

Last November, Celeste and I attended the National Conference for 4-H Professionals. There were project-based, teen and Cloverbud, and interpersonal development classes. The best part is bringing back information to make Campbell County 4-H even better.

A wonderful course that I attended was on the 4-H Leadership Tree. In this class, we related developing youth leadership like planting a tree. There are different stages from seeds to roots and branches that grow before a tree fully develops, just like leadership. When working with youth, we need to help through the process: exploring, emerging, developing, advancing, and exemplary.

The first two stages are exploring and emerging. In these stages, youth are learners. We focus on the learning or what happens below the ground. Explore interests, become involved, take informal leadership roles like leading an activity or helping at an event.

Within developing and advancing, youth are leaders. Growth begins above the ground. Take on roles where youth work with others, a team, or group. In those roles, increasingly take responsibilities with less support and guidance. Let the youth take charge.

The final stage is youth as social change agents. This stage is where youth take their knowledge and leadership skills from the previous stages to act on issues they care about. 4-H allows youth to be a change agent though young leaders, community service, and project development. These youth are "bearing fruit" to nourish others, "providing shade" to protect others, and "planting seeds" that will inspire future leaders.

https://blog-youth-development-insight.extension.umn.edu/2021/03/growing-changemakers-with-4-h.html

**Ximully Fry

The 4-H Leadership Tree



January 2022

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SPECIAL POINTS OF INTEREST

- Chili Bingo
- Fun Shoot
- BHSS Youth Day
- Master Gardeners Tree Sale

Member 9

January

• 3, 4: Mandatory Shooting Sports Meetings

March

- Summer Day Camp Enrollment Begins
- 12: Children's Festival
- 21-25: Project Week

May

- 1: Dog & Horse ID's Due
- Youth Livestock Sale Meetings
- County Shoot Entries Due

July

- Fair Entries & Horse Safety Certs Due
- State Shoot
- Cloverbud Camp
- 29-Aug 7: Campbell County Fair

February

- 1: Ownership deadline for Beef
- 7: Tagging Deadline for Market Beef & Supreme Cow
- 15, 17: State & Local Scholarships Due

4-H GROWS HERE

- 12: Chili Bingo
- 13: Fun Shoot

April

- 1: 4-H Camp Enrollment Begins
- Day of Service & Trash Pickup

June

- 1: Enrollment Deadline
- 1: Ownership deadline for ALL livestock
- 1: Rabbit ID's Due
- 1: Camp Registration Due
- Market Livestock Tagging Deadline
- Horse Progress Shows & Rodeos
- 9, 11, 12: County Shoot
- 20-23: 4-H Camp
- 12-23: Showcase Showdown

August

• 16-20: Wyoming State Fair

September

- Record Books/Portfolios Due
- Shooting Sports Family Fun Day

HEAD HEART HANDS HEALTH

Happening Weekly

Archery @ Rocky Mountain

Juniors- Monday from 6:00-6:45 & 6:45-7:30pm Intermediates/Seniors- Friday from 6:00-7:30pm

Wright @ Multi Purpose Bldg

Sunday 6:00-7:00pm Wednesday 6:30-7:30pm

Rifle/Pistol @ Clover Corrals

Tuesday beginning @ 5:30pm

Rifle/Pistol @ Clover Corrals

Tuesday beginning @ 5:30pm



Happening Monthly

Every 2nd Monday

Livestock Committee 5:30pm EVERY OTHER MONTH 4-H Council 7:00pm

Every 3rd Tuesday

HDC 5:00pm

Every 3rd Wednesday

Cloverbuds 4:00pm

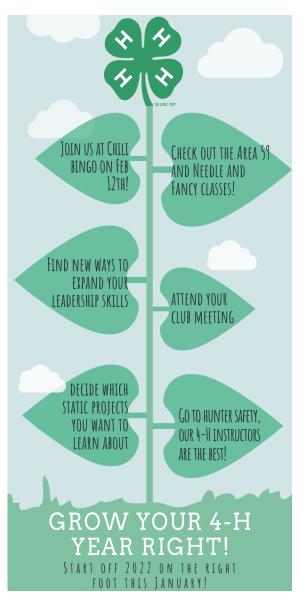
Every 4th Monday

Young Leaders 6:00pm

Almost Every Sunday

Wool Judging 2:00pm





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					/ XXL	ENDAR
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3 Extension Office Closed	4	5	6	7	8 Needle and Fancy Ponderosa Rm 2:00pm
9	Livestock Committee Cedar Rm 5:30pm 4H Council Cottonwood Rm 7:00pm	11	12 4H 101 Ponderosa Rm 5:30pm	Rifle Class Cottonwood Rm 5:30pm	14	15
16	Extension Office Closed	Internship Applications due to the ex- tension office by 5:00pm	19 Cloverbuds Cottonwood Rm 4:00pm	20 Leader Orientation Cottonwood Rm 5:30pm	21	22 Needle and Fancy Ponderosa Rm 2:00pm
23	24 Young Leaders Cottonwood Rm 6:00pm	25	26 Livestock Judging Cottonwood Rm 6:00pm	27	28	29 Area 59 Class 12:00pm
30	31				January	



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 Beef ownership deadline	2	3	4	5 Needle and Fancy Ponderosa Rm 2:00pm
6	7 Beef tagging info due to the Fair Office by 5:00pm	8	9 4H 101 Ponderosa Rm 5:30pm	10	11	12 Chili Bingo Central Pavilion 5:30pm
13 Fun Shoot Barn 3 12:00pm	14 Livestock Committee Cedar Rm 5:30pm	HDC Cedar Rm 5:00pm State Scholarships Due	16 Cloverbuds Cottonwood Rm 4:00pm	Local Scholarships Due	18	Needle and Fancy Ponderosa Rm 2:00pm Area 59 Class 1:00pm
20	21	22	23	24	25	26
27	28 Young Leaders Cottonwood Rm 6:00pm					

Member





January 22 – 3D Printing Pen Snowflakes/Snowman, 10:00 AM – 12:00 PM, Ages 7+, Cost \$3, 20 students max

February 19 – Mosaic Stepping Stones, 1:00 – 3:00 PM, Ages 8+, Cost \$15, 12 students max

March 19 – Succulent Garden planter, 10:00 AM – 12:00 PM, Ages 8+, Cost \$4, 12 students max

4H Participants Only. Thank you! Maker Classes for the community:

https://nwccd.formstack.com/forms/area594h One registration form must be completed for each participant. Children 9-14 years of age must be accompanied by a Parent/Guardian. Only one (1) project allowed per partnership. If child and Parent/Guardian would each like their own project, both will need to register and pay separately.





A big thank you and shout out to everyone who helped with the 2021 - Hat & Mitten Drive.

Thank you for your donations, locations to drop items and help with planning.

236 items were collected with the drive and will be donated to those in need in our community!!

JOIN US FOR CLOVERBUDS!



JANUARY 19TH POULTRY
FEBRUARY 16TH QUILTING
MARCH 16TH GARDENING

EXPERIENCE DIFFERENT 4-H PROJECTS AND ACTIVITIES DESIGNED SPECIFICALLY FOR YOUR 5-7 YEAR OLD!

> 4:00 - 6:00 PM 3RD WEDNESDAY EVERY MONTH COTTONWOOD ROOM - GAMB

Member

4-H101 Club 38

ALL 1ST YEAR & NEW 4-H FAMILIES ARE INVITED TO JOIN THE 4-H 101 CLUB!

2nd Wednesday at 5:30pm



https://4h.zsuite.org/

Shooting Sports needs to have separate project sheets for as each discipline: Archery, Rifle, Muzzleloading, Pistol, Shotgun



LEADERSHIP



A simple way to get leadership is to lead the pledge or an activity at a club meeting. Ask your leader how you can help!

When documenting your PARTICIPATION participation, make sure to put in how many club meetings you attend.



OVERALL Keep a calendar to record your 4-H work: Project work, finances, meetings, classes, deadlines, etc.

01/22/22 - Cross stitch - Blackwork Technique -

Like counted cross-stitch, blackwork can be worked over one or two threads of fabric.

02/05/22, 02/19/22 & 03/05/22 - Hardanger Embroidery -

• Hardanger is a combination of a few types of stitches. Embroidery, satin stitch, drawn work, cut work, white work, needle weaving, etc.. Believe it or not, Hardanger is not difficult to do.

Northeast Wyoming Furniture Restorers Presents:

2022 Furniture Rehab & Project Workshop

Cam-plex Central Pavilion

Friday, Jan. 21 - Sunday, Jan. 30, 2022

8:00 AM - 9:00 PM each day 10 days \$90.00

Come and go according to your schedule! Refinish, Repurpose, Restoring,

Handouts, Presentations

Experienced Refinishers available for advice & help!

Silent Auction & Consignment Sales

Contact: Karyl 307-660-6577, leave message / volley@vcn.com

Like us on Facebook:

Northeast Wyoming Furniture Restorers

Needle & Fancy SPIN (Specical Interest) Club

Every other Saturday 2 pm-4 pm in the Ponderosa Room with Denice Roush -Supplies will be provided for classes. Please RSVP the Extension Office 307-682-7281.

12/18/21 & 01/08/22 - Counted Cross-Stitch Techniques (Regular & Chichen Scratch)

- Chicken scratch Another name for chicken scratch embroidery is Amish embroidery, depression lace, or snowflake embroidery. This is mainly due to the design the stitching makes. They look like lace or snowflakes along the gingham fabric. This style of stitching is an inexpensive version of creating a lace look.
- Regular Cross-stitch is a form of sewing and a popular form of counted-thread embroidery in which X-shaped stitches in a tiled like pattern are used.

03/21/22 - Friendship Bracelet Project Week.

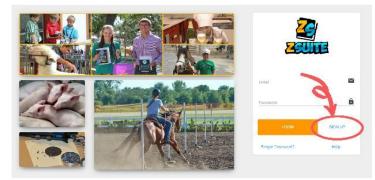
Member 9 9

ZSuite 4-H Enrollment!

Enrolling in Wyoming 4-H

- 1. Go to https://4h.zsuite.org/ (open in Google Chrome, not Internet Explorer)
- 2. Click Sign Up
- Fill in the required fields (you can use your same email and password from 4HOnline).





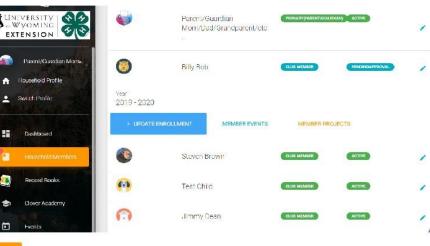
- Create a pin number (we recommend an easy to remember four-digit number, like the last four numbers of your phone number).
 - REMEMBER your password and pin number, you will need it to access your enrollment!
- Select Wyoming and your home County.
- 3. Click Let's Go

Add members of family

You should now be directed to the **Dashboard** screen.

- To add members, in the black drop down menu, select household members.
- 2. On the next screen, select
- 3. Fill in the required fields for one of your members.
- 4. Don't forget to add a club! Click
- 5. You will also need to select projects for each club by clicking then selecting a project from the drop down menu
- 5. Finish by clicking

You will return to the **Household Members** screen. The member you added should appear in the list along with yourself. Repeat this process for the other members of your household.







Young Leaders



TEENS COME AND JOIN IN THE FUN, LEADERSHIP, AND COMMUNITY SERVICE! OPEN TO AGES 13-18



Local Scholarships
DUE FEB 17TH





tate Scholarships DUE FEB 15TH

HTTP://WYOEXTENSION.ORG/CAMPBELLCOUNTY/4H-Youth-development/forms-and-registrations/ WWW.WYOMING4H.ORG/4HFOUNDATION/SCHOLARSHIPS/

4th Monday EVERY Month! 6-7pm @ GAMB ●

YOUNG

LEADERS

Remind-Text @4-hyoung to 81010









WORK ON YOUR SCHOLARSHIPS NOW! BOTH HIGH SCHOOL & COLLEGE!

Application

Resume

__Letters Of Rec



Campbell County 4-H Accepting Applications!

Campbell County 4-H has a paid school year internship. Internship positions are designed for those who are 16 or older and are seeking experience in the 4-H office setting.

Interns will assist in planning school year 4-H activities including; cloverbud classes, Achievement Night, Children's Festival, project workshops, and more. Successful applicants must be able to pass a Wyoming background check and possess a valid driver's license.

To apply, please fill out the County Application and a 1 page letter stating why you would like to be an intern. The county application can be found at:

https://www.ccgov.net/DocumentCenter/View/17750/County-Employment-Application and sent to Kim at the Extension Office.

Applications will be due January 18th!

If you have any questions please call Kim at 682-7281.







ALL LEADERS ARE
REQUIRED TO COMPLETE
THIS TRAINING BY THE
UNIVERSITY ONCE EVERY
5 YEARS.

YOU MUST RSVP!!!

JANUARY 20
5:30PM COTTONWOOD ROOM
MINIMUM OF 6 PEOPLE IN CLASS

PLEASE CONTACT US IF YOU CANNOT ATTEND





PROJECT WEEK 2022 -

March 21st-25th during Spring Break!!

If you have ideas/suggestions for a class or would like to teach a class please contact Celeste by email at Celeste.Hayden@campbellcountywy.gov or phone 307-682-7281.

Shooting Sports

2022 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.







Warren Crawford

Youth Development Specialist

University of Wyoming Extension

College of Agriculture and Natural
Resources

1000 East University Ave. Dept. 3354

Laramie, WY 82071 (307) 766-5170 crawford@uwyo.edu

Sheridan County, Sheridan

- Dates February 5-6, 2022
- Registration link: Sheridan County

Park County, Cody

- Dates February 26-27. 2022
- Registration link: Park County

Carbon County, Rawlins

- Dates March 19-20, 2022
- Registration link: Carbon County

Sublette County, Big Piney

- Dates April 9-10, 2022
- Registration link: Sublette County

Shooting Sports Development Committee Meeting

Date - February 19, 2022 ,Casper

You can register using the links above or visit the Wyoming 4-H webpage at: http://www.uwyo.edu/4-h/ then select "Volunteers" and "Additional Trainings."





Rifle Class

Who Wants to gain who wants to gain Anyone who wants to gain about rifle about rifle knowledge abouting sports.

Within 4-h shooting sports.

When? January 13 Form 5:30-6:30

Where? The GAMB



Don't practice till you get
it right, practice till you
can't get it wrong-Harold
Craxton

What will the class cover?

This class will go over the parts of the rifle, how to comfortably get into each position, When to adjust the sights, and how your target will get scored at county and state.

Shooting Sports

Air Rifle/Pistol Practices
Clover Corrals
Every Tuesday
5:30-6:30 pm, 6:30-7:30 pm.
Additional lines will be added
if needed. Sign up at
Mandatory Meetings for
Times

Archery Practices @ Rocky Mountain D.S. Juniors- Every Monday from 6:00-6:45pm OR 6:45-7:30pm Intermediates/Seniors-Every Friday from 6:00-6:45 pm & 6:45-7:30 pm.

Wright Shooting Sports Practices Every Wednesday and Sunday 6:00 to 7:00 Archery with Air immediately following.



Hunter Safety Dates 2022:

ALL REGISTRATION NEEDS TO BE DONE ONLINE AT WYOMING GAME AND FISH IN THE EDUCATION DROP DOWN. THEN "FIND A COURSE" IN GILLETTE. DEANA, RICK OR JD WILL BE LISTED AS THE INSTRUCTOR.

THE COURSES WILL BE OPEN FOR REGISTRATION 30 DAYS BEFORE THE START OF THE CLASS.

Class 1- January 6th-9th (CCSO)

(5:30pm-8:30pm Thurs, 5:30-9pm Fri, 9am-5pm Sat, & 9am-2pm Sun)

Class 2 – January 13th-16th (CCSO)

(5:30pm-8:30pm Thurs, 5:30-9pm Fri, 9am-5pm Sat, & 9am-2pm Sun)

Class 3 - Jan. 25, 26, 28, 30, Feb. 2,4 (CCSO)

(5:30pm-9pm each night)

Class 4-February 18th-20th

(5:30pm-9pm Fri, 8:30am-5:30pm Sat & 9am-2pm Sun)

Class 5 Wright March 11th -13th

(5pm-9pm Fri, 9am-6pm Sat, & 9am-4pm Sun)

Horse



D

COMMITTEE

Meeting highlights include

- Committee updates: Horsemanship Challenge, Royalty, Horse Judging
- November: Spring Horse Camp
- December & January: No Meeting
- February: Progress Show & Awards
- March: Rodeo & Awards

Happening Monthly - Every 3rd Tuesday - 5pm - GAMB

Participating in Horse is a 3 Step Process

- **STEP 1.** 4-H enrollment! You must be a 4-H member with active status to participate in any horse activity. This means your Zsuite profile must be current and your fee paid. To check your status visit 4h.zsuite.org and make sure it says "active" by your name.
- Horse Safety Certification. This is the green sheet that a volunteer quizzes you over and then signs off on. Most of you already have this done unless you are new. To check if your horse is safety certified visit https://www.ccgov.net/1608/Safety

Horse ID Sheet. If you ID'd your horse last year, please contact the office if you plan to use that horse again this year. If you need to ID a new horse you can print the ID Sheet off our website at https://www.ccgov.net/1969/FormsApplications YOU MUST ID EVERY HORSE YOU PLAN TO USE.

STEP 3 MUST BE DONE BY MAY 1ST

Livestock



Livestock Committee

WANTS TO HELP YOU HAVE A SUCCESSFUL LIVESTOCK PROJECT!

> -REMIND @4-HLIVEST -FACEBOOK PAGE -MONTHLY MEETINGS

MOVING FORWARD, WE ARE GOING TO HAVE MORE ORGANIZED PER SPECIES MONTHLY MEETINGS!

JAN - ANIMAL JUDGINGS





2022 BHSS YOUTH DAY!!





See this link for more informationhttps://www.blackhillsstockshow.com/events/2022/4hyouthday17

ACTIVITIES

Beef Cook-Off
Livestock Judging
Livestockology
Horse Quiz Bowl
Hippology
Scholarships
YQCA Training

FEBRUARY 5

Central States Fair Grounds
Walter Taylor 4-H Building
Rapid City, South Dakota

We will take everyone! Youth, Leaders, Parents, Anyone!



market animal, but don't have a place to house it? Clover Corrals has open spots for 2022. Swine, sheep, or goats are just \$15/month Contact Kim to get on the list!

Sundays at Clover Corrals

2:00 pm

January 2nd

January 9th

January 23rd

January 30th

February 6th

February 13th

February 20th

February 27th

Contact Sandi for more info-680-2453

Livestock Judging

WEDNESDAY, JANUARY 26 6:00PM GAMB CEDAR ROOM

Come join Calvin Shell and learn how to judge Beef, Sheep, Goat, and Swine









Mark that Card



IMPORTANT BEEF TAGGING INFORMATION Market Beef and Supreme Cow (Phase I)

Wyoming State Fair (WSF) rules state that all market beef animals must be owned by February 1st. Campbell County Fair follows the WSF ownership and tagging deadline allowing market beef animals to be shown at County and State Fair. Per Campbell County Fair Rules, Supreme Cow, Phase I heifers must also be owned and tagged by February 1st.

For 2022, the following steps will be taken to tag beef for 4-H and FFA.

- Tags will only be handed out to exhibitors at the Campbell County Extension Office (Monday Friday, 8am to 5pm), Gillette FFA, Coal Country FFA, Wright FFA, and Fair Office beginning now and ending February 1st. All tags given out must be accounted for or returned to the Fair Office.
- 2. You will receive one tag per animal.
- 3. You will be responsible for tagging your own animal. If you need assistance, please contact the 4-H Office, FFA Teacher, or Fair Office. The WSF is using RFID Electronic Tags to work with ShoWorks software. The tags have a chip in them that allows Fair personnel to scan the tag and put info into the system. The last 5 numbers on the button tag MUST match the flag tag!!!
 - Please put the tag in the RIGHT ear on Steers and the LEFT ear on Heifers (due to Bangs tattoo).
 - The button portion of the tag should be on the outside/back of the ear with the EID tag application.
 - c. Y-TEX Taggers are available for purchase at local feed stores. It must be a Y-TEX Tagger. If you have difficulty finding a tagger.
 - d. Please contact the 4-H Office at 682-7281 or Fair Office at 687-0200 for a loaner.
- 4. Take 3 pictures of your animal.
 - a. One picture of the full, left side
 - b. One picture of the full, right side
 - c. One picture of the head with the ear tag in the ear
 - d. Each picture needs to be identified with the owner of the beef, side, and Tag Number.
 - Example: J.Doe, Tag 290 152, right side view





Don't Forget!

- 5. Supreme Cow must also have a bangs vaccination tag ID recorded on form.
- 6. *Check this out* If interested in participating in the Market Beef Campbell County Born & Raised Contest, please review the eligibility and regulations; found on the website, in the fair book (page 89), or contacting the 4H, FFA, & Fair Office. The Declaration must be received by **5pm, Monday, February 7th, 2022.** This is **NOT** your Fair entry!! It's required to enter the animal in the Market Class and Campbell County B&R with your fair entries starting in May.
- 7. Send pictures and information for each tag to the Fair Office using one of the two options (a. & b.) below <u>ONLY</u>. <u>NO TEXTING OR FACEBOOK MESSAGES WILL BE ACCEPTED!!</u>
 - a. Via email to Liz Edwards at <u>Liz.Edwards@campbellcountywy.gov</u>
 - b. Via printed pictures delivered to the Fair Office ONLY. Office Hours: Monday Friday, 8:30am 5:00pm
 - c. Fill out the information form on the back side of this page or go to the website (address on back) and bring in or email info in with your pictures.
 - d. <u>DEADLINE</u>: All Beef Pictures and Tag information MUST BE received by 5pm, Monday, February 7th. NO EXCEPTIONS!
 - e. It is your responsibility to contact the Fair Office to confirm receipt of your photos before February 7th. Photos received after 5pm on February 7th, <u>WILL NOT</u> be accepted and the exhibitor will not be allowed to show that beef at County and State Fair. REMEMBER, if you haven't received an email confirmation that your pictures were received, please call and ask.



Exhibitor Beef Tagging Information Form

Completion of this form is required to accompany all pictures of your Market Beef or Supreme Cow (phase I) project(s). For any questions, please e-mail or call the Campbell County Fair Office at 687-0200.

Go to

https://www.campbellcountywy.gov/1536/Youth-Information-Page Campbell County Fair - Youth Information Page to download or print this form and email back to Liz.Edwards@campbellcountywy.gov

TAG #- Last 6 Digits	Exhibitor Name	4-H or FFA	Animal Breed	Steer or Heifer	Specific Description & Bangs ID for Heifers	Exhibitor Phone Number
290 152	Example, Perfect	FFA	Angus X	Steer	Black/White Face	307.xxx.xxxx
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						1
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November 8th, 2021

AMERICAN PLEDGE: Led by Ben

4-H PLEDGE: Led by Sam

SECRETARY'S REPORT: Will moved to approve the minutes as printed, Aly second it, and motion passes.

TREASURER'S REPORT: Kim reported that the council has \$33,691.05 in the checking account and \$6,127.54 in the savings account. Lee moved to approve the treasurers report, Sam second it, and motion passes. Kim brought up the opportunity for an endowment with the state. We did \$20,000 about 10 years ago and have made \$8,500.00 in interest. There was discussion if we should we do this again. Funds that go into the endowment cannot be touched but will make interest into the liability account. Funds in the liability account make interest as well, but can be requested at any time. It was decided that we table this discussion until the January meeting; Shannon moved to approve the discussion, Sam second it, and motion passed.

<u>NEW BUSINESS:</u> The executive committee met and prepared a budget. There were a few changes; a decrease in the bookkeeping line as the treasurer position will now be volunteery and a decrease in the leader development line. The last change was the wording of the request of funds for contests or trips; requests are up to the discretion of the 4-H Council. Katie moved to approve the budget and changes presented, Aly second it, and motion passes. Council positions that are up for election this year are Vice-President and Treasurer. The nominations are Sandi Synder for Vice-President and Jody Fenster for Treasurer. Kristi moved to approve the nominations and election of officers as nominated, Sam second it, and motion passed. Chili Bingo will be February 12th at the Central Pavilion and will be discuss more at the January meeting. The council bought dog food and donated to the animal shelter in honor of Linda Lynch's mom's memorial.

<u>SPECIAL REQUESTS:</u> Heidi Vossler with Crossroads would like permission to sell Rada Cutlery. Funds will be used for camp and club community services. Jody moved to approve the request, Aly second it, and motion passes. Faith Honey Anderson requested funds to be able to attend a trip with the State Leadership Team at the end of December/beginning of January. They are going to Belize since their trip to 4-H Congress was cancelled last year due to COVID. Shannon moved to approve the \$200.00 from the council that is set up in the budget for trips, Ben second it, and motion passes.

KIM & CELESTE: Kim and Celeste will be gone for a week at National Conference the week of November 15th-19th. Clover Buds, Young Leaders, and Livestock Committee have all kicked off the new year and started planning events. The Livestock Committee is going to partner with the FFA groups and do some upcoming classes. Horsemanship Challenge is coming up, watch the newsletter for more information. Kim will be helping to manage funds for the Horse Development Committee and then there will be an audit meeting. 4-H 101 starts Wednesday, and sorts of projects are underway with classes happening now including cake decorating, leathercraft, needle & fancy, and Jr. Master Gardeners. Grants are being worked on; including Summer Day Camp and NRA grant. Area 59 will be having monthly classes for the 4-H group. Shooting Sports mandatory meetings will be in December/January and practices starting soon. Hunter Safety classes will be in January. Holiday break is December 20th – January 6th. The Hat & Mitten Drive kicked off today joining forces with the FFA groups. Boxes have been set out and will end December 10th. If any club is interested in doing the Secret Santa program, Celeste has the information. Gifts must be ready by December 19th.

Will moved to adjourn the meeting, Sam second it, and meeting adjourned.

<u>PRESENT:</u> Amanda Andreen, Deana Maul-Furman, Jody Fenster, Celeste Robinson, Kim Fry, Kristi Olsen (via phone), Sandi Snyder, Shannon Hudson, Emi Hudson, Brad Hudson, Ben Hudson, Lee Hudson, Will Hudson, Aly Hudson, Sam Hudson, Katie Hudson, Jenni Hudson

Respectfully submitted by: Amanda Andreen, 4-H Council Secretary

Master Gardeners have a lot going on this spring! Classes, trainings, and a tree sale! https://wyoextension.org/ campbellcounty/agriculturehorticulture/mastergardener/



UW Extension Service
US Department of Agriculture
Campbell County Extension Office
412 S. Gillette Ave.
Gillette, WY 82716-4200

ADDRESS SERVICE REQUESTED

PRST MKT ML
US POSTAGE PAID
GILLETTE, WY 82716
PERMIT NO. 175

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