

The Clover Blast

CAMPBELL COUNTY FAIR

July 25th - August 2nd, 2020



Dear Fair Families,

The Fair Board appreciates your patience and understanding with their difficult decisions adjusting our 2020 Fair in response to the current health concerns. The following information will be what to expect during our Fair and please be prepared for possible location changes as we adjust to the spacing needed to setup events. Please review the *UPDATED* 2020 Fair Schedule for some event changes. Website - <https://www.ccgov.net/959/County-Fair>

CANCELLATIONS

- Demolition Derby
- Pig Wrestling
- Open Class Static Exhibits
- Open Class Livestock Shows
- Entertainment
- Free Stage Entertainment
- Trade Show
- Pioneer Dinner
- Kansas City BBQ
- Concert
- Dachshund Races
- Sheep Lead
- Mini Animal Show
- Youth Dance

All Livestock will arrive on Monday evening through Tuesday at noon and livestock pens will be grouped by families. If possible, an empty livestock pen will be left between family groups. Beef, Sheep, Dairy, Goats, & Llamas will be housed in East Pavilion with an outside showing. Swine will be housed in Central Pavilion with an outside showing covered with a tent. Chicken & Rabbits will be housed and show in WY Center – Spirit Hall. The outside showings will not have seating available and spectators are encouraged to bring chairs for seating. Superintendents will check in exhibitors with the directive for the current health guidelines for screening. Exhibitors and families will be responsible for sanitizing their livestock space within their designated areas, barns and tie outs. Exhibitors will be encouraged to wear masks. Sanitizing stations will be available throughout the barns and grounds.

All 4-H/FFA Static Exhibits arrive on Monday during 4-H Interview Judging and will be set-up for viewing in the WY Center, Equality & Frontier Hall. The 4-H Office will have tags for projects available to pick up from July 21st – July 24th at the Extension Office. Superintendents will check in exhibitors with the directive for the current health guidelines for screening. There will be signs throughout the building reminding guests to social distance, not to enter if sick, not to touch any exhibits and mask wearing will be encouraged. There will be sanitizer available at the door and staff will be assigned to monitor the projects during scheduled times the Halls are open.

The Campground will be open for exhibitors and their guardians. All campers will be encouraged to stay in their own camp spaces and to maintain social distancing from non-family members. The campground will be monitored to minimize large gatherings of more than twenty-five.

Food Vendors will be allowed with the adherence to the State Guidelines set forth by the State Health Department. Food trucks and trailers will be spaced out to allow for social distancing. Dining areas will be reduced and spread out with staff on hand to sanitize between patrons.

The Youth Livestock Sale will be held in Central Pavilion with bleacher seating for the Buyers only and areas marked off for social distancing.

Regular announcements will be made encouraging hand washing, social distancing, mask wearing and not to touch nose, face and mouth. We will recommend that volunteers and staff to wear PPE and will have daily health checks/screenings. Signs will be placed throughout buildings and grounds asking to social distance, wash hands, wear masks and not to enter if sick.

Contact the Fair Office at 307-687-0200 with any questions.

Thank you,
Liz Edwards

July/August 2020

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SPECIAL POINTS OF INTEREST

- Deadlines!!!!
- Livestock Events
- County Fair



July

- 1: Beginning Cake Conference
- 3: Horse Progress Show
- 6: Horse Rodeo
- 7-8: Inter. & Adv. Cake Decorating Conference
- 13: Fair Entries & Horse Safety Certifications Due, County Shoot Entries Due
- 14-16: Cloverbud Camp
- 18-19: Senior Invitational Shoot
- 25-2: Campbell County Fair

August

- 3: Mandatory WSF Meeting
- 6, 8, 9: County Shoot
- 12-16: Wyoming State Fair

September

- 8: Record Books Due
- 17: Shooting Sports Banquet

October

- 2: Achievement Night
- 4-10: National 4-H Week

4-H GROWS HERE



Happening Weekly

Archery, Air and .22 practices

Tuesdays 5:30 pm @ Bishops

Shotgun practices

Thursdays 5:00 pm @ Gillette Gun Club

Wright Shooting sports practices

Wednesday and Sunday 6:00 pm Archery with Air immediately following @ Multi Purpose Bldg

Dog Practices

Monday and Wednesday 6:00 pm @ Clover Corrals



Don't Miss the **DEADLINE!**

**JULY 13TH
COUNTY FAIR
ENTRIES DUE
ONLINE BY 5:00 PM**



COMPLETE YOUR FAIR ENTRIES
[HTTP://CAMPB.FAIR.WIRE.COM](http://CAMPB.FAIR.WIRE.COM)

RSVP & ATTEND OUR MINI PROJECT WEEK!

WRAP UP YOUR STATIC PROJECTS!

SIGN UP FOR FAIR REMIND!
@4-HFAIR

SEE YOU AT FAIR JULY 25-AUG 4!

FILL OUT YOUR RECORD BOOK NOW

GROW YOUR 4-H YEAR RIGHT!
SHOW US WHAT YOU'VE DONE IN 4-H AT FAIR!



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
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			1 Beginner Cake Conference Cottonwood Rm 6:00pm Dog Practice Clover Corrals	2 Poultry Clover Corrals 5:30 pm	3 Progress Show Kluz Arena 8:00 am Extension Office Closed	4
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5 ← Mini Project Week →	6 Rodeo Wrangler Arena 6:00pm	7 Livestock Practice Clover Corrals 5:00 pm	8 Int/Adv Cake Conference	9 Poultry Clover Corrals 5:30 pm Cat Class Fair Scale Barn 1:00 pm	10	11 Rabbit/Poultry Palooza Barn 3 1:00 pm
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12 Wool Judging Clover Corrals 1:00pm	13 Fair entries due online by 5:00pm Rodeo Wrangler Arena 6:00 pm	14	15 Horse Class Ponderosa Rm 11:30 am	16	17	18 Shooting Sports Invitational Gillette Gun Club 8:00 am
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← Cloverbud Camp →

19 Shooting Sports Invitational Gillette Gun Club 8:00 am	20	21 Cat Class Fair Scale Barn 1:00 pm Livestock Judging TBD 6:00pm	22	23	24	25 County Fair
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← Pickup Static Tags →

26	27	28	29	30	31	
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← County Fair →



AUGUST

CALENDAR

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 County Fair
2 County Fair	3 WSF Meeting Cottonwood Rm 5:30 pm	4	5	6 County Shoot	7	8 County Shoot
9 County Shoot	10	11	12	13	14	15
 <h1 style="display: inline-block; margin: 0 20px;">State Fair</h1> 						
16 State Fair	17 Record Book Class Cottonwood Rm 4:00 pm	18	19	20	21	22
23 Wool Judging Clover Corrals 1:00pm	24 31	25	26	27	28	29
30						



MINI PROJECT WEEK!!!

Come Learn & Leave
With A Fair Project!
July 6th-8th

YOU MUST RSVP 307-682-7281 BY JULY 1ST

Limited spots available per class!
Don't forget to sign up for that project area so
that you can enter that project!

Bowl Coozie
MONDAY JULY 6TH 9AM-11

Matting Photography
MONDAY JULY 6TH 2PM-4

Entomology
TUESDAY JULY 7TH 9AM-11

Interior Design
TUESDAY JULY 7TH 2PM-4

Placemat
WEDNESDAY JULY 8TH 9AM-11

Visual Arts
WEDNESDAY JULY 8TH 2PM-4



Cake Decorating Conference 2020

Beginning Cake Decorators - June
30th and July 1st, 2020

Intermediate/Advance (3 yrs or more of
experience) - July 7th and 8th

6 pm - 8 pm

Please call to RSVP, 307-682-7281
Space is limited.

Please come with ideas of what you
would like to decorate your cake
form.

Cake forms will be provided for those
attending both days of each session.

The next council meeting
will be

September 14th!

Have a great summer and
good luck at Fair!

DOG PRACTICES

@ 6PM
CLOVER CORRALS!

PRACTICES ARE ALL
WEATHER PENDING,
PLEASE FOLLOW
PROPER HEALTH
POLICIES

MONDAYS
SHOWMANSHIP,
CONFORMATION,
OBEDIENCE

WEDNESDAYS
RALLY,
AGILITY





ITEMS TO CHECKOUT! FOR FREE, A FEE, OR DEPOSIT!

- Two sets of clippers
- Horse Clippers
- Blower
- Scales for sheep/goat/swine
- Leathercraft items
- Sewing Machines
- Sergers
- Curriculum
- Cake Decorating items
- Leadership Totes
- Animal Curriculum Bags
- And More!



August 17th, 2020
4pm in the Cottonwood Room
Or Join Virtually!

<https://uwyo.zoom.us/j/3076827281>

Record Book/ Portfolio Class

Portfolios are DUE on
September 8th





4-H Horse Information

IMPORTANT

Things you need to know for Horse Entries at Fair!

- Horse ID's were due May 1st. If you didn't ID the horse you won't be able to enter it in County Fair.
- Horses need to be safety certified and have paperwork on file before fair entry deadline (July 13th)!
 - You can check the most up to date list at <https://www.ccgov.net/1608/Safety>
 - Leaders who safety certify please let Kim know if you have any certifications that need turned in.
- Horse is two days this year! If you have conflicts please let JD and Connie
 - Saturday July 25th: (8am-Noon) Check in and (2pm) Showmanship, Halter, English, & Programmed Ride
 - Sunday July 26th: (8am) Performance Classes followed by (not before 2pm) Timed Events
- Make sure to check your email as fair gets closer. Patterns and other notes will be sent out like usual.
- Sign up for the reminds! Text to 81010 Code for Fair is @4-hfair & Horse is @4-horse



July 3rd

Seniors- 8am
 Intermediates- 10am
 Juniors- 1pm

HORSE PROGRESS SHOW

YOU MUST Pre-register:
<http://tiny.cc/2020horseprogress>

After we receive your registration, we will email you a confirmation with the specifics for the date including show times per age groups, patterns, health precautions, etc.

KLUZ PERFORMANCE HORSE ARENA; SOUTH ON HWY 50

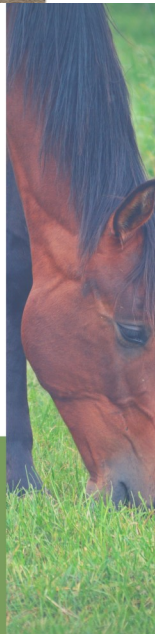
4-H HORSE PROJECT TOP HAND

award winner will receive the following:

- Spurs
- Saddle Blanket
- A custom award jacket!

TO QUALIFY:
SIMPLY PARTICIPATE!

Points will be added together from the first 3 progress shows and rodeos. Member with the highest overall points from these events will win! If multiple horses are ridden the best score in each class will count towards this award.



Horse Preventative Health Class

JULY 15TH, 2020, 11:30-12:30.
 BRING HORSE FECAL SAMPLES AND LEARN HOW TO DIAGNOSE YOUR HORSE.
 MUST BE AN ACTIVE MEMBER IN 4H
 RSVP @ 307.682.7281 BY JULY 8TH 2020.

July 6 & 13

SUMMER RODEO SERIES

Entries @ 5pm
 Rodeo @ 6pm
 Wrangler Arena



PLEASE Pre-register: <http://tiny.cc/2020horserodeo>
MUST BE SAFETY CERTIFIED AND ENROLLED IN 4-H TO ENTER

Livestock Committee

Livestock Committee Practice

JULY 7TH FROM 5-7 PM
CLOVER CORRALS

Interested in weighing your sheep, goats, swine? Come to our weigh-in/show practice. Please RSVP!

Please
RSVP!

Wool Judging Practice

July 12th
August 23rd

1:00 pm - 5:00 pm at Clover Corrals
Contact Sandi for more info- 680-2453

Livestock Judging

Next Practice!

Tuesday, July 21st at 6pm!
Join Remind for more info
and location!

Text @4-hjudge to 81010

At Campbell County Fair!
Friday, July 31st at 5pm!

New this year will be a livestock judging contest at the fair! There will be no pre-registration, just show up to participate. Participants interested in judging at the Wyoming State Fair do need to participate or contact the coach!

GOTCHA AWARDS

The livestock committee will again be sponsoring these awards at fair! Get caught doing good and you will get tickets to put into our drawings. They will be awarded at the Livestock Sale Meeting!

Livestock Committee



Poultry/Rabbit Paloozas

July 11, 2020 Barn 3

Pre-Registration Required, <http://tiny.cc/7112020>

Please bring your Showmanship Animal, Cages not Provided

Poultry 8am-Noon

- Reading Food Labels
- Boredom Busters/Toys
- Fodder
- Showmanship
- Bathing/Grooming
- General Health
- Fair Questions
- Fun Game
- Prizes Awarded!!



**Last Chance
For Tattoos before
Fair!!**

- Showmanship
- Rabbit Judging
- Agility (harness needed)
- Skills Test
- Breed ID
- Prizes Awarded!!
- Rabbits 1pm-5pm**

**Concessions
Available Onsite!!**

CLOVERBUDS ARE WELCOME TO ATTEND!!

Social Distancing Guidelines Apply, Hand Sanitizer available



POULTRY

July 2nd & 9th

Meetings at 5:30pm at
Clover Corrals!



CAT PROJECT MEETING

JULY 9TH
JULY 21ST

(VET WILL BE THERE FOR HEALTH
CERTIFICATIONS July 21st)

ALL MEETINGS AT THE FAIR SCALE BARN
1:30-3:00

Things we will cover

- Overview of past classes
- Showing
- Basic Health
- Housekeeping
- Fair Entries and changes to the fair book

Contact the Extension Office,
Judy Bishop or Amanda
Langley with questions

Bring your cat, its carrier, a harness, a litter
box, food, water, and grooming equipment

Call Marilyn Christensen for more
information 307-680-1295

Campbell County 4-H Shooting Sports Invitational Senior Shoot 2020

**(4-H members only ages 14 to 18 years
as of January 1, 2020.)**



July 18 & 19, 2020

**8 am Registration, 9 am Shoot Begins
Gillette Gun Club**

**Outdoor Archery, Shotgun, .22 rifle and
pistol.**

**Cost \$16.00 - Shotgun, \$3.00 each - Archery, .22 Pistol & Rifle -
Payments will be made the day of the shoot.**

Please pre-register at the link below.

<http://tiny.cc/CampCo2020snrshoot>

There will be no concessions or camping available at event.



Don't Miss The Target! Come to Practices!
Please be sure to join Remind Group for updates and cancellations

Tuesdays

**Archery, Air and
.22 practices at
5:30 pm at
Bishop's**

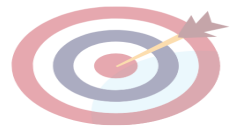
Thursdays

**Shotgun practices,
Thursdays,
at 5 pm at Gillette
GunClub**

 Last day of practice will be July 23rd



**Wright Shooting Sports Practices
Every Wednesday and Sunday
6:00 to 7:00 Archery with Air
immediately following.**



Shooting Sports Event Dates 2020



SENIOR INVITATIONAL SHOOT - July 18th & 19th - Gillette Gun Club
Seniors 14-18 years as of Jan. 1, 2020, 4-H members only.
Pre-register here - <http://tiny.cc/CampCo2020snrshoot>

COUNTY SHOOT -

- AUG. 6th Shotgun - Gillette Gun Club
- AUG. 8th - Air & Archery - Wright Ag Complex
- AUG. 9th - Rifle, Pistol & Muzzleloader - Bishop's

SHOOTING SPORTS BANQUET - September 17th
Rockpile Community Center

CAMPBELL COUNTY FAIR

INFORMATION

Fair Entries are all online this year

<http://camp.fairwire.com>

Deadline July 13th @ 5pm ~ NO EXCEPTIONS!

Instructions can be found at

<https://www.ccgov.net/1536/Youth-Information-Page>

Departments for entries!

H- Static Exhibits

J - Junior Livestock

SH - Showmanship

Want to weigh your
hog, sheep, or goat?

The Extension Office has
scales. Check them out
for \$20/year!

*****MANDATORY TAG PICK UP AND ATTACHMENT FOR 2020 *****

ALL STATIC TAGS must be picked up at EXTENSION OFFICE starting at 9 am
July 21 through 4:45 pm July 24th. The tags must be attached to items before
interview judging, Monday, July 27th, 2020. No Exceptions!!

9 AM 21 BUTTE, 21 DIVIDE, CATS N CRITTERS,
SUNSHINE, THE ROUNDERS, DOUBLE
DIAMOND

10 AM CITY RANCHERS, BLUE RIBBON, CLOVER
EXPRESS, GREEN CLOVERS, TIMBERLINE
RANGERS, WILD WEST

11 AM CROSSROADS, THUNDER BASIN, WESTERN
PLAINS, WIDE-A-WAKE, HOOF BEATS

NOON LUNCH BREAK

1 PM ADON COUNTRY KIDS, LITTLE POWDER,
HIGH PLAINS DRIFTERS, ROZET RANCHERS,
ROZET ROUNDUP, WILD HORSE, HIGH
HOPES

2 PM BUCKLES & BOOTS, HORSECREEK, ROZET
MUSTANGS

**Due to COVID-19 we will be following social
distancing and sanitizing practices.**

**COUNTY FAIR INTERVIEW
JUDGING SCHEDULE
MONDAY, JULY 27TH**

For Indoor Exhibits, WYC- Spirit Hall, Cam-Plex



CAMPBELL COUNTY FAIR

INFORMATION

**IMPORTANT --- PLEASE NOTE **

It is the responsibility of the 4-H exhibitor to transport all animals, fragile or breakable exhibits, and all oversized exhibits to the State Fair. The Campbell County Fair Board & Campbell County Extension personnel are not liable for loss, damage, or accident of any State Fair exhibits. The exhibitor accepts all responsibility for State Fair articles.



STATE FAIR

All individuals attending the Wyoming State Fair for animals must attend the Mandatory State Fair Meeting. The meeting will be held **August 3rd @ 5:30 in the Cottonwood Room**. All State Fair livestock entries will be taken at this meeting.

Please contact Kim PRIOR to this meeting if you have a conflict.

NO LATE ENTRIES WILL BE TAKEN!!

Go to www.wystatefair.com for the Premiums Book



ALL STATIC EXHIBITS

Must have a 3" X 5" card attached with answers to the following questions:



- a. What did you like best about your project?
- b. What did you learn in the process, tools used, skills learned?
- c. How long did it take to complete your project?
- d. What were your goals for this project, any additional help from others, etc?



CAMPBELL COUNTY FAIR

INFORMATION

4-H APPROVED DRESS CODE FOR JUNIOR LIVESTOCK

Long sleeved, white shirt with collar; clean, black pants (black Wranglers, Levi's, or dress pants); and appropriate and clean footwear. No tennis shoes or sandals. Dark Brown or Black boots and leather shoes (no leather tennis shoes) are required for show and sale.

Caps are not to be worn in the show/sale ring. No colored boots or shoes allowed.

Horse Requirements: Western attire is required, including hats, helmets, and dark colored boots. No colored boots are allowed. Spurs and chaps are optional.

Cat and Dog Requirements: Appropriate attire to compliment the animal. Cat Showman must wear Long-Sleeved shirts.

Dairy Cattle & Goat Requirements: Long sleeved white shirt, white pants and brown or black leather shoes (no leather tennis shoes). For safety purposes, boots are preferred.



JUNIOR LIVESTOCK

Have you done your Fair Entries yet? Here's some important tips!

<http://campb.fairwire.com>



Department H is where you will enter your static exhibits! **DO NOT** enter your live animals here.

Department J is for Junior Livestock. This is where you enter your **LIVE** animals.

Don't forget about showmanship! Showmanship is department SH. Showmanship is the exhibitor and how they show. If you believe you want to participate in Showmanship sign up now!

We can always scratch you from an entry, but we **CANNOT** add you after the **July 13th** deadline!



****CAMPING AT FAIR****

1. **FEE:** A fee of \$100 will be charged for each camper space during the Campbell County Fair. Spaces can be rented through the Campbell County Fair Office.
2. **SPACE:** All campers must keep their space litter free and in a sanitary condition. Rowdiness, profanity or vandalism will not be tolerated. The Fair Board reserves the right to dismiss any offender for reasons satisfactory to itself, without refund. Parents/legal guardians are responsible for their children at all times. All exhibitors camping during Fair **MUST** have a parent/guardian in the camper to supervise kids during the evening hours of Fair and overnight. Guardians must be of legal age. See Dog Rules on page 12.
3. **QUIET HOURS:** There will be no congregating in any part of the campground past 11:30 pm Sunday through Thursday and 12:00 pm midnight on Friday and Saturday. All kids must be in their campers with the radios and TV's turned down. Parents/guardians must be in the camper at this time.
4. **CAMPER REGISTRATION:** Camping is only allowed in Fair Board designated areas and must be registered through the Fair Office. Violators will be towed at owner's expense. Reservations for campground can be made after January 1st of the current year by calling the Fair Office at 307-687-0200. Prior to parking camper, please check in with the Campground Superintendent or the Fair Office. Payment is due at the time of parking. Once payment is received the Campground Superintendent or Fair Office will issue a camping permit that has the contact information and phone number. The camping permit must be posted on the outside of the camper and be easily readable for emergency contact.



****GENERAL POLICIES****

- All barns will be locked at 9:00 pm each night. All feeding must be done prior to this time.
No Exceptions.
- Junior members must accompany, care for and exhibit their own livestock at the Campbell County Fair.
- All non-sale Poultry and Rabbits will be released 1 hour after the show.
All feed must be stored outside of the building.
Fitting is to be done by 4-H or FFA members **ONLY**



CAMPBELL COUNTY FAIR

INFORMATION

****VISUAL ARTS****

Hanging Exhibits: Posters, pictures, artwork and photography exhibits should come with a method for hanging. They will be displayed on hooks that will be hung on peg boards. If the item cannot be hung, they will be displayed on the floor or table. Display Boards and posters must be able to stand on their "own" on a table or floor. The Campbell County Fair Board is not responsible for breakage due to inadequate display method.

No breakable glass allowed/use of plexiglass or shrink wrap is allowed. Failure to exhibit items in an appropriate manner will be disqualified. Example: must follow the 4-H Photography & Visual Arts display guidelines brochure found at the Extension Office or <https://www.ccgov.net/262/4-HForms-Registrations>.

Display Materials: 1. Foam Board - Mounted securely on a stiff foam board. 2. Matting - Picture mounted securely to frame and board on back. 3. Frame - Not suggested. If you choose to use a frame, light weight is preferred.

Hanging Options: 1. Punched Holes - Hanging hole at top center. It should be 1/2" down from the board's top and about 1/2" in diameter. 2. Wire or String - Firmly attached to the top two corners with wire strung from one side to the other. Do Not tape to the corners. 3. Hook - Small Wire command hooks at top center. DO NOT USE: Weak string, yarn, pipe cleaners, pop top tabs, coat hangers or tape!



****Fabric and Fashion****

All Fabric and Fashion items will be judged on Tuesday July 28th
Style Show will be Wednesday July 29th .

Every Fabric and Fashion item must have an identification label SEWN into the garment. Labels are available at the Extension Office. Do not pin the labels in the garment.

All garments considered for wool awards must be labeled "Wool" by a tag sewn into the garment.



REMINDER

****Warning System at Fair****

EXHIBIT/LIVESTOCK AREAS: The Campbell County Fair Board will utilize the Warning system in Exhibit/Livestock areas. The Warning system will work as follows for not following animal care rules (feeding/watering/tie in and tie out times) or exhibiting cleanliness.

The warning system will consist of a three-step process. Superintendents are deemed authority given by the Campbell County Fair Board to issue warnings as follows:

Yellow Card: If there is a violation of proper animal husbandry ethics, a yellow card will be attached to the stall/cage/exhibit area. The yellow card means attention needs to be given to either feed and water, or cleanliness of stall/cage, alley or tack areas.

Orange Card: If a second warning is to be given for not taking care of the issue or found in violation a second warning, Orange Card, will be attached to the stall/cage/exhibit area.

Red Card: When a Red Card is deemed necessary, a Campbell County Fair Board member and the Department Superintendent will ask the exhibitor to remove their animal(s)/exhibit from the grounds. Receiving a Red Card will result in forfeiture of premiums and Youth Livestock Sale privileges.



Sheep and Goats

Scrapies Tag: All exhibition sheep and goats must be tagged with a USDA/APHIS scrapies tag/ID. Those without scrapies identification will not be allowed on the Fairgrounds

Weigh Ins: All lambs must have been totally slick shorn within 5 days of weigh in.

Market goats must be uniformly slick shorn with 3/8 inch of hair or less at the time of weigh-in. Legs may have hair up to the hock and knee only.



Exhibition & Show Swine Import Requirements

As a reminder, it is a state of Wyoming and a Federal (USDA-APHIS) rule that all swine entering the state must be officially identified, must have a certificate of veterinary health inspection and a WLSB entry permit before coming into Wyoming. Compliance with these rules is mandatory for all importers of swine, and violations will be addressed. WLSB import requirements can be found on the WLSB website at <http://soswy.state.wy.us/Rules/RULES/8634.pdf>.

All swine must have a certificate of veterinary inspection, issued in the previous thirty (30) days, showing a permit obtained from the Wyoming Livestock Board, within the previous ten (10) days. All swine imported will be placed under quarantine on the farm of destination for a Pseudorabies re-test to be completed within thirty (30) to sixty (60) days after import.

Wyoming will not accept swine that have moved through more than one market in the last thirty (30) days prior to arrival in Wyoming.

All swine must be individually identified with ear tags, breed association-approved ear notches to tattoos are acceptable identification for purebred breeding swine.

Brucellosis: Swine for exhibition purposes entering Wyoming must originate directly from a validated Brucellosis-free herd or state, or if over 3 months of age, be negative to the Brucellosis card test within thirty (30) days prior to date of entry (test must be by state -- federal approved laboratory).

Pseudorabies: Swine for exhibition purposes must originate from a Qualified Pseudorabies Negative Herd or Stage 5 or 4 state and further, must be transported directly from the Qualified Pseudorabies premise or Stage 5 or 4 with no stops, drop-offs, pick-ups, at any site that is not a Qualified Pseudorabies Negative premises and will be quarantined on arrival for Pseudorabies re-test thirty (30) to sixty (60) days from date of entry.

Swine not originating from a qualified Pseudorabies negative herd stage 4 or 5 state, must be tested for Pseudorabies within thirty (30) days prior to entry and will enter Wyoming under quarantine and isolation from all other swine for re-test no sooner than thirty (30) days and no longer than sixty (60) days from date of entry.

NOTE: All swine brought into the state for purpose of resale for 4H and FFA projects will be quarantined to the person holding the sale, or the Wyoming individual importing the animals. It is the responsibility of the sale management or the importer to notify this office with complete names and addresses of all buyers and the swine's destination. This information will also include the individual identification of the swine received. After this office receives the above information and after all swine are accounted for, the notice of quarantine will be lifted from sale management or the original importer.

New quarantines will be issued to the new buyers.

If you purchased your swine from out of state please bring your orange paper to Fair check-ins with you.

CAMPBELL COUNTY FAIR

INFORMATION

Campbell County Fair - ShoWorks Entry Process

1. To enter exhibits in the Campbell County Fair first go to

<https://www.ccgov.net/1536/Youth-Information-Page> or

<https://www.ccgov.net/262/4-H-Forms-Registrations> and click on the Enter Here.

2. Select the Sign In icon on the upper right hand side of the screen.

3. Once you have selected Sign In, select "Choose a Type" from the drop down menu. This allows you to select the type of exhibitor.

4. Select "Exhibitor" for an individual.

5. Proceed to fill out the LEGAL first, and last name of the person entering an exhibit.

6. Select "I am a new exhibitor." Even if you have participated in fair in previous years you are still considered a new exhibitor if you have not used ShoWorks for the Campbell County Fair before.

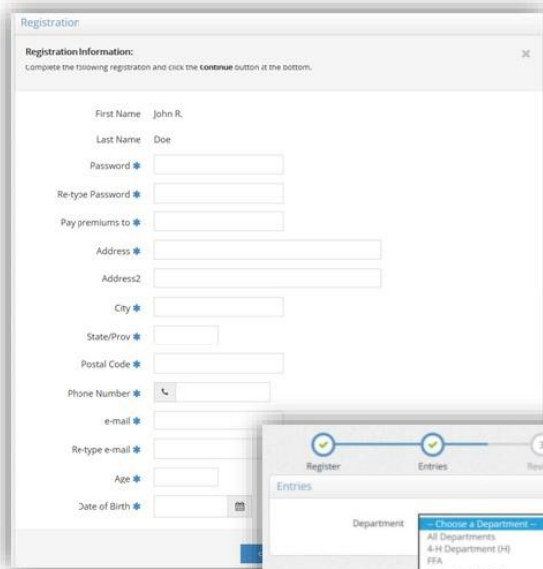
If you would like to enter an entire family or group, select Quick Group and that will allow you to do all the entries for your family under one account.

Type in group user name. Choose a password, retype the password. Put in a valid email so that your receipt will be sent to you. And select the club to start with (You can do 4-H and FFA entries under Quick Group, just make sure for each individual exhibit you have the right club selected.)



CAMPBELL COUNTY FAIR

INFORMATION



Registration Information:
Complete the following registration and click the **continue** button at the bottom.

First Name: John R.
Last Name: Doe
Password *
Re-type Password *
Pay premiums to *
Address *
Address2 *
City *
State/Prov *
Postal Code *
Phone Number *
e-mail *
Re-type e-mail *
Age *
Date of Birth *

7. Create a password. You may log-in numerous times by using your first name, last name, and password.

8. Complete form. All fields with asterisk are required to move on.

9. Select continue once all the fields are filled out.

10. Registration Confirmation, make sure the information is correct and select "Continue"

11. To make an entry, choose the department in which you want to exhibit.

12. Choose a division you are entering from the drop down list.



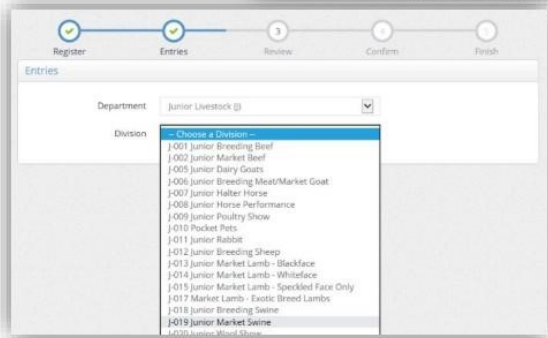
Register Entries Review Confirm Finish

Department: -- Choose a Department --
All Departments
4-H Department (4)
FFA
Junior Livestock (3)
Open Class Art (1)
Open Class Beef Show (3)
Open Class Campbell County Bee Shows (1)

13. Choose the class you are entering from the drop down list.

14. Choose the club you are entering for. You will have to do this for each entry.

15. If you are exhibiting in both FFA and 4H you can enter both under the same profile.



Register Entries Review Confirm Finish

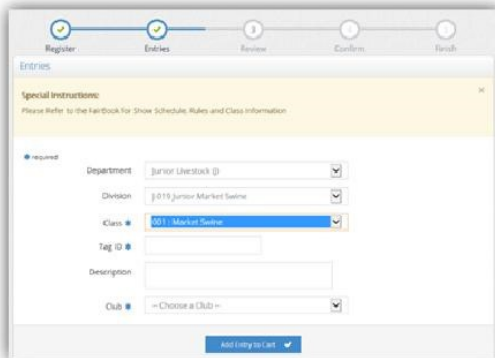
Department: Junior Livestock (3)
Division: -- Choose a Division --
J001 Junior Breeding Beef
J002 Junior Market Beef
J005 Junior Dairy Goats
J006 Junior Breeding Meat/Market Goat
J007 Junior Halter Horse
J008 Junior Horse Performance
J009 Junior Poultry Show
J010 Pocket Pigs
J011 Junior Rabbit
J012 Junior Breeding Sheep
J013 Junior Market Lamb - Blackface
J014 Junior Market Lamb - Whiteface
J015 Junior Market Lamb - Speckled Face Only
J017 Market Lamb - Exotic Breed Lambs
J018 Junior Breeding Swine
J019 Junior Market Swine
J020 Junior Wood Show

16. If exhibiting a market animal you will need to enter the tag# for each entry.

17. After selecting, the department, division, and class, select "Add Entry to Cart"

"Add a different entry" will take you back to choose your department

"Add similar entry" will take you to enter in additional classes under the same Department and Division you just entered in.

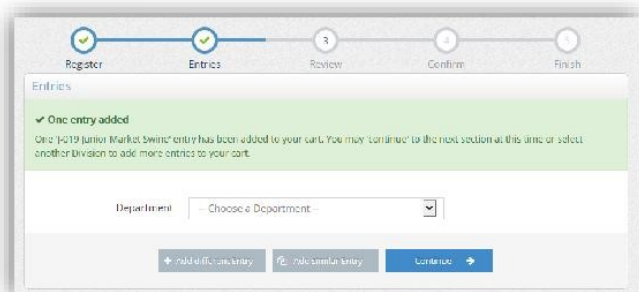


Register Entries Review Confirm Finish

Special Instructions
Please Refer to the Fair Book for Show Schedule, Rules and Class Information

Department: Junior Livestock (3)
Division: J019 Junior Market Swine
Class: J01 Market Swine
Tag ID:
Description:
Club: -- Choose a Club --

Add Entry to Cart



Register Entries Review Confirm Finish

One entry added
One J019 Junior Market Swine entry has been added to your cart. You may continue to the next section at this time or select another division to add more entries to your cart.

Department: -- Choose Department --

Add a different entry Add similar entry Continue

Remember if you are wanting to exhibit multiples in the same class, you must enter them in the class multiple times. Ex. If you plan to show 5 photos, you must enter 5 times.

CAMPBELL COUNTY FAIR

INFORMATION

Authorization Form Upload

18. You must make an entry for the Authorization Form. Choose department “Authorization Form (Z)”.

19. For division, choose “Z- Authorization Form”.

20. For class, choose “001”.

21. Then select “Add Entry to Cart”

22. “Continue” when you are finished with your entries.

23. Review your cart!

DO NOT SIGN OUT AT THIS POINT, OR YOUR ENTRIES WILL NOT BE SAVED.

You can still select, “Add More Entries” if anything is missing.

“Save this cart for later” will only save the entries. This does not mean that you have submitted them to the fair. If you log out without saving your cart, your entries WILL NOT BE SAVED!

You can come back in and add more entries after you have checked out up until the entry deadline.

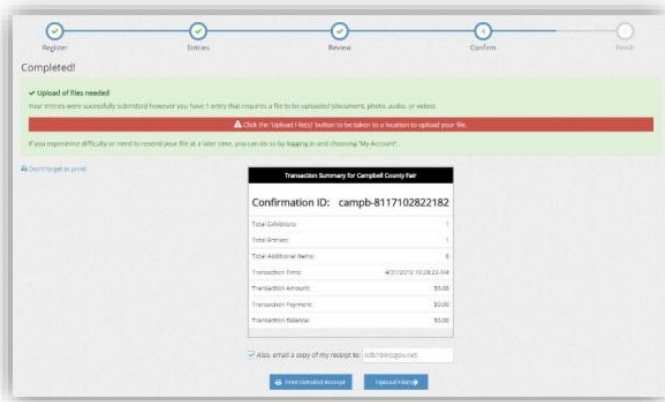
24. You must agree that you will abide by the rules and regulations in the Campbell County Fair book.

25. Please review it carefully before submitting your entry. Please note if you don't type YES & click the “submit” button your entries will be saved, but not submitted to the fair office. **You MUST** click the “submit” button in order for your entry to be sent to the fair's database.



CAMPBELL COUNTY FAIR

INFORMATION



26. Your entry is completed and will be automatically sent to the fair office. You will receive a confirmation email, please keep this for your records.

27. You can Print Detailed Receipt here. After clicking, a pop-up window will come open to display the receipt.

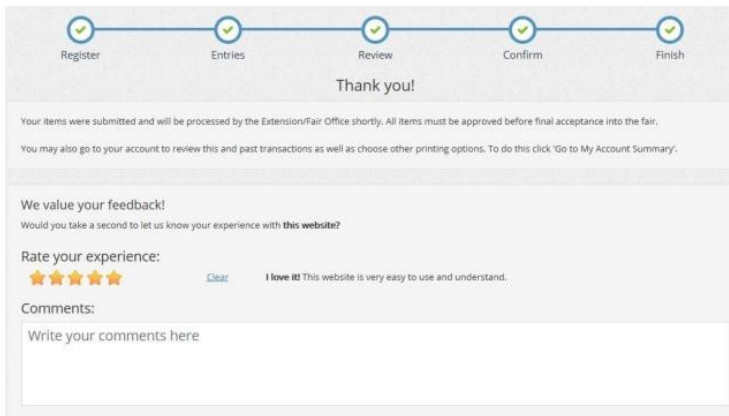
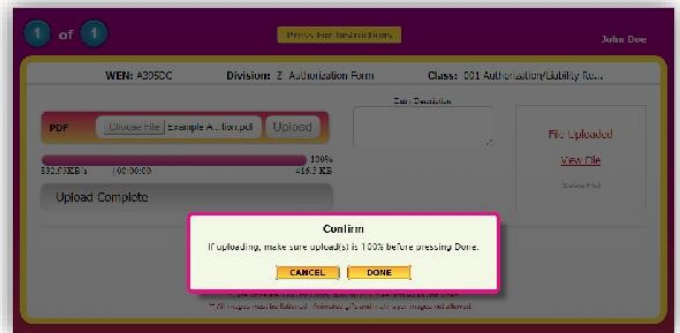
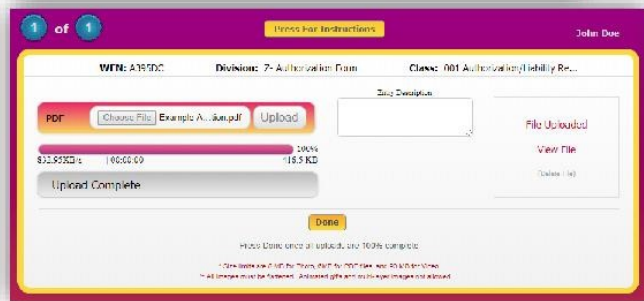
28. Click "Upload File(s)".

You will be redirected to a website where you upload any files needed. The Authorization Form can be found in the Fair Book or on the Fair or 4-H websites. Please complete the form and save it as a pdf. You can take a picture of the form and change it to a pdf format. There are apps in which you can take photos on your phone as a pdf.



22. Choose the pdf that you would like to upload. Click "Upload"

23. When your upload is complete, click "Done" & "Done". Then you will be redirected back to ShowWorks!



If at any time you need assistance you may call the Extension Office at 307.682.7281 or the Fair Office at 307-687-0200 or email your questions to entries@ccgov.net, subject line "Online Entry Help" and we will respond as quickly as possible.





CAMPBELL COUNTY FAIR

INFORMATION

UPDATED 2020 Campbell County Fair Schedule of Events

CANCELLATIONS

Demolition Derby	Kansas City BBQ
Pig Wrestling	Concert
Open Class Static Exhibits	Dachshund Races
Open Class Livestock Shows	Sheep Lead
Entertainment	Mini - Animal Show
Free Stage Entertainment	Youth Dance
Trade Show	Miss CC Pageant
Pioneer Dinner	

Saturday, July 25

- 9am-7pm Camper Check-In
- 8am-12Noon Youth Horse Check-In & Sawdust Trailer Open
(at the entrance to the horse stalls by shack)
- 8am **CC Fair, Betty Hough Memorial Youth Rodeo (WA)**
- 2pm Youth Horse Show - Showmanship, Halter, English & Programmed Ride (WA)

Sunday, July 26

- 8am Youth Horse Show - Performance followed by Youth Horse Timed Events (not before 2pm) (WA)
All Jr. Horse released following show - No Exceptions
- 9am-7pm Camper Check-In
- 12Noon-6pm Exhibit Hall Set-Up for Supers (WYC - EQ/FR)
- 1pm **Campbell County Ranch Sorting (MSP)**
- 4pm-7pm Barns Open for Equipment Drop Off & Herdsmanship Decorating Only (All Items Left at Your Own Risk)

Monday, July 27

- 7am-10am Barns Open for Equipment Drop Off & Herdsmanship Decorating Only (All Items Left at Your Own Risk)
- 8am 4-H Dog Show - Agility (Eastside of WY Center Grass Area) - Conformation, Showmanship (TBD)
- 8am-10am FFA Exhibits Early Drop Off (WYC - EQ/FR)
- 9am 4-H Interview Judging (WYC - EQ/FR)
- 9am-7pm Camper Check-In
- 4pm-8pm Barns Open For Livestock Drop Off / Supers will distribute free shaving tickets for pens/stalls
- 6pm **Campbell County Goat Roping (B3 or B2)**

Tuesday, July 28

- 7am-12Noon Barns Open For Livestock Drop Off / Supers will distribute free shaving tickets for pens/stalls
- 8am Supreme Cow Contest (FSB/B3)
- 9am Fabric & Fashion Modeling & Judging (EH)
- 12Noon All Jr. Livestock Due (Beef, Swine, Sheep, Meat Goats, Market Goats, Dairy Cattle, Dairy Goats, Llamas & Alpacas (CP/EP))
Rabbits & Chickens (WYC-SH)
- 12:30pm **Mandatory Meeting** - ALL Livestock Exhibitors (MSP)
- 1pm-7pm Food Vendors Open (PL)
- 1pm FFA & Wool Projects Judged (WYC - EQ/FR)
- 2pm Rabbit Meat Pen Weigh-In (WYC-SH)
- 2pm Market Goat Weigh-In (CP)
- 3pm Market Lamb Weigh-In (CP)
- 4pm Swine Weigh-In (CP)
- 7pm **Campbell County Goat Roping**
-Following Swine Weigh-In (B3 or B2)

Wednesday, July 29

- 7am Market Beef Weigh-In (FSB)
- 8am Youth Market/Breeding Meat Goat Show (EP-Outside Showing)
One hour after show - *Release All breeding Animals*
- 10am Youth Rabbit Show (WYC-SH)
One hour after show - *Release All non-sale Rabbits*
- 10am-7pm Food Vendors Open (PL)
- 10am-7pm 4-H Static Exhibits Open (WYC-EQ/FR)
- 3pm Youth Dairy Cattle & Dairy Goat Show
Youth Jr. Llama & Alpaca Show Immediately
Following Dairy Show (EP-Outside Showing)
One hour after show - *Release All Dairy, Llama, & Alpacas*
- 4pm Style Show (EH)
- 6pm Bobbi Jo Dedication Tribute (EH-Betty's Corner)

Thursday, July 30

- 8am Youth Sheep Show (EP-Outside Showing)
One hour after show - *Release All breeding Animals*
- 10am-7pm Food Vendors Open (PL)
- 10am-7pm 4-H Static Exhibits Open (WYC-EQ/FR)
- 12Noon Youth Poultry Show (WYC-SH)
One hour after show - *Release All non-sale Poultry*
- 5:30pm **Ranch Rodeo (MSP)**

Friday, July 31

- 9am Youth Beef Show (EP-Outside Showing)
One hour after show - *Release All breeding Animals*
- 10am-7pm Food Vendors Open (PL)
- 10am-7pm 4-H Static Exhibits Open (WYC-EQ/FR)
- 4pm 4-H Cat Show (EH)
- 5pm 4-H Livestock Judging Contest (CP/EP)

Saturday, August 1

- 8am Youth Swine Show (CP-Outside Showing)
- 10am-7pm Food Vendors Open (PL)
- 10am-5pm 4-H Static Exhibits Open (WYC-EQ/FR)
- 12Noon **Campbell County Jackpot (WA)**
- 5pm Round Robin Showmanship (EP-Outside Showing)
- 5pm-7pm Release All Static Exhibits
- 7pm-10pm Release All non-sale Animals

Sunday, August 2

- 5am-7am Release remaining non-sale Swine
- 8:30am **YLS Mandatory Meeting** and Sale Setup (MSP)
- 10am-5pm Food Vendors Open (PL)
- 11:30am Sale Buyers' Check-In/Lunch (CP/PL)
- 1pm **Youth Livestock Sale (CP)**

Cam-Plex Multi-Event Facilities

B2	Barn 2	PA	Practice Arena
B3	Barn 3	PL	Plaza
CP	Central Pavilion	WA	Wrangler Arena
EP	East Pavilion	WYC	Wyoming Center
EH	Energy Hall	- EQ	Equality Hall
FO	Fair Office	- FR	Frontier Hall
FSB	Fair Scale Barn	- SH	Spirit Hall
MSP	Morningside Park	TBD	To be Determined
	OFB Old Fair Barn		

UW Extension Service
US Department of Agriculture
Campbell County Extension Office
412 S. Gillette Ave.
Gillette, WY 82716-4200

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PERMIT NO. 175

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"The University's policy has been, and will continue to be, one of nondiscrimination, offering equal opportunity to all employees and applicants for employment on the basis of their demonstrated ability and competence without regard to such matters as race, sex, gender, color, religion, national origin, disability, age, veteran status, sexual orientation, genetic information, political belief, or other status protected by state and federal statutes or University Regulations."

MANDATORY

TAG PICK UP AND ATTACHMENT FOR 2020



ALL STATIC TAGS MUST BE PICKED UP AT EXTENSION OFFICE STARTING AT 9 AM JULY 21 THROUGH 4:45 PM JULY 24TH.

THE TAGS MUST BE ATTACHED TO ITEMS BEFORE INTERVIEW JUDGING , MONDAY, JULY 27TH, 2020.

NO EXCEPTIONS!!

THIS IS ALSO A GREAT OPPORTUNITY TO TURN IN YOUR AUTHORIZATION FOR EMERGENCY MEDICAL CARE!!