

The Clover Blast

September 2021

Welcome Carl!!

Hello everyone! My name is Carl Gray and I'm pleased to announce that I will be working as your school year intern. You might have seen me at several 4-H events. I've been involved in shooting sports for 9 years and loved each one of them. I also enjoy showing lambs during the summer months. I have shown lambs for 6 years and am planning on a 7th this summer. I am also a member of the 2021-2022 State Leadership Team. I'm looking forward to working with all of you this school year.



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SPECIAL POINTS OF INTEREST

- Achievement Night
- Family Fun Shoot
- Record Books

Member

September

- 7: Record Books/Portfolios Due
- 12: Shooting Sports Family Fun Day

October

- 1: New Year Begins!
- 1: Achievement Night
- 3-9: National 4-H Week



December

- Mandatory Shooting Sports Meetings

February

- 1: Ownership deadline for Beef
- Tagging Deadline for Market Beef and Supreme Cow
- Scholarships Due
- Chili Bingo

March

- Children's Festival
- Summer Day Camp Enrollment Begins

April

- 4-H Camp Enrollment Begins
- Day of Service & Trash Pickup

May

- 1: Dog & Horse ID's Due
- Youth Livestock Sale Meetings
- County Shoot Entries Due

June

- 1: Enrollment Deadline
- 1: Ownership deadline for ALL livestock
- 1: Rabbit ID's Due
- 1: Camp Registration Due
- Market Livestock Tagging Deadline
- County Shoot
- Showcase Showdown
- Horse Progress Shows & Rodeos
- 20-23: 4-H Camp

July

- Fair Entries & Horse Safety Certs Due
- State Shoot
- Cloverbud Camp
- 29-Aug 7: Campbell County Fair

August

- 16-20: Wyoming State Fair

Happening Monthly

Every 2nd Monday

Livestock Committee 5:30pm

EVERY OTHER MONTH 4-H Council 7:00pm

Every 3rd Tuesday

HDC 5:00pm

Every 4th Monday

Young Leaders 6:00pm





Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5	6 Office Closed	7 Record Books Due to the Extension Office by 5:00pm	8	9 4H101 5:30pm Cottonwood Rm	10	11
12 Shootings Sports Family Fun Shoot Bishop's 12:00pm	13 Livestock Committee Meeting 5:30 GAMB Council Meeting 7:00pm Cottonwood Rm	14	15 Club Packets available for pick up.	16	17	18
19	20	21 HDC 5:00pm GAMB	22	23	24	25
26	27 Young Leaders 6:00pm Cottonwood Rm	28	29	30		



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 Achievement Night Equality Hall 5:00pm New 4H Year Begins!! Make sure you enroll.	2
3	4	5	6	7	8	9
<div> <div></div> <div>National 4-H Week</div> <div></div> </div>						
10	11 Livestock Committee Meeting 5:30	12	13	14	15	16
17	18	19 HDC 5:00pm GAMB	20	21	22	23
24 Advanced Cake Decorating TBD GAMB 31	25 Young Leaders 6:00pm Cottonwood Rm	26 Jr. Master Gardeners 4:30 pm Cottonwood Rm	27	28	29	30

Member

Intermediate & Advanced Cake Decorating Class

EVERY 4TH SUNDAY,
BEGINNING IN OCTOBER.

CLASS LIMITED TO 14 PARTICIPANTS



BRING YOUR TOOLS, PLEASE CALL
OR TEXT 689-6261 TO RSVP AND
GET A MORE DETAILED SUPPLY
LIST FOR THE CLASS. ANOTHER
NIGHT WHERE FUN MEETS YUM!

Youth must have must have at least three years of experience
in cake decorating for this class.



CLOVERBUD RECORD BOOKS

We are accepting Cloverbud record books! We ask that members write us a story about their 4-H year. If you came to Cloverbud classes and have not yet picked up your record book, come by the Extension Office, finish a story, and then turn it in! Contact Kim for more information!

Due September 7th!

4-H 101
September 9, 2021

5:30pm

Last meeting
for 2020-21

Cottonwood
Room,
GAMB

Come end the year with a presentation on one of your
4-H projects and enjoy ice cream football.

RSVP to the Ext. Office by September 7th
682-7281. Hope to see you there!! Can't
wait to hear about your project!!



Make It With Wool

District Contest- October 17th

Deadline to Register- September 30th

Contact Kim Fry



www.NationalMakeItWithWool.com

TEENS COME AND JOIN IN
THE FUN, LEADERSHIP, AND
COMMUNITY SERVICE!
OPEN TO AGES 13-18
END OF THE YEAR FUN!

YOUNG LEADERS

4th Monday EVERY Month!
6-7pm @ GAMB
Remind- Text @4-hyoung to 81010



WESTERN FAMILY CONSUMER SCIENCE SHOW



WHEN

Friday & Saturday
October 8&9, 2021

WHERE

800 San Francisco St.
Rapid City, SD 57701



EST. 1962



MORE INFO

<https://www.facebook.com/groups/125221260855995/>



Pre-registrations are Due September 16, 2021.
However, we don't turn anyone away on Show day.

WHAT

- COOKIE DECORATING
- INGREDIENTS
- MEASURING CONTEST
- GRAPHIC DESIGN
- LEGO CONTEST
- MEAT IDENTIFICATION
- FAMILY LIFE PHOTO
- HOME LIVING CONTEST (PLACE SETTING CONTEST)
- PUBLIC PRESENTATION
- FCS SKILL-A THON



Member

Enrollment Information!

Please enroll at 4h.zsuite.org

You must be enrolled with **ACTIVE** Status in 4-H in order to participate in 4-H Activities. Youth must have **ACTIVE** Status by JUNE 1ST in order to participate in summer activities (i.e. Camp, Horse Series, County Shoot, Fair, etc.)



\$20 for a 4-H member

\$5 for a 4-H cloverbud

\$5 for a 4-H leader

No Max Family Fee

Enrollment fees ARE DUE at the time of enrollment. There will not be a max amount for families. For those families that it affects paying over the previous amount, please contact the Extension Office for an enrollment voucher!

PLEASE NOTE:

You are not covered under 4-H insurance until you have **ACTIVE** status on ZSuite!



Thank you!

We would like to thank our summer interns this year for their incredible hard work and dedication! You are truly appreciated.

KASEY
EMILY
KAYCE



New this year. Join Mandy for 5 weeks of learning this fall starting October 26th.

Spring meetings will be held once per month.

Class is limited to 20. RSVP by October 13th

Call the office for more information and to RSVP 307-682-7281



There's a class for parents too!



SHARE THE MASTER GARDENER PROGRAM

Interested in learning more about plants & gardening while giving back to the Gillette Community?

The Master Gardener program could be the organization for you!

Online Master Gardener Training September 7th- December 7th, 2021

Tuesdays from 6-9 pm



Please share!

Learn at your own pace!

Your \$150 registration fee includes access to the 2021 Online Master Gardener training including live classes and class recordings, and a copy of Sustainable Horticulture for Wyoming: A Master Gardener Handbook

Call Mandy at 307-682-7281
if you have any questions

Register for the upcoming online Master Gardener training here:
<https://bit.ly/uwyo-master-gardener-fall21>



Member



4-H Achievement Night

**FOOD
AT 5PM**

**AWARDS
AT 6PM**



**CAM-PLEX
WY CENTER**

**EQUALITY
HALL**

OCTOBER 1, 2021

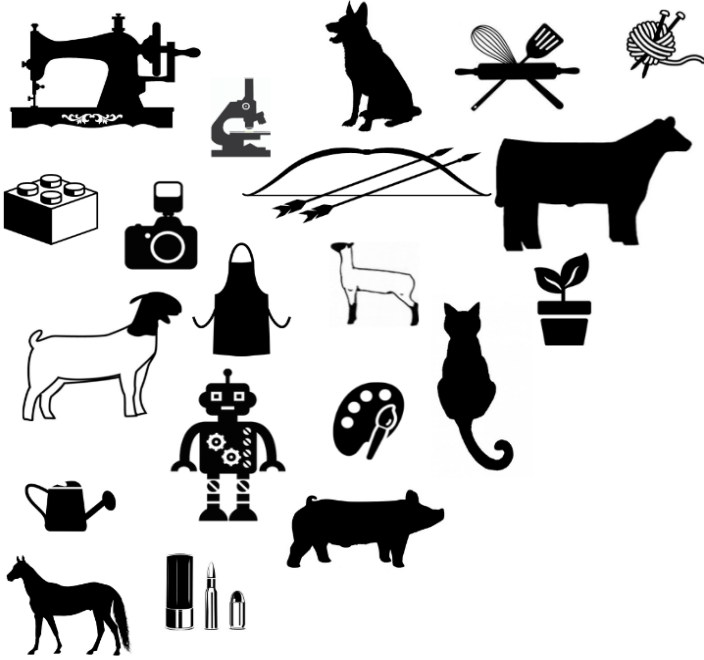
LET'S CELEBRATE THE HARD WORK &
DEDICATION OF OUR YOUTH & ADULTS!

ALL 4-H FAMILIES ARE INVITED TO
JOIN US! AWARDS WILL BE HANDED
OUT FOR PARTICIPATION, HORSE,
LEADERS, AND MORE!

If you are interested in helping with Achievement Night join us at the September Council Meeting

A wide banner image showing three people participating in a conservation activity in a field. On the left, a person in a white t-shirt stands with their back to the camera. In the center, a person in a colorful t-shirt and green gloves is working. On the right, a person in a grey tank top is holding a black bag. The background is a field of tall grass and a wire fence. The word "Member" is written in a large, black, serif font on the left side of the banner.

Member



4-H Portfolios/ RECORD BOOKS

What's in it?

Section 1- Project Report

Section 2- Awards & Recognition

Section 3- Leadership

Section 4- Community Service

Section 5-4-H Participation

Section 6- My Story

Section 7- Photos & Clippings

Section 8- Other Organization Involvement

Portfolio/Record Book Class

Recording of Class, Portfolios/Record Books, and instructions can be found at <https://wyoextension.org/campbellcounty/record-books/>

Scoring & State Honors Program

Portfolios/Record Books are scored and given a rating of Green(0), Silver(1), or Gold(3). These three levels of scoring receives points which accumulate over the years into the Wyoming State Honors Program(19).

Volunteers Needed for Judging

September 8th beginning at 3:00 pm in the Cottonwood Room. We need one adult from each club, anyone is welcome to volunteer!

When are they Due?

Hard Copy turned into the Extension Office by September 7th by 5pm

Member

Junior/Intermediate Scoring Sheet

Categories	Poor 0 points	Fair	Good	Excellent	Score & Comments
Project- 25pts					
Goals- 8pts	Blank	One goal listed	Two goals listed	Two goals stated and explained	
Project Plan- 6pts	Blank	Plan is incomplete and lacking details	Detailed with at least 2 sentences.	Very detailed with 3 or more complete sentences outlining what they hope to accomplish.	
Equipment, Purchases & Expenses, & Income- 4pts	Blank	Information shared in some categories.	Details are shared in most categories but missing obvious items that would be needed such as feed for animals, ammunition for shooting sports, etc.	Details in each category listing equipment, how much items were purchased for, how much income was made.	
Project Summary- 4pts	Blank	Summary is incomplete and lacking details	Detailed with at least 2 sentences.	Very detailed with 3 or more complete sentences explaining project and what was done and learned. Referenced to goal.	
Pictures- 3pts	Blank	1 Picture with or without caption	2-3 pictures with captions	4 or more pictures with captions	
Awards & Recognition- 5pts	Blank	Part of either Annual Achievement or Awards and Recognition completed	Completes either Annual Achievement or Awards and Recognition	Completes Annual Achievement and Awards and Recognition (First years will have no Achievement awards, give full points)	
Leadership- 15pts	Blank	Has at least 1 leadership activities listed.	Shows growth or has at least 2 leadership activities listed.	Shows growth over last year and has at least 3 leadership activities listed.	
Community Service- 15pts	Blank	Has at least 1 community service activities listed.	Shows growth or has at least 2 community service activities listed.	Shows growth over last year and has at least 3 community service activities listed.	
4-H Participation- 15pts	Blank	Has at least 1 club & county activity listed.	Shows growth by participating in more activities this year than last and has at least 2 club & county activities listed.	Shows growth by participating in more activities this year than last and has at least 3 club & county activities listed.	
Story & Questions- 15pts	Blank	One paragraph with a brief description.	Member shares parts of their 4-H story but missing elements from the year. Should take ¼ to ½ pg.	Completed information with details. Story explained their whole 4-H experience. Should take ½ to 1 pg or more.	
Photos & Media- 5pts	Blank	1 Picture with or without caption	2-3 pictures with captions	4 or more pictures with captions	
Other- 5pts	Blank	Were involved in one other activity	Were involved in other activities	Were involved in other activities and descriptive	
Total Points	Gold= Over 76 Points Silver= 50-75 Points Membership= Under 49 Points				



Senior Scoring Sheet

Categories	Poor 0 points	Fair	Good	Excellent	Score & Comments
Project- 25pts					-----
Goals- 8pts	Blank	One goal listed	Two goals listed	Two goals stated and explained	
Project Plan- 6pts	Blank	Plan is incomplete and lacking details	Detailed with at least 3 sentences.	Very detailed with 5 or more complete sentences outlining what they hope to accomplish.	
Equipment, Purchases & Expenses, & Income- 4pts	Blank	Information shared in some categories.	Details are shared in most categories but missing obvious items that would be needed such as feed for animals, ammunition for shooting sports, etc.	Details in each category listing equipment, how much items were purchased for, how much income was made.	
Project Summary- 4pts	Blank	Summary is incomplete and lacking details	Detailed with at least 3 sentences.	Very detailed with 5 or more complete sentences explaining project and what was done and learned. Referenced to goal.	
Pictures- 3pts	Blank	1 Picture with or without caption	2-4 pictures with captions	5 or more pictures with captions	
Awards & Recognition- 5pts	Blank	Part of either Annual Achievement or Awards and Recognition completed	Completes either Annual Achievement or Awards and Recognition	Completes Annual Achievement and Awards and Recognition (First years will have no Achievement awards, give full points)	
Leadership- 15pts	Blank	Has at least 2 leadership activities listed.	Shows growth or has at least 3-5 leadership activities listed.	Shows growth over last year and has at least 6 leadership activities listed.	
Community Service- 15pts	Blank	Has at least 2 community service activities listed.	Shows growth or has at least 3-5 community service activities listed.	Shows growth over last year and has at least 6 community service activities listed.	
4-H Participation- 15pts	Blank	Has at least 2 club & county activity listed.	Shows growth by participating in more activities this year than last and has at least 3-5 club & county activities listed.	Shows growth by participating in more activities this year than last and has at least 6 club & county activities listed.	
Story & Questions- 15pts	Blank	One paragraph with a brief description.	Member shares parts of their 4-H story but missing elements from the year. Should take ½ to 1 pg.	Completed information with details. Story explained their whole 4-H experience. Should take 1 pg or more.	
Photos & Media- 5pts	Blank	1 Picture with or without caption	2-4 pictures with captions	5 or more pictures with captions	
Other- 5pts	Blank	Were involved in one other activity	Were involved in other activities	Were involved in other activities and descriptive	
Total Points	Gold= Over 76 Points Silver= 50-75 Points Membership= Under 49 Points				



Member

Leader Recognition Nomination

Awards include: *FRIEND OF 4-H BUSINESS & INDIVIDUAL
OUTSTANDING AGRICULTURE LEADER. OUTSTANDING GENERAL LEADER
OUTSTANDING 1ST YEAR LEADER. OUTSTANDING OVERALL LEADER*

We are looking for nominations for outstanding leaders.
Help us give back to the leaders as they have gave to 4-H!

Helping Hand Nomination

This award is specifically for members who have completed their final year in 4-H. An outstanding member must have achievements that measure above and beyond other members. The award recipient has dedicated many years to the program and as a teen, has given back to younger members.

Club Of The Year Nomination

Use the form below to nominate your club. Tell us how you have went above and beyond with your business, education or community investment.

Nomination Form

PERSON MAKING NOMINATION: _____

WHO YOU ARE NOMINAING: _____

REASONS FOR NOMINATING THIS/THESE PERSON(S), BUSINESS(ES), ETC. ARE:

Please one form per nomination
PLEASE RETURN THIS FORM TO CAMPBELL COUNTY EXTENSION OFFICE THROUGH DROP-OFF, MAIL,
EMAIL (kfry@ccgov.net), OR FACEBOOK MESSAGE BY SEPTEMBER 13TH.

Member



NATIONAL 4-H WEEK

October 3-9, 2021

Wyoming 4-H
UW | EXTENSION



Monday: Hands

Keep your HANDS warm by getting coffee at local businesses!



Tuesday: Heart

Show your love by posting a selfie with your 4-H animals!



Wednesday: Head

This year's National 4-H Youth Science Day Activity: Galactic Quest, will be hosted in the community!

Thursday: Health

Eat Green! Post a selfie with your healthy, green food!



Friday: Enrollment Kickoff

It's enrollment time! Enroll by Friday at 4pm to get in for our drawing package!

If you participate in our 4-H week events, you will be entered into the drawing for our 4-H package!



Member





Horse

H D C HORSE DEVELOPMENT COMMITTEE

Meeting highlights include:

- Updates: Horsemanship Challenge, Royalty, Horse Judging
- Awards
- New Year Plans!

Happening Monthly - Every 3rd Tuesday - 5pm - GAMB

2021-2022 HORSEMANSHIP CHALLENGE

LIMIT FIRST 24 RIDERS- REGISTER ASAP!

HOW IT WORKS

Riders will be skills tested and teams will be drawn with a coach assigned. During each barn time riders will get two hours of 4 on 1 coaching and 2 hours on hands on classroom learning. Topics will be customized to skill level. Each rider will skills test the last day for both individual and team awards!

WE NEED YOUR HELP!

Coaches & Adults are needed to have a successful program, please contact us to volunteer!

WHAT IT COSTS

\$100.00 FOR THE 1ST RIDER

\$75.00 FOR A 2ND RIDER FROM THE SAME FAMILY OR REPEAT PARTICIPANT

Each participant will receive curriculum books, 8-two hour riding barn times, & custom skill level coaching.

Kluz Performance Arena 9am-4pm

DATE	TOPIC
Oct 23	Skills Testing I <i>Call to setup a time!</i>
Nov 13	Horse / Rider Safety Zones <i>Balance/Control</i>
Nov 21	Flexing / Lunging <i>Bits/Dental Work</i>
Dec 11	Forward / Back / Right / Left <i>Chiropractic/Ferrier</i>
Dec 18	Circles / Stops <i>Nutrition / Vet Care</i>
Jan 8	Leads <i>Judging / Confirmation</i>
Jan 22	Applied Versatility <i>Patterns / Application</i>
Feb 5	Skills Testing II <i>Call to setup a time!</i>

Sunday!



REASON #14

I joined 4-H because...

"I knew I had
'found my people'."

Joan Crandell

Livestock

September 17 - 19th, 2021

Albany County Fairgrounds

3510 South 3rd St.

Laramie, WY 82070

Entries Due September 4th, 2021

Double Show

Sanctioned APA and ABA State Meets

Ameraucana Breeders Club National Meet

Cochins International District Meet

Junior Showmanship

Sale Area



**We will take everyone!
Youth,
Leaders,
Parents,
Anyone!**

Livestock Committee

WANTS TO HELP YOU HAVE A
SUCCESSFUL LIVESTOCK PROJECT!

-REMIND @4-HLIVEST

-FACEBOOK PAGE

-MONTHLY MEETINGS

MOVING FORWARD, WE ARE GOING
TO HAVE MORE ORGANIZED PER
SPECIES MONTHLY MEETINGS!

SEPT - BEEF

OCT - SHEEP/GOAT/SWINE

NOV - POULTRY/RABBIT

**2nd Monday of
Every Month @
5:30PM
CAMP**



Shooting Sports

**2022
T-Shirt
Design
Contest**

**HELP US
DESIGN OUR 2022
SHOOTING SPORTS
SHIRT!
WE WILL BE CELEBRATING
40 YEARS
OF CAMPBELL
COUNTY SHOOTINGS
SPORTS!**



**WINNING CREATOR WILL HAVE
DESIGN ON ALL SHOOTING
SPORTS APPAREL THIS
YEAR AND WIN A FREE SHIRT!!**



4-H PLEDGE

I pledge my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service,
and my **HEALTH** to better living,
for my club, my community,
my country, and my world.



2021 Shooting Sports Family Fun Day!!



**Sunday, September 12th, 2021
@ 12 pm at Bishops.**

Concessions will be available.

Bring you entire family for an afternoon of fun.

Great opportunity to come learn about the shooting sports program.



**4-H Shooting
Sports**
Learn by Doing

For questions or directions please call extension office at :307-682-7281

UW Extension Service
US Department of Agriculture
Campbell County Extension Office
412 S. Gillette Ave.
Gillette, WY 82716-4200

PRST MKT ML
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PERMIT NO. 175

ADDRESS SERVICE REQUESTED

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Club Packets

We will have club packets ready for all Campbell County 4-H clubs on September 15th. Please have a leader from your club stop by the Extension Office to pick up the club's information.

Included in these packets are secretary's book, treasurer's book, civil rights form, club charter application, and chart of accounts.

If your club uses any of the rooms at GAMB please make sure you sign a contract for the 2021-2022 4H year! Also confirm your meeting dates and times with Treasure.

No rooms will be reserved until the contract is signed.

Please remember that all members and leaders must be enrolled in 4-H before participating in any type of 4-H event after October 1 - even a club meeting! This is to ensure that 4-H liability coverage is active.