

# The Clover Blast

How are you staying in touch? Did you know....?

.... WE HAVE A NEW WEBSITE!!! <https://wyoextension.org/campbellcounty/4h-youth-development/> These past few months, we have been working to move our page to the University. It has a fresh new look with lots of information. Please give us feedback, what works, what doesn't, what would you like to see?

....we have FACEBOOK pages! This is a great way to get up to date information! We have different groups including animals, shooting sports, and project ideas! <https://wyoextension.org/campbellcounty/resources/> This site has a link to all our Facebook pages, remind codes, our pinterest page, and more!

....you can join REMIND! We like to send out information about up and coming events and deadlines on our remind groups. If there is bad weather, we will inform groups of class changes. Join on remind so you are kept in the loop! Find the codes on the resource page of our website (link above)

Please be proactive and check out all these wonderful contact resources that we have for you! It is your responsibility to read the newsletter and find the communication. If you have questions or trouble, please contact us! There is a lot about to happen and we want you involved!

Check out our updated website!  
<https://wyoextension.org/campbellcounty>  
We hope you find this format user friendly!

June 2021

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## SPECIAL POINTS OF INTEREST

- !!!!!Deadlines!!!!!
- Summer Project Classes
- Camp Registration Extended

# Member



## June

- 1: Enrollment Deadline
- 1: Ownership deadline for ALL livestock
- 1: Rabbit ID's Due. New ID's are needed every year.
- 1: Camp Registrations Due
- 7-25: Session 1 Summer Day Camp
- 10, 12, 13: County Shoot
- 15: Market Tagging Deadline
- 15-17: Showcase Showdown
- 26: Horse Progress Show
- 14 & 28: Rodeos
- 21-24: 4-H Camp

## July

- 5-23: Session 2 Summer Day Camp
- 19: Fair Entries & Horse Safety Certifications Due
- 8-11: State Shoot - Douglas
- 12 & 19: Rodeos
- 17: Horse Progress Show
- 19: Fair Entries Due
- 19: Shooting Sports Banquet
- 13-15: Cloverbud Camp
- 30-Aug 8: Campbell County Fair

## August

- 17-21: Wyoming State Fair

## September

- 7: Record Books Due

## October

- 1: New Year Begins!

### 4-H GROWS HERE



## 2021 Campbell County Fair Schedule of Events

5pm	4-H Cat Show Vaccination Certificates Due (FO)	7am	Market Beef Weigh-In (FSB)
9am	Fabric & Fashion Modeling & Judging (HC)	8am	Youth Market/Breeding Meat Goat Show (EP)
5pm	Open Class Dog Show Entries Due (FO)	10am	Open Class Rabbit Show, Followed by the Youth Rabbit Show (CP)
7pm	Demolition Derby (MSP)	10am-7pm	Trade Show & WYC Open (WYC)
	<b>Saturday, July 31</b>	12Noon-3pm	Ultrasound Contest (EP)
8am-7pm	Camper Check-In	3pm	Youth Dairy Cattle & Dairy Goat Show (EP)
8am-12Noon	Youth Horse Check-In & Sawdust Trailer Open (entrance to the horse stalls by shack)		Youth Jr. Llama & Alpaca Show Immediately Following Dairy Show (EP)
8am	CC Fair, Betty Hough Memorial Youth Rodeo (WA)	5pm	Rancher's Roundup Social (EH)
12Noon-4pm	Red, White, and Blue Barbecue (Marquee Camp Ground - Admission \$20/Person)	7pm	Friends of Fair Adult Evening Out, Comedian, Tim the Dairy Farmer (HC)
1pm	Youth Horse Show - Showmanship, Halter, English & Programmed Ride (WA)	7:30-11pm	Youth 4-H / FFA Member Dance (FSB)
7pm	Concert (HC)		<b>Thursday, August 5</b>
	<b>Sunday, August 1</b>	7am-9am	Open Class Poultry & Entries Due (CP)
8am	Youth Horse Show - Performance followed by Youth Horse Timed Events (not before 2pm) (WA)	8am	Youth Sheep Show (EP)
	All Jr. Horse released following show - No Exceptions	10am	Sheep Lead during lunch break of Sheep Show
9am-7pm	Camper Check-In	10am	Open Class Poultry Show, followed by Youth Poultry Show (CP)
12Noon-6pm	Exhibit Hall Set-Up for Supers (WYC - SH)	10am-7pm	Trade Show & WYC Open (WYC)
1pm	Miss Campbell County Pageant (HC)	4pm	4-H Livestock Judging Contest
2pm	4-H Cat Show (EH)	5:30pm	Ranch Rodeo (MSP)
4pm-7pm	Barns Open for Equipment Drop Off & Herdsmanship Decorating Only (All Items Left at Your Own Risk)		<b>Friday, August 6</b>
7pm	Style Show (HC)	9am	Youth Beef Show (EP)
	<b>Monday, August 2</b>	10am-7pm	Trade Show & WYC Open (WYC)
7am-10am	Barns Open for Equipment Drop Off & Herdsmanship Decorating Only (All Items Left at Your Own Risk)	4:30pm	Pig Wrestling Calcutta (MSP)
8am	Supreme Cow Contest (FSB-B3)	6pm	Pig Wrestling (MSP)
8am-10am	FFA Exhibits Early Drop Off (WYC - SH)		<b>Saturday, August 7</b>
9am-4pm	4-H Interview Judging (WYC - SH)	8am	Youth Swine Show (CP)
9am-7pm	Camper Check-In	10am-7pm	Trade Show & WYC Open (WYC)
10am	4-H & Open Dog Show - Agility (MSP Grass), Conformation, Showmanship (EH)	11am	Pioneer Dinner (EH)
4pm-7pm	Open Class Exhibits / FFA / Wool / Mini Corner Entries Due (WYC - SH)	12Noon	Campbell County Jackpot (WA)
4pm-8pm	Barns Open For Livestock Drop Off / Supers will distribute free shaving tickets for pens/stalls	12Noon	Dachshund Races (MSP Grass)
6pm	Campbell County Goat Roping (B3)	2pm	Fur Kids Foundation Watermelon Eating Contest (PL)
	<b>Tuesday, August 3</b>	3pm	Mini - Animal Show (EP)
7am-12Noon	Barns Open For Livestock Drop Off / Supers will distribute free shaving tickets for pens/stalls	5pm	Round Robin Showmanship (EP)
8am-11am	Floriculture & Garden / Mini Corner Entries Due (WYC - SH)	5pm-7pm	Release All non-sale Poultry & Rabbits (Must be Removed from Central Pavilion)
9am-9pm	Trade Show Set - Up (WYC - EQ/FR)	6pm-7pm	Release All Static Exhibits (WYC)
12Noon	All Youth Livestock Due (Beef, Swine, Sheep, Poultry, Meat Goats, Rabbit, Market Goats, Dairy Cattle, Dairy Goats, Llamas & Alpacas) (CP/EP)	7pm-10pm	Release All non-sale Animals
12:30pm	Mandatory Meeting - ALL Livestock Exhibitors (CP)	7pm	Octane Addictions, "Big Air at the Fair" (MSP)
1pm	Open Class Exhibits / FFA / Wool Projects Judged (WYC - SH)		<b>Sunday, August 8</b>
2pm	Swine Weigh-In (CP)	5am-7am	Release ALL remaining non-sale Animals
2pm	Market Goat Weigh-In (FSB)	8:30am	YLS Mandatory Meeting and Sale Setup (CP)
2pm	Rabbit Meat Pen Weigh-In (CP)	11:30am	Sale Buyer Lunch (CP)
3pm	Market Lamb Weigh-In (FSB)	1pm	Youth Livestock Sale (CP)
3pm-5pm	Open Rabbit Entries Due - Paperwork Only (CP)		
5pm	Sheep Lead Entries Due - Paperwork Only (FO)		
7pm	Campbell County Goat Roping - (B3)		

The Campbell County Fair schedule/events are subject to change based on the current health guidelines & restrictions.

### Cam-Plex Multi-Event Facilities

B3	Barn 3	PA	Practice Arena
CP	Central Pavilion	PL	Plaza
EP	East Pavilion	PLT	Plaza Tent
EH	Energy Hall	WA	Wrangler Arena
FO	Fair Office	WYC	Wyoming Center
FSB	Fair Scale Barn	-EQ	Equality Hall
FST	Free Stage Tent	-FR	Frontier Hall
HC	Heritage Center	-SH	Spirit Hall
MSP	Morningside Park	TBD	To be Determined

COME TO A PROGRESS SHOW, RODEO, OR ALL OF THEM!

MEET OUR 3 WONDERFUL INTERNS: EMILY, KASEY, & KAYCE!

GO TO A LIVESTOCK PROGRESS SHOW, YGB, OR PRACTICE!

HAVE YOUR CLUB WEED THE 4-H FLOWERBED!

COMPLETE YOUR FAIR ENTRIES  
HTTP://CAMP.FAIR.WIRE.COM

ATTEND A PROJECT CLASS!!

**GROW YOUR 4-H YEAR RIGHT!**  
SPEND YOUR SUMMER WITH 4-H!





Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 <b>Rabbit ID's Due to the Extension Office by 5:00 pm</b> <b>4H Enrollment Due</b> <b>Pig Sheep and Goat Ownership Deadline</b> Livestock Skills Class Ponderosa Rm 9:00am and 1:00pm <div style="text-align: center;"> <b>Sewing Conference</b> </div>		3 Poultry Class Clover Corrals 5:30 pm	4	5 Powder Basin Classic
6 Powder Basin Classic	7 <b>Camp Registration Due</b> Environment Class Ponderosa Rm 9:00am & 1:00pm Livestock Committee Meeting Ponderosa 5:30pm	8 Dog Spin Club Zoom 6:00pm Livestock Skills Class Ponderosa Rm 9:00am and 1:00pm	9 Livestock Visits	10 County Shoot Gun Club  Wood Burning Class Cam-Plex Park Shelter 5 10:00am	11 Environment Class Ponderosa Rm 9:00am & 1:00pm	12 County Shoot Wright AG Complex
13 County Shoot Wright Ag Complex  <b>State Shoot Entry Deadline</b>	14 Rodeo Wrangler 5:00pm Presentation Contest Cottonwood Rm 3:00pm	15 Photo Class Complex Park Shelter 5 10:00am Poultry Class Clover Corrals 5:30 pm	16	17	18 Livestock Visits	19
20	21 <div style="text-align: center;">   <b>4H Camp</b>   </div>	22 Livestock Judging TBD	23	24	25	26 YGB Camp Horse Progress Show KPH
27 YGB Camp	28 Rodeo Wrangler 5:00pm	29 Poultry Class Clover Corrals 5:30 pm  <b>Beginning Cake Conference</b> <b>6:00pm-8:00pm</b>	30			



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4	5	6	7	8	9	10
		Intermediate/Advanced Cake Conference <hr/>				
11	12 Rodeo Wrangler 5:00pm	13	14 Photo Class Ponderosa 2:00pm	15	16	17 Horse Progress Show KPH
		<b>Cloverbud Camp</b> 				
18	19 Rodeo Wrangler 5:00pm <b>Fair Entries Due online by</b>	20	21	22	23	24
			<b>Static Tag Pick Up</b>			
25	26	27	28	29	30	31



# Member



## DOG PRACTICES

@ 5:30-7:30PM  
CLOVER CORRALS!

MONDAYS &  
WEDNESDAYS

PLEASE FOLLOW  
PROPER HEALTH  
POLICIES

SHOWMANSHIP,  
CONFORMATION,  
OBEDIENCE,  
RALLY, AGILITY!



**Help out this UW State Fundraiser!!!  
Contact us if you would be willing  
to help sell tickets!**



BEGINNING SEWING CLASSES 2021 WITH  
COTTONWOOD ROOM

JUNE 2 - HAS BEEN CANCELLED.

JULY 14TH - 6-7PM - MODELING CLINIC - MAKALA JOHNSON

Come and learn: sewing skills and how to model for fair. Please RSVP  
the Extension Office at 682-7281.



## 4-H Grows: Flowerbed Style

4-H HAS BEEN OFFERED TO ADOPT-A-FLOWERBED OUT AT  
CAM-PLEX. WE ARE LOOKING FOR CLUBS AND  
INDIVIDUALS WHO WOULD BE INTERESTED IN WEEDING  
THROUGHOUT THE SUMMER. LET US KNOW IF YOU WOULD  
LIKE TO DO THIS AS A CLUB ACTIVITY!

## Cake Decorating Conference 2021

**Beginning Cake Decorators - June 29th and  
June 30, 2021**

**Intermediate/Advance (3 yrs or more of  
experience) - July 6th and 7th**

**6 pm - 8 pm**

**Please call to RSVP, 307-682-7281**

**Space is limited.**

**Please come with ideas of what you  
would like to decorate your cake  
form.**

**Cake forms will be provided for those  
attending both days of each session.**



# Member

\$ 25.00



# CLOVERBUD CAMP 2021

Three mornings of learning and fun for  
Cloverbuds aged 5-7 years old!



**WHEN: JULY 13TH-15TH, 8AM-1PM**  
**WHERE: COTTONWOOD ROOM OF THE**  
**GEORGE AMOS MEMORIAL BUILDING**  
**RSVP @ 307-682-7281 BY FRIDAY JUNE 25TH**



## ITEMS TO CHECKOUT! FOR FREE, A FEE, OR DEPOSIT!

- Two sets of clippers
- Horse Clippers
- Blower
- Scales for sheep/goat/swine
- Leathercraft items
- Sewing Machines
- Sergers
- Curriculum
- Cake Decorating items
- Leadership Totes
- Animal Curriculum Bags
- And More!



# Member



Discover your

*environment!*

Monday, June 7th - Soils (9a.m.- Noon)

Monday, June 7th - Water (1p.m.- 4p.m.)

Friday, June 11th - Native Wildlife (9a.m.- Noon)

Friday, June 11th - Plant Species (1p.m.- 4p.m.)

RSVP at the Extension Office!

## Woodburning Class!

When: June 10th

Time: 10:00am - 3:00pm

Where: Complex Park Shelter #5

Need: Please bring a lunch

Must RSVP at the Extension Office  
(307.682.7281) by June 3rd



## Presentation Contest June 14 with timeslots beginning at 3pm

Presentations can be about ANYTHING -  
Use one you made for school! You can use this as a  
practice for Showcase Showdown or just to have fun  
and win awards! RSVP for a timeslot @ 682-7281

## Come Join us for Photography and a Picnic

When: June 15th

What time: 10AM-1PM

Where: Complex  
park shelter #5

Needs: Please bring your  
own camera and lunch.

YOU MUST RSVP 307-682-7281 BY JUNE 8TH

## Photo Matting Class with Katie Ford - The Dos & Don'ts for Interview Judging.

When: July 14th, 2021 from 2 pm -4pm.

Where: Ponderosa Room

Please Bring: 2 photos to matte for fair. Only two photos per member  
(8x10 or 5x7, or one of each size). We supply the rest of materials needed.

YOU MUST RSVP 307-682-7281 BY JULY 7TH



# Member

## *Grow a Little Extra*

Calling all gardeners! This summer, First Lady Jennie Gordon's Wyoming Hunger Initiative, the Cent\$ible Nutrition Program, and the University of Wyoming Extension are partnering to launch a program called Grow a Little Extra. We invite you to join us in growing a little extra to donate fresh produce to local anti-hunger organizations that support our neighbors facing food insecurity. Stop by Campbell County Extension office at 412 S Gillette Ave in to pick up your free seeds. Or, donate extra from your garden harvest. Contact me Tailor Morris, your local Cent\$ible Nutrition Program educator at 307-682-7281 or email me at [tmorri29@uwyo.edu](mailto:tmorri29@uwyo.edu) for more information!



*Don't Miss the*  
**DEADLINE!**

**JUNE 1ST  
CAMP REGISTRATION DUE**

**JUNE 1ST  
RABBIT ID'S DUE**

**JUNE 1ST  
PIG SHEEP AND GOAT OWNERSHIP**

**JUNE 15TH  
TAGGING INFORMATION DUE**

**JULY 19TH  
COUNTY FAIR ENTRIES DUE ONLINE BY 5:00 PM**

# Shooting Sports

**Don't Miss The Target! Come to Practices!**

**SHOTGUN PRACTICE ,THURSDAYS, - AT GILLETTE GUN CLUB @ 5 PM .**

**Last scheduled Shotgun practice is June 3rd.**

**.22 Rifle/.22 Pistol Practices  
at Bishop's Range**

**- Every Tuesday beginning @  
5:30 pm (weather permitting)**

**Last scheduled practice before  
County Shoot will be June 8th.**

**\*\*Watch REMIND for  
Muzzleloader Practice  
schedule. \*\***



**Archery Practices at  
Rocky Mountain D.S.**

**Juniors- Monday's  
from 6:00-:45pm  
& 6:45-7:30pm**

**Intermediates/Seniors - Friday's  
from 6:00-6:45 & 6:45 -7:30pm**

**Last scheduled practice is June 4th  
and 7th.**



## **Wright Shooting Sports Practices**

**Archery - Wednesdays from 6:30 pm to 7:30 pm & Sundays 6-7pm**

**Rifle - Sundays Following Archery. Last practices will be June 6th and 9th.**



## **Other Important 2021 Dates**

- **County Shoot 2021 -**
  - **June, 10th- Shotgun - GGC - Starts at 4 pm , first come first serve. You will be shooting 100 rounds.**
  - **June 12th - Archery & Air pistol/rifle - Wright Ag Complex -**
    - **Watch for scheduled times via Remind and Facebook.**
  - **June 13th - .22 pistol/rifle & muzzleloader - Bishop's Range**
    - **Watch for scheduled times via Remind and Facebook.**
- **State Shoot Entries Deadline - June 13th paperwork & payment due**
- **Shooting Sports Banquet 2021 - July 19th, 2021**





# Horse



# May 29, June 26, & July 17

# HORSE PROGRESS SHOWS

Seniors @ 8am  
Intermediates @ 10am  
Juniors @ 1pm  
Kluz Performance Horse Arena

PLEASE Pre-register: <http://tiny.cc/21horseps>

**MUST BE SAFETY CERTIFIED AND ENROLLED IN 4-H TO ENTER**

# June 14 & 28 July 12 & 19

# SUMMER RODEO SERIES

Entries @ 5pm  
Rodeo @ 6pm  
Wrangler Arena



PLEASE Pre-register: <http://tiny.cc/21horserodeo>

**MUST BE SAFETY CERTIFIED AND ENROLLED IN 4-H TO ENTER**

## 4-H HORSE PROJECT TOP HAND

award winner will receive the following:

- Spurs
- Saddle Blanket
- A custom jacket!

### TO QUALIFY:

SIMPLY PARTICIPATE!

Points will be added together from the first 3 progress shows and rodeos. Member with the highest overall points from these events will win! If multiple horses are ridden the best score in each class will count towards this award.





# Livestock



## Livestock Committee

Last Meeting-  
June 7th!

THE COMMITTEE IS LOOKING FOR WAYS TO HELP YOU HAVE A SUCCESSFUL LIVESTOCK PROJECT. WE HAVE MONTHLY MEETINGS WHERE WE PLAN HOW TO HELP YOU ALONG THE WAY. PLEASE SIGN UP FOR REMIND @4-HLIVEST AND FOLLOW THE 4-H FACEBOOK PAGE FOR UP TO DATE INFORMATION.



We will take everyone!  
Youth,  
Leaders,  
Parents,  
Anyone!



## POULTRY

June 3rd, 15th and 29th  
5:30pm at Clover Corrals

### THINGS WE WILL COVER

- Feel free to bring a bird along to practice with!

Contact Judy Bishop, Amanda Langley, or the Extension Office with Questions

## Livestock Judging

JUNE 23RD AT 6:00 PM

LOCATION- TBD

WE WILL JUDGE LIVE ANIMALS!

Join our remind so you can get the location!  
Text the code @4-hjudge to 81010



Mark that Card

<https://surechamp.com/blog/2016/09/01/mark-that-card-bred-sow-results/>

## GROW YOUR LIVESTOCK KNOWLEDGE CLASSES

You can attend one class, or ALL, Please RSVP to the Extension Office!



TUESDAY, JUNE 1 9AM-NOON

**Livestock Skill-A-Thon;** an opportunity for all members to learn about what a Livestock Skill-A-Thon entails, from learning breeds, wholesale parts/external parts, quality assurance, feed identification, evaluation, & equipment identification. If interested in competing at Showcase Showdown please contact Kayce P. before June 4th.



TUESDAY, JUNE 1 1PM-4PM



TUESDAY, JUNE 8 9AM-NOON



TUESDAY, JUNE 8 1PM-4PM

## LIVESTOCK VISITS

WE WILL COME CHECK OUT YOUR ANIMALS & GIVE YOU SUGGESTIONS. RSVP BY JULY 10TH TO RESERVE A TIME FOR US TO VISIT

••••••••

EAST OF GILLETTE- JUNE 9  
NORTH OF GILLETTE- JUNE 9  
SOUTH OF GILLETTE- JUNE 18  
WEST OF GILLETTE- JUNE 18







# CAMPBELL COUNTY FAIR

INFORMATION

Fair Entries are all online this year

<http://camp.fairwire.com>

Deadline July 19th @ 5pm ~ NO EXCEPTIONS!

Instructions can be found at

<https://www.ccgov.net/2055/Fair-On-Line-Entry>

Departments for entries!

H- Static Exhibits

J - Junior Livestock

SH - Showmanship

Want to weigh your  
hog, sheep, or goat?

The Extension Office has  
scales. Check them out  
for \$20/year!

## MANDATORY TAG PICK UP AND ATTACHMENT FOR 2021

ALL STATIC TAGS must be picked up at EXTENSION OFFICE

July 22nd-June 28th - 9am to 4:45pm

The tags must be attached to items before interview judging,  
Monday, August 2nd, 2021. No Exceptions!!

- |       |   |
|-------|---|
| 9 AM  | CITY RANCHERS, BLUE RIBBON, CLOVER EXPRESS, GREEN CLOVERS, TIMBERLINE RANGERS, WILD WEST                      |
| 10 AM | CROSSROADS, THUNDER BASIN, WESTERN PLAINS, HOOF BEATS   |
| 11 AM | ADON COUNTRY KIDS, LITTLE POWDER, HIGH PLAINS DRIFTERS, ROZET RANCHERS, ROZET ROUNDUP, WILD HORSE, HIGH HOPES |
| NOON  | LUNCH BREAK - NO JUDGING OCCURS   |
| 1 PM  | BUCKLES & BOOTS, HORSECREEK, ROZET MUSTANGS, 4-H 101  |
| 2 PM  | 21 BUTTE, 21 DIVIDE, CATS N CRITTERS, SUNSHINE, THE ROUNDERS, DOUBLE DIAMOND                                  |

## COUNTY FAIR INTERVIEW JUDGING SCHEDULE MONDAY, AUGUST 2ND

For Indoor Exhibits, WYC- Spirit Hall, Cam-Plex





# CAMPBELL COUNTY FAIR

INFORMATION

## MANDATORY

**\*\*\*TAG PICK UP AND ATTACHMENT FOR 2021\*\*\***



**ALL STATIC TAGS MUST BE PICKED UP AT EXTENSION OFFICE STARTING AT 9 AM JULY 22 THROUGH 4:45 PM JULY 28TH. THE TAGS MUST BE ATTACHED TO ITEMS BEFORE INTERVIEW JUDGING, MONDAY, AUGUST 2ND, 2021. NO EXCEPTIONS!!**

*THIS IS ALSO A GREAT OPPORTUNITY TO TURN IN YOUR AUTHORIZATION FOR EMERGENCY MEDICAL CARE FOR COUNTY FAIR IF YOU HAVE NOT COMPLETED IT YET!!*



**TAGGING  
PHOTOS +  
INFO DUE  
JUNE 15TH  
BY 5PM!!!**

To the Fair Office or  
[eae73@ccgov.net](mailto:eae73@ccgov.net)  
Make sure you get  
confirmation that they  
were received!



*New for 2021*

*Campbell County  
Born and Raised*



*Declaration Page is  
due with tagging  
information on June  
15th.*







# Council

May 10<sup>th</sup>, 2021

AMERICAN PLEDGE: Led by Landon

4-H PLEDGE: Led by Kennidee

SECRETARY'S REPORT: Jody moved to approve the minutes as printed, Kristi second it, and motion passes.

TREASURER'S REPORT: Carrie reported that the council has \$28,177.82 in the checking account. Kennidee moved to approve the treasurers report, Landon second it, and motion passes.

OLD BUSINESS: We need to find a wagon for the 4<sup>th</sup> of July parade for Master Gardeners. We are donating one to be pulled in the parade. The County Shoot deadline is May 14<sup>th</sup> by 5 pm for County Shoot on June 10<sup>th</sup>, 12<sup>th</sup>, & 13<sup>th</sup>.

SPECIAL REQUESTS: The Robotics group would like to do some fundraising with baskets and raffle tickets in the future; specifics not quite finalized. Funds are needed to raise \$1000-\$1500 for extra brains to have a decent class. Clover Express reported that they made \$124.00 in March for the Hunter Safety Class meals and \$300.39 at the Jack-pot Shoot concessions. Clover Express also requested to be allowed to do the concessions on June 12<sup>th</sup> for County Shoot.

KIM & CELESTE: Kim reported that the Children's Festival is May 15<sup>th</sup> and looking for help in concessions. The Sewing Conference is June 1<sup>st</sup>-4<sup>th</sup>; registration is May 18<sup>th</sup>; and cutting is May 27<sup>th</sup> & 28<sup>th</sup>. Summer Day Camp is full already this year at Buffalo Ridge. Showcase Showdown is June 15<sup>th</sup>-17<sup>th</sup>. State Shoot is July 8<sup>th</sup>-11<sup>th</sup> with the sign-up deadline of June 13<sup>th</sup>. Youth Livestock Meetings are happening this month and are mandatory; make sure to get to one if you are taking an animal. Ownership for animals besides beef is June 1<sup>st</sup> and taggings are due by June 15<sup>th</sup>. The Livestock Committee has an event on May 15<sup>th</sup> and showmanship clinics in July; please register for them if you are wanting to go. 4-H Camp entries are now open and due by June 1<sup>st</sup>, with counselor ones due May 14<sup>th</sup>. Young Leaders hosted the Decade Dash and was able to donate \$767.00 to the Yes House. There are tickets available for the quilt benefitting the UW Animal Science Wool Judging Team and the 4-H Wool Judging Program at the extension office if anyone is interested in them. Horse events are starting to get underway. Safety Certification is May 24<sup>th</sup> and with forms due with fair entries. Horse Judging is May 30; Progress shows will be May 29, June 26, & July 17; & Rodeos in June and July. There is an opportunity through the University to do an endowment and can gain more interest than the normal bank ones. Money can be pulled out anytime. It was decided that we will need more information before we can make an informed decision for the future.

Kennidee moved to adjourn the meeting, Bridger second it, and meeting adjourned.

PRESENT: Amanda Andreen, Deana Maul, Carrie Saur, Jody Fenster, Celeste Robinson, Kim Fry, Kristi Olsen, Kennidee Koerber, Bridger Koerber, Landon Koerber

Respectfully submitted by: Amanda Andreen, 4-H Council Secretary

...for my club,  
my community,  
my country,  
and my world...

# Member



## WYOMING 4-H PRESENTS

### JUNE 15-17

# Showcase Showdown

## 2021

## LARAMIE • WYOMING

### WHAT IS SHOWCASE SHOWDOWN?

Showcase Showdown offers an opportunity for youth to explore various industries through contests and workshops. The event takes place at the University of Wyoming in Laramie, Wyoming. Youth can participate in contests, workshops, tours and activities over the course of three days.



### TEAM & INDIVIDUAL CONTESTS

- Presentations  
(Prepared & Impromptu)
- Cake Decorating Contest
- Table Setting Contest
- Livestock Skill-A-Thon
- Dog Skill-A-Thon
- Produce Evaluation
- Food Cook-Off
- Horse Judging
- Hippology
- Robotics Contest

**HANDS ON  
COMPETITION**  
OPEN TO ALL 4-H YOUTH  
(EXCLUDING CLOVERBUDS)  
NO PRE-QUALIFICATION  
REQUIRED

### WORKSHOPS & TOURS

- Fishing
- Fly Tying
- Campus Tour
- Marbling
- Sausage Making
- Swing Dance
- Project Runway
- Hiking

### & MORE!

REGISTER AT: [HTTP://BIT.LY/SHOWCASESHOWDOWN2021](http://bit.ly/showcaseshowdown2021)  
FOR MORE INFORMATION CONTACT YOUR LOCAL EXTENSION OFFICE

UW Extension Service  
US Department of Agriculture  
Campbell County Extension Office  
412 S. Gillette Ave.  
Gillette, WY 82716-4200

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"The University's policy has been, and will continue to be, one of nondiscrimination, offering equal opportunity to all employees and applicants for employment on the basis of their demonstrated ability and competence without regard to such matters as race, sex, gender, color, religion, national origin, disability, age, veteran status, sexual orientation, genetic information, political belief, or other status protected by state and federal statutes or University Regulations."

# CAMP REGISTRISTRATION HAS BEEN EXTENDED TO JUNE 7TH! IT'S NOT TOO LATE TO REGISTER.

## DON'T FORGET TO BRING

- Sack lunch for Monday
- White shirt for craft station
- Clothes for 3 days of FUN!
- Closed toe shoes
- Coat
- Sleeping bag & pillow
- Toiletries
- Flashlight
- Swim clothes & medium sized disposable container for waterfright
- Sunscreen & Bogspray will be provided

