

# The Clover Blast

Hi, my name is Liz Edwards, in January of 2020 I started at the Fair office as the Fair Coordinator. I am honored and pleased to be able to follow the legacies of Betty and Bobbi Jo.

I am home grown here in Campbell County from Rozet on the Sunny Slope Ranch with my parents, Mike & Dorothy Slattery. I have one brother and two sisters, most of you may know them already, Dave (Slim) Slattery, Christina (LuLu) Foster and Callie Jo Slattery. I love and enjoy raising my two children, 10yr old Hagen and 9yr old Aubree Jo, here in Gillette with our great community. We love to visit our family and friends, church, camping, of course flight zone, helping on the ranch, and many road trips.

My high school years I was active in 4-H, FFA, Band and student council, then attended Casper College on the Livestock judging team and majored in pre-veterinarian. I moved to Billings, MT and worked as a Veterinarian Technician for 12 years and I also worked at the Billings Clinic as a Pharmacy Technician. I moved back to Gillette, started working at the CC School District Transportation Department as a bus assistant, to a driver then moved into the office as a dispatcher, route manager, and assistant supervisor. While I worked at the School district the past eight years during the summer I assisted Bobbi Jo at the Fair office managing fair clerks and the supplies for the County Fair.

I look forward to being a part of the County team, especially with this year's Campbell County's 100<sup>th</sup> Fair celebration.

Thank you!!!

Liz Edwards



## March 2020

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### SPECIAL POINTS OF INTEREST

- Summer Day Camp
- 4-H Camp
- Project Week
- Rabbit and Poultry Class

# Member

## March

- 7: Children's Festival
- 16-20: Project Week

## April

- 18: Jackpot Shoot
- 24-25: State Wool & Meats Contests
- 25: Day of Service & Trash Pickup

## May

- 1: Dog & Horse ID's Due. New ID's are needed every year.
- 4, 7, 15: Youth Livestock Sale Meetings
- 15: County Shoot Entries Due
- 23: Horse Progress Show

## June

- 1: Enrollment Deadline
- 1: Ownership deadline for ALL livestock
- 1: Rabbit ID's Due. New ID's are needed every year.
- 1: Camp Registrations Due
- Market Tagging Deadline
- 4, 6, 7 : County Shoot
- 6: Horse Progress Show
- 8, 15, 29: Horse Rodeos
- 8-12: Sewing Conference
- 16-18 : Showcase Showdown
- 22-25: 4-H Camp

## July

- Fair Entries & Horse Safety Certifications Due
- 3: Horse Progress Show
- 6: Horse Rodeo
- Cloverbud Camp
- 23 :Shooting Sports Banquet
- 24-2: Campbell County Fair

## August

- Mandatory WSF Meeting
- 12-16: Wyoming State Fair

## September

- 8: Record Books Due

## October

- 2: Achievement Night

### 4-H GROWS HERE



## Happening Weekly

Archery

Juniors- Monday from 6:00-7:30pm

Intermediates/Seniors- Friday from 6:00-7:30pm

Rifle/Pistol

Tuesday from 5:30-6:30pm and 6:30-7:30pm

Friday at 4:30pm Wool Judging



## Happening Monthly

Every 2nd Monday

Livestock Committee- 5:30 pm

4-H Council- 7:00 pm

Every 3rd Thursday

HDC - 5:00pm

Every 3rd Thursday

Clover Buds- 4:00 pm

Every 4th Monday

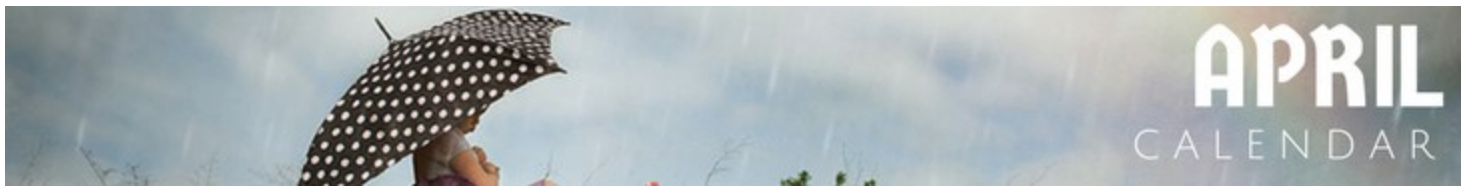
Young Leaders- 6:00 pm







Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 SDC Enrollment opens	2	3	4 Beginning Sewing Cottonwood Rm 2:00pm	5	6 County Wool Contest 2:00pm Wright MP Building	7 Children's Festival 9:30-2:30 Central Pavilion
8	9 Livestock Mtg Cedar Rm 5:30 Council Meeting Cottonwood Rm 7:00pm	10 Record Book Class Cottonwood Rm 5:30pm	11	12	13	14 Horse Judging Workshop 9:30 am Ponderosa Rm
15	16 <b>Summer Intern Applications Due</b>	17 HDC Cedar Rm 5:00pm	18 Livestock Judging Ponderosa Rm 5:30pm Poultry Class Cottonwood Rm 6:00pm	19 Cloverbuds Cottonwood Rm 4:00pm-6:00pm	20	21
<div> <div>←</div> <div>Project Week</div> <div>→</div> </div>						
22	23 Young Leaders Cottonwood Rm 6:00pm State Leader Call 6:30pm Zoom Call	24	25	26 Rabbit Class Cedar Rm 6:00pm	27	28 State Counselor Camp Douglas WY
29 State Counselor Camp Douglas WY	30	31				



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 4H Camp Enrollment Opens	2	3	4
5	6	7	8	9	10	11
12	13	14	15 Poultry Class Cottonwood Rm 6:00pm	16 Cloverbuds Cottonwood Rm 4:00pm-6:00pm	17	18 Shooting Sports Jackpot Wright Ag Complex 9:00 am
19	20	21	22	23	24	25 National Day of Service  County Trash Pickup
26	27 Young Leaders Cottonwood Rm 6:00pm  State Leader Call 6:30pm Zoom Call	28	29	30	<b>State Wool Judging</b> 	



# Member

## PROJECT WEEK- March 16th- 20th, 2020

Morning Classes 10 am to Noon, Afternoon Classes 1 pm to 3 pm

Limited participant per class.

Gardening  
Starting Seeds



Visual Arts

Cri-cut 101 & Jar  
Stencil



Entomology  
Bees



Sewing - Bowl  
Koozie



Health -  
Tourniquet Class



Horse  
Preventative  
Health

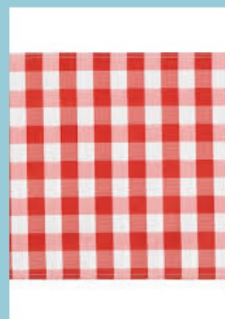


Spelt & other  
Ancient Grains

Food &  
Nutrition



Aerospace



Interior Design -  
Placemat



Shooting Sports  
Outdoor Skills

Please RSVP before each class by calling 682-7281 . Limit 3 classes per member.

## JOIN US FOR CLOVERBUDS!



MARCH 19TH

SHOOTING SPORTS

APRIL 16TH

GEOLOGY

MAY 21ST

OUTDOOR RECREATION

EXPERIENCE DIFFERENT 4-H PROJECTS AND ACTIVITIES  
DESIGNED SPECIFICALLY FOR YOUR 5-7 YEAR OLD!

4:00 - 6:00 PM

3RD THURSDAY EVERY MONTH

COTTONWOOD ROOM

GEORGE AMOS MEMORIAL BUILDING

412 S. GILLETTE AVE

Everyone's Irish  
On March 17th.





# Member



## SUMMER DAY CAMP SIGN UP

# *SAVE THE DATE!*

**Step 1:** On March 1st go to reserve your space at:  
<http://tiny.cc/sdc2020>. Spots are LIMITED!!

**Step 2:** On March 16th come to the Extension Office to pay  
and complete your registration.

**Step 3:** Make sure you are registered and Active in 4H!

**Step 4:** Have lots of summer fun!!

# SUMMER FUN

*is a time for  
So Join Us!*



# 4-H CAMP JUNE 22-25, 2020



April 1st- Registration Forms Available

May 15th- Counselor Applications Due

June 1st- Registrations Due

June 22-25- Everyone Report to Camp

June 21-26- Counselors at Mallo

Forms at the Extension Office or

Online at <http://www.ccgov.net/262/4-H-Forms-Registrations>



# Member



## **4-H Members are Invited to Participate in UW Fashion Show**

### **The University of Wyoming**

Department of Family and Consumer Sciences would like to welcome 4-H sewers to be part of the 2020 UW Kaleidoscope Fashion Show. The show will be held on May 2nd in Laramie. Any 4-H member can participate with a garment they have made. 4-H members can model their own garments or they can create a garment to be modeled by someone else. A special youth category will award prizes for quality, creativity, and construction. The fashion show will be for constructed garments only. This amazing opportunity will allow youth to learn more about modeling and youth can choose to have their hair and makeup done for free as part of the show. Lunch and dinner will be provided for all models and designers at no cost. The show will be held at 7 pm with rehearsal at 3 pm and hair and makeup earlier in the day. Registration for participation is due by April 3rd. Photos of final garments must be emailed to the fashion show team by April 24.



**BEGINNING SEWING CLASSES WITH**

**DANE JOSLYN**

**MARCH 4 & MAY 6, 2020**

**FROM 2-4 PM**

**IN THE COTTONWOOD ROOM - GAMB**



Come and learn important beginner sewing skills. Please RSVP the Extension Office at 682-7281.



# Member

## 28th Annual Sewing Conference

MONDAY, MAY 18 -  
MANDATORY PATTERN & FABRIC SELECTION  
4:00 - 6:00PM- GAMB Cottonwood

MONDAY, JUNE 8 OR TUESDAY, JUNE 9 -  
CUTTING & FITTING  
1:00 - 4:00PM- GAMB Cottonwood  
NO SEWING will be allowed during these times

\*NEW\* TUESDAY, JUNE 9 -  
BEGINNERS SEWING CLASS  
9:00AM - Noon - GAMB Cottonwood  
We will go over the basics, all 1st years must attend!

WEDNESDAY, JUNE 10 TO FRIDAY, JUNE 12 -  
SEWING  
9:00AM - Noon- Level A, A+, B Sewers  
1:00 - 5:00PM - Level C, D Sewers

Registration Deadline: Monday, May 18th  
Sewing Conference Packets including registration forms, levels,  
and approved patterns can be found online  
at <https://www.ccgov.net/262/4-H-Forms-Registrations>  
Or Contact Celeste Robinson at the Extension Office at 682-7281



# Member

## 4-H Youth/Volunteer Enrollment Process

UNIVERSITY of WYOMING EXTENSION Wyoming 4-H Youth Development

Welcome to 4-H Online

☐ I have a profile  
☒ I need to setup a profile  
☐ I forgot my password

Are you in a Military 4-H Club: ☐

County:

Email:

Confirm Email:

Last Name:

Password:  Min. of 8 characters, at least 1 number and 1 capital or non-alpha

Confirm Password:

Role:

Create Login

### FOR NEW MEMBERS

1. Go to <http://wy.4honline.com> You will see a screen like this.
2. As a Member/Family Enrolling for the **FIRST** time select the second option ☒ I need to setup a profile

- Select your county and fill in the fields
- Save your password so you are able to log back in to your profile!

### WRITE DOWN YOUR USER AND PASSWORD HERE

User Email: \_\_\_\_\_

Password: \_\_\_\_\_

Family Information

Profile Information

\*Email:

\*Last Name:

\*Mailing Address:

\*City:

\*State:

\*Zip Code:

\*Primary Phone:

\*Correspondence Preference:

\*4-H County:

Update member records with the same address ☐

Password Management

3. Click the **Create Login** Button.

4. The next screen is the **FAMILY INFO** Screen

- Fill in all the fields
- The red asterisk \* indicates required fields
- If you would like to update the Family Information for all members records with the same address click this box

5. The next screen is the **MEMBER LIST**

- The Family Information is displayed on the left.
- Click the "Add a New Family Member" drop down menu and select Adult or Youth.

6. Click the **Add Member** Button.

Tester Family Edit Family

123 Testing Ave  
Laramie, WY 82071  
307-234-3466  
wyoming4h@yahoo.com  
Training County [contact info]

Add A New Family Member

select a member type...  
Add Member

ReActivate An Archived Family Member

select a member...  
ReActivate Member

Add A New Family Member

select a member type...  
select a member type...  
Adult  
Contact  
Youth

Youth Personal Information

Copy parent information from another youth record ☐ Select a member name ...

Profile Information

\*First Name:

\*Last Name:

Preferred Name:

\*Mailing Address:

\*City:

\*State:

\*Zip Code:

\*Birth Date:

\*Gender:

\*Primary Phone:

\*Correspondence Preference:

Cell Phone:

You wish to receive notices via text message: ☐ @ Select your provider ...

Use this drop down box to copy info previously entered for a sibling

7. The next screen is the **YOUTH PERSONAL INFORMATION**

- Fill in all the fields
- Years in 4-H: For returning members, this number will automatically increase
- The red asterisk \* indicates required fields
- If you have two email addresses you would like to have information sent to, please enter it in the Second Household email field
- Split families can also be set up for each member

8. When finished click the **Continue >>** Button at the bottom.

9. The next screen is the **ADDITIONAL INFORMATION** screen. Here you will review the Code of Conduct, General Authorization and Release, and Statement of Assumed Risk

- Please Read this information!
- You must click this box in each section before you are able to continue to the next screen

I have read, understand, and agree to the terms and conditions stipulated and is done freely and without inducement. ☐

10. When finished reading click the **Continue >>** Button at the bottom.



# Young Leaders



WYO  
Counselor  
Camp

Join other Wyoming 4-H Camp Counselors  
for a weekend of fun and learning!

Wyoming 4-H  
4H/EXTENSION

**MARCH 28-29**  
Wyoming State Fair Grounds  
Douglas Wyoming  
\$20 to Attend  
Contact Kim Fry for more  
information 307.682.7281

RSVP by March 20th  
[https://wyoming4h.formstack.com/forms/camp\\_counselor\\_training\\_2020](https://wyoming4h.formstack.com/forms/camp_counselor_training_2020)

## 4-H SUMMER INTERNSHIPS

**Campbell County 4-H  
is accepting Applications!  
Due March 16th**

*Campbell County 4-H has 3 paid summer internships. Internship positions are designed for those who are 18 or older and are seeking experience in the 4-H office setting. Interns will assist in planning summer 4-H activities including; 4-H Camp, Sewing Conference, Cloverbud Camp, animal showmanship and project workshops. In addition, interns will be expected to attend 4-H Camp, County Fair, and State Fair. Successful applicants must be able to pass a Wyoming background check and possess a valid driver's license.*

*To apply, please fill out the County Application and a 1 page letter stating why you would like to be a summer intern. The county application can be found at:  
[www.ccgov.net/DocumentCenter/View/1786](http://www.ccgov.net/DocumentCenter/View/1786) and sent to Kim at the Extension Office.*

*Applications will be accepted until the position is filled.  
If you have any questions please call Kim at 682-7281.*

## JOIN US EVERY MONTH!

4th MONDAY @ 6:00 PM  
GEORGE AMOS MEMORIAL BUILDING  
COTTONWOOD ROOM

TEENS COME AND JOIN IN ON THE FUN,  
LEADERSHIP, AND COMMUNITY SERVICE!  
OPEN TO AGES 13-18

# Leader



# UW

# Wyoming 4-H

## 2020 Volunteer Training Series

All trainings will be done via Zoom, and online learning classroom and run from 6:30—7:30 pm

### **Retain Your Membership—March 23, 2020**

The Wyoming 4-H program has been part of multi-state retention study for the past four years. Our highest loss of members are first and second year members. Join us for this workshop to find out what the data from the study says. We will discuss why member leave and what we can do as volunteers to keep members coming back and engaging in the 4-H program. If you are a newer volunteer or parent please join us to create the future of our program by helping us to develop a working dialogue of what new members need to stay active and involved.

### **Record Books and Recognition—April 27, 2020**

We are using a new online Record Book for 2019-2020. During this workshop we will take a look at how the new online Record Book works and how to use it. We will also look at the National 4-H Recognition Model and how 4-H clubs and county programs can provide different types of recognition for all youth involved.



# Shooting Sports

Don't Miss The Target! Come to Practices!

**Air Rifle/Pistol Practices  
Clover Corrals  
Every Tuesday  
5:30-6:30 pm, 6:30-7:30 pm.  
Additional lines will be added  
if needed.**



**Archery Practices @  
Rocky Mountain D.S.  
Juniors- Every Monday  
from 6:00-6:45pm  
OR 6:45-7:30pm  
Intermediates/Seniors-  
Every Friday  
from 6:00-7:30pm**



**THERE WILL BE A LIMITED AMOUNT OF SPACE AT EACH PRACTICE!  
PLEASE GET WITH DEANA OR JD IF YOU NEED ANY HELP WITH TIMES!**



## Other Important Dates

**Jackpot Shoot - April 18th, 2020 @ 9 am - Wright Ag Complex**

**County Shoot Registration Deadline May 15th, 2020 @ 5 pm**

**County Shoot - June 4th, 6th and 7th.**

**State Shoot - July 9- 12, 2020, in Douglas**

**Shooting Sports Awards Banquet - July 23, 2020 \*\* Date Changed**

**County Fair - July 24th-Aug 2nd**



## CAMPBELL COUNTY SHOOTING SPORTS JACKPOT

APRIL 18 • AG COMPLEX, WRIGHT • 9AM

THE COST IS \$2/DISCIPLINE OR \$5 FOR ALL

ARCHERY • AIR RIFLE • AIR PISTOL

CONCESSIONS AVAILABLE





# Horse

March 16 ~ 3pm ~ Cottonwood Room

February 2020 Meeting

## HDC TAKEAWAYS

- Treasurer's Report- HDC received the \$1,180 grant!
- Royalty- currently raising money to attend Cheyenne Frontier Days. Beginning to prepare for the Boots & Bling Dance Fundraiser
- Horse Judging/Hippology- practices starting March 14. County contest will be May 23rd.
- Horsemanship Challenge- Awards will be Feb 28th with pizza, t-shirts, first aid kits, awards, and fun!
- Spring classes- committee is supporting the KPH events
- Progress Show- dates were announced. These will be hosted Kluz Performance Horse Arena
- Rodeo- dates were announced
- WY Horse Racing/4-H Day- Kim was approached about having a 4-H Day June 19 or 20 where members work with jockeys, members to carry flags, etc. To be decided.
- Project Week- March 16th a vet will teach about horse diseases, parasites and offer free fecal exams.
- County ID's are due May 1st.

Upcoming Meeting Discussion ~ Horse ID's and a Safety Certification Day

## UPCOMING EVENTS

- March 16th, 1 pm: Project Week Class on Horse Health
- May 9: Royalty Boots & Bling Dance Fundraiser
- May 24: County Horse Judging and Hippology Contests
- Rodeos: June 8, 15, 29, July 6, 13-Rain Out
- Progress Shows: May 23, June 6, July 3 All at KPH

These are all tentative and subject to change with input from the HDC Meetings

- Horse IDs are due May 1st! New Horses must be ID'd. Returning horses must have an updated "tag", contact the office!
- Please do your Safety Certifications before your participation!
- Remember to abide by the Clinic times to get the most from your instructors!

## NOTES FROM THE OFFICE

### All Day Horse Judging Workshop 2020

March 14th from 9:30 am to 4:00 pm in the

Ponderosa Room

Judging teaches you what the judge is look for in halter and performance classes. This workshop is designed to help those that are just beginning, no matter what age. Also, if you plan on doing Hippology this is stuff you'll need to know. So come check it out.

**Morning:** We will cover how to judge the halter horse by watching videos on Conformation. You will learn how to set up a notebook and use judging cards. Then we will take what has been learned and judge a halter class or two. I will talk about collecting terms and setting up reasons.

**Lunch:** Food and drink will be provided at no cost.

**Afternoon:** How to judge performance classes such as Western and English pleasure, which judge the horse. After each video, you will apply what has been learned by judging a class. I will also show you how to use chart placing for these classes.

**Other:** During this time we will incorporate some games such as Quiz Bowl and Hippology. Hippology means the study of horses. If there is time I want to try to cover some of the different breeds we may judge.

Call me with any questions, I also need a head count so I know how much food I will need to bring. Corrina c)214-1242.

**CAMPBELL COUNTY 4-H HORSE  
SUMMER SERIES  
PROGRESS SHOWS**

**MAY 23RD- Kluz Performance Arena**

**JUNE 6TH**  
ENTRIES @ 11:00 AM  
SHOW STARTS @ 12:00 PM

**JULY 3RD**  
ENTRIES @ 8:00 AM  
SHOW STARTS @ 9:00 AM

**MONDAY NIGHT RODEOS**

JUNE 8TH  
JUNE 15TH  
JUNE 29TH  
JULY 6TH

ENTRIES @ 5:00 PM  
RODEO STARTS @ 6:00 PM

MUST BE SAFETY CERTIFIED AND ENROLLED TO ENTER  
ALL EVENTS AT WRANGLER ARENA  
SUBJECT TO CHANGE

# Horse



## Spring Classes

**KPH ARENA**

**32 MANDY LANE GILLETTE, WY 82718**

**307-680-5362**

**WWW.KLUZPERFORMANCEHORSES.COM**

## Spring Funday Series

**MAR 28 \* APR 25 \* MAY 30**

Enter before 8am, Start 9am

\$35 for the Day or \$8 a Class

5& Under \* 6-12 \* 13-18 \* Adult

Day Awards & Series Awards

Barrels

Poles

Suit Case

Key Hole

Leap Frog

Turn N Burn

Big M

Washington Poles

Butterfly Pole

Surprise

## Ranch Shows

**APR 4 \* MAY 9 \* JUNE 20**

Enter before 8am, Start 9am

\$20 a Class, \$35 Series Membership, \$25 Stalls, \$25 RV

Open \* Non Pro \* Youth \* Green Horse\* Rookie

Day Awards & Series Awards

Ranch Reining

Ranch Riding

Ranch Trail

## Ranch Horse Clinic

**APR 5**

Enter before 8am, Start 9am

\$125 for the Day, \$75 Non Refundable Deposit Required,

\$25 Stalls, \$25 RV

Contact Ashley to Reserve your Spot

307-680-5362

Come ride with your judge from the day before and learn how to improve your scores.

## Western Dressage with Jennifer Bull

**APR 6-7**

Enter before 8am, Start 9am

\$100 for private lessons, \$85 for semi-private,

\$100 Non Refundable Deposit Required,

\$25 Stalls, \$25 RV




Western Dressage develops cadence, balance, and relaxation through the methods of classical dressage.





## DON'T FORGET TO UPDATE YOUR HORSE ID

If you are riding the same horse you did last year and you ID'd that horse last year you must still contact the office so we can update the "tag" on your horse's file!  
If you have a new horse this year you will need to fill out a Horse ID as well as get Safety Certified on it. Horse ID's are due May 1<sup>st</sup> NO EXCEPTION.  
You will not be able to use your horse at Fair if it is not ID'd for the current year. Please contact the office if you have any questions.

 	<b>Campbell County Horse I.D.</b> Due in the Extension Office by May 1 <sup>st</sup>	Project Year Sticker
<b>Member Information</b>		
4-H Member Name: _____ <input type="checkbox"/> 4-H Member <input type="checkbox"/> FFA Member		
Club: _____		
Phone #: _____ Parent's Daytime Phone: _____		
<b>Horse Information</b>		
Horse Nickname: _____ Horse Registered Name: _____		
<input type="checkbox"/> Gelding <input type="checkbox"/> Mare Date Born: _____ Breed/ Type: _____		
<input type="checkbox"/> Registered Registration #: _____ Registration Assoc: _____ <input type="checkbox"/> Grade (non-papered)		
<input type="checkbox"/> Owned <input type="checkbox"/> Leased Owner's Name: _____ Date Obtained: _____		
Please list colors, brands, markings, and scars and mark these characteristics on the diagram below. Be as thorough as possible.		
		
Please attach pictures of your horse to the back of this form.		
I certify this horse is a 4-H project for this year and the above information is correct to the best of my knowledge. I also agree to follow both county and state guidelines pertaining to the horse project.		
Member's Signature: _____ Date: _____		
Parent or Guardian's Signature: _____ Date: _____		
<b>OFFICE USE ONLY</b>		
Date Filed at County Office: _____ Safety Certification: _____		
4-H Educator/ FFA Advisor Signature: _____		

This is where your "tag" will go each year!

Fill out your information and your horse's information here! Both 4-H and FFA must do this! If your horse isn't registered, you can leave that section blank.

This is the most important part. List your colors, brands, and markings then draw them on the horses as well. We are also asking for pictures of your horse on either the back or a separate page.

Don't forget your signatures!

Once it is turned in it will get date stamped and marked as certified. If you are missing your safety cert you will have to finish that to complete this process!

If you have any questions please let us know! We know this is one more piece of paper so we want to help make this as easy as possible for you and your family!

We also would appreciate any help you can give us in passing the word! Just like other animal deadlines this will be a hard and fast rule when it comes to competing at County Fair!

# Livestock



## We will cover Showmanship and Breed Identification

If you don't own a rabbit yet, let us know,  
we can help, Rabbit ID's are due June 1st!

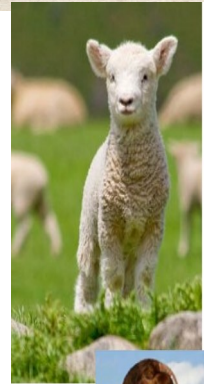
## Join us for the March Rabbit Meeting!!

March 26th  
6:00 PM  
GAMB Cedar Room

**Contact**  
**Sharon 307-689-7592,**  
**Cara 307-689-8455, or**  
**Meghan 307-391-7592**  
**if you need help finding a**  
**project rabbit!**

## RABBITS

Please watch  
your mail for  
information on  
Rabbit ID's.  
They are new  
this year. We  
will send a  
letter to all  
Rabbit kids  
with the form  
and  
information on  
how to fill them  
out.



## CLOVER CORRALS

Are you interested in  
raising a market  
animal, but don't  
have a place to house  
it? Clover Corrals  
has open spots for  
2020. Swine, sheep,  
or goats are just  
\$15/month starting on  
April 1st. Contact Kim  
to get on the list!



## Things we will cover

- Fair Entries and changes to the fair book.
- Egg Judging. Please bring a dozen eggs that are like in color shape and size from your flock
- External Parasites
- Protazoa Parasites (Internal)
- Basic Health
- Chick Selection
- Information on how to get your name in a drawing for a scholarship

There will be a drawing at the end of each  
meeting for a prize.

## Future Meetings

April 15th

May 20th

June 17th

Watch the Newsletter and Facebook Page for  
updates.

Contact the Extension Office, Judy Bishop or  
Amanda Langley with questions

# Wool Judging Practice

March 13th, 20th, and 27th

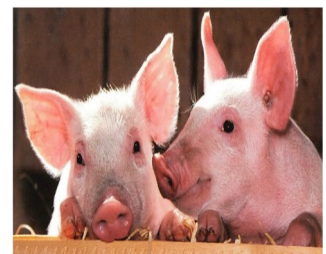
April 3rd, 10th, and 17th

4:30 pm at Clover Corrals

Contact Sandi for more info- 680-2453

County Contest  
March 6th at 2:00 pm  
Wright Multi Purpose  
Building

State Wool  
April 24th and 25th







### Youth Livestock Sale

#### **MANDATORY MEETING!!!**

#### **ALL YOUTH WITH MARKET LIVESTOCK PROJECTS**

#### ***BEEF – SWINE – LAMB – GOAT – RABBIT – POULTRY***

**\*\* You must be enrolled in and have paid dues in 4-H and FFA \*\***

**ATTENTION** - All 4-H and FFA members who will be showing a market animal at the Campbell County Fair and are intending to sell that animal at the Youth Livestock Sale must attend!!! **There will be a 15% commission charged on all animals selling at the Youth Livestock Sale. However, a youth can have their commission reduced to 5% by completing the following items:**

1. Attend one of the Youth Livestock Sale Mandatory Informational Meetings.
2. Fill out a W-9 for tax purposes at the Mandatory Meeting – Please bring your **social security number** with you to the meeting.
3. Personally, deliver the two invitations for the Sale & Fair to the businesses that will be assigned to you at the Informational Meeting.
4. From the two businesses, obtain updated information, such as new address, new contact person, out of business, or no longer wishes to be contacted.

**\*\* Have this information returned to the Fair Office by the County Fair Entry Deadline \*\***

5. **Must** attend the mandatory set-up meeting the day of sale and help clean and set-up for the sale.
6. Deliver the thank-you plaque after the sale to your buyer and mail in postcard to the Fair Office before October 1st.

**It is highly recommended that all youth, but especially First & Second year livestock members (regardless of age), attend with a parent or guardian.**

#### **YOU MUST CHOOSE ONE OF THE FOLLOWING MEETINGS TO ATTEND**

**\*\* NOTE: Location Changes \*\***

May 4 <sup>th</sup> –	Cam-Plex, Central Pavilion	4:30pm	6:00pm	7:00pm
May 7 <sup>th</sup> –	Wright Jr./Sr. High Cafeteria	6:30pm		
May 14 <sup>th</sup> –	Cam-Plex, WYC Spirit Hall	4:30pm	6:00pm	

#### **\*\* Reminder \*\***

**Doors will be locked promptly at start time.**

**No one will be allowed in after the meeting has started.**

**Come Early!**

**Pig, Market Lamb and Market Goat Tags will be handed out at the Mandatory Meetings.**





February 10, 2020 4-H Council Minutes

**PRESIDENT:** Linda Lynch called the meeting to order at 7:01 p.m.

**AMERICAN PLEDGE:** Led by Rachel Snyder

**4-H PLEDGE:** Led by Brennan Burris

**SECRETARY'S REPORT:** Minutes are approved as printed in newsletter.

**VICE PRESIDENT'S REPORT:** Deana Maul reported all went well at Chili Bingo this past Saturday. Profited \$1653.90 with approximately 175 people in attendance. Jody Fenster moved to approve the vice-president's report, Kristi Olsen second, motion passed.

**TREASURE'S REPORT:** Carrie Saur reported Council balance is \$25,804.37 – Rachel moved to approve the treasure's report, Morgan Koerber second, motion passed.

Kim Fry brought up the new Council Budget – Linda read aloud. Kristi moved to approve, Brennan second, motion passed.

Celeste Robinson brought up discussion of \$2 fee for debit card transactions. Sandi Snyder moved to discontinue the \$2 charge, Kristi second, motion passed.

**SPECIAL REQUESTS:** Rachel Snyder with the Wool Judging Team requested to be allowed to have a lap quilt raffle and bake sale at the Up In Arms Gun Show, Camplex, on Feb. 21<sup>st</sup> & 22<sup>nd</sup>. Morgan moved to approve, Hayden Robinson second, motion passed.

Brennan Burris with the Green Clovers 4-H club asked to have a traveling bake sale Apr. 10<sup>th</sup> with proceeds to go toward Bobbie Jo Heald Memorial, Herdsmanship and Fair awards. Kennidee Koerber moved to approve, Rachel second, motion passed.

Linda Lynch with City Ranchers 4-H club asked permission to have their annual Krispy Kreme Donut sales. Taking orders from Feb. 1<sup>st</sup> – Mar. 1<sup>st</sup> with deliveries to be made on Mar. 4<sup>th</sup>. Proceeds go toward club 4-H Camp fees. Deana moved to approve, Hayden second, motion passed.

Kim and Celeste brought up Basin Radio advertisement package discussed with Cathy Paxton: 40 – 30 second ads on KAML and 40 – 30 second ads on KIML for a discounted price of \$300. Kristi moved to approve funding for the ads, Brennan second, motion passed.

**CELESTE:** Mini Level Up Boot Camp; Valentine's Shotgun Shoot; Livestock Committee's Pancake Feed at Applebee's; Leader Orientation; Shooting Sports Fun Shoot; Children's Festival (still looking for booth participants – applications available); Project Week during Spring break (classes are limited to 20); Shooting Sports Gun Raffle tickets available .....Read newsletter.

Hayden moved to adjourn the meeting, Rachel second, meeting adjourned at 7:38 p.m.

**MEMBERS PRESENT:** Michele Koerber, Bridger Koerber, Kennidee Koerber, Morgan, Koerber, Rachel Snyder, Sandi Snyder, Brennan Burris, Renee Burris, Kiley Olsen, Kristi Olsen, Carrie Suar, Deana Maul, Linda Lynch, Hayden Robinson, Celeste Robinson, Jody Fenster and Kim Fry via facetime



UW Extension Service  
US Department of Agriculture  
Campbell County Extension Office  
412 S. Gillette Ave.  
Gillette, WY 82716-4200

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# STOP

## DON'T LET THIS BE YOUR LAST BLAST

If you are not registered with 4honline and have not paid your  
2019-2020 enrollment fees this will be your last Blast.

Please remember that you must be enrolled with an ACTIVE status in 4Honline and paid your  
enrollment fees by June 1st in order to participate in summer activities  
(i.e. Camp, Horse Series, County Shoot, Fair etc).

Please call the office if you have any questions  
307-682-7281

