

The Clover Blast

April 2021

Deadlines!

The busy time of the 4-H year is beginning. Lots of activities are happening and deadlines are approaching. Which is why it is important to stay up to date. Read the newsletter, follow us on social media, and call us with any questions. We don't want you to miss out!

Hopefully by now, you have chosen which project areas you are most interested in. And is not too late to add more. Have you looked into what is involved in those areas? On page 17 You will find a list of animal deadlines. Look into what is required with each deadline and then turn in the requirements before the deadline! Also check out the next page for the yearly deadlines.

For all 4-H involvement, you must enroll in 4-H! This is through the new website of zSuites at <https://4h.zsuite.org/>. Any project area can be exhibited at the local Campbell County Fair. This is a way to show off your project growth from the year. All entries are due July 19th.

Then finish up the 4-H Year by completing a record book. The online version is through zSuites as well. There is an instructional book with tips on what to put in your book. Those are due September 7th.

Finally, please ask! And ask now! It is hard on all of us when someone misses a deadline and isn't allowed to participate. These deadlines are set by a variety of people on a variety of levels. We want to see everyone involved in 4-H succeed, so help us help you!

Kimberly Fry

I pledge my



head

to clearer thinking



heart

to greater loyalty



hands

to larger service



health

to better living

for my club, my community, my country, and my world.

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SPECIAL POINTS OF INTEREST

- Deadlines!
- Sewing Conference
- 4-H Camp
- Dog

Member

April

- 1: 4-H Camp Registration Opens
- 10: SS Jackpot Shoot - Wright
- 10-11: State Wool and Meats Contests
- 24: Day of Service & Trash Pickup

May

- 1: Dog & Horse ID's Due. New ID's are needed every year (2021- May 3rd)
- 1: Young Leaders' 5K
- 4, 12, 17: Youth Livestock Sale Meetings. Only attend one.
- 14: County Shoot Entries Due
- 29: Horse Progress Show

June

- 1: Enrollment Deadline
- 1: Ownership deadline for ALL livestock
- 1: Rabbit ID's Due. New ID's are needed every year.
- 1: Camp Registrations Due
- 7-25: Session 1 Summer Day Camp
- 10, 12, 13: County Shoot
- 15: Market Tagging Deadline
- 15-17: Showcase Showdown
- 26: Horse Progress Show
- 14 & 28: Rodeos
- 21-24: 4-H Camp

July

- 5-23: Session 2 Summer Day Camp
- 19: Fair Entries & Horse Safety Certifications Due
- 8-11: State Shoot - Douglas
- 12 & 19: Rodeos
- 17: Horse Progress Show
- 19: Fair Entries Due
- 19: Shooting Sports Banquet
- 13-15: Cloverbud Camp
- 30-Aug 8: Campbell County Fair

August

- 17-21: Wyoming State Fair

September

- 7: Record Books Due

4-H GROWS HERE



Happening Weekly

Archery @ Rocky Mountain

Juniors- Monday from 6:00-6:45 & 6:45-7:30pm

Intermediates/Seniors- Friday from 6:00-7:30pm

Wright @ Multi Purpose Bldg

Sundays 6:00-7:00

Wed 6:30-7:30

Rifle/Pistol @ Bishops

Tues. beginning @5:30

Shotgun @ Gillette Gun Club

Thursdays @ 5:00



Happening Monthly



Every 2nd Monday

Livestock Committee 5:30pm

EVERY OTHER MONTH 4-H Council 7:00pm

Every 3rd Tuesday

HDC 5:00pm

Every 3rd Wednesday

Cloverbuds 4:00pm

Every 4th Monday



Young Leaders 6:00pm





| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--|---------------------------------------|--|--|--|---|
| | | | | 1 4H Camp Registration Opens | 2 | 3 Horse Spring Fling Barn 3 |
| 4 | 5 | 6 | 7 Beginning Sewing Cottonwood Rm 5:30pm | 8 4H 101 Club Ponderosa Rm 5:30pm | 9 State Wool Judging Robotics Ponderosa Rm 5:00pm | 10 State Meats Judging SS Jackpot Wright Ag Complex 9:00 am |
| 11 | 12 Livestock Committee Meeting Ponderosa 5:00pm | 13 Dog Spin Club Zoom 6:00pm | 14 Beginning Crocheting Ponderosa 5:00pm | 15 | 16 Robotics Ponderosa Rm 5:00pm | 17 Livestock Workshop Barn 3 1:00pm |
| 18 | 19 | 20 | 21 Cloverbuds Cottonwood Rm 4:00pm | 22 Dog Info Meeting Cottonwood Rm 6:00pm | 23 Robotics Ponderosa Rm 5:00pm | 24 Day of Service Trash Pickup GAMB 9:00am |
| 25 | 26 Volunteer Training Zoom 6:30pm Young Leaders Cottonwood Rm 6:00pm | 27 Dog Spin Club Zoom 6:00pm | 28 | 29 Beginning Cake Cottonwood Rm 4:30 pm | 30 Robotics Ponderosa Rm 5:00pm | |



| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--|---|---|---|---|---|
| | | | | | | 1 |
| 2 | 3 Dog and Horse ID's Due to the Extension Office by 5:00pm | 4 YLS Mandatory Meeting Central Pavilion 4:30 and 6:30 | 5 Beginning Sewing Cottonwood Rm 5:30pm | 6 | 7 Robotics Ponderosa Rm 5:00pm | 8 |
| 9 | 10 Council Meeting Cottonwood Rm 7:00pm | 11 Dog Spin Club Zoom 6:00pm | 12 YLS Mandatory Meeting Central Pavilion 2:30 4:30 and 6:30 | 13 4H 101 Club Ponderosa Rm 5:30pm | 14 County Shoot Entries Due Robotics Ponderosa Rm 5:00pm | 15 Children's Festival Livestock Workshop Barn3 9:00 am |
| 16 | 17 Camp Counselor Applications Due to the Extension Office Beginning Cake Cottonwood Rm 4:30 pm YLS Mandatory Meeting Wright Jr/Sr High 6:30pm | 18 Sewing Conference Mandatory Meeting 3:00pm | 19 | 20 Beginning Crocheting Cottonwood 5:00pm | 21 Robotics Ponderosa Rm 5:00pm | 22 |
| 23 | 24 Beginners Sewing Class Cottonwood Rm 4:30pm | 25 Dog Spin Club Zoom 6:00pm | 26 | 27 | 28 | 29 Horse Progress Show Kluz Arena |
| 30 | 31 | | |  Sewing Conference  | | |

Member

4-H DOG SPIN GROUP

Developed by Campbell County 4-H
Emily Acord & Kim Fry - kbell10@uwyo.edu



RSVP at
<http://tiny.cc/4-Hdogspin>



ALL YOU NEED IS LOVE
& A GOOD DOG!

6pm on
ZOOM

March 30th
April 13th
April 27th
May 11th
May 25th
June 8th

 **Wyoming 4-H**



DOG ID'S ARE DUE MAY 3RD!

*Sup, dawg!
Can I get your info?*

These can be mailed,
emailed, or delivered to the
Extension Office by
5 pm!

You must have an Active status on
<https://4h.zsuite.org/> to participate!

Forms available at <https://www.ccgov.net/DocumentCenter/View/16452/2020-Dog-ID-Form>



INFORMATIONAL DOG MEETING



April 22nd at 6pm

This will be the first of the summer dog classes. We will talk about the year and what to expect. Please come learn about the project area and get pumped up for the classes to come!

Cottonwood - GAMB

Join Us for Dog Skills!

Dog skills is based on various dog knowledge. Our end goal is to complete at state in June.

Come join us for practices:

April 6th and 13th
6:30-8:00pm

For Dog skills in 2020 our Jr team was Grand and Res Champion. Sr team was Res champion. We had the champion Jr and Res champion Intermediate individuals.



Member



Lego Robotics

April 9,16,23,30

May 7, 14,21

5-7PM in the Cottonwood Room

YOU MUST RSVP, SPACE IS LIMITED

Only 12 spots available!

Join JOANN in supporting 4-H and visit your local store on April 3 from 11AM-2PM to pick up a free LEGO® DOTS™ activity and coloring page. You can help ensure every kid has a chance to succeed by donating to 4-H at the register through April 30.

FREE

while supplies last

you can do it!

take it home



SATURDAY, APRIL 3 • 11AM - 2PM

The possibilities are endless with LEGO® DOTS™.



Selection may vary

Let your kids experience the magic of DOTS to create their own amazing designs.

Includes a 20% off coupon to use toward supplies for a new project.

Show us what you made! #handmadewithjoann

Member

29th Annual Sewing Conference

TUESDAY, MAY 18TH -
MANDATORY PATTERN & FABRIC SELECTION

3:00 PM - 6:00 PM - Extension Office -

NEW MONDAY, MAY 24TH
BEGINNERS SEWING CLASS

4:30 to 6:00 PM

We will go over the basics, all 1st years must attend!

THURSDAY, MAY 27TH OR FRIDAY, MAY 28TH -
CUTTING & FITTING

9:00am - noon & 1 - 4:00PM - GAMB Cottonwood
NO SEWING will be allowed during these times

TUESDAY, JUNE 1ST TO FRIDAY, JUNE 4TH -
SEWING

9:00AM - Noon - Level A, A+, B Sewers
1:00 - 5:00PM - Level C, D Sewers

Registration Deadline: Tuesday, May 18th

More information to come for questions please Celeste Robinson at the Extension Office at 682-7281.

More information to come in April. Please RSVP if you plan to attend.

BEGINNING SEWING CLASSES 2021 WITH DANE JOSLYN- GAMB -COTTONWOOD ROOM

APRIL 7TH- 5:30 PM TO - 7:00 PM - BUYMANSHIP PROJECT

MAY 5TH, 2021 - 5:30 PM TO 7:00 PM - HOW TO READ A PATTERN & FABRIC

JUNE 2 - 5:30 PM TO 7 PM - DRY CLEANING

JULY 14TH - 6-7PM - MODELING CLINIC

Come and learn: sewing skills, what Buymanship is and how to model for fair. Please RSVP the Extension Office at 682-7281.

Beginning Crocheting Series. Come learn how to crochet. Each class will build a new skill.

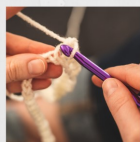
April 14th - 5pm-6pm (Make-up for March Ponderosa)



May 20th - 5pm-6pm (New Date & Room - Cottonwood)



Crocheting curriculum will be available for those who would like it.
Please RSVP for each class, at 307-682-7281



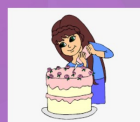
Beginning Cake Decorating Classes

Thursday, April 29th - 4:30 pm-6 pm

May 17th - 4:30 pm - 6:00 pm

We have a google classroom with resources. Please call the office or email Celeste for code
at crobinson@ccgov.net.

Cake curriculum will be available for those who would like it. Please
RSVP for each class, at 307-682-7281



Intermediate & Advanced Cake Decorating Class

- EVERY 4TH SUNDAY,
BEGINNING FEBRUARY 28,
2021, FROM 3 PM TO 5 PM IN
THE PONDEROSA ROOM.

CLASS LIMITED TO 14 PARTICIPANTS



BRING YOUR TOOLS, PLEASE CALL
OR TEXT 689-6261 TO RSVP AND
GET A MORE DETAILED SUPPLY
LIST FOR THE CLASS. ANOTHER
NIGHT WHERE FUN MEETS YUM!

Youth must have at least three years of experience
in cake decorating for this class.



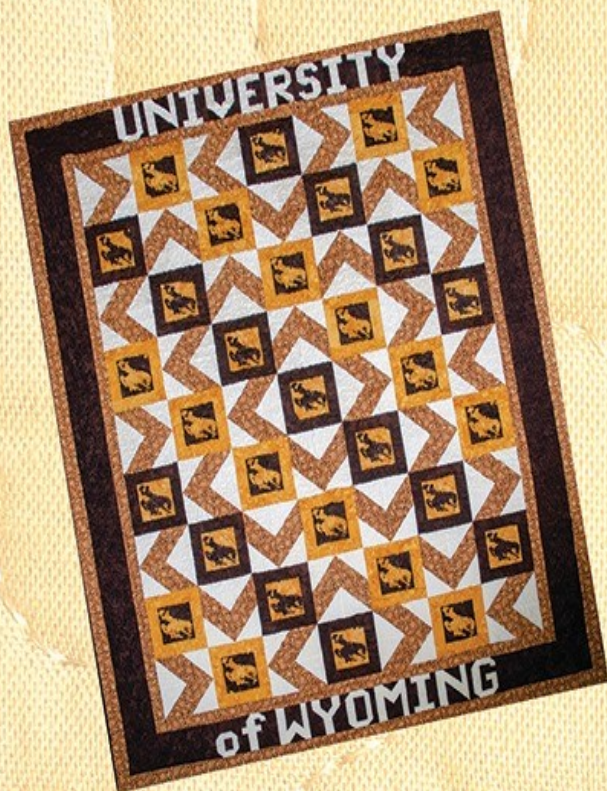
Member



College of Agriculture
and Natural Resources



Wyoming 4-H



Quilt Raffle

Benefitting the UW Animal Science Wool Judging Team
and the 4-H Wool Judging Program

Tickets available at UW Extension county offices.

Visit wyoming4h.org/quilt-raffle to view this \$4,000 quilt.

\$20/ticket • 7 tickets/\$100

Queen-sized handmade quilt donated by Kathy & Russell Bell of Gillette, Wyoming.

Winner drawn September 14, 2021, at the State Ram Sale, Douglas, Wyoming.

4-H Camp

4-H CAMP 2021

MONDAY, JUNE 21ST - THURSDAY, JUNE 24TH



WHAT WE DO

Campbell County 4-H Camp is a 4 day wilderness experience out in the Black Hills of Wyoming. This camp is for 4-H aged children to get away, make friends, learn, while having a good time doing it.

While at camp the 4-Her's rotate through workshops including archery, riflery, crafts, canoeing, STEM, and many others.

Camp is a great time to make friends with other 4-Her's. It is important to claim your spot early as it's a big camp and space does run out!

WHO

- Campers- Ages 8-18; are split into groups
- Teen Counselors- Ages 13-18; lead campers around and learn leadership skills, attend June 20-25 for prior training
- Chaperones- Adults; all adults are welcome, help lead sessions, adults must do screening prior to camp

TRANSPORTATION

Buses will be available from Gillette with the possibility of a Wright bus

TRADITIONS

Campfire, waterfight, dance, hikes to South Dakota, flag etiquette, overnight stays in cabins!



CAMP COST- \$70

Please pay your club & the club will pay the 4-H Council

Return Registration Form & Medical Release to the Extension Office by
June 1st, 2021

***Registered campers who do not attend camp will forfeit their registration cost**



2021 Volunteer Training Series

All trainings will be done via Zoom, and online learning classroom and run from 6:30—7:30 pm.

Communication Best Practices—April 26, 2021

Communication is the key to success in a 4-H program. Key leaders from around the state will share communication techniques that work well for them and how you too can use them to communicate to your club and project members.



Young Leaders

*Come Walk or Run with us,
proceeds go towards*



MAY 1, 2021



CAMPBELL COUNTY 4-H
YOUNG LEADERS ARE HOSTING A

Decade Dash

Cam-Plex Park ~ Shelter #5
\$20 fee

RACE DAY

7:00am Registration

8:00am 5K Race

Decade stations will be throughout
the race, so dress for success!
Awards will be given out following
the race

4-H YOUNG LEADERS IS A GROUP OF YOUTH
AGES 13-18. THESE MEMBERS WORK ON
LEADERSHIP SKILLS THROUGHOUT THE YEAR.

Wyoming 4-H
UW | EXTENSION



June 20-25

CAMP
COUNSELOR
APPLICATIONS

Due Monday May 17th!

Shooting Sports

SATURDAY, APRIL 10, 2021

CAMPBELL COUNTY AG



COMPLEX



WRIGHT, WY - 9 AM

Campbell County 4-H Shooting Sports Jackpot



THE COST IS \$2/DISCIPLINE OR \$5 FOR ALL

ARCHERY

AIR RIFLE

AIR PISTOL



CONCESSIONS AVAILABLE

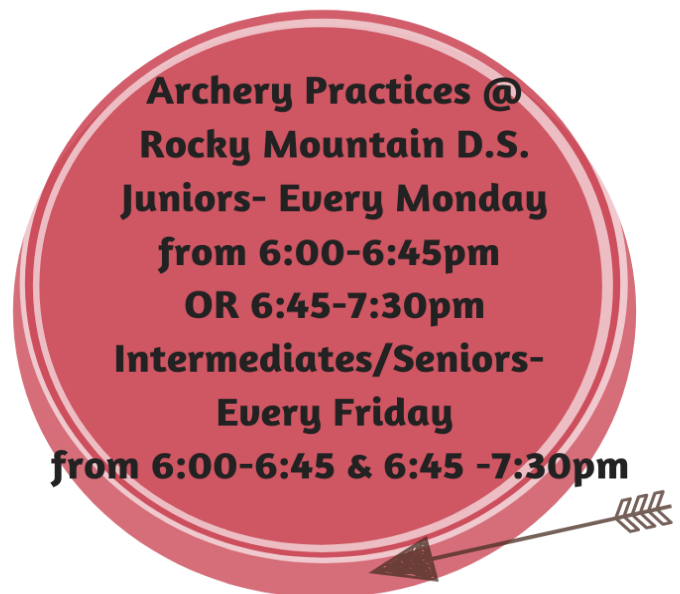


FOR MORE INFORMATION CALL - 307-682-7281

Shooting Sports

Don't Miss The Target! Come to Practices!

******SHOTGUN PRACTICE BEGINS, THURSDAY, APRIL 1, 2021 AT
GILLETTE GUN CLUB @ 5 PM (weather permitting)******



Wright Shooting Sports Practices

Archery - Wednesdays from 6:30 pm to 7:30 pm & Sundays 6-7pm

Rifle - Sundays Following Archery

Other Important 2021 Dates

- Jackpot - April 10th, 2021 - Wright, Ag Complex
- County Shoot Entry Deadline - May 14th in ShoWorks
- County Shoot 2021 - June, 10th, 12th, & 13th, 2021
- State Shoot Entry Deadline - June 13th paperwork & payment due
- Shooting Sports Banquet 2021 - July 19th, 2021

1 more opportunity to get your hunter's safety

April 15th-18th -Thursday and Friday 5:30 - 9:00. Saturday and Sunday 9-4

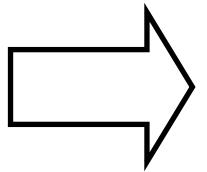
Enroll at: <https://wgfapps.wyo.gov/HunterEdRegistration/frmCourseList.aspx>

Classes taught by Jim Lyon, Rick Johnson, Deana Maul and JD Gray



3 STEP HORSE PROCESS

- ☐ **STEP 1:** 4-H enrollment! You must be a 4-H member with active status to participate in any horse activity. This means your Zsuite profile must be current and your fee paid. To check your status visit 4h.zsuite.org and make sure it says "active" by your name.
- ☐ **STEP 2:** Horse Safety Certification. Most of you already have this done unless you are new. To check if you or your horse is safety certified visit <https://www.ccgov.net/1608/Safety>
- ☐ **STEP 3:** Horse ID Sheet. This is new this year so if you are receiving this postcard you need to turn it in! You can print the correct form off our website at <https://tinyurl.com/7j86vw3v>



YOUR HORSE ID FORM (STEP 3)

MUST BE ON FILE BY

MAY 3rd @ 5:00 PM



CAMPBELL COUNTY 4-H HORSE SUMMER SERIES

PROGRESS SHOWS

KLUZ PERFORMANCE HORSE ARENA

MAY 29TH

JUNE 26TH

JULY 17TH

MORNING SHOWS

MONDAY NIGHT RODEOS

WRANGLER ARENA; CAM-PLEX

JUNE 14TH

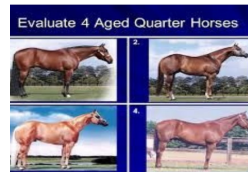
JUNE 28TH

JULY 12TH

JULY 19TH

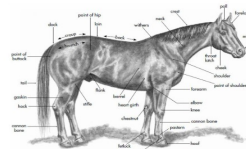
ENTRIES @ 5:00 PM
RODEO STARTS @ 6:00 PM

MUST BE SAFETY CERTIFIED AND ENROLLED IN 4-H TO ENTER
EVENT SPECIFICS ARE SUBJECT TO CHANGE



Horse Judging Practices

April: 10th, 22nd and 27th
May: 5th, 14th, and 25th
5-8pm in the Ponderosa Room
The last 30 Minutes will be practice for Horse Quiz Bowl



Hippology Practices

Hippology means the study of horses. Come put your knowledge to the test and learn some more along the way!

April 6th and 13th
5:00pm-6:30pm

In 2020, our county had the champion jr, Res champion Sr and 4th overall jr teams in Hippology.





Campbell County Horse I.D.

Due in the Extension Office by May 1st

Project Year Sticker

Member Information

Member Name: _____ ☐ 4-H Member ☐ FFA Member

Club: _____

Phone #: _____ Parent's Daytime Phone: _____

Horse Information

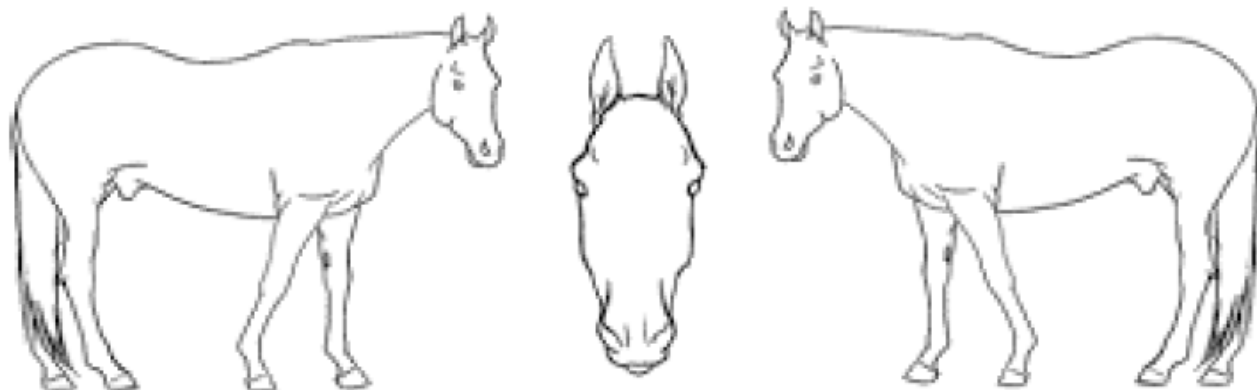
Horse Nickname: _____ Horse Registered Name: _____

☐ Gelding ☐ Mare Date Born: _____ Breed/ Type: _____

☐ Registered Registration #: _____ Registration Assoc: _____ ☐ Grade (non-papered)

☐ Owned ☐ Leased Owner's Name: _____ Date Obtained: _____

Please list colors, brands, markings, and scars and mark these characteristics on the diagram below. Be as thorough as possible.



Please attach pictures of your horse to the back of this form.

I certify this horse is a project for this year and the above information is correct to the best of my knowledge. I also agree to follow both county and state guidelines pertaining to the horse project.

Member's Signature: _____ Date: _____

Parent or Guardian's Signature: _____ Date: _____

OFFICE USE ONLY

Date Filed at County Office: _____ Safety Certification: _____

4-H Educator/ FFA Advisor Signature: _____

Livestock

LIVESTOCK COMMITTEE SPONSORED WORKSHOPS

Livestock Committee Sponsored Classes! Anyone is welcome to join the Committee! 2nd Monday of Every Month at GAMB

APRIL 17 ~ 1-5PM

Beginning Handling, Vet Care

MAY 15 ~ 9AM-1PM

Exercises, Equipment, Handling

JULY 10 & 24 ~ 9AM-1PM

Showmanship

ALL EVENTS AT BARN 3
BRING YOUR ANIMALS

You must RSVP through: <http://tiny.cc/2021LivestockComm>



POULTRY

April 15th
5:30pm at GAMB!

THINGS WE WILL COVER

- Welcome new and returning members!
- Getting new poultry projects
- Bring any Questions you might have!

Contact Judy Bishop, Amanda Langley, or the Extension Office with Questions



YOUTH LIVESTOCK SHOW

JUNE 4-6, 2021

Complex Event Facility - Gillette, WY

2 DAYS - 2 JUDGES
MINIMUM \$6,600 IN CASH & PRIZES

BREEDING
Heifers
Ewes
Does

SHOWMANSHIP
Junior
Intermediate
Senior

MARKET
Beef
Sheep
Goat
Swine

Saturday & Sunday Market Lamb show.
White, Black & Speckled Divisions - shown by weight.

Sunday Gilt & Barrow show.

Find us on @PowderBasinClassic for more information.
powderbasinclassic@gmail.com

2021 Cattle Camp

WYOMING - Gillette - June 25

2021 Sheep & Goat Camp

WYOMING - Gillette - June 26/27

\$200 if you enroll by February

Registration is open now at
<http://www.ygbLivestockcamps.com/>
Contact Ellen Leshar for more information!
307-254-1734



Leggett's
YOU GOTTA BELIEVE
LIVESTOCK CAMPS

Livestock

Animal Deadlines and Important Information- 2021

Horse



Beef



Sheep



Goat



Swine



Poultry



Rabbit



Dog



Cat



| | Ownership Deadline | Tagging/ID | Fair Requirements Beyond Entries |
|--|------------------------------|------------|----------------------------------|
| Horse | June 1 | May 3 | Safety Certifications |
| Members must have Safety Certifications and IDs for EACH horse. Safety Certifications only need to be completed once. IDs must be completed EACH YEAR. | | | |
| Market Beef | February 1 | February 3 | YLS Requirements |
| Breeding Beef | February 1 | | |
| Supreme Cow | February 1 | February 3 | Must enter in Breeding Class |
| Dairy Cattle | February 1 | | |
| All Market Animals need Brand Inspection &/or Bill of Sale. | | | |
| Market Sheep | June 1 | June 15 | YLS Requirements |
| Breeding Sheep | June 1 | | |
| All sheep are required to have Scrapies Tags, these come from the breeder. | | | |
| Market Goat | June 1 | June 15 | YLS Requirements |
| Breeding Market Goat | June 1 | | |
| Dairy Goat | June 1 | | |
| All goats are required to have Scrapies Tags, these come from the breeder. | | | |
| Market Swine | June 1 | June 15 | YLS Requirements |
| Breeding Swine | June 1 | | |
| Must follow the Exhibition and Show Swine Import Requirements including veterinary inspection | | | |
| Meat Poultry | June 1 | June 15 | YLS Requirements |
| Breeding Poultry | June 1 | | |
| Limit of 25 Fair Entries | | | |
| Meat Rabbit | June 19/ Fair Entry Deadline | June 15 | YLS Requirements |
| Breeding Rabbit | June 1 | June 1 | |
| Permanent Tattoos are required. New ID sheets must be completed per year. Meat Pens can be up to 65 days old. | | | |
| Dog | May 1 | May 3 | |
| New ID sheets must be completed per year. Must include shot record. | | | |
| Cat | June 1 | | Health/Vaccinations |

Safety Certifications, ID Sheets can be found: <https://wyoextension.org/campbellcounty/4h-youth-development/>

Just because you are ENROLLED in 4-H and have completed items such as tagging/ID deadlines DOES NOT MEAN YOU HAVE ENTERED FOR FAIR! Entries must be done at <https://www.ccgov.net/2055/Fair-On-Line-Entry> Due July 19th by 5pm!

In order to participate in the Youth Livestock Sale, youth must attend one of the Mandatory Meetings in May! Members must have Social Security Number at the meeting!



March 8th, 2021

AMERICAN PLEDGE: Led by Lee

4-H PLEDGE: Led by Sam

SECRETARY'S REPORT: There was a change to the January minutes. The motion that was made to approve the budget was made by Katie and not Jenni. Kristi moved to approve the minutes with the change, Sam second it, and motion passes.

TREASURER'S REPORT: Carrie reported that the council has \$20,566.43 in the checking account. Hayden moved to approve the treasurers report, Will second it, and motion passes.

VICE-PRESIDENT: Chili Bingo was a success and turned out well despite the cold weather that day. There was about 85-90 people in attendance and the council made \$740.89.

SPECIAL REQUESTS: Wool Judging reported on some fundraisers. They made \$455.00 on their quilt raffle, \$515.00 on popcorn sales, & \$414.95 on gift wrapping and craft fair. They also requested assistance to help pay for the state contest on April 9th & 10th. Ben moved to approve the council paying for hotel and registration fees for the members competing and their coach per the set budget guidelines, Will second it, and motion passes. Blue Ribbon made \$77.25 at the concessions at the Fun Shoot and have extra inventory left over for the next time. They also requested that they be allowed to do concessions on June 13th for county shoot. Funds will be used for club activities. Lee moved to approve the fundraiser, Meghan second it, and motion passes. Clover Express had 3 requests; they first requested that they be allowed to do lunches at the Hunter Safety Classes on March 13th & 14th for \$5/plate. Funds will be used to thank the instructors for their time. Their second request is to do concessions at the Jackpot Shoot on April 10th in Wright. Funds will be used for camp fees & club scholarship. Their third request is to sell candy bars from April to May. Funds will be used for camp fees & club scholarship. Sam moved to approve all three fundraisers, Katie second it, and motion passes. Wild Horse requested that they be allowed to do a raffle and sell baked goods & crafts at Bomgaars on April 24th & May 10th. Funds will be used for community service projects, camp fees, and club activities. Hayden moved to approve this fundraiser, Kristi second it, and motion passes. Shannon with the Master Gardeners asked if the council would be interested in donating a wagon to be used at the 4th of July parade. Deana moved to approve that the council move forward with donating one, Amanda second it, and motion passes. Deana then amended the motion to use up to \$250.00 towards the wagon and everything else that we may need to decorate it, Aly second it, and motion passes. We will have a committee to work on it moving forward.

KIM & CELESTE: Kim would like to know if the leader appreciation line in the budget can be used towards small tokens of appreciation for leaders and the council is all in agreement that would be fine. The Livestock Committee is working on classes and events for the spring. Young Leaders are going to be doing activities with clubs in March and April. The Clover Buds has three meeting left. The new intern is Emily Acord for the spring. The Children's Festival is not set-in stone but the date in mind is May 15th. Cake Decorating classes are starting this week. Project Week is March 15th-19th and Mondays classes are flipped between the morning and afternoon. Summer Day Camp is full with a waiting list already. Sewing Conference is set for May, check the newsletter for dates and more information on it. Beginning sewing classes are starting during Spring Break week with classes continuing once a month. Shooting Sports are continuing practices with the Jackpot Shoot on April 10th and registration is coming up in April. The mandatory livestock meetings are in May. The last Robotics class is this week for this session, there may be more coming.

Hayden moved to adjourn the meeting, Katie second it, and meeting adjourned.

PRESENT: Amanda Andreen, Deana Maul, Carrie Saur, Jody Fenster, Celeste Robinson, Kim Fry, Kristi Olsen, Hayden Robinson, Meghan Davies, Lee Hudson, Katie Hudson, Sam Hudson, Emi Hudson, Aly Hudson, Ben Hudson, Will Hudson, Jenni Hudson, Shannon Hudson, Brad Hudson

Respectfully submitted by: Amanda Andreen, 4-H Council Secretary



Youth Livestock Sale

MANDATORY MEETING!!!

ALL YOUTH WITH MARKET LIVESTOCK PROJECTS

BEEF – SWINE – LAMB – GOAT – RABBIT – POULTRY

**** You must be enrolled in and have paid dues in 4-H and FFA ****

ATTENTION - All 4-H and FFA members who will be showing a market animal at the Campbell County Fair and are intending to sell that animal at the Youth Livestock Sale must attend!!! **There will be a 15% commission charged on all animals selling at the Youth Livestock Sale. However, a youth can have their commission reduced to 5% by completing the following items:**

1. Attend one of the Youth Livestock Sale Mandatory Informational Meetings.
2. Fill out a W-9 for tax purposes at the Mandatory Meeting – Please bring your **social security number** with you to the meeting.
3. Personally, deliver the two invitations for the Sale & Fair to the businesses that will be assigned to you at the Informational Meeting.
4. From the two businesses, obtain updated information, such as new address, new contact person, out of business, or no longer wishes to be contacted.

**** Have this information returned to the Fair Office by the County Fair Entry Deadline ****

5. **Must** attend the mandatory set-up meeting the day of sale and help clean and set-up for the sale.
6. Deliver the thank-you plaque after the sale to your buyer and mail in postcard to the Fair Office before October 1st.

It is highly recommended that all youth, but especially First & Second year livestock members (regardless of age), attend with a parent or guardian.

YOU MUST CHOOSE ONE OF THE FOLLOWING MEETINGS TO ATTEND

**** NOTE: Location Changes ****

| | | | |
|------------------------|-------------------------------|---------------|--------|
| May 4 th – | Cam-Plex, Central Pavilion | 4:30pm | 6:30pm |
| May 12 th – | Cam-Plex, Central Pavilion | 2:30pm 4:30pm | 6:30pm |
| May 17 th – | Wright Jr./Sr. High Cafeteria | 6:30pm | |

**** Reminder ****

Doors will be locked promptly at start time.

No one will be allowed in after the meeting has started.

Come Early!

Pig, Market Lamb and Market Goat Tags will be handed out at the Mandatory Meetings.



CAMPBELL COUNTY FAIR

INFORMATION

2021 YOUTH AWARDS

P.O. Box 65
Gillette, WY 82717
(Please return by June 19th, 2021)

NAME _____

ADDRESS _____

Please make checks payable to Youth Awards.

_____ I would like to contribute to the 2021 Youth Awards Program.

_____ I am unable to contribute at this time, please contact me next year.

PROJECT AREA

_____ Use Wherever Needed

_____ Exhibit Hall Exhibits

_____ Round Robin

_____ Beef

_____ Horse

_____ Sheep/Wool

_____ Cats

_____ Market/Breeding Meat Goats

_____ Shooting Sports

_____ Dairy Cattle/Goats

_____ Poultry

_____ Supreme Cow

_____ Dogs

_____ Rabbits

_____ Swine

AMOUNT ENCLOSED

_____ \$25

_____ \$50

_____ \$75

_____ \$100 or more

April 1st, 2021

Dear Campbell County Fair Friends:

We are making plans for our Centennial Year and we would like to ask for your help. Each year we fund awards to be given at Fair and are always looking for donors. We sincerely appreciate those who have contributed year after year to our youth. If you haven't donated in the past, there are many shows you can donate to. Each show has different categories that contestants can win. Awards are on a 3-year rotation, year 1 is Cash Awards, year 2 Traditional (trophies and plaques) and year 3 Supplies for their project area. We hope you will consider helping us out this year. **Our goal is to have awards purchased by July 1st. We would appreciate receiving your donations by June 19th if possible.**

If you have particular areas that you are interested in, please mark them above and we will see that your donation is applied to those project areas. **Some projects fill up faster than others, so please mark a second and third choice also.** For your information, we try to find awards in the \$25 to \$50 range. Belt buckles range from \$125 - \$150. So, your donation may go towards multiple award areas.

Any help or support you may contribute to assist us in purchasing awards for our 4-H and FFA youth will be greatly appreciated. It is people like you that make our Fair a success and make it possible to provide all the awards necessary to recognize the outstanding achievements of our 4-H and FFA youth.

Sincerely,
Liz Edwards, CC Fair Coordinator
and the Campbell County Youth Awards Committee



2021 AREA 59 MAKER CAMPS



Add a little adventure to your summer!
Register for an Area 59 Maker Camp to
launch a rocket, fly a drone, build a robot,
3D print your own artwork, and more!

Registration is now open on our website:

www.area-59.com



Like the Gillette College Area 59 Facebook page!

- | | |
|----------------|--|
| June 7-11* | Bridges and Structures and Buildings, Oh My! |
| June 14-18* | Art + Tech = Awesome |
| June 21-25* | VEX IQ Robotics |
| June 28-Jul 2* | Drone Adventures |
| July 5-9* | STEM Sampler |
| July 12-16* | Rockets & Other Flying Things |
| July 19-23* | Robots Galore |
| July 26-30* | Girls' Week |
| Aug 2-6* | Drone Adventures |
| Aug 9-13* | STEM Sampler |

8am – 5:00pm
Cost \$250 per camp
Includes T-Shirt,
Lunch & Snacks

Register for multiple weeks and receive a \$10/week discount. Note: We will add decals to your T-shirt in lieu of a new shirt.

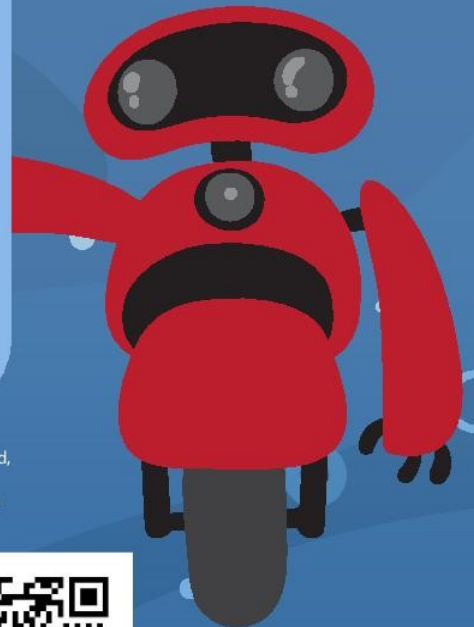
*Gillette College will follow State and local recommendations regarding gatherings of any kind during the COVID-19 pandemic response. Therefore, events may be altered, postponed, or canceled with little notice at the District's discretion due to this rapidly changing environment. We appreciate your patience and understanding. For up-to-date information on current restrictions, please visit (<https://www.ccgov.net/2104/Coronavirus-COVID-19>).

**Grades
4th – 8th**



Scan here to register.

GilletteCollege.
Northern Wyoming Community College District



UW Extension Service
US Department of Agriculture
Campbell County Extension Office
412 S. Gillette Ave.
Gillette, WY 82716-4200

PRST MKT ML
US POSTAGE PAID
GILLETTE, WY 82716
PERMIT NO. 175

ADDRESS SERVICE REQUESTED

"The University's policy has been, and will continue to be, one of nondiscrimination, offering equal opportunity to all employees and applicants for employment on the basis of their demonstrated ability and competence without regard to such matters as race, sex, gender, color, religion, national origin, disability, age, veteran status, sexual orientation, genetic information, political belief, or other status protected by state and federal statutes or University Regulations."



April 24th, 2021

beginning at 9am at GAMB - Trash Pickup
locations will be determined then

We ask that all clubs participate in a trash pickup. So come pickup trash with us or schedule with your club.

We want to see all of our 4-H members helping out!



Campbell County 4-H gets funds from the 1% grant, so lets give back to our community!