

The Clover Blast

We are excited to introduce our new summer interns! We look forward to working with them!

Hi there! I am a new intern at the Extension Office as of this spring! I am so excited to see how things work in the office, as I have only been on the member side of 4-H before. I am currently a senior at Campbell County High School with dual enrollment at Gillette College. I plan to attend the Chadron State College outreach program at Sheridan College this fall, where I will receive my Elementary Education-Special Education teaching degree. I have always loved teaching children and can't wait to broaden that experience this summer! I am definitely looking forward to working with you all soon!

- Emily Acord

I am very excited to be working for the Extension Office this summer! I have really enjoyed being a 4-H intern over the school-year and I am looking forward to continuing into the summer! I will be graduating this May and plan to continue my education next year at Whitworth University to study biochemical engineering. I have had a life-time of great experiences through 4-H and I am happy to be able to help create those memories for others as well! I cannot wait to work with everyone this summer and express so many interests along with you!

- Kasey Gladson

Hello, my name is Kayce Pearce. I'm originally from Sheridan County where I was involved in 4-H for 9 years, but have been showing for 11 years. I have shown sheep, hogs, cattle, and goats. I have also participated in livestock judging and photography. I plan on returning to Eastern Community College in the fall to continue to pursue my veterinary technician degree, as well as to livestock judge and show.

-Kayce Pearce

May 2021

INSIDE THIS ISSUE

Member Info.....	2-8
Young Leaders	9
Leaders.....	10
Council.....	10
Shooting Sports.....	11
Horse.....	12
Livestock	13
County Fair	14-15

SPECIAL POINTS OF INTEREST

- Deadlines!!!!
- 4-H Camp
- Sewing Conference
- Horse Safety Day

Member

May

- 1: Dog & Horse ID's Due. New ID's are needed every year (2021- May 3rd)
- 1: Young Leaders' 5K
- 4, 12, 17: Youth Livestock Sale Meetings. Only attend one.
- 14: County Shoot Entries Due
- 14: Camp Counselor Applications Due
- 29: Horse Progress Show

June

- 1: Enrollment Deadline
- 1: Ownership deadline for ALL livestock
- 1: Rabbit ID's Due. New ID's are needed every year.
- 1: Camp Registrations Due
- 7-25: Session 1 Summer Day Camp
- 10, 12, 13: County Shoot
- 15: Market Tagging Deadline
- 15-17: Showcase Showdown
- 26: Horse Progress Show
- 14 & 28: Rodeos
- 21-24: 4-H Camp

July

- 5-23: Session 2 Summer Day Camp
- 19: Fair Entries & Horse Safety Certifications Due
- 8-11: State Shoot - Douglas
- 12 & 19: Rodeos
- 17: Horse Progress Show
- 19: Fair Entries Due
- 19: Shooting Sports Banquet
- 13-15: Cloverbud Camp
- 30-Aug 8: Campbell County Fair

August

- 17-21: Wyoming State Fair

September

- 7: Record Books Due

4-H GROWS HERE



Happening Weekly

Archery @ Rocky Mountain

Juniors- Monday from 6:00-6:45 & 6:45-7:30pm

Intermediates/Seniors- Friday from 6:00-7:30pm

Wright @ Multi Purpose Bldg

Sundays 6:00-7:00

Wed 6:30-7:30

Rifle/Pistol @ Bishops

Tues. beginning @5:30

Shotgun @ Gillette Gun Club

Thursdays @ 5:00



Happening Monthly



Every 2nd Monday
Livestock Committee 5:30pm
EVERY OTHER MONTH 4-H Council 7:00pm

Every 3rd Tuesday
HDC 5:00pm

Every 3rd Wednesday
Cloverbuds 4:00pm

Every 4th Monday
Young Leaders 6:00pm





Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3 Dog and Horse ID's Due to the Extension Office by 5:00pm	4 YLS Mandatory Meeting Central Pavilion 4:30 and 6:30	5 Beginning Sewing Cottonwood Rm 5:30pm	6	7 Robotics Ponderosa Rm 5:00pm	8
9	10 Council Meeting Cottonwood Rm 7:00pm	11 Dog Spin Club Zoom 6:00pm	12 YLS Mandatory Meeting Central Pavilion 2:30 4:30 and 6:30	13 4H 101 Club Ponderosa Rm 5:30pm Poultry Class Cottonwood Rm 5:30pm	14 County Shoot Entries Due Camp Counselor Apps Due Robotics Ponderosa Rm 5:00pm	15 Children's Festival Livestock Workshop Barn3 9:00 am
16	17 Camp Counselor Applications Due to the Extension Office by 5:00pm Beginning Cake Cottonwood Rm 4:30 pm YLS Mandatory Meeting Wright Jr/Sr High 6:30pm	18 Sewing Conference Mandatory Meeting 3:00pm Sewing Conference Registration Deadline 5:00pm	19 Cloverbuds Cottonwood Rm 4:00pm	20 Beginning Crocheting Cottonwood 5:00pm	21 Robotics Ponderosa Rm 5:00pm Gingher orders due	22
23 30	24 Beginners Sewing Class for Sewing Conf. Cottonwood Rm 4:30pm Poultry Class Cedar Rm 5:30pm 31	25 Dog Spin Club Zoom 6:00pm	26	27 Sewing Conference Cutting and Fitting 9:00-noon or 1:00-4:00	28	29 Horse Progress Show Kluz Arena



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 Rabbit ID's Due to the Extension Office by 5:00 pm 4H Enrollment Due Camp Registration Due Pig Sheep and Goat Ownership Deadline	2 Sewing Class TBA 5:30	3	4	5
6	7	8 Dog Spin Club Zoom 6:00pm	9	10 County Shoot	11	12 County Shoot
13 County Shoot State Shoot Entry Deadline	14 Rodeo Wrangler 5:00pm	15	16	17	18	19
20	21	22	23	24	25	26
27	28 Rodeo Wrangler 5:00pm	29	30			
		Beginning Cake Conference 6:00pm-8:00pm				

Member

JOIN US FOR CLOVERBUDS!



MAY 19TH NATURE & ECOLOGY

LAST ONE OF THE YEAR!

EXPERIENCE DIFFERENT 4-H PROJECTS AND ACTIVITIES
DESIGNED SPECIFICALLY FOR YOUR 5-7 YEAR OLD!

4:00 - 6:00 PM

COTTONWOOD ROOM- GAMB

gingher®



If you would like to order scissors this year
please come to the Extension Office.

DEADLINE TO ORDER : MAY 21ST

4-H DOG SPIN GROUP

Developed by Campbell County 4-H
Emily Acord & Kim Fry - kbell10@uwyo.edu



RSVP at
<http://tiny.cc/4-Hdogspin>



ALL YOU NEED IS LOVE
& A GOOD DOG!

6pm on
ZOOM

May 11th
May 25th
June 8th



Wyoming 4-H

DOG PRACTICES

@ 5:30-7:30PM
CLOVER CORRALS!

MONDAYS &
WEDNESDAYS

PLEASE FOLLOW
PROPER HEALTH
POLICIES

SHOWMANSHIP,
CONFORMATION,
OBEDIENCE,
RALLY, AGILITY!

Rabbit Hemorrhagic Disease Virus

If you find a dead rabbit on your
property please contact the
Wyoming Game and Fish Wild
Life Biologist Erika Peckham at
307-670-8164

DO NOT TOUCH! The sooner
you can contact Game and Fish
the more likely they are to get a
viable sample.



Member

29th Annual Sewing Conference

TUESDAY, MAY 18TH-
MANDATORY PATTERN & FABRIC SELECTION

3:00 PM - 6:00 PM- Extension Office -

NEW MONDAY, MAY 24TH
BEGINNERS SEWING CLASS

4:30 to 6:00 PM

We will go over the basics, all 1st years must attend!

THURSDAY, MAY 27TH OR FRIDAY, MAY 28TH-
CUTTING & FITTING

9:00am- noon & 1- 4:00PM- GAMB Cottonwood

NO SEWING will be allowed during these times

TUESDAY, JUNE 1ST TO FRIDAY, JUNE 4TH-
SEWING

9:00AM - Noon- Level A, A+, B Sewers

1:00 - 5:00PM - Level C, D Sewers

Registration Deadline: Tuesday, May 18th

More information to come for questions please Celeste Robinson at the Extension Office at 682-7281.

More information to come in April. Please RSVP if you plan to attend.

BEGINNING SEWING CLASSES 2021 WITH DANE JOSLYN- GAMB -COTTONWOOD ROOM

MAY 5TH, 2021 - 5:30 PM TO 7:00 PM - HOW TO READ A PATTERN & FABRIC

JUNE 2 - 5:30 PM TO 7 PM - DRY CLEANING

JULY 14TH - 6-7PM - MODELING CLINIC

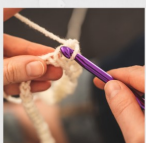
Come and learn: sewing skills and how to model for fair. Please RSVP
the Extension Office at 682-7281.

Beginning Crocheting Series. Come learn how to crochet. Each class will build a new skill.

May 20th - 5pm-6pm (New Date & Room - Cottonwood)



Crocheting curriculum will be available for those who would like it.
Please RSVP for each class, at 307-682-7281



Cake Decorating Conference 2021

Beginning Cake Decorators - June 29th and
June 30, 2021

Intermediate/Advance (3 yrs or more of
experience) - July 6th and 7th

6 pm - 8 pm

Please call to RSVP, 307-682-7281

Space is limited.

Please come with ideas of what you
would like to decorate your cake
form.

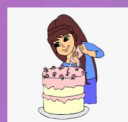
Cake forms will be provided for those
attending both days of each session.

Beginning Cake Decorating Classes

May 17th - 4:30 pm - 6:00 pm

We have a google classroom with resources. Please call the office or email Celeste for code
at crobinson@ccgov.net.

Cake curriculum will be available for those who would like it. Please
RSVP for each class, at 307-682-7281



Member

WYOMING 4-H PRESENTS

JUNE 15-17

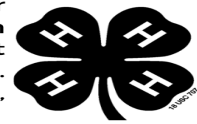
Showcase Showdown

2021

LARAMIE • WYOMING

WHAT IS SHOWCASE SHOWDOWN?

Showcase Showdown offers an opportunity for youth to explore various industries through contests and workshops. The event takes place at the University of Wyoming in Laramie, Wyoming. Youth can participate in contests, workshops, tours and activities over the course of three days.



TEAM & INDIVIDUAL CONTESTS

Presentations
(Prepared & Impromptu)
Cake Decorating Contest
Table Setting Contest
Livestock Skill-A-Thon
Dog Skill-A-Thon
Produce Evaluation
Food Cook-Off
Horse Judging
Hippology
Robotics Contest

**HANDS ON
COMPETITION**
OPEN TO ALL 4-H YOUTH
(EXCLUDING CLOVERBUDS)
NO PRE-QUALIFICATION
REQUIRED

WORKSHOPS & TOURS

Fishing
Fly Tying
Campus Tour
Marbling
Sausage Making
Swing Dance
Project Runway
Hiking

& MORE!

REGISTER AT: [HTTP://BIT.LY/SHOWCASESHOWDOWN2021](http://bit.ly/showcaseshowdown2021)
FOR MORE INFORMATION CONTACT YOUR LOCAL EXTENSION OFFICE

Horse Judging Practices



Evaluate 4 Aged Quarter Horses

May: 5th, 14th, and 27th

June: 3rd

5-8pm in the Ponderosa Room

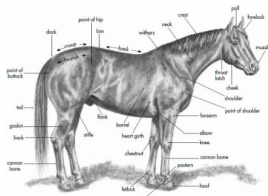
The last 30 Minutes will be
practice for Horse Quiz Bowl

Hippology Practices

Hippology means the study of horses. Come put your knowledge to the test and learn some more along the way!

May 11th and 20th

5:00pm-6:30pm



Join Us for Dog Skills!

Dog skills is based on various dog knowledge. Our end goal is to complete at state in June.

Come join us for practices:

May 11th and 20th

6:30-8:00pm

Member

4-H CAMP 2021

MONDAY, JUNE 21ST - THURSDAY, JUNE 24TH



WHAT WE DO

Campbell County 4-H Camp is a 4 day wilderness experience out in the Black Hills of Wyoming. This camp is for 4-H aged children to get away, make friends, learn, while having a good time doing it.

While at camp the 4-Her's rotate through workshops including archery, riflery, crafts, canoeing, STEM, and many others.

Camp is a great time to make friends with other 4-Her's. It is important to claim your spot early as it's a big camp and space does run out!

WHO

- Campers- Ages 8-18; are split into groups
- Teen Counselors- Ages 13-18; lead campers around and learn leadership skills, attend June 20-25 for prior training
- Chaperones- Adults; all adults are welcome, help lead sessions, adults must do screening prior to camp

TRANSPORTATION

Buses will be available from Gillette with the possibility of a Wright bus

TRADITIONS

Campfire, waterfight, dance, hikes to South Dakota, flag etiquette, overnight stays in cabins!



CAMP COST- \$70

Please pay your club & the club will pay the 4-H Council

Return Registration Form & Medical Release to the Extension Office by
June 1st, 2021

***Registered campers who do not attend camp will forfeit their registration cost**

Young Leaders



CONGRATULATIONS!

to our scholarship winners:

- Mel Lynch -----Taylor Boho
- 4-H (High School) --Faith Honey Anderson
Maren Glasser
Kaylee LaTorre
Briana Jafek
- Terry Chandler ----Maren Glasser



June 20-25
**CAMP
COUNSELOR
APPLICATIONS**
Due Monday May 17th!

YOUNG LEADERS Movie Night

TEENS | MOVIE | POPCORN

IF YOU HAVE BEEN
ATTENDING MEETINGS, IT IS
FREE! IF YOU HAVE NOT
ATTENDED, PLEASE BRING 3
CANNED ITEMS!

MAY 24 ~ 6PM

CAM-PLEX

HERITAGE CENTER THEATRE



Leader



4-H Grows: Flowerbed Style

4-H HAS BEEN OFFERED TO ADOPT-A-FLOWERBED OUT AT CAM-PLEX. WE ARE LOOKING FOR CLUBS AND INDIVIDUALS WHO WOULD BE INTERESTED IN WEEDING THROUGHOUT THE SUMMER. LET US KNOW IF YOU WOULD LIKE TO DO THIS AS A CLUB ACTIVITY!



Council



4-H COUNCIL UPDATES!



THE COUNCIL DECIDED TO NOW MEET EVERY OTHER MONTH.
MEETINGS WILL BE SEPTEMBER, NOVEMBER, JANUARY, MARCH, & MAY
ON THE 2ND MONDAY AT 7PM IN GAMB



FUNDRAISING & FUNDING REQUESTS WILL BE SUBMITTED THROUGH AN ONLINE FORM:
<http://tiny.cc/cccouncilrequest>

Shooting Sports

Don't Miss The Target! Come to Practices!

******SHOTGUN PRACTICE BEGINS, THURSDAY, APRIL 1, 2021 AT GILLETTE GUN CLUB @ 5 PM (weather permitting)******

**.22 Rifle/.22
Pistol/Muzzleloader Practices
Outdoor Practices begin at
Bishop's Range - 04/06/21
Every Tuesday beginning @
5:30 pm (weather permitting)**



**Archery Practices @
Rocky Mountain D.S.
Juniors- Every Monday
from 6:00-6:45pm
OR 6:45-7:30pm
Intermediates/Seniors-
Every Friday
from 6:00-6:45 & 6:45 -7:30pm**



Wright Shooting Sports Practices

**Archery - Wednesdays from 6:30 pm to 7:30 pm & Sundays 6-7pm
Rifle - Sundays Following Archery**

Other Important 2021 Dates

- County Shoot Entry Deadline - May 14th in ShoWorks
- County Shoot 2021 - June, 10th, 12th, & 13th, 2021
- State Shoot Entry Deadline - June 13th paperwork & payment due
- Shooting Sports Banquet 2021 - July 19th, 2021

GO TO THE LINK BELOW
TO ENTER!

**COUNTY SHOOT
ENTRIES ARE
NOW OPEN. ALL
ENTRIES DUE
MAY 14TH AT
5PM!**

<http://campb.fairwire.com/>





Horse



May 29, June 26, & July 17

HORSE PROGRESS SHOWS

Seniors @ 8am
Intermediates @ 10am
Juniors @ 1pm
Kluz Performance Horse Arena

PLEASE Pre-register: <http://tiny.cc/21horseps>

MUST BE SAFETY CERTIFIED AND ENROLLED IN 4-H TO ENTER

SUMMER RODEO SERIES

**June 14 & 28
July 12 & 19**

Entries @ 5pm
Rodeo @ 6pm
Wrangler Arena



PLEASE Pre-register: <http://tiny.cc/21horserodeo>

MUST BE SAFETY CERTIFIED AND ENROLLED IN 4-H TO ENTER

To help with scheduling please fill out this signup and tell us what time works for you to come. Please add the number of horses you will be bringing to the comments section.

<http://tiny.cc/21safetycert>

HORSE SAFETY CERTIFICATION



MAY 24TH BEGINNING AT 4:00PM EQUESTRIAN PARK

Have a horse that needs a safety certification? Join in on our Safety Certification Day! We will do as many horse/rider combos as time allows!

Livestock

LIVESTOCK COMMITTEE SPONSORED WORKSHOPS

Livestock Committee Sponsored Classes! Anyone is welcome to join the Committee! 2nd Monday of Every Month at GAMB



MAY 15 ~ 9AM-1PM

Exercises, Equipment, Handling

JULY 10 & 24 ~ 9AM-1PM

Showmanship

ALL EVENTS AT BARN 3
BRING YOUR ANIMALS

You must RSVP through: <http://tiny.cc/2021LivestockComm>



POULTRY

May 13th and 24th
5:30pm at GAMB!

THINGS WE WILL COVER

- Welcome new and returning members!
- Getting new poultry projects
- Bring any Questions you might have!

Contact Judy Bishop, Amanda Langley, or the Extension Office with Questions

2021 Sheep & Goat Camp

WYOMING - Gillette - June 26/27

Registration is open now at
<http://www.ygblivestockcamps.com/>

Contact Ellen Leshar for
more information!

307-254-1734



**YOU GOTTA BELIEVE
LIVESTOCK CAMPS**



Youth Livestock Sale

MANDATORY MEETING!!!

ALL YOUTH WITH MARKET LIVESTOCK PROJECTS

BEEF – SWINE – LAMB – GOAT – RABBIT – POULTRY

**** You must be enrolled in and have paid dues in 4-H and FFA ****

ATTENTION - All 4-H and FFA members who will be showing a market animal at the Campbell County Fair and are intending to sell that animal at the Youth Livestock Sale must attend!!! **There will be a 15% commission charged on all animals selling at the Youth Livestock Sale. However, a youth can have their commission reduced to 5% by completing the following items:**

1. Attend one of the Youth Livestock Sale Mandatory Informational Meetings.
2. Fill out a W-9 for tax purposes at the Mandatory Meeting – Please bring your **social security number** with you to the meeting.
3. Personally, deliver the two invitations for the Sale & Fair to the businesses that will be assigned to you at the Informational Meeting.
4. From the two businesses, obtain updated information, such as new address, new contact person, out of business, or no longer wishes to be contacted.

**** Have this information returned to the Fair Office by the County Fair Entry Deadline ****

5. **Must** attend the mandatory set-up meeting the day of sale and help clean and set-up for the sale.
6. Deliver the thank-you plaque after the sale to your buyer and mail in postcard to the Fair Office before October 1st.

It is highly recommended that all youth, but especially First & Second year livestock members (regardless of age), attend with a parent or guardian.

YOU MUST CHOOSE ONE OF THE FOLLOWING MEETINGS TO ATTEND

**** NOTE: Location Changes ****

May 4 th –	Cam-Plex, Central Pavilion	4:30pm	6:30pm
May 12 th –	Cam-Plex, Central Pavilion	2:30pm 4:30pm	6:30pm
May 17 th –	Wright Jr./Sr. High Cafeteria	6:30pm	

**** Reminder ****

Doors will be locked promptly at start time.

No one will be allowed in after the meeting has started.

Come Early!

Pig, Market Lamb and Market Goat Tags will be handed out at the Mandatory Meetings.



CAMPBELL COUNTY FAIR

INFORMATION

2021 YOUTH AWARDS

P.O. Box 65
Gillette, WY 82717
(Please return by June 19th, 2021)

NAME _____

ADDRESS _____

Please make checks payable to Youth Awards.

_____ I would like to contribute to the 2021 Youth Awards Program.

_____ I am unable to contribute at this time, please contact me next year.

PROJECT AREA

_____ Use Wherever Needed

_____ Exhibit Hall Exhibits

_____ Round Robin

_____ Beef

_____ Horse

_____ Sheep/Wool

_____ Cats

_____ Market/Breeding Meat Goats

_____ Shooting Sports

_____ Dairy Cattle/Goats

_____ Poultry

_____ Supreme Cow

_____ Dogs

_____ Rabbits

_____ Swine

AMOUNT ENCLOSED

_____ \$25

_____ \$50

_____ \$75

_____ \$100 or more

April 1st, 2021

Dear Campbell County Fair Friends:

We are making plans for our Centennial Year and we would like to ask for your help. Each year we fund awards to be given at Fair and are always looking for donors. We sincerely appreciate those who have contributed year after year to our youth. If you haven't donated in the past, there are many shows you can donate to. Each show has different categories that contestants can win. Awards are on a 3-year rotation, year 1 is Cash Awards, year 2 Traditional (trophies and plaques) and year 3 Supplies for their project area. We hope you will consider helping us out this year. **Our goal is to have awards purchased by July 1st. We would appreciate receiving your donations by June 19th if possible.**

If you have particular areas that you are interested in, please mark them above and we will see that your donation is applied to those project areas. **Some projects fill up faster than others, so please mark a second and third choice also.** For your information, we try to find awards in the \$25 to \$50 range. Belt buckles range from \$125 - \$150. So, your donation may go towards multiple award areas.

Any help or support you may contribute to assist us in purchasing awards for our 4-H and FFA youth will be greatly appreciated. It is people like you that make our Fair a success and make it possible to provide all the awards necessary to recognize the outstanding achievements of our 4-H and FFA youth.

Sincerely,
Liz Edwards, CC Fair Coordinator
and the Campbell County Youth Awards Committee

UW Extension Service
US Department of Agriculture
Campbell County Extension Office
412 S. Gillette Ave.
Gillette, WY 82716-4200

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Don't Miss the
DEADLINE!

**MAY 3RD
DOG AND HORSE ID'S DUE**

**MAY 17TH
CAMP COUNSELOR APPLICATIONS DUE**

**JUNE 1ST
CAMP REGISTRATION DUE**

**JUNE 1ST
RABBIT ID'S DUE**

**JUNE 1ST
PIG SHEEP AND GOAT OWNERSHIP**

**JUNE 15TH
TAGGING INFORMATION DUE**

**JULY 19TH
COUNTY FAIR ENTRIES DUE ONLINE BY 5:00 PM**