

February 2020

# The Clover Blast

In November, I had the privilege of presenting at the National 4-H Educators meeting with other fellow Wyoming Educators. Our topic of discussion was *Aligning Recognition to Meet Volunteer Preferences*. We chose this as a topic because it is something we all need to be aware of, to continually appreciate others based on what they would prefer. A key part of this presentation was the *5 Languages of Appreciation* based by multiple books written by Gary Chapman.

The 5 Languages of Appreciation are as follows:

Words of Affirmation- uses words to affirm people

Thank you notes, positive comments, publicly recognizing

Acts of Service- actions speak louder than words

Assisting in cleaning up, completing a task, asking "How can I help?"

Receiving Gifts- people like things to feel appreciated

Technology, gift cards, coffee

Quality Time- giving someone undivided attention

Efficient meetings, face to face time, making time to help

Physical Touch- making appropriate touches

Hug, pat on the back, high five or special handshake

You can go to [http://www.betterthinking.co.nz/Appreciation\\_Languages.pdf](http://www.betterthinking.co.nz/Appreciation_Languages.pdf) to take the quiz yourself, use this as a club activity! For the month of February, and even all year, I want you to think about using these languages to appreciate those around you. How can you show those who are in your life appreciation. What simple steps can you take, like asking to help, buying someone coffee, or making a social media push to say "Hey, this person is amazing!"

Yours' Truly,



Kimberly Fry

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## SPECIAL POINTS OF INTEREST

- Horse Judging
- Children's Festival
- Jackpot Shoot
- Mini Level Up Boot Camp

# Member



## February

- 1: Ownership deadline for Market Beef & Breeding Beef
- 3: Beef Tagging Deadline
- 8: Chili Bingo
- 15: Mini Level Up Livestock
- 20: Scholarships Due
- 29: Fun Shoot

## April

- 18: Jackpot Shoot
- 25: Day of Service & Trash Pickup

## May

- 1: Dog & Horse ID's Due. New ID's are needed every year.
- Youth Livestock Sale Meeting
- 15: County Shoot Entries Due

## June

- 1: Enrollment Deadline
- 1: Ownership deadline for ALL livestock
- 1: Camp Registrations Due
- Market Tagging Deadline
- 4, 6, 7 : County Shoot
- 8-12: Sewing Conference
- 16-18 : Showcase Showdown
- 22-25: 4-H Camp

## August

- Mandatory WSF Meeting
- 12-16: Wyoming State Fair

## September

- 8: Record Books Due

## March

- 7: Children's Festival
- 16-20: Project Week

## 4-H GROWS HERE



## July

- Fair Entries & Horse Safety Certifications Due
- Cloverbud Camp
- 21 :Shooting Sports Banquet
- 24-2: Campbell County Fair

## October

- 2: Achievement Night



## Happening Weekly

Archery

Juniors- Monday from 6:00-7:30pm

Intermediates/Seniors- Friday from 6:00-7:30pm

Rifle/Pistol

Tuesday from 5:30-6:30pm and 6:30-7:30pm

Friday at 4:30pm Wool Judging



## Happening Monthly

Every 2nd Monday

Livestock Committee- 5:30 pm

4-H Council- 7:00 pm

Every 3rd Thursday

HDC - 5:00pm

Every 3rd Thursday

Clover Buds- 4:00 pm

Every 4th Monday

Young Leaders- 6:00 pm



**GROW YOUR 4-H YEAR RIGHT!**

EVEN THOUGH FEBRUARY IS SHORT, KEEP IT FULL WITH 4-H!



# FEBRUARY

## CALENDAR

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 BHSS Youth Day Horsemanship Challenge Testing Day
2	3 <b>Beef Tags due to Fair Office by 5:00pm</b>	4	5 Robotics Cottonwood Rm 6:00pm	6	7 Wool Judging Clover Corrals 4:30pm	8 Chili Bingo 5:30 pm TBHS
9	10 Livestock Mtg Cedar Rm 5:30pm  Council Meeting Cottonwood Rm 7:00pm	11	12	13	14 Wool Judging Clover Corrals 4:30pm	15 Mini Level UP Barn 3 10:00 am  Valentine Shoot Gillette Gun Club 9:00am  State Scholarships Due
16	17 Poultry Class Cottonwood Rm 6:00pm	18 HDC Cedar Rm 5:00pm	19 Robotics Cottonwood Rm 6:00pm  Livestock Judging Ponderosa Rm 5:30pm	20 Cloverbuds Cottonwood Rm 4:00pm-6:00pm  <b>Local Scholarships Due</b>	21 Wool Judging Clover Corrals 4:30pm  <b>Livestock Shirt Orders Due</b>	22 Flap Jacks Fundraiser Applebee's 8:00 am
23	24 Young Leaders Cottonwood Rm 6:00pm  State Leader Call Zoom Call 6:30pm	25 Leader Orientation Cottonwood Rm 5:30pm	26 Robotics Cottonwood Rm 6:00pm	27	28 Wool Judging Clover Corrals 4:30pm  	29 Fun Shoot Barn 3 9:00 am



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6 County Wool Contest 2:00pm Wright MP Building	7 Children's Festival 9:30 am Central Pavilion State Lead Camp Douglas WY
8 State Lead Camp Douglas WY	9 Livestock Mtg Cedar Rm 5:30 Council Meeting Cottonwood Rm 7:00pm	10	11	12	13	14 Horse Judging Workshop 9:30 am Ponderosa Rm
15	16 <b>Summer Intern Applications Due</b>	17 HDC Cedar Rm 5:00pm	18 Livestock Judging Ponderosa Rm 5:30pm	19 Cloverbuds Cottonwood Rm 4:00pm-6:00pm	20	21
22	23 Young Leaders Cottonwood Rm 6:00pm State Leader Call 6:30pm Zoom Call	24	25	26	27	28 State Counselor Camp Douglas WY
29 State Counselor Camp Douglas WY	30	31				

# Member

## Operation Gratitude Collection Drive

This is your chance to support our deployed military! Operation Gratitude is an organization that puts together care packages for military members, especially deployed military members. Their mission is to forge strong bonds between Americans and their Military and First Responder heroes through volunteer service projects, acts of gratitude, and meaningful engagements in communities nationwide.

Wild Horse 4-H club is putting a box in the WY Extension Office for you to donate items that will then be shipped to the Operation Gratitude headquarters. They will then use the donated items to put together care packages and ship them out. Donation items must be new and unopened. Items you can donate include:

All Purpose Wipes (Single & 30 Packs or Less)	Batteries ("AA" and/or "AAA")	Deodorant (Travel Size, non-aerosol)	Drink Mix (Individual Serving Packets)	Gum	Hand Warmers	Lip Balm
Pencils (Mechanical preferred)	Puzzle Books (7"x10" preferred size)	Sewing Kits (Travel size)	Socks (Black Crew Length)	Sunscreen (Travel Size, non-aerosol)	Playing Cards	
Beanie Babies, Wenkinz, or other Small Plush Toys (6 inches or smaller)	Knit or Crocheted Scarves and Hats	Paracord Survival Bracelets	Jerky	Hard Candy (Individual Bags)		

The box will be in the Extension office from February 3<sup>rd</sup> through April 2<sup>nd</sup>.

4-H, FOOD, & FUN!



CHILI BINGO

SATURDAY

FEBRUARY 8TH

THUNDER BASIN HIGH  
SCHOOL COMMONS

Proceeds benefit Campbell County 4-H  
For more information call: 682.7281

5:30 PM- CHILI  
6-8 PM- BINGO

# Member

## 42nd Annual Children's Festival

If your club would like to have a booth,  
please contact Kim

March 7, 2020



Rick Johnson was elected to the Region 8 seat for Western Junior Livestock Show. He will serve a one year term. He plans to run for a three year term this fall. To do that he will need to submit a petition signed by as many folks as possible. To be eligible to sign the petition the person must be over 14 years of age and purchase a \$5 membership for 2021. For any questions about the livestock show or the Consumer Science Fair contact Rick by phone or text at 660-7221

## JOIN US FOR CLOVERBUDS!



FEBRUARY 20TH

HEALTH

MARCH 19TH

SHOOTING SPORTS

APRIL 16TH

GEOLOGY

MAY 21ST

OUTDOOR RECREATION

EXPERIENCE DIFFERENT 4-H PROJECTS AND ACTIVITIES  
DESIGNED SPECIFICALLY FOR YOUR 5-7 YEAR OLD!

4:00 - 6:00 PM

3RD THURSDAY EVERY MONTH

COTTONWOOD ROOM

GEORGE AMOS MEMORIAL BUILDING

412 S. GILLETTE AVE

# Member



## Campbell County 4-H Remind Me App Text To= 81010      Message= Code

### Livestock- @4-hlivest

- Beef
- Goats
- Llamas & Alpacas
- Poultry
- Rabbits
- Sheep
- Swine
- Veterinary Science

### Judgings- @4-hjudge

- Horse Judging
- Livestock Judging
- Meats Judging
- Vegetable Judging
- Wool Judging

### Small Animals- @4-hsmallan

- Cats
- Dogs
- Pocket Pets

### Healthy Living- @4-hhlthliv

- Food & Nutrition
- Gardening/Horticulture
- Health
- Outdoor Recreation

### Science & Technology- @4-hscitech

- Aerospace
- Computers
- Electricity
- Robotics
- Welding

### Expressive Arts- @4-hxprsart

- Cake Decorating
- Crocheting
- Fabric & Fashion
- Interior Design
- Knitting
- Leathercraft
- Photography
- Quilting
- Ropecraft
- Self-Determined
- Visual Arts
- Woodworking

### Natural Resources- @4-hnatreed

- Entomology
- Geology
- Nature & Ecology
- Range Management

### Shooting Sports- @4-hssports

- Archery
- Muzzleloading
- Pistol
- Rifle
- Shotgun
- Sportsfishing
- Wildlife & Hunting

### Horses- @4-horse

### Cloverbuds- @4-hclover

### Club Leaders- @4-hclubldr

### Young Leaders- @4-hyoung

### 4-H Events & Fun- @4-hextfun

# Young Leaders

## 4-H SUMMER INTERNSHIPS

Campbell County 4-H is accepting Applications!  
Due March 16th

Campbell County 4-H has 3 paid summer internships. Internship positions are designed for those who are 18 or older and are seeking experience in the 4-H office setting. Interns will assist in planning summer 4-H activities including: 4-H Camp, Sewing Conference, Cloverbud Camp, animal showmanship and project workshops. In addition, interns will be expected to attend 4-H Camp, County Fair, and State Fair. Successful applicants must be able to pass a Wyoming background check and possess a valid driver's license.

To apply, please fill out the County Application and a 1 page letter stating why you would like to be a summer intern. The county application can be found at: [www.ccgov.net/DocumentCenter/View/1786](http://www.ccgov.net/DocumentCenter/View/1786) and sent to Kim at the Extension Office.

Applications will be accepted until the position is filled.  
If you have any questions please call Kim at 682-7281.

**NEW THIS YEAR!**  
**4-H LEAD**

Two tracks:  
Middle School Aged Youth  
4-H Volunteers

**MARCH 7 STARTING AT 1:00 PM**  
**MARCH 8 ENDING AT 1:00 PM**

Wyoming State Fairgrounds  
Food • Lodging • Materials  
Included

LIW | Wyoming 4-H

## JOIN US EVERY MONTH!

4th MONDAY @ 6:00 PM  
GEORGE AMOS MEMORIAL BUILDING  
COTTONWOOD ROOM

TEENS COME AND JOIN IN ON THE FUN,  
LEADERSHIP, AND COMMUNITY SERVICE!  
OPEN TO AGES 13-18

# WYO Counselor Camp

Join other Wyoming 4-H Camp Counselors  
for a weekend of fun and learning!

**MARCH 28-29**

Wyoming State Fair Grounds  
Douglas Wyoming  
\$20 to Attend  
Contact Kim Fry for more  
information 307.682.7281

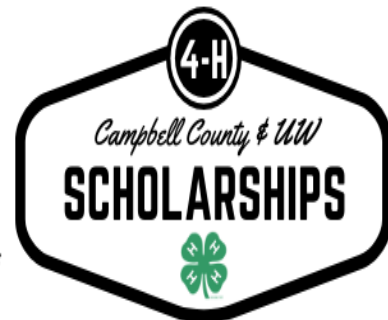
RSVP by March 20th

[https://wyoming4h.formstack.com/forms/camp\\_counselor\\_training\\_2020](https://wyoming4h.formstack.com/forms/camp_counselor_training_2020)



Local Scholarships  
DUE FEB 20TH

[WWW.CCGOV.NET/262/4-H-FORMS-REGISTRATIONS](http://WWW.CCGOV.NET/262/4-H-FORMS-REGISTRATIONS)



State Scholarships  
DUE FEB 15TH

[WWW.WYOMING4H.ORG/4HFOUNDATION/SCHOLARSHIPS/](http://WWW.WYOMING4H.ORG/4HFOUNDATION/SCHOLARSHIPS/)

**WORK ON YOUR SCHOLARSHIPS NOW! BOTH HIGH SCHOOL & COLLEGE!**

- Record Book
- Cover Letter
- Transcripts



- Application
- Resume
- Letters Of Rec



# Leader



## UW | Wyoming 4-H 2020 Volunteer Training Series

All trainings will be done via Zoom, and online learning classroom and run from 6:30—7:30 pm.

### **Do Robert's Rules Really Create Order** - February 24, 2020

Most 4-H Clubs use the traditional method of Robert's Rules of Order to conduct business meetings. Robert's Rules of Order can often be confusing and are not used properly in many 4-H clubs. Join this workshop to find out more about how to best modify the decision making process in your 4-H club to help members understand the process of what they are doing and why they are doing it. This workshop will look at alternative decision making methods including how to use a simplified version of Robert's Rules of Order.

### **Retain Your Membership**—March 23, 2020

The Wyoming 4-H program has been part of multi-state retention study for the past four years. Our highest loss of members are first and second year members. Join us for this workshop to find out what the data from the study says. We will discuss why member leave and what we can do as volunteers to keep members coming back and engaging in the 4-H program. If you are a newer volunteer or parent please join us to create the future of our program by helping us to develop a working dialogue of what new members need to stay active and involved.

### **Record Books and Recognition**—April 27, 2020

We are using a new online Record Book for 2019-2020. During this workshop we will take a look at how the new online Record Book works and how to use it. We will also look at the National 4-H Recognition Model and how 4-H clubs and county programs can provide different types of recognition for all youth involved.

A link to participate in the meetings above will be sent to your 4-H online e-mail account one week prior to the meeting. If you are unable to access the link or a computer, please contact your local 4-H Educator to talk about option. Hope to see you there



## Leader Orientation

ALL LEADERS ARE REQUIRED TO COMPLETE THIS TRAINING BY THE UNIVERSITY ONCE EVERY 5 YEARS. YOU ONLY NEED TO ATTEND ONE OF THE DATES.

RSVP 682.7281 DINNER PROVIDED!

FEBRUARY 25 & MAY 28

5:30PM COTTONWOOD ROOM

MINIMUM OF 6 PEOPLE IN CLASS

PLEASE CONTACT KIM IF YOU CANNOT ATTEND

# Shooting Sports

Don't Miss The Target! Come to Practices!

**Air Rifle/Pistol Practices  
Clover Corrals  
Every Tuesday  
5:30-6:30 pm, 6:30-7:30 pm.  
Additional lines will be added  
if needed.**



**Archery Practices @  
Rocky Mountain D.S.  
Juniors- Every Monday  
from 6:00-6:45pm  
OR 6:45-7:30pm  
Intermediates/Seniors-  
Every Friday  
from 6:00-7:30pm**



**THERE WILL BE A LIMITED AMOUNT OF SPACE AT EACH PRACTICE!  
PLEASE GET WITH DEANA OR JD IF YOU NEED ANY HELP WITH TIMES!**

## Campbell County Shooting Sports Valentine's Shoot

**Saturday, February 15, 2020**

**Gillette Gun Club**

**9 am Registration**

**9:30 am Shooting Begins**

**Questions Contact -**

**JD Gray**

**307-680-2706**

- Entire state invited to participate.
- Adults and 4-H members welcome to shoot.
- \$6.00 per round of 25.
- 2 rounds singles and 2 rounds of handicapped.
- Winners in appropriate age divisions get State Shoot Shotgun entry paid.
- Ages 8 years and up.



CAMPBELL COUNTY  
SHOOTING SPORTS

# FUN SHOOT

SATURDAY, FEBRUARY 29,  
2020, @ 9:00 AM  
BARN 3, CAM-PLEX

**Concessions  
Available**



# Horse

3rd Tuesday of Every Month ~ 5pm ~ Ponderosa Room

January 2020 Meeting

## HDC TAKEAWAYS

- Royalty- helped out at the Rancher's Roundup & did great. Sashes, buckles, crowns, jackets are being ordered. They will have a bake sale on Jan 25th.
- Horse Judging/Hippology- practices probably starting in March. County contest will be May 23rd.
- Horsemanship Challenge- Awards will be Feb 28th @ 5:30pm with pizza, t-shirts, awards, and fun!
- Progress Show
  - It was voted to do prizes instead of payouts with year end prizes as jacket, saddle pad, spurs, & spur straps.
  - Tentative show dates will be held at Kluz Performance Horse Arena: May 23 or 24, June 6 or 7, June 27, July 3
- Spring Classes- looking into 4-H discount for local classes.
- Please contact Kim if you would like the full minutes.

Upcoming Meeting Discussion ~ Spring Classes & Horse Show Planning

- Please do your Safety Certifications before your participation!
- Horse ID papers are due May 1st! Please help pass the word, we are happy to accept them via email, text, or in person!

## NOTES FROM THE OFFICE

### Participating in Horse is a 3 Step Process

- STEP 1:** 4-H enrollment! You must be a 4-H member with active status to participate in any horse activity. This means your 4honline profile must be current and your fee paid. To check your status visit [wy.4honline.com](http://wy.4honline.com) and make sure it says "active" by your name.
- STEP 2:** Horse Safety Certification. This is the green sheet that a volunteer quizzes you over and then signs off on. Most of you already have this done unless you are new. To check if your horse is safety certified visit <https://www.ccgov.net/1608/Safety>
- STEP 3:** Horse ID Sheet. If you ID'd your horse last year, please contact the office if you plan to use that horse again this year. If you need to ID a new horse you can print the ID Sheet off our website at <https://www.ccgov.net/1969/FormsApplications>  
**YOU MUST ID EVERY HORSE YOU PLAN TO USE.**

**STEP 3 MUST BE DONE BY MAY 1ST**

# Horse

## All Day Horse Judging Workshop 2020

March 14th from 9:30 am to 4:00 pm in the

Ponderosa Room

Judging teaches you what the judge is look for in halter and performance classes. This workshop is designed to help those that are just beginning, no matter what age. Also, if you plan on doing Hippology this is stuff you'll need to know. So come check it out.

**Morning:** We will cover how to judge the halter horse by watching videos on Conformation. You will learn how to set up a notebook and use judging cards. Then we will take what has been learned and judge a halter class or two. I will talk about collecting terms and setting up reasons.

**Lunch:** Food and drink will be provided at no cost.

**Afternoon:** How to judge performance classes such as Western and English pleasure, which judge the horse. After each video, you will apply what has been learned by judging a class. I will also show you how to use chart placing for these classes.

**Other:** During this time we will incorporate some games such as Quiz Bowl and Hippology. Hippology means the study of horses. If there is time I want to try to cover some of the different breeds we may judge.

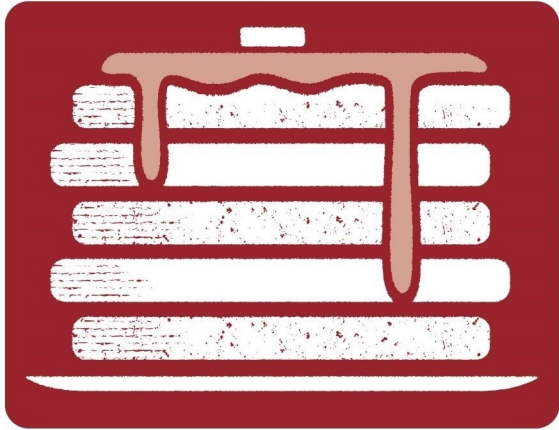
Call me with any questions, I also need a head count so I know how much food I will need to bring. Corrina c)214-1242.

State Champion Horse Judging team and Res. Champion Hippology team 2019.





Livestock



# SHORT STACKS FOR A **TALL CAUSE**

You're Invited to an Applebee's® Flapjack Fundraiser Event to support

**UW Campbell County 4-H**

**Livestock Committee**

.....  
Tickets: \$8.00      Date: 02/22/20      Time: 8am - 10am  
.....

See organization for ticket purchase prior to event.

**For Ticket Purchases Contact**

**Kimberly Fry**  
**(307) 682-7281**  
**kdb10@ccgov.net**

**Applebee's Location For Event**

**1927 Cliff Davis Drive**  
**Gillette, WY 82716**  
**307-685-1110**

# Livestock

## MINI LEVEL UP BOOT CAMP

FREE EDUCATION FOR  
POULTRY & RABBIT  
FEBRUARY 15TH  
CAM- PLEX BARN 3

10AM - Rabbit Information- *Speaker, Activities, & Game*

NOON - Lunch at Cost

*Quality Assurance Activities*

*Breeders & Feeders Fair*

12:30PM - Poultry Information- *Speaker, Activities, & Game*

ANIMAL INFORMATION- SELECTION & CONFORMATION, HOUSING,  
FEED & NUTRITION, HEALTH, GROOMING, SHOWMANSHIP

YOU DO NOT HAVE TO RSVP, BUT IF YOU DO BY  
FEBRUARY 9TH, YOU WILL GET A PRIZE!

RSVP through: <http://tiny.cc/minilevelup2020>



- ~ No animals needed!
- ~ Bring your own chair
- ~ Come with Questions for the Experts

This is open to any 4-H member!  
It is a lab for the UW 4H ANSC 1009 class!

# Livestock

## Wool Judging Practice

Every Friday in February!  
4:30 pm at Clover Corrals  
Contact Sandi for more info- 680-2453

County Contest  
March 6th at 2:00 pm  
Wright Multi Purpose Building

## Livestock Judging

EVERY 3RD WEDNESDAY OF THE MONTH  
5:30 PM PONDEROSA ROOM

Come join Calvin Shell and learn what Livestock Judging is all about #Yeswearejudgingyou



<https://surechamp.com/blog/2016/09/01/mark-that-card-bred-sow-results/>



### POULTRY

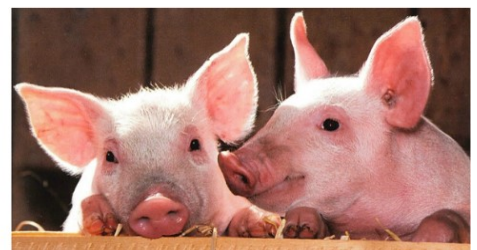
February 17th

Start planning for the new year:  
Nutrition, Basic Health,  
Internal/External Parasites,  
Housing, and So Much More!  
Cottonwood Room of GAMB  
6:00 pm



## CLOVER CORRALS

Are you interested in raising a market animal, but don't have a place to house it? Clover Corrals has open spots for 2020. Swine, sheep, or goats are just \$15/month starting on April 1st. Contact Kim to get on the list!



# Livestock



## ORDER FORM

Due back by Feb 21st

Campbell County 4-H Livestock Committee  
412 S. Gillette Ave  
Gillette, WY 82716  
307-682-7281

ORDER NAME:

CLOTHING	SHIRT COLOR	SHIRT SIZE
T-SHIRT \$15 SWEATER \$25	GREY SHIRT OR BLUE SHIRT	YOUTH OR ADULT: S, M, L, XL, XXL, XXXL

Total

Make all checks payable to UW CC 4-H



**The Livestock Committee  
is selling shirts as a fundraiser  
for this year's programming!**

Here is an example of the logo  
that will be on the back.  
-Designed by 4-H alumni  
KayCee Strohschein



# Fair



## Youth Livestock Sale **MANDATORY MEETING!!!**

**ALL YOUTH WITH MARKET LIVESTOCK PROJECTS**  
***BEEF – SWINE – LAMB – GOAT – RABBIT – POULTRY***

**\*\* You must be enrolled in and have paid dues in 4-H and FFA \*\***

**ATTENTION** - All 4-H and FFA members who will be showing a market animal at the Campbell County Fair and are intending to sell that animal at the Youth Livestock Sale must attend!!! **There will be a 15% commission charged on all animals selling at the Youth Livestock Sale. However, a youth can have their commission reduced to 5% by completing the following items:**

1. Attend one of the Youth Livestock Sale Mandatory Informational Meetings.
2. Fill out a W-9 for tax purposes at the Mandatory Meeting – Please bring your **social security number** with you to the meeting.
3. Personally, deliver the two invitations for the Sale & Fair to the businesses that will be assigned to you at the Informational Meeting.
4. From the two businesses, obtain updated information, such as new address, new contact person, out of business, or no longer wishes to be contacted.

**\*\* Have this information returned to the Fair Office by the County Fair Entry Deadline \*\***

5. **Must** attend the mandatory set-up meeting the day of sale and help clean and set-up for the sale.
6. Deliver the thank-you plaque after the sale to your buyer and mail in postcard to the Fair Office before October 1st.

**It is highly recommended that all youth, but especially First & Second year livestock members (regardless of age), attend with a parent or guardian.**

### **YOU MUST CHOOSE ONE OF THE FOLLOWING MEETINGS TO ATTEND**

**\*\* NOTE: Location Changes \*\***

May 4 <sup>th</sup> –	Cam-Plex, Central Pavilion	4:30pm	6:00pm	7:00pm
May 7 <sup>th</sup> –	Wright Jr./Sr. High Cafeteria	6:30pm		
May 14 <sup>th</sup> –	Cam-Plex, WYC Spirit Hall	4:30pm	6:00pm	

**\*\* Reminder \*\***

**Doors will be locked promptly at start time.  
No one will be allowed in after the meeting has started.  
Come Early!**

**Pig, Market Lamb and Market Goat Tags will be handed out at the Mandatory Meetings.**

# Council

January 13<sup>th</sup>, 2020

Deana called the meeting to order at 7:01 p.m.

AMERICAN PLEDGE: Led by Katherine

4-H PLEDGE: Led by Jonathan

SECRETARY'S REPORT: Minutes were printed in the newsletter and stand approved as printed.

TREASURER'S REPORT: Carrie reported that the council has \$21,925.20 in checking. The spring portions of the scholarships have been paid. Brad moved to approve the treasurer's report, Will second it, and motion passes.

VICE-PRESIDENT: Chili Bingo will be in February 8<sup>th</sup>, starting at 5:00 pm and bingo at 6:00 pm at Thunder Basin. Each club is asked to bring 3 dozen cookies. Committee meeting to follow the council meeting.

SPECIAL REQUESTS: Wild Horse club reported that they made \$293.62 during their gift wrapping. Little Powder club reported that they made \$506.68 selling candles last year and \$89.19 on their fundraiser through Schwans. Funds will be used for activity fees. They also requested that they be allowed to sell Rada knives & Yankee candles in the spring. Funds will be used for camp. Will moved to approve the request, Bradley second it, and motion passes. Blue Ribbon requested they be allowed to do concessions at the Fun Shoot on February 29<sup>th</sup>. Funds will be used for camp and their general account. Ben moved to approve the request, Katherine second it, and motion passes. Clover Express requested that they be allowed to do lunches for the Hunters Safety class in Wright on March 14<sup>th</sup> & 15<sup>th</sup> for \$5.00/each. Funds will be used for the instructors and their general club fund. They also be requested to do concessions at the Jack Pot Shoot on April 18<sup>th</sup>. Sam moved to approve both of their requests, Bradley second it, and motion passes.

KIM & CELESTE: The Level Up Boot Camp went over great for the 4 big species; had several attendees and members from surrounding counties. The camp for rabbits and poultry is February 8<sup>th</sup>. The Live-stock Committee has also extended the t-shirts sales if anyone is interested. The pancake fundraiser at Applebees is February 22<sup>nd</sup>. They are looking at replacing light at Clover Corrals. We have a new fair coordinator and planning has started for the 100<sup>th</sup> fair this summer. Horsemanship is wrapping up. Scholarships are due on February 20<sup>th</sup>. Clover Buds are going on with a new topic every month; this month is Aerospace. The 4-H 101 class is on January 30<sup>th</sup> to come learn what 4-H is as a whole. There are discussions about a spring version of the County Contests. Young Leaders are getting back into the swing of things. They are looking at another state counselor camp with a planning meeting in the works. The Children's Festival is March 7<sup>th</sup> if anyone is interested in doing a booth, get with Kim.

Jonathan moved to adjourn the meeting, Katherine second it, and meeting adjourned.

MEMBERS PRESENT: Amanda Andreen, Deana Maul, Carrie Saur, Jody Fenster, Kim Fry, Katherine Hudson, Bradley Hudson, Will Hudson, Sam Hudson, Ben Hudson, Brad Hudson, Shannon Hudson, Aly Hudson, Emi Hudson, Jenni Hudson, Jonathan Maul, Mandy Maul



# Red Velvet Sugar Cookies

Prep Time	Cook Time	Total Time
20 mins	14 mins	34 mins

These red velvet sugar cookies will make your day! Soft & tender, fun & brightly colored, with a hint of cocoa & a slight cream cheese tang.

Course: Dessert, Snack

Cuisine: American

Keyword: homemade red velvet cookies, red velvet, red velvet cookies, red velvet cookies recipe, red velvet roll out cookie recipe, red velvet sugar cookies

Servings: 24 3-inch diameter cookies (approx., depends on how thick the dough is rolled and on the size/shape of your cutter)

Calories: 183 kcal



## Ingredients

- 1 cup unsalted butter (2 sticks)
- 4 ounces cream cheese (half a brick)
- 1 cup [granulated sugar](#)
- 1 egg yolk, large
- 2 teaspoons [vanilla extract](#)
- 1 tablespoon [red food coloring](#) (liquid)
- 3 cups [all-purpose flour](#)
- 1/4 cup [cornstarch](#)
- 1/4 cup [unsweetened cocoa powder](#)
- 1/2 teaspoon [kosher salt](#)

## Instructions

1. Preheat the oven to 375 degrees F and line [baking sheets](#) with [parchment paper](#).
2. Place the butter, cream cheese, and sugar in a large mixing bowl and beat on medium-low speed until smooth (about 1 minute).
3. Add the egg yolk, vanilla, and food coloring and mix on medium speed until combined.
4. Scrape the bottom and sides of the bowl with a silicone spatula, then add the flour, cocoa, cornstarch, and salt.
5. Mix on medium-low speed until a stiff dough forms (about 30 seconds to 1 minute).
6. Roll the dough to 3/16-inch thick ([rolling pin rings](#) ensure an even and exact thickness) between 2 sheets of parchment paper.
7. Remove the top sheet of parchment, and cut shapes with a [3-inch heart cookie cutter](#).
8. Peel the shapes from the bottom layer of parchment, and transfer to the prepared baking sheets.
9. Bake for 12 to 16 minutes, or until set around the edges but still a little soft towards the center.
10. Cool completely, then frost with [royal icing](#).

<https://bakingamoment.com/red-velvet-sugar-cookies/>

Stop past the office for a free cookie cutter  
and make sure you are active in 4H online!

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# SUMMER FUN

*is a time for*  
*So Join Us!*



## 1. LEARN ABOUT CAMP

*At camp kids will enjoy biking, field trips, science, crafts, swimming, fair and more...*

*-Daily expenses will occur with cash only*

*Location: Kids Clinic (Old Hillcrest)*

*Hours: Mon-Fri 8am- 5pm*

*Ages: 8 to 12 years old (as of Jan 1, 2020)*

## 2. PICK A SESSION

*There is lots of biking and fun hands on learning activities at camp. NO training wheels.*

*Session 1: June 1st- June 19th*

*Session 2: June 29th - July 17th*

## 3. GET SIGNED UP

*First, sign up online at <http://tiny.cc/sdc2020> are*

*LIMITED -Sign up with Cash or check*

*\$20 4-H Insurance Fee*

*\$50 Camp Enrollment Per Session*

FOR QUESTIONS CALL 682-7281 OR  
EMAIL [CRR10@CCGOV.NET](mailto:CRR10@CCGOV.NET)