fair!



Livestock

LIVESTOCK COMMITTEE SPONSORED WORKSHOPS

Livestock Committee Sponsored Classes! Anyone is welcome to join the Committee! 2nd Monday of Every Month at GAMB

You must RSVP through: <http://tiny.cc/2021LivestockComm>

SELECTION, FEEDING, BREEDERS
March 27th @ Clover Corrals



Sheep and Goats - 9am
Swine- 11 am



CLOVER CORRALS

Are you interested in raising a market animal, but don't have a place to house it? Clover Corrals has open spots for 2021. Swine, sheep, or goats are just \$15/month starting on April 1st. Contact Kim to get on the list!



RABBITS

Please watch your mail for information on Rabbit ID's.

We will send a letter to all Rabbit kids with the form and information on how to fill them out.



Wool Judging Practice

Practices

1:00 pm - 4:00 pm @ Clover Corrals
March 14th, 21st and 28th

Contests

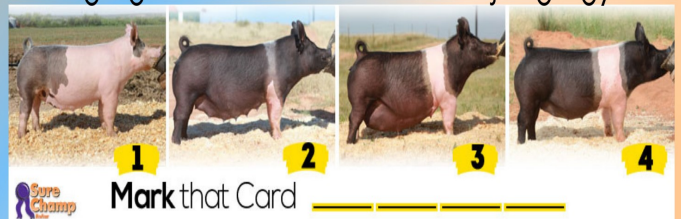
- March 5th-6th Clinic and Contest - Wright

Contact Sandi for more info- 680-2453

Livestock Judging

WEDNESDAY, MARCH 24TH
6:00 PM PONDEROSA ROOM

Come join Calvin Shell and learn what Livestock Judging is all about #Yeswearejudgingyou



Mark that Card

<https://surechamp.com/blog/2016/09/01/mark-that-card-bred-sow-results/>



Youth Livestock Sale

MANDATORY MEETING!!!

ALL YOUTH WITH MARKET LIVESTOCK PROJECTS

BEEF – SWINE – LAMB – GOAT – RABBIT – POULTRY

**** You must be enrolled in and have paid dues in 4-H and FFA ****

ATTENTION - All 4-H and FFA members who will be showing a market animal at the Campbell County Fair and are intending to sell that animal at the Youth Livestock Sale must attend!!! **There will be a 15% commission charged on all animals selling at the Youth Livestock Sale. However, a youth can have their commission reduced to 5% by completing the following items:**

1. Attend one of the Youth Livestock Sale Mandatory Informational Meetings.
2. Fill out a W-9 for tax purposes at the Mandatory Meeting – Please bring your **social security number** with you to the meeting.
3. Personally, deliver the two invitations for the Sale & Fair to the businesses that will be assigned to you at the Informational Meeting.
4. From the two businesses, obtain updated information, such as new address, new contact person, out of business, or no longer wishes to be contacted.

**** Have this information returned to the Fair Office by the County Fair Entry Deadline ****

5. **Must** attend the mandatory set-up meeting the day of sale and help clean and set-up for the sale.
6. Deliver the thank-you plaque after the sale to your buyer and mail in postcard to the Fair Office before October 1st.

It is highly recommended that all youth, but especially First & Second year livestock members (regardless of age), attend with a parent or guardian.

YOU MUST CHOOSE ONE OF THE FOLLOWING MEETINGS TO ATTEND

**** NOTE: Location Changes ****

May 4 th –	Cam-Plex, Central Pavilion		4:30pm	6:30pm
May 12 th –	Cam-Plex, Central Pavilion	2:30pm	4:30pm	6:30pm
May 17 th –	Wright Jr./Sr. High Cafeteria		6:30pm	

**** Reminder ****

Doors will be locked promptly at start time.

No one will be allowed in after the meeting has started.

Come Early!

Pig, Market Lamb and Market Goat Tags will be handed out at the Mandatory Meetings.

UW Extension Service
US Department of Agriculture
Campbell County Extension Office
412 S. Gillette Ave.
Gillette, WY 82716-4200

PRST MKT ML
US POSTAGE PAID
GILLETTE, WY 82716
PERMIT NO. 175

ADDRESS SERVICE REQUESTED

"The University's policy has been, and will continue to be, one of nondiscrimination, offering equal opportunity to all employees and applicants for employment on the basis of their demonstrated ability and competence without regard to such matters as race, sex, gender, color, religion, national origin, disability, age, veteran status, sexual orientation, genetic information, political belief, or other status protected by state and federal statutes or University Regulations."



STOP

DON'T LET THIS BE YOUR LAST BLAST

If you are not registered with Zsuite and have not paid your 2020-2021 enrollment fees this will be your last Blast.

Please remember that you must be enrolled with an ACTIVE status in Zsuite and paid your enrollment fees by June 1st in order to participate in summer activities (i.e. Camp, Horse Series, County Shoot, Fair etc).

Please call the office if you have any questions
307-682-7281

