

January 2020

The Clover Blast

Finding your PASSION!

What does your passion look like for 2020? A new year to find new projects and things to be excited about or continue working on ones you already do. Have you found your passion and want to continue building it or are you looking for a new one and wondering where to begin? 4-H is a great place to develop and continue building on your interests. We have many opportunities and project areas to help you get started <http://www.uwyo.edu/4-h/projects/index.html>

4-H is about learning and finding your passion through hands on projects; building relationships with your peers and leaders and finding ways to volunteer in our community. It can help you develop communications skills, leadership skills and learn to work independently and as a team member. It is a journey that looks differently for each member and leader that can help you become the person you want to be. Through 4-H you learn to make goals and plans, problem solve and redevelop ideas and plans when one doesn't work. We all learn differently and it is okay to pave your path to success.

If you have questions about anything, please contact our office at 307-682-7281 and we will help you find what you are looking for. Remember to check the Newsletter and Facebook Page for updates on activities, classes and camps.

Celste Robinson



The Purpose of 4-H Projects

*"Create a blue ribbon child
not a blue ribbon project."*

Life Skills Development

- Decision Making
- Goal Setting
- Planning, Implementing and Evaluating
- Accepting Responsibility
- Communicating
- Teamwork and Cooperation
- Record Keeping

OK Cooperative Extension Service

9

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SPECIAL POINTS OF INTEREST

- Chili Bingo
- Valentine Shoot
- 4H101
- Lego Robotics

Member

January

- 11: Level Up Livestock Day

February

- 1: Ownership deadline for Market Beef & Breeding Beef
- Beef Tagging Deadline
- 8: Chili Bingo
- 15: Mini Level Up Livestock
- 20: Scholarships Due
- 29: Fun Shoot

4-H GROWS HERE



March

- 7: Children's Festival
- 16-20: Project Week

April

- 18: Jackpot Shoot
- 25: Day of Service & Trash Pickup

May

- 1: Dog & Horse ID's Due. New ID's are needed every year.
- Youth Livestock Sale Meeting
- 15: County Shoot Entries Due

June

- 1: Enrollment Deadline
- 1: Ownership deadline for ALL livestock
- 1: Camp Registrations Due
- Market Tagging Deadline
- 4, 6, 7 : County Shoot
- 16-18 : Showcase Showdown
- 22-25: 4-H Camp

July

- Fair Entries & Horse Safety Certifications Due
- Cloverbud Camp
- 21 :Shooting Sports Banquet
- 24-2: Campbell County Fair

August

- Mandatory WSF Meeting
- 12-16: Wyoming State Fair

September

- 8: Record Books Due

October

- 2: Achievement Night

Happening Weekly

Archery Practices:

Juniors - Monday Nights 6:00-7:30 pm

Intermediates/Seniors

Friday Nights Nights 6:00-7:30 pm

Rifle/Pistol Practices

Tuesday Evenings

5:30 - 6:30 and 6:30-7:30

Happening Monthly

Every 2nd Monday
Livestock Committee 5:30pm
4-H Council 7:00pm

Every 3rd Tuesday
HDC 5:00pm

Every 3rd Wednesday
Livestock Judging 5:30pm

Every 3rd Thursday
Cloverbuds 4:00pm

Every 4th Monday
Young Leaders 6:00pm

Every Friday
Wool Judging 4:30



JOIN US AT CHILI BINGO ON FEB 8TH!

COME TO THE LEVEL UP FOR BEEF, SHEEP, GOAT, SWINE JAN 11TH!

FIND NEW WAYS TO EXPAND YOUR LEADERSHIP SKILLS

ATTEND YOUR CLUB MEETING

DECIDE WHICH STATIC PROJECTS YOU WANT TO LEARN ABOUT

GO TO HUNTER SAFETY, OUR 4-H INSTRUCTORS ARE THE BEST!

GROW YOUR 4-H YEAR RIGHT!

START OFF 2020 ON THE RIGHT FOOT THIS JANUARY!



JANUARY

CALENDAR

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4 Horsemanship Challenge East Pavilion 12:00pm
5	6	7	8	9	10	11 Level Up 11:00 am Cam-Plex Barn 3
12	13 Livestock Mtg Cedar Rm 5:30 Council Meeting Cottonwood Rm 7:00pm	14	15 Livestock Judging Ponderosa Rm 5:30pm	16 Cloverbuds Cottonwood Rm 4:00pm-6:00pm	17	18 Horsemanship Challenge East Pavilion 12:00pm
19	20	21 HDC Cedar Rm 5:00pm	22	23	24	25
26	27 Young Leaders Cottonwood Rm 6:00pm Intern Applications Due	28	29	30 4-H 101 Cottonwood Rm 5:30 pm	31	





Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 BHSS Youth Day Horsemanship Challenge Testing Day
2	3 Beef Tags due to Fair Office by 5:00pm	4	5 Robotics Cottonwood Rm 6:00pm	6	7 Wool Judging Clover Corrals 4:30pm	8
9	10 Livestock Mtg Cedar Rm 5:30 Council Meeting Cottonwood Rm 7:00pm	11	12	13	14 Wool Judging Clover Corrals 4:30pm	15 Mini Level UP Barn 3 10:00 am Valentine Shoot Gillette Gun Club 9:00am State Scholarships Due
16	17	18 HDC Cedar Rm 5:00pm	19 Robotics Cottonwood Rm 6:00pm Livestock Judging Ponderosa Rm 5:30pm	20 Cloverbuds Cottonwood Rm 4:00pm-6:00pm Local Scholarships Due	21 Wool Judging Clover Corrals 4:30pm	22 Flap Jacks Fundraiser Applebee's 8:00 am
23	24 Young Leaders Cottonwood Rm 6:00pm	25 Leader Orientation Cottonwood Rm 5:30pm	26 Robotics Cottonwood Rm 6:00pm	27	28 Wool Judging Clover Corrals 4:30pm	29 Fun Shoot Barn 3 9:00 am

Member

4-H 101

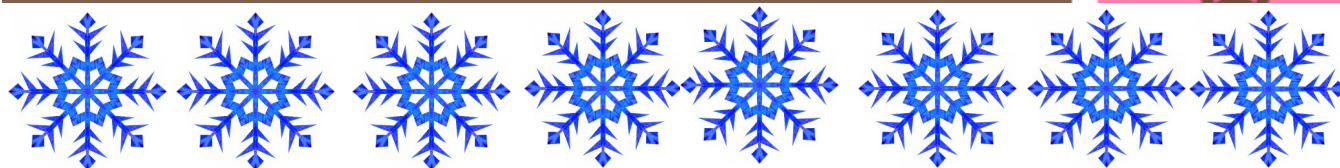
January 30, 2020

5:30pm

Come Get
The Scoop

Cottonwood
Room,
GAMB

We want to welcome you to 4-H!
Come get scoops of ice cream and learn about 4-H.
RSVP to the Ext. Office by January 27th
682-7281 or Join Online!
<https://uwyo.zoom.us/j/3076827281>



JOIN US FOR CLOVERBUDS!



JANUARY 16TH

AEROSPACE

FEBRUARY 20TH

HEALTH

MARCH 19TH

SHOOTING SPORTS

APRIL 16TH

GEOLOGY

MAY 21ST

OUTDOOR RECREATION

EXPERIENCE DIFFERENT 4-H PROJECTS AND ACTIVITIES
DESIGNED SPECIFICALLY FOR YOUR 5-7 YEAR OLD!

4:00 - 6:00 PM

3RD THURSDAY EVERY MONTH

COTTONWOOD ROOM

GEORGE AMOS MEMORIAL BUILDING

412 S. GILLETTE AVE

A photograph of three people standing in a field of tall grass. A woman in a white shirt is on the left, a man in a blue shirt is in the center, and a woman in a dark shirt is on the right.

Member

A photograph of a white and blue vintage trailer parked on a paved surface. The trailer has a large open door in the center and a smaller door on the right. The background shows trees and a clear sky.

**It's not to soon!
Call the Fair
office to reserve
your camping
space for
County Fair
307-687-0200**

A photograph of a white Lego Mindstorms NXT robot with a red ball on top, set against a grey background.

Lego Robotics

February 5,19,26

March 4,18,25

6-7:30PM in the Cottonwood Room

YOU MUST RSVP, SPACE IS LIMITED

Only 12 spots available!

Member

Meats Judging



**PLEASE
CONTACT
THE OFFICE
IF YOU ARE
INTERESTED!**

Wool Judging Practice

*Every Friday in February!
4:30 pm at Clover Corrals
Contact Sandi for more info- 680-2453*

County Contest

March 6th

Wright Multi Purpose Building

Livestock Judging

EVERY 3RD WEDNESDAY OF THE MONTH

5:30 PM PONDEROSA ROOM

JAN 15TH & FEB 19TH & MORE!

Come join Calvin Shell and learn what Livestock Judging is all about #Yeswearejudgingyou



Mark that Card

<https://surechamp.com/blog/2016/09/01/mark-that-card-bred-sow-results/>

Member

4-H Youth/Volunteer Enrollment Process

FOR EXISTING MEMBERS

1. Go to <http://wy.4honline.com>. You will see a screen like this.
2. As an existing Member/Family that is re-enrolling for the next 4-H year select the first option ☐ I have a profile
 - Enter your email address and password you used to create your Family login and click the **Login** button
 - If you can't remember your password select ☐ I forgot my password enter your email address and click the **Sign My Password** button.
 - A new automated password will be sent to the email address you provided along with instructions to login and reset your password.

Name	Role	Membership ID	Renewal Status	Last Active Year	Edit
1) Mrs. Tester	Adult	000001	Active	2015-2016	Edit
2) Boy Tester	Youth	000002	Active	2014-2015	Edit
3) Girl Tester	Youth	000003	Active	2015-2016	Edit
4) Mr. Tester	Adult	000012	Active	2014-2015	Edit

3. Once you are logged in you can review your Family info and update it if needed by clicking the **Edit Family** button
4. In the **MEMBER LIST** tab, please look at the **Member/Volunteer List** to view the members/adult volunteers associated with your family account.
 - Please do not add a new individual that is already listed in the member/volunteer list!
 - To Re-Enroll for the new 4-H year click on the **Edit** button to the right of each name
 - Review the information displayed in the Personal Information screen.
 - At the Bottom of the page on the right you will click the **Enroll for 2015-2016** button.

- On the next page you can review/update the personal information page.
 - The red asterisk * indicates required fields
- You will now continue through several tabs verifying/updating information. To advance to the next screen click the **Continue >>** button.

NOTE: In an effort to reduce our mailing costs, please consider selecting the EMAIL option in the Correspondence Preference field.

In the **ADDITIONAL INFORMATION** screen you will review the Publicity Release, Statement of Assumed Risk Transportation Release, Code of Conduct, and for Leaders Training and Screening Understanding.

- Please Read this information! You must click this box in each section in order to continue
- The next screen is the **HEALTH FORM** - If any of the individuals Health information has changed, please update it!

In the **PARTICIPATION** screen you will add or delete Clubs and Projects for each individual.

- If you are unsure of which Club to choose, please select I Club Placement and we will help choose a club.
- If you select a new club remember to click the **Add Club** Button to add it to your Club list.
- When finished with club selections click the **Continue >>** Button at the bottom.
 - You will be taken to the project tab where you can add or delete projects.
 - For returning members the years in project should automatically increase for projects you are continuing
 - Remember to click the **Add Project** button to add a project to the Project List.
 - You can delete a project by clicking the **Edit** button and then clicking the **Delete** button.
- When you are finished with club and project selections click the **Submit Enrollment** Button.
 - If your enrollment status is Pending, your record is complete and waiting for county level 4-H approval. If your enrollment status is Inactive or Incomplete, click Edit to review your record for missing information and resubmit.

Member

2020 BHSS YOUTH DAY!!



February 1st 2020
Central States Fair Grounds/
Walter Taylor 4-H Building
Rapid City, South Dakota

ACTIVITIES

Livestock Judging – Team and Individual Event
Beef Cook-Off – Individual Event
Horse Quiz Bowl – Team Event
Hippology: Team Event
Livestockology: Team Event
YQCA Instructor Led Training
Scholarship Opportunities

See this link for more information about Scholarships-
<https://www.blackhillsstockshow.com/p/get-involved/295>
Contestant Packet - <https://www.wyoming4h.org/connect/wp-content/uploads/2019/11/Contestant-packet-2020.pdf>



JOANN



SAVE 15% WITH JOANN 4-H REWARDS!

Current & lifetime members, parents of members, volunteers and 4-H staff can **save 15% off total in-store and online purchases every day with 4-H Rewards**. JOANN will give a minimum of 2.5% of every eligible transaction to support 4-H programming.

Go to <http://www.joann.com/4-h/> to learn more!

Young Leaders

4-H SCHOOL YEAR INTERNSHIPS

Campbell County 4-H Accepting Applications!

Campbell County 4-H has a paid school year internship. Internship positions are designed for those who are 16 or older and are seeking experience in the 4-H office setting.

Interns will assist in planning school year 4-H activities including; cloverbud classes, Achievement Night, Children's Festival, project workshops, and more. Successful applicants must be able to pass a Wyoming background check and possess a valid driver's license.

To apply, please fill out the County Application and a 1 page letter stating why you would like to be an intern. The county application can be found at:

www.ccgov.net/DocumentCenter/View/1786 and sent to Kim at the Extension Office.

*Applications will be due January 27th!
If you have any questions please call Kim at 682-7281.*



JOIN YOUNG LEADERS 4TH MONDAY EVERY MONTH



ARE YOU 13 OR OLDER AND BORED IN YOUR CLUB?

JOIN YOUNG LEADERS AND HAVE START HAVING FUN IN 4-H AGAIN.
MEETINGS ARE ONLY 1 HOUR AND ALWAYS INCLUDE SOME SORT OF FUN.
NO INVITE REQUIRED, JUST SHOW UP!

- BONUS POINTS IF YOU LAUGH AT CINNAMON'S JOKES
- DOUBLE BONUS POINTS IF YOU BRING A FRIEND



*Local Scholarships
DUE FEB 20TH*

WWW.CCGOV.NET/262/4-H-FORMS-REGISTRATIONS



*State Scholarships
DUE FEB 15TH*

WWW.WYOMING4H.ORG/4HFUNDATION/SCHOLARSHIPS/

WORK ON YOUR SCHOLARSHIPS NOW! BOTH HIGH SCHOOL & COLLEGE!

- ☐ Record Book
- ☐ Cover Letter
- ☐ Transcripts



- ☐ Application
- ☐ Resume
- ☐ Letters Of Rec



Leader



Leader Orientation

ALL LEADERS ARE REQUIRED TO
COMPLETE THIS TRAINING BY THE
UNIVERSITY ONCE EVERY 5 YEARS.
YOU ONLY NEED TO ATTEND ONE
OF THE DATES.

RSVP 682.7281 DINNER PROVIDED!

FEBRUARY 25 & MAY 28

5:30PM COTTONWOOD ROOM

MINIMUM OF 6 PEOPLE IN CLASS

PLEASE CONTACT KIM IF YOU
CANNOT ATTEND

42nd Annual Children's Festival

If your club would like to have a booth,
please contact Kim

March 7, 2020





Don't Miss The Target! Come to Practices!

Begins January 14th

Begins January 13th & 17th



THERE WILL BE A LIMITED AMOUNT OF SPACE AT EACH PRACTICE!
PLEASE GET WITH DEANA OR JD IF YOU NEED ANY HELP WITH TIMES!



Other Important Dates

Valentine's Shoot Fundraiser - February 15th, 2020 @ Gun Club

Fun Shoot - February 29th, 2020 @ Barn 3

Jackpot Shoot - April 18th, 2020 @ 9 am - Wright Ag Complex

County Shoot Registration Deadline May 15th, 2020 @ 5 pm

County Shoot - June 4th, 6th and 7th.

State Shoot - TBD

Shooting Sports Awards Banquet - July 21, 2020

County Fair - July 24th-Aug 2nd

SHOOTING SPORTS

INFORMATION



CAMPBELL COUNTY
SHOOTING SPORTS



FUN SHOOT

SATURDAY, FEBRUARY 29,
2020, @ 9:00 AM
BARN 3, CAM-PLEX



**Concessions
Available**

Campbell County Shooting Sports Valentine's Shoot

Saturday, February 15, 2020

Gillette Gun Club

9 am Registration

9:30 am Shooting Begins

Questions Contact -

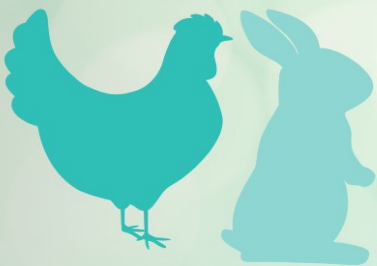
JD Gray

307-680-2706

- **Entire state invited to participate.**
- **Adults and 4-H members welcome to shoot.**
- **\$6.00 per round of 25.**
- **2 rounds singles and 2 rounds of handicapped.**
- **Winners in appropriate age divisions get State Shoot Shotgun entry paid.**

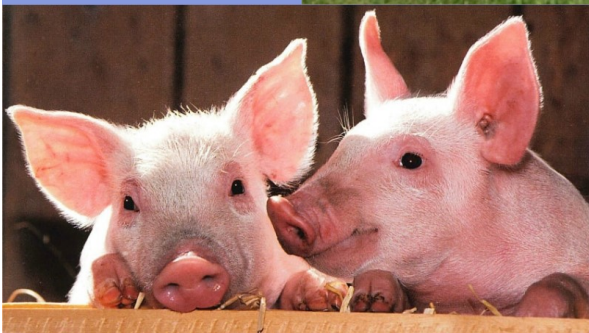
MINI LEVEL UP BOOT CAMP

FREE EDUCATION FOR
POULTRY & RABBIT
CAM-PLEX BARN 3



FEBRUARY 15TH
10AM TO 2PM

ANIMAL INFORMATION- SELECTION & CONFORMATION, HOUSING,
FEED & NUTRITION, HEALTH, GROOMING, SHOWMANSHIP



CLOVER CORRALS

Are you interested in raising a market animal, but don't have a place to house it?

Clover Corrals has open spots for 2020. Swine, sheep, or goats are just \$15/month starting on April 1st.

Contact Kim to get on the list!



SHORT STACKS FOR A **TALL CAUSE**

You're Invited to an Applebee's® Flapjack Fundraiser Event to support

UW Campbell County 4-H

Livestock Committee

.....
Tickets: \$8.00 Date: 02/22/20 Time: 8am - 10am
.....

See organization for ticket purchase prior to event.

For Ticket Purchases Contact

Kimberly Fry
(307) 682-7281
kdb10@ccgov.net

Applebee's Location For Event

1927 Cliff Davis Drive
Gillette, WY 82716
307-685-1110

IMPORTANT BEEF TAGGING INFORMATION

Market Beef and Supreme Cow (Phase I)

2020 Beef Tagging will be handled the same as the 2019 tagging, to ease the process of tagging in our winter conditions. Wyoming State Fair rules state that all market beef must be owned by February 1, 2020. Campbell County Fair follows the WSF Ownership deadline and requires animals tagged by Feb. 3rd, to be able to be shown. Per Campbell County Fair Rules, Supreme Cow, Phase I heifers must also be owned by Feb. 1, 2020 and tagged by the 3rd.

For 2020, the following steps will be taken to tag beef for 4-H and FFA.

1. Tags will only be handed out to exhibitors at the Campbell County Extension Office, Gillette FFA, Coal Creek FFA and Wright FFA beginning now and ending February 1st Monday – Friday, 8 a.m. to 5 p.m.
2. You will receive one tag per animal.
3. You will be responsible for tagging your own animal. If you need assistance, please call your FFA teacher or the Fair Office. The WSF now is using RFID Electronic Tags to work with ShoWorks software. The tags have a chip in them that allows Fair personnel to scan the tag and put info into the system. There are a few changes with this style tag.

a. Please put the tag in the **RIGHT** ear on steers and the **LEFT** ear on heifers (due to Bangs tattoo).

b. The female portion of the tag should be on the inside of the ear with the EID tag application. Refer to Recommended EID Tag Placement Sheet For Cattle. (The numbers go on the **INSIDE** of the ear)

c. Y-TEX Taggers are available for purchase at local feed stores. **It must be a Y-TEX Tagger.** If you have difficulty finding a tagger, please contact the Fair Office at 687-0200, we will loan you one.



4. Take 3 pictures of your animal.
 - a. One picture of the full, left side
 - b. One picture of the full, right side
 - c. One picture of the head with the ear tag in the ear.
5. Supreme Cow must also have a bangs vaccination tag ID recorded on form.
6. Send pictures and information for each tag to the Fair Office using one of the two options (a. & b.) below **ONLY**. **NO TEXTING OR FACEBOOK MESSAGES WILL BE ACCEPTED!!**
 - a. Via email to rjh73@ccgov.net
 - b. Via printed pictures delivered to the **Fair Office ONLY**. Office Hours: Monday – Friday, 8:30am – 5:00pm
 - c. Each picture needs to be identified with the owner of the beef, side and Tag Number. Example – J.Smith Tag 949 000 011 130 644, right side view (Please enter all 15 numbers from the tag)
 - d. Fill out the information sheet on the back side of this page or go to the website (address on back) and bring in or email info in with your pictures. Use the last 6 digits of the tag, starting with 949 000 011 130 xxx. Follow the examples and fill out correctly, thank you.
 - e. All tags given out must be accounted for or returned to the Fair Office. Example: 3 tags = 3 beef or give extra tag/tags back to the Fair Office. Tags are turned back in to the Wyoming State Fair.
 - f. **All Beef Pictures and Tag information MUST BE received by 5pm, Monday, February 3rd.**
NO EXCEPTIONS!

Livestock Committee

- For any questions or for a downloaded copy of the form, please call the Campbell County Fair office at 687- 0200.

Go to
<https://www.ccgov.net/1536/Youth-Information-Page>
Youth Information Page to download the spreadsheet to
your computer, type information in, save it to your
computer and attach it to an email back to rjh73@ccgov.net

Council

November 11th, 2019

Deana called the meeting to order at 7:00 p.m. in place of Linda.

AMERICAN PLEDGE: Led by Zachary

4-H PLEDGE: Led by J.R.

SECRETARY'S REPORT: Minutes were printed in the newsletter. J.R. moved to approve them as printed, Zachary second it and motion passes.

TREASURER'S REPORT: No report tonight

VICE-PRESIDENT: Chili Bingo will be in February 8th, starting at 5:00 pm and bingo at 6:00 pm at Thunder Basin.

SPECIAL REQUESTS: Zachary & J.R. with Crossroads requested that they be allowed to do a 50/50 raffle from now until December 1st. They also requested to be able to do Christmas wrapping at various businesses in the future. More information to come. Funds will be used to pay for 4-H camp. Heidi moved to approve the fundraiser, Amanda second it, and motion passes.

KIM & CELESTE: Kim reported on their trip to the National 4-H Educators Conference in Virginia. Her and Celeste had a lot of fun, learned about new ideas and classes. Plus, they were able to get a glance at what to expect for the 2020 conference in Boise, which Wyoming will be overseeing the awards. There was also a Livestock Curriculum that was really cool. Next week, Celeste and Kim will be gone on Tuesday, Wednesday, and Thursday at the state EPIC conference. They are also off at the end of December for the holidays. Cake decorating classes have been going great. Cloverbuds are up and going. Celeste has had requests for a couple of different classes for different projects. They will be looking into them. The Livestock Committee is back at it again. They are selling t-shirts as a fundraiser if anyone is interested. There will be Level Up Camps again in January for large animals and February for small animals. Ellen Leshner is working on getting together another Leggitts Camp in June. Kim is in the works for getting a new handyman for the Clover Corrals. There are more huts available, they will go through the list to see who gets one next.

Zachary moved to adjourn the meeting, J.R. second it, and meeting adjourned.

MEMBERS PRESENT: Amanda Andreen, Deana Maul, Carrie Saur, Kim & Owen Fry, Zachary Stansberry, Karyn Stansberry, J.R. Vossler, Heidi Vossler

Respectfully submitted by: Amanda Andreen, 4-H Council Secretary





Council

December 9th, 2019

Linda called the meeting to order at 7:07 p.m.

AMERICAN PLEDGE: Led by Riley

4-H PLEDGE: Led by Zachery

SECRETARY'S REPORT: Minutes were printed in the newsletter and stand approved as printed.

TREASURER'S REPORT: Carrie reported that the council has \$22,319.03 in checking. The Western Regional 4-H Leaders Savings was moved into the 4-H Foundation Savings for a total of \$5,897.72. Riley moved to approve the treasurer's report Hayden second it, and motion passes.

VICE-PRESIDENT: Chili Bingo will be in February 8th, starting at 5:00 pm and bingo at 6:00 pm at Thunder Basin. There will be a committee meeting after the January meeting to discuss further details.

SPECIAL REQUESTS: Zachary with Crossroads requested that they be allowed to do a bake sale around Valentine's Day. Funds will be used to pay for 4-H camp and various things. Rachel moved to approve the fundraiser, Riley second it, and motion passes. Riley with Wild Horse requested that they be allowed to do gift wrapping at Bomgaars on December 14th & 21st. Funds for the Veteran's tree, My Golden Valentine, and camp. Zach moved to approve the request, Hayden second it, and motion passes. Rachel with the Wool Judging team requested that they be allowed to have a raffle for a basket of donated items during the month of December. Funds will be used for the National Western Stock Show competition and lodging. Hayden moved to approve the request, Zachery second it, and motion passes. Rachel also reported that they didn't make anything on the carnival on October 26th. On November 17th, they did concessions at an auction at the Knights of Columbus. They made \$400 and the funds will be used for expenses at the National Western Stock Show. Maurica reported about the royalty group; they did a week of concessions at the city pool, winter cleaning at Camplex, and bake sales. They went to Cheyenne Frontier Days and went to the Queens Luncheon, a concert, and had a blast. In May, they started an annual dance that they will give the proceeds to a family or person in need.

KIM & CELESTE: The livestock committee are going to continue to sell t-shirts all spring. They will be doing a pancake fundraiser at Applebees on February 22nd. Funds will be going towards instructors for future classes. Riley moved to approve the fundraiser, Hayden second it, and motion passes. Toni Brown will be conducting some aerospace classes, watch the newsletter for more information. \$400 from the Bale Trail line is being transferred to Junior Leaders. Achievement Night will be October 2nd. The record books are all going to an online format this year. They are looking for Ag Ambassadors at the state level. The state is looking for counties to do a 2-way International Exchange with Mongolia and need places for host families. The Showcase Showdown was moved up earlier to June 16th, 17th, & 18th. Level-Up Boot Camps are scheduled for January & February.

Zachary moved to adjourn the meeting, Riley second it, and meeting adjourned.

MEMBERS PRESENT: Amanda Andreen, Linda, Lynch, Deana Maul, Carrie Saur, Jody Fenster, Kim Fry, Celeste Robinson, Zachary Stansberry, Karyn Stansberry, Hayden Robinson, Sandi Snyder, Rachel Snyder, Riley Snyder, Maurica Hanson

Respectfully submitted by: Amanda Andreen, 4-H Council Secretary

UW Extension Service
US Department of Agriculture
Campbell County Extension Office
412 S. Gillette Ave.
Gillette, WY 82716-4200

PRST MKT ML
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GILLETTE, WY 82716
PERMIT NO. 175

ADDRESS SERVICE REQUESTED

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4-H, FOOD, & FUN!



CHILI BINGO

SATURDAY,
FEB 8, 2020

THUNDER BASIN HIGH
SCHOOL COMMONS

Proceeds benefit Campbell County 4-H
For more information call: 682.7281

This is the 4-H Council's
annual fundraiser and
we need your help!
Please have your club
provide Chili & 3 dozen
cookies. If you or
someone in your club
can help that day,
please let us know, we
really appreciate the
help! And come enjoy
the fun!

5:30 PM- CHILI

6-8 PM- BINGO