

The Clover Blast

February 2022

Wow, I can't believe it's already February. February is the month of "Love". What do you love about 4-H? A few things I love about 4-H are that:

- You can choose many different project areas to be part of or choose one project areas.
- Explore and get out of your comfort zone.
- Participate in your favorite area where you have found your SPARK and continue to grow and share your knowledge and skills with others.

The opportunities in 4-H are endless where you can learn and grow at your own pace individually or in a group. Whichever you choose.

Whether you decide to explore a new area or familiar one, you will still learn important skills like problem-solving, leadership, and collaboration to make your project(s) successful. As we all continue to learn and grow as adults and youth, it is important to remember not everything will go the way we planned, and it is just as important in these times that we take the opportunity to step back and learn from these opportunities. What is something you want to be better at or learn this year that has been challenging for you in the past? Do you need to do something new to challenge yourself to get out of your comfort zone and grow, or keep pushing forward on something you are passionate about?

It is our job as a 4-H community to work, learn and grow together. What do you have to offer to make 4-H better? Maybe you could be a mentor to someone in your club or to a younger member, join a group like Young Leaders or be a camp counselor. Evolving, growing, and dealing with change is a part of life for everyone. What can we do as a 4-H community to allow our program to grow and make others feel like they belong? Honestly, what youth doesn't deserve to be part of the 4-H community?

Please take the time to look inside and read about important deadlines and classes that you can join and learn from. If you have not enrolled and paid in ZSuite, please do so you can continue to participate in all the fun to come throughout the year.

Celeste Hayden



INSIDE THIS ISSUE

| | |
|----------------------|-------|
| Member Info... | 2-8 |
| Young Leaders..... | 9 |
| Adult Leaders..... | 10 |
| Shooting Sports..... | 11 |
| Horse..... | 12-14 |
| Livestock Committee. | 15-16 |
| Fair..... | 17 |
| Council..... | 18 |

SPECIAL POINTS OF INTEREST

- Summer Day Camp
- Chili Bingo
- Jackpot Shoot
- Sheep Sheering School

Member



February

- 1: Ownership deadline for Beef
- 7: Tagging Deadline for Market Beef & Supreme Cow
- 15, 17: State & Local Scholarships Due
- 12: Chili Bingo
- 13: Fun Shoot

March

- 1: Summer Day Camp Enrollment Begins
- 12: Children's Festival
- 21-25: Project Week

April

- 1: 4-H Camp Enrollment Begins
- Day of Service & Trash Pickup

May

- 1: Dog & Horse ID's Due
- 4, 9, 12: Youth Livestock Sale Meetings
- County Shoot Entries Due

June

- 1: Enrollment Deadline
- 1: Ownership deadline for ALL livestock
- 1: Rabbit ID's Due
- 1: Camp Registration Due
- Market Livestock Tagging Deadline
- Horse Progress Shows & Rodeos
- 9, 11, 12: County Shoot
- 20-23: 4-H Camp
- 12-23: Showcase Showdown

July

- 11: Fair Entries & Horse Safety Certs Due
- State Shoot
- 12-14: Cloverbud Camp
- 20-27: Static Tag Pickup
- 29-Aug 7: Campbell County Fair

August

- 16-20: Wyoming State Fair

September

- Record Books/Portfolios Due
- Shooting Sports Family Fun Day

4-H GROWS HERE



Happening Weekly

Archery @ Rocky Mountain

Juniors- Monday from 6:00-6:45 & 6:45-7:30pm
Intermediates/Seniors- Friday from 6:00-7:30pm

Wright @ Multi Purpose Bldg

Sunday 6:00-7:00pm
Wednesday 6:30-7:30pm

Rifle/Pistol @ Clover Corrals

Tuesday beginning @ 5:30pm



Happening Monthly

Every 2nd Monday

Livestock Committee 5:30pm
EVERY OTHER MONTH 4-H Council 7:00pm

Every 3rd Tuesday

HDC 5:00pm

Every 3rd Wednesday

Cloverbuds 4:00pm

Every 4th Monday

Young Leaders 6:00pm

Almost Every Sunday

Wool Judging 2:00pm



18 USC 707

JOIN US AT CHILI BINGO ON FEB 12TH!

COME TO THE FUN SHOOT FEB 13TH!

CHECK OUT THE AREA 59 CLASSES- FEB 19TH IS STEPPING STONES

BEEF TAGGING DUE FEB 7TH!

COME TO THE COMMUNITY SERVICE CLASS FEB 21ST!

INVITE FRIENDS TO THE YOUNG LEADERS' JOIN 4-H MEETING FEB 22ND!

GROW YOUR 4-H YEAR RIGHT!

EVEN THOUGH FEBRUARY IS SHORT, KEEP IT FULL WITH 4-H!



| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--|---|--|---|--|--------|---|
| | | 1 Beef ownership deadline | 2 | 3 | 4 | 5 Needle and Fancy Ponderosa Room 10:00 am |
| 6 | 7 Beef tagging info due to the Fair Office by 5:00pm | 8 Poultry Class GAMB 5:30pm HDC Cedar Rm 5:00pm | 9 4H 101 Ponderosa Rm 5:30 pm | 10 | 11 | 12 Chili Bingo Central Pavilion 5:30 pm |
| 13 Fun Shoot Barn 3 12:00 pm | 14 Livestock Committee Cedar Rm 5:30pm | 15 State Scholarships Due | 16 Cloverbuds Cottonwood Rm 4:00 pm Livestock Judging Cedar Rm 6:00 pm | 17 Local Scholarships Due | 18 | 19 Needle and Fancy Ponderosa Room 2:00pm Area 59 Class |
| 20 | 21 Office Closed Community Service Class GAMB 5:30pm | 22 Livestock Class CCHS Ag Shop 4:00 pm | 23 | 24 | 25 | 26 |
| 27 | 28 Young Leaders Cottonwood Rm 6:00pm | | | | | |



| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|---|--------------------------------------|--|----------|---|---|
| | | 1 | 2 | 3 | 4 | 5 Needle and Fancy Ponderosa Room 2:00pm |
| 6 | 7 | 8 Poultry Class GAMB 5:30pm | 9 4H 101 Ponderosa Rm 5:30 pm | 10 | 11 | 12 Children's Festival Horse Judging Ponderosa Rm 9:30 am |
| 13 | 14 Livestock Committee Cedar Rm 5:30pm Council Meeting Cottonwood Rm 7:00pm | 15 HDC Cedar Rm 5:00pm | 16 Cloverbuds Cottonwood Rm 4:00 pm | 17 | 18 Summer Intern Applications Due | 19 Area 59 Class |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| | | | | | | |
| 27 | 28 | 29 | 30 | 31 | | |

Member



Needle & Fancy SPIN (Special Interest) Club

Every other Saturday 2 pm- 4 pm in the Ponderosa Room with Denice Roush -
Supplies will be provided for classes. Please RSVP the Extension Office 307-682-7281.

02/05/22 - Cross stitch - Blackwork Technique - ****TIME CHANGE - 10:00AM****

- Like counted cross-stitch, blackwork can be worked over one or two threads of fabric.

*****No class 02/19/22*****

03/05/22, 04/09/22 & 04/23/22 - Hardanger Embroidery -

- Hardanger is a combination of a few types of stitches. Embroidery, satin stitch, drawn work, cut work, white work, needle weaving, etc.. Believe it or not, Hardanger is not difficult to do.

05/07/2022 - Finish up unfinished projects in class.



February 19 – Mosaic Stepping Stones, 1:00 – 3:00 PM, Ages 8+, Cost \$15, 12 students max

March 19 – Succulent Garden planter, 10:00 AM – 12:00 PM, Ages 8+, Cost \$4, 12 students max

4H Participants Only. Thank you!
Maker Classes for the community:

<https://nwccd.formstack.com/forms/area594h>
One registration form must be completed for each participant.
Children 9-14 years of age must be accompanied by a Parent/Guardian. Only one (1) project allowed per partnership.
If child and Parent/Guardian would each like their own project, both will need to register and pay separately.



Member



4-H 101 Club

ALL 1ST YEAR & NEW 4-H FAMILIES ARE INVITED TO JOIN THE 4-H 101 CLUB!

2nd Wednesday at 5:30pm

Come learn about 4-H and meet new friends!

PLEASE RSVP
682-7281



WELCOME TO 4-H HOSTED BY *4-H Young Leaders*

FEBRUARY 28TH - 6PM
GEORGE AMOS MEMORIAL BUILDING- COTTONWOOD ROOM
RSVP AT 682-7281

Campbell County 4-H Young Leaders invite you to a Hands-On learning experience where you will explore 4-H. Please RSVP so we have enough supplies and handouts!



JOIN US FOR CLOVERBUDS!



FEBRUARY 16TH

QUILTING

MARCH 16TH

GARDENING

APRIL 20TH

SPORTSFISHING

EXPERIENCE DIFFERENT 4-H PROJECTS AND ACTIVITIES DESIGNED SPECIFICALLY FOR YOUR 5-7 YEAR OLD!

4:00 - 6:00 PM

3RD WEDNESDAY EVERY MONTH

COTTONWOOD ROOM - GAMB



MAKE A BETTER COMMUNITY



My Club

My Country

My Community

My World

CLUB & LEADER TRAINING

Local Community Development Educator, Michelle Vigil will teach about being a community servant. Please RSVP!

FEBRUARY 21 - 5:30PM - GAMB



HEAD



HEART



HANDS



HEALTH

Member

- Goshen County's resident Fashionista, Kadra Clark, is once again offering a Virtual Fabric & Fashion Special Interest Group open to all Wyoming 4-H members enrolled in Fabric & Fashion! Each Sunday in February, 4-H fashionistas can join Kadra (and some special guests) via Zoom to explore the non-construction options of the Fabric & Fashion Project. If kids can't make Zoom meetings, no problem! Anyone can access the recordings in the WyoLearn Course at any time!

- This absolutely free opportunity is open to 4-H'ers from anywhere, although it is specific to Wyoming.

- We ask that those interested RSVP using this link: <https://forms.gle/QCGiSt8xzFNzjgUi7>

Topics include:

February 6: Buymanship

February 13: Recycled & Embellished

February 20: Personal Appearance

February 27: Fashion Revue & Interview Questions



Virtual fabric & fashion group zooms

FEBRUARY 6- BUYSHIP
FEBRUARY 13- RECYCLED AND EMBELLISHED
FEBRUARY 20- PERSONAL APPEARANCE
FEBRUARY 27- FASHION REVUE/INTERVIEW QUESTIONS

Sundays in February starting at 6:30 pm via zoom

photo credit: Dirt Road Wife Photography

Wool Judging Fundraiser



Valentine's Day Candy Bouquets
Designs may vary



Mini \$4.00 Small \$8.00 Medium \$12.00 Large \$20.00

Orders Due February 9th Delivery no later than February 14th



Contact Sandi @ 680-2453 or Meghan @ 307-391-1026

4-H, FOOD, & FUN!



CHILI BINGO

SATURDAY,
FEB 12, 2022

CAM-PLEX-
CENTRAL PAVILLION

Proceeds benefit Campbell County 4-H
For more information call: 682.7281

This is the 4-H Council's annual fundraiser and we need your help! Clubs must bring 2 dozen cookies! There are other items needed.

Please sign up for items and RSVP to attend!
<http://tiny.cc/ChiliBingo22>

5:30 PM- CHILI 6-8 PM- BINGO

RECORD BOOK TIPS!

<https://4h.zsuite.org/>

Make Valentines goodie bags, for the Little Free Pantries. Bring to the Extension Office for us to distribute.

COMMUNITY SERVICE



LEADERSHIP



Come to Chili Bingo and help out! You can help setup, serve food, and clean after!

Share photos from throughout the year, show your growth and not just fair.

PHOTOS



OVERALL



Use dividers to separate sections. This helps judges to locate all your areas.

Member

Campbell County 4-H Remind Me App Text To= 81010 Message= Code

Livestock- @4-hlivest

Beef
Goats
Llamas & Alpacas
Poultry
Rabbits
Sheep
Swine
Veterinary Science

Judgings- @4-hjudge

Horse Judging
Livestock Judging
Meats Judging
Vegetable Judging
Wool Judging

Small Animals- @4-hsmallan

Cats
Dogs
Pocket Pets

Healthy Living- @4-hhlthliv

Food & Nutrition
Gardening/Horticulture
Health
Outdoor Recreation

Science & Technology- @4-hscitech

Aerospace
Computers
Electricity
Robotics
Welding

Expressive Arts- @4-hxprsart

Cake Decorating
Crocheting
Fabric & Fashion
Interior Design
Knitting
Leathercraft
Photography
Quilting
Ropecraft
Self-Determined
Visual Arts
Woodworking

Natural Resources- @4-hnatreed

Entomology
Geology
Nature & Ecology
Range Management

Shooting Sports- @4-hssports

Archery
Muzzleloading
Pistol
Rifle
Shotgun
Sportsfishing
Wildlife & Hunting

Horses- @4-horse

Cloverbuds- @4-hclover

Club Leaders- @4-hclubldr

Young Leaders- @4-hyoung

4-H Events & Fun- @4-hextfun

Young Leaders

4-H SUMMER INTERNSHIPS

Campbell County 4-H is accepting Applications! Due March 18th

Campbell County 4-H has paid summer internships. Internship positions are designed for those who are 18 or older and are seeking experience in the 4-H office setting.

Interns will assist in planning summer 4-H activities including; 4-H Camp, Sewing Conference, Cloverbud Camp, animal showmanship and project workshops. In addition, interns will be expected to attend 4-H Camp, County Fair, and State Fair. Successful applicants must be able to pass a Wyoming background check and possess a valid driver's license.

To apply, please fill out the County Application and a 1 page letter stating why you would like to be a summer intern. The county application can be found at:

<https://www.ccgov.net/DocumentCenter/View/17750/County-Employment-Application> and sent to Kim at the Extension Office.

Applications will be accepted until the position is filled. If you have any questions please call Kim at 682-7281.

TEENS COME AND JOIN IN THE FUN, LEADERSHIP, AND COMMUNITY SERVICE!
OPEN TO AGES 13-18

YOUNG LEADERS

Monday February 28th
6:00pm

Come ready to teach and get other's excite about 4H



Local Scholarships
DUE FEB 17TH

[HTTP://WYOEXTENSION.ORG/CAMPBELLCOUNTY/4H-YOUTH-DEVELOPMENT/FORMS-AND-REGISTRATIONS/](http://wyoextension.org/campbellcounty/4h-youth-development/forms-and-registrations/)



State Scholarships
DUE FEB 15TH

[WWW.WYOMING4H.ORG/4HFOUNDATION/SCHOLARSHIPS/](http://www.wyoming4h.org/4hfoundation/scholarships/)

WORK ON YOUR SCHOLARSHIPS NOW! BOTH HIGH SCHOOL & COLLEGE!

Record Book

Cover Letter

Transcripts



Application

Resume

Letters Of Rec




Leader

PROJECT WEEK 2022 -

March 21st-25th during Spring Break!!

**If you have ideas/suggestions for a class or
would like to teach a class please contact
Celeste by email at
Celeste.Hayden@campbellcountywy.gov
or phone 307-682-7281.**



If you would like
to host a booth,
contact us!

**43ND
ANNUAL**



MARCH 12, 2021

Shooting Sports

Air Rifle/Pistol Practices
Clover Corrals
Every Tuesday
5:30-6:30 pm, 6:30-7:30 pm.
Additional lines will be added
if needed. Sign up at
Mandatory Meetings for
Times

Archery Practices @
Rocky Mountain D.S.
Juniors- Every Monday
from 6:00-6:45pm
OR 6:45-7:30pm
Intermediates/Seniors-
Every Friday
from 6:00-6:45 pm &
6:45-7:30 pm.

Wright Shooting Sports Practices
Every Wednesday and Sunday
6:00 to 7:00 Archery with Air
immediately following.



Fun Shoot
02.13.2022
12:00 PM
Barn 3
Early arrival to help setup is appreciated

Hunter Safety Dates 2022:

ALL REGISTRATION NEEDS TO BE DONE ONLINE AT WYOMING GAME AND FISH IN THE EDUCATION DROP DOWN. THEN "FIND A COURSE" IN GILLETTE. DEANA, RICK OR JD WILL BE LISTED AS THE INSTRUCTOR. THE COURSES WILL BE OPEN FOR REGISTRATION 30 DAYS BEFORE THE START OF THE CLASS.

February 18th-20th

(5:30pm-9pm Fri, 8:30am-5:30pm Sat & 9am-2pm Sun)

Wright March 11th -13th

(5pm-9pm Fri, 9am-6pm Sat, & 9am-4pm Sun)

Shooting Sports Event Dates 2022

Fun Shoot - February 13th beginning at Noon - Barn 3 at the Cam-Plex

County Jackpot -

April 2nd beginning at 9:00 am - Wright Ag Complex (220 Prospector Drive in Wright)

County Shoot Entries -

May 17th Entries will be due in the Extension Office no later than by 5:00 pm
(Registration will begin May 1st online.)

County Shoot -

June 9th - Gun Club - 4:00 pm - 6:30 pm or when finished (Shotgun)

June 11th - Wright Ag Complex - 9:00 a.m. until finished. (Air and Archery)

June 12th - Bishop Range - 8:00 or 9:00 am until finished (.22 and Muzzleloader)



**2022
4-H Youth T-Shirt
Design
Contest**

**HELP US
DESIGN OUR 2022
SHOOTING SPORTS
SHIRT!
WE WILL BE CELEBRATING
40 YEARS
OF CAMPBELL
COUNTY SHOOTING
SPORTS!**



Email designs to
Celeste.Hayden@campbellcountywy.gov

4-H PLEDGE

I pledge my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service,
and my **HEALTH** to better living,
for my club, my community,
my country, and my world.



**WINNING CREATOR WILL HAVE
DESIGN ON ALL SHOOTING
SPORTS APPAREL THIS
YEAR AND WIN A FREE
T-SHIRT!!**





Horse

H D C HORSE DEVELOPMENT COMMITTEE

Meeting highlights include:

- Budget Approval
- Royalty
- Rodeo & Progress Shows
- Spring Clinics
- County Handbook

***February 8* - 5pm - GAMB**

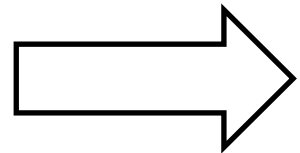
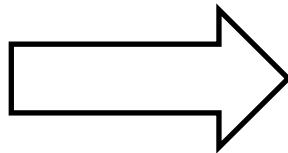
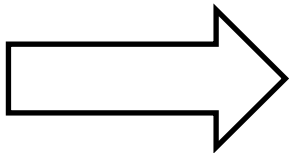
Participating in Horse is a 3 Step Process

- STEP 1:** 4-H enrollment! You must be a 4-H member with active status to participate in any horse activity. This means your Zsuite profile must be current and your fee paid. To check your status visit 4h.zsuite.org and make sure it says "active" by your name.
- STEP 2:** Horse Safety Certification. This is the green sheet that a volunteer quizzes you over and then signs off on. Most of you already have this done unless you are new. To check if your horse is safety certified visit <https://tinyurl.com/5e8frfxt>
- STEP 3:** Horse ID Sheet. If you ID'd your horse last year, please contact the office if you plan to use that horse again this year. If you need to ID a new horse you can print the ID Sheet off our website at <https://tinyurl.com/7j86vw3v>
YOU MUST ID EVERY HORSE YOU PLAN TO USE.



STEP 3 MUST BE DONE BY MAY 2nd by 5:00pm!

Horse ID on next page!



Horse



Campbell County Horse I.D.

Due in the Extension Office by May 1st

Project Year Sticker

Member Information

Member Name: _____ 4-H Member FFA Member

Club: _____

Phone #: _____ Parent's Daytime Phone: _____

Horse Information

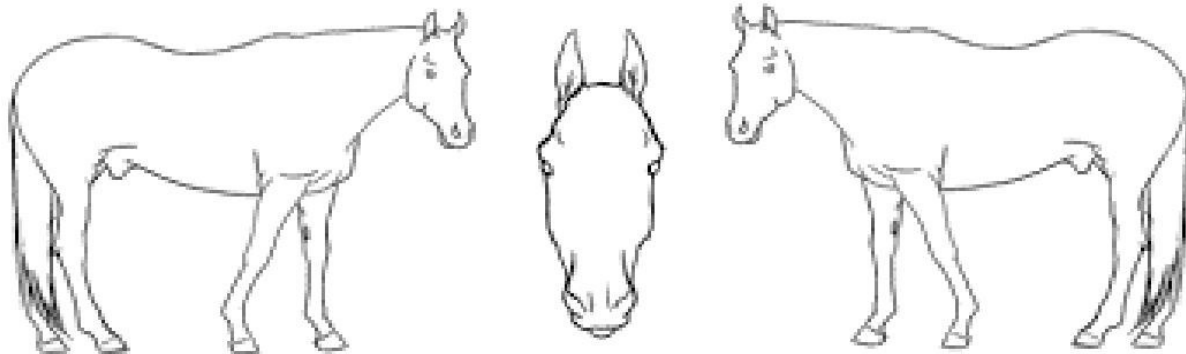
Horse Nickname: _____ Horse Registered Name: _____

Gelding Mare Date Born: _____ Breed/ Type: _____

Registered Registration #: _____ Registration Assoc: _____ Grade (non-papered)

Owned Leased Owner's Name: _____ Date Obtained: _____

Please list colors, brands, markings, and scars and mark these characteristics on the diagram below. Be as thorough as possible.



Please attach pictures of your horse to the back of this form.

I certify this horse is a project for this year and the above information is correct to the best of my knowledge. I also agree to follow both county and state guidelines pertaining to the horse project.

Member's Signature: _____ Date: _____

Parent or Guardian's Signature: _____ Date: _____

OFFICE USE ONLY

Date Filed at County Office: _____ Safety Certification: _____

4-H Educator/ FFA Advisor Signature: _____



Horse

All Day Horse Judging Workshop 2022 March 12th from 9:30 am to 4:00 pm in the Ponderosa Room

Judging teaches you what the judge is look for in halter and performance classes. This workshop is designed to help those that are just beginning, no matter what age. Also, if you plan on doing Hippology this is stuff you'll need to know. So come check it out.

Morning:

We will cover how to judge the halter horse by watching videos on Conformation. You will learn how to set up a notebook and use judging cards. Then we will take what has been learned and judge a halter class or two. I will talk about collecting terms and setting up reasons.

Lunch:

Food and drink will be provided at no cost.

Afternoon:

How to judge performance classes such as Western and English pleasure, which judge the horse. After each video, you will apply what has been learned by judging a class. I will also show you how to use chart placing for these classes.

Other:

During this time we will incorporate some games such as Quiz Bowl and Hippology. Hippology means the study of horses. If there is time I want to try to cover some of the different breeds we may judge.

Call me with any questions, I also **need a head count so I know how much food I will need to bring. Corrina c) 214-1242.**

JUNE 15-17 SHOWCASE SHOWDOWN

HIPPOLOGY
 1ST SR TEAM
 SOPHIE BRUSE
 MAYA JORGENSEN
 KYLIE DAVIES

3RD SR TEAM
 KAITLYN SNYDER
 ADELINE NORSTEGAARD

4TH JR TEAM
 KAITLYN BINDER
 SUMMER RIGSBY

HORSE JUDGING
 2ND SR TEAM

SOPHIE BRUSE
 ADELINE NORSTEGAARD
 KAITLYN SNYDER
 KYLIE DAVIES

| PLACINGS | REASONS | OVERALL |
|----------|---------|---------|
| 2ND | 2ND | 2ND |
| 3RD | 9TH | 4TH |
| 5TH | | 9TH |
| 8TH | | 8TH |

INT IND

KAITLYN BINDER

| PLACINGS | REASONS | OVERALL |
|----------|---------|---------|
| 3RD | 5TH | 4TH |

OCT 11-15 QUARTER HORSE CONGRESS NATIONAL CONTEST

HORSE QUIZ BOWL
 3RD TEAM
 KAITLYN SNYDER
 KYLIE DAVIES

OCT 27-30 ARABIAN HORSE NATIONALS

HIPPOLOGY

TEAM
 SOPHIE BRUSE
 KAITLYN SNYDER
 MAYA JORGENSEN
 KYLIE DAVIES

| EXAM | STATIONS | JUDGING | PROBLEM | OVERALL |
|------|----------|---------|---------|---------|
| 5TH | 5TH | 3RD | 5TH | 5TH |
| | 3RD | 5TH | | |

HORSE JUDGING

TEAM
 ADELINE NORSTEGAARD
 SOPHIE BRUSE
 KAITLYN SNYDER
 KYLIE DAVIES

| HALTER | PERFORMANCE | REASONS | OVERALL |
|--------|-------------|---------|---------|
| 3RD | 3RD | 5TH | 3RD |
| 8TH | 3RD | 4TH | 3RD |
| 9TH | 9TH | | 6TH |

Livestock

FREE SHEEP SHEARING SCHOOL



APRIL 1 & 2, 2022
9AM-5PM
WRIGHT, WY



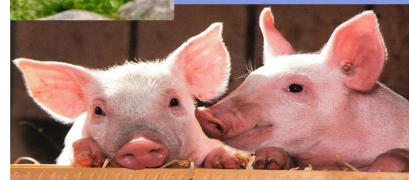
FREE 2 Day School!

Taught by Wade Kopren with assistance by local shearers. Wool Handling taught by LeeAnn Brimmer. Located at the Edwards Ranch, northeast of Wright. 20 spots available, 13 years old through adult. Must RSVP! Sponsored by Campbell County Woolgrowers Auxiliary, Campbell County 4-H, and Edwards Rambouillets. Donations welcome.

RSVP by March 15 and Information:

Ronda Boller
307.660.2895
riboller@hotmail.com

Or CC 4-H
307.682.7281
kbell10@uwyo.edu



CLOVER CORRALS

Are you interested in raising a market animal, but don't have a place to house it? Clover Corrals has open spots for 2022. Swine, sheep, or goats are just \$15/month starting on April 1st. Contact Kim to get on the list!



Livestock Committee

WANTS TO HELP YOU HAVE A SUCCESSFUL LIVESTOCK PROJECT!

- REMIND @4-HLIVEST
- FACEBOOK PAGE
- MONTHLY MEETINGS

2nd Monday of Every Month @ 5:30PM
CAMB



MOVING FORWARD, WE ARE GOING TO HAVE MORE ORGANIZED PER SPECIES MONTHLY MEETINGS!

FEB- BEEF, SHEEP, GOAT, SWINE



We will take everyone!
Youth,
Leaders,
Parents,
Anyone!



Livestock

Wool Judging Practice

Sundays at Clover Corrals

2:00 pm

February 6th

February 13th

February 20th

February 27th

March 13th

March 20th

March 27th

Contact Sandi for more info- 680-2453



Sheep Goat Swine

What better way to celebrate National FFA Week, then to partner for an educational livestock class. Livestock judging students will cover selection, initial feeding, and housing of your sheep, goat, and swine projects. Learn about your animals and get an insight on FFA!

Partnering
With
Gillette FFA



Livestock Class



Tuesday,
February 22
4pm

Hosted by Gillette FFA
in the CCHS Ag Room.
Door on the Northside
of the building.

Livestock Judging

WEDNESDAY, FEBRUARY 16

6:00PM GAMB CEDAR ROOM

Come join Calvin Shell and learn what Livestock Judging is all about #stockshowlife



SURE•CHAMP

Mark that Card

<https://surechamp.com/mark-that-card-breeding-does-2/>



POULTRY

February 8th

March 8th

5:30pm at GAMB

THINGS WE WILL COVER

- What to look for when ordering your chicks!
- Bring along any questions you might have!

Contact Judy Bishop or the Extension Office with Questions

Fair



Youth Livestock Sale (YLS) **MANDATORY MEETING!!!**

ALL YOUTH WITH MARKET LIVESTOCK PROJECTS
BEEF – SWINE – LAMB – GOAT – RABBIT – POULTRY

**** You must be enrolled in and have paid dues in 4-H and FFA ****

ATTENTION - All 4-H and FFA members who will be showing a market animal at the Campbell County Fair and are intending to sell that animal at the Youth Livestock Sale must attend!!! **There will be a 15% commission charged on all animals selling at the Youth Livestock Sale. However, a youth can have their commission reduced to 5% by completing the following items 1-3:**

- 1.** Attend one of the YLS Mandatory Informational Meetings (dates, times, & locations are below).
 - a. At the Mandatory Meeting, fill out a W-9 for tax purposes – You must bring your **social security number** with you to the meeting. **It is highly recommended that all youth, but especially First & Second year livestock members (regardless of age), attend with a parent or guardian.**
 - b. At the Mandatory Meeting, two businesses will be assigned to you. Personally, visit your two-businesses inviting them to the Campbell County Fair and Youth Livestock Sale.
 - i. A business information sheet will be provided to obtain a signature and **they must be returned to the Fair Office by the County Fair Entry Deadline Monday, JULY 11th, 2022, by 12:00am (midnight) ****

YOU MUST CHOOSE ONE OF THE FOLLOWING MEETINGS TO ATTEND

| | | | | |
|------------------------|-------------------------------|--------|--------|--------|
| May 4 th – | Cam-Plex, Central Pavilion | 2:30pm | 4:30pm | 6:30pm |
| May 9 th – | Wright Jr./Sr. High Cafeteria | | 6:30pm | |
| May 12 th – | Cam-Plex, Central Pavilion | | 4:30pm | 6:30pm |

**** Reminder ****

Market Swine, Market Lamb, and Market Goat Tags will be handed out at the meetings.

Doors will be locked promptly at start time.










No one will be allowed in after the meeting has started.

Come Early!

- 2.** The day of the sale you **Must** attend the mandatory set-up meeting, help clean, and set-up for the sale.
- 3.** Pick up your Buyer's thank you plaque at the Fair Office and deliver it to your buyer. A postcard is provided with the plaque to obtain the buyer's signature and it **Must** be delivered and/or mailed to the Fair Office by November 1st, 2022.



Animal Deadlines and Important Information- 2022

| | Ownership Deadline | Tagging/ID | Fair Requirements Beyond Entries |
|--|------------------------------|------------|----------------------------------|
| Horse  | June 1 | May 2 | Safety Certifications |
| Members must have Safety Certifications and IDs for EACH horse. Safety Certifications only need to be completed once. IDs must be completed EACH YEAR. | | | |
| Beef  | February 1 | February 7 | YLS Requirements |
| Breeding Beef | February 1 | | |
| Supreme Cow | February 1 | February 7 | Must enter in Breeding Class |
| Dairy Cattle | February 1 | | |
| All Market Animals need Brand Inspection &/or Bill of Sale. | | | |
| Sheep  | June 1 | June 15 | YLS Requirements |
| Breeding Sheep | June 1 | | |
| All sheep are required to have Scrapies Tags, these come from the breeder. | | | |
| Goat  | June 1 | June 15 | YLS Requirements |
| Breeding Market Goat | June 1 | | |
| Dairy Goat | June 1 | | |
| All goats are required to have Scrapies Tags, these come from the breeder. | | | |
| Swine  | June 1 | June 15 | YLS Requirements |
| Breeding Swine | June 1 | | |
| Must follow the Exhibition and Show Swine Import Requirements including veterinary inspection | | | |
| Poultry  | June 1 | June 15 | YLS Requirements |
| Breeding Poultry | June 1 | | |
| Limit of 25 Fair Entries | | | |
| Rabbit  | July 11/ Fair Entry Deadline | July 11 | YLS Requirements |
| Breeding Rabbit | June 1 | June 1 | |
| Permanent Tattoos are required. New ID sheets must be completed per year. Meat Pens can be up to 65 days old. | | | |
| Dog  | May 1 | May 2 | |
| New ID sheets must be completed per year. Must be currently vaccinated: Rabies current and Distemper-parvo annually. | | | |
| Cat  | June 1 | | Health/Vaccinations July 25 |
| Cats must be current on Rabies, Distemper, and Feline Leukemia Vaccinations. | | | |

Safety Certifications and ID Sheets can be found: <https://wyoextension.org/campbellcounty/4h-youth-development/>

Just because you are ENROLLED in 4-H and have completed items such as tagging/ID deadlines DOES NOT MEAN YOU HAVE ENTERED FOR FAIR! Entries must be done at <https://www.ccgov.net/2055/Fair-On-Line-Entry> Due July 11th by midnight!

In order to participate in the Youth Livestock Sale, youth must attend one of the Mandatory Meetings in May! Members must have Social Security Number at the meeting!

2022 PESTICIDE APPLICATOR EDUCATION PROGRAMS

These pesticide application education programs are for individuals who need a private pesticide license, to renew their private pesticide license, or gain CEU's for a commercial license.

Must be present for the entire training to obtain your license. If unable to attend full session you have the option to schedule an appointment with your Extension Office and pass an exam to acquire your license.


Hulett: February 2nd 12:30 pm - 4:30 pm @ the Community Center

Newcastle: February 15th 1:00 pm - 5:00 pm @ the Event Center

Sundance: February 16th 12:30 pm - 4:30 pm @ the Courthouse Community Room

Moorcroft: February 23rd 12:30 pm - 4:30 pm @ the Town Center Library

Gillette: February 28th 12:00 pm - 4:30 pm George Amos Memorial Building Cottonwood Room



College of Agriculture and Natural Resources Extension

2022 MASTER GARDENERS SEEDLING TREE ORDER FORM

Conditions of Sale

1. No plant purchased from the Campbell County Master Gardeners may be resold as a living plant.
 2. Payment MUST accompany order. No Refunds*, No Cancellations. Questions? Call 682-7281
 3. Substitution - If trees ordered are sold out, *a full refund will be provided on the cost of the trees, unless a substitution is requested or agreed upon.
 4. No warranty, expressed or implied, is made by Campbell County Extension and Master Gardeners of seedling stock.
 5. Trees will be available for pickup early May. Reminders with dates will be sent out prior to pick-up date.
- I have read and agree to the above conditions of sale.

Master Gardeners have a lot going on this spring! Classes, trainings, and a tree sale!

<https://woextension.org/campbellcounty/agriculture-horticulture/master-gardener/>

Signature _____ Date _____

Name: _____ Mailing Address: _____

City: _____ State: _____ Zip: _____ Phone #: _____

Payment Options—Payment must be made when seedlings are ordered - Check the box that applies:

Credit Card(\$2.00 Transaction Fee)—Cardholder's Name: _____
 VISA ___ MC ___ AMER.EXPRES ___ Card Number: _____ Expiration Date: ___/___/___
 Security Code ___ Zip Code: _____

Cash

Check—# _____ Make checks payable to: Campbell County Master Gardeners (CCMG)

Return this order to: CCMG
 412 S. Gillette Ave.
 Gillette, WY 82716

| BAREROOT TREES/SHRUBS All are CG= 10"-24" unless otherwise stated. LOTS OF 25 ONLY (1 LOT = \$45.00) | | |
|--|--------|--------|
| Shrubs | # LOTS | X \$45 |
| Almond, Russian | | |
| Caragana | | |
| Chokecherry, Common | | |
| Dogwood, Redosier | | |
| Honeysuckle, Tatarian | | |
| Lilac, Common 2'-3' | | |
| Plum, American 2'-3' | | |
| Sumac, Smooth | | |
| Winterberry | | |
| Trees | | |
| Apricot, Manchurian | | |
| Bokelder 2'-3' | | |
| Cottonwood, Siouland 2'-3' | | |
| Crabapple, Red Splendor | | |
| Hawthorn, Arnold "Homestead" | | |
| Honeylocust, Thornless | | |
| Oak, Bur 2'-3' | | |
| Poplar Hybrid 2'-3' | | |
| Willow, Golden 2'-3' | | |
| Bareroot 10" - 36" Subtotal | | \$ |

| LARGE TUBES 6"-15" TOP HEIGHT LOTS OF 25 ONLY (1 LOT = \$100.00) | | |
|---|--------|---------|
| | # LOTS | X \$100 |
| Black Hills Spruce | | |
| Colorado Blue Spruce | | |
| Eastern Red Cedar | | |
| Ponderosa Pine | | |
| Rocky Mountain Juniper | | |
| Large Tubes 6"-15" Subtotal | | \$ |

| BAREROOT VINES LOTS OF 5 ONLY (1 LOT = \$12.00) | | |
|--|--------|--------|
| | # LOTS | X \$12 |
| Riverbank Grape | | |
| Woodbine | | |
| Bareroot Vines Subtotal | | \$ |

| FRUIT PLANTS LOTS OF 25 ONLY (1 LOT = \$25.00) | | |
|---|--------|--------|
| | # LOTS | X \$25 |
| Strawberry, Allstar | | |
| Fruit Plants Subtotal | | \$ |

| TOTAL CALCULATIONS: | | | |
|---------------------|----|----------------|----|
| Bareroot 10"-36" | \$ | Bareroot Vines | \$ |
| Large Tubes 6"-15" | \$ | Fruit Plants | \$ |
| TOTAL | | \$ | |

Great for splitting orders with family, friends, and neighbors

2022 MASTER GARDENERS INDIVIDUAL AND SMALL LOT TREE ORDER FORM

LIMITED QUANTITIES — ORDER EARLY FOR BEST AVAILABILITY
 Deadline: April 29th, 2022
 Date in office: _____

| FRUIT TREE SOLD INDIVIDUALLY | | | |
|---|---------------|-------------|---------------|
| | # | AMOUNT EACH | TOTAL |
| Honeycrisp Apple | | \$32.00 | |
| Sold Individually - Fruit Tree Subtotal \$ | | | |
| BAREROOT TREES/SHRUBS 10"-24" TOP HEIGHT (unless noted) SOLD INDIVIDUALLY | | | |
| Shrubs | # | AMOUNT EACH | TOTAL |
| Elderberry | | \$6.00 | |
| Juneberry/Serviceberry 6-12" | | \$5.00 | |
| Trees | | | |
| Cherry, Wild Black | | \$6.00 | |
| Cottonwood, Siouland 3'-5' | | \$5.00 | |
| Crabapple, Dolgo | | \$4.00 | |
| Crabapple, Red Splendor | | \$4.00 | |
| Linden, American | | \$4.00 | |
| Linden, Little Leaf 2'-3' | Not available | \$5.00 | Not available |
| Willow, Golden 2'-3' | | \$5.00 | |
| Sold Individually - Bareroot 10" - 24" Subtotal \$ | | | |
| BAREROOT TREES/SHRUBS 10"-24" TOP HEIGHT (unless noted) SOLD IN LOTS OF 5 | | | |
| Shrubs | # LOTS | PER LOT | TOTAL |
| Buffaloberry 2'-3' | | \$20.00 | |
| Caragana | | \$20.00 | |
| Chokecherry, Common | | \$20.00 | |
| Currant, Golden 2'-3' | | \$20.00 | |
| Lilac, Common | | \$20.00 | |
| Sold in lots of 5 - Bareroot 10" - 24" Subtotal \$ | | | |

| LARGE TUBES 6"-15" TOP HEIGHT SOLD INDIVIDUALLY | | | |
|---|-----------|-------------|-----------|
| | # | AMOUNT EACH | TOTAL |
| Black Hills Spruce | | \$7.00 | |
| Colorado Blue Spruce | | \$7.00 | |
| Eastern Red Cedar | | \$7.00 | |
| Ponderosa Pine | | \$7.00 | |
| Rocky Mountain Juniper | | \$7.00 | |
| Sold Individually - Large Tubes 6"-15" Subtotal \$ | | | |
| RASPBERRY PLANTS—SOLD INDIVIDUALLY STRAWBERRY PLANTS—SOLD IN LOTS OF 5 | | | |
| | # | AMOUNT EACH | TOTAL |
| Raspberry, Anne | | \$5.00 | |
| Raspberry, Nova | | \$5.00 | |
| Sold Individually - Fruit Subtotal \$ | | | |
| Strawberry, Honeoye | # of lots | \$5.00 | |
| Sold in lots of 5 - Fruit Subtotal \$ | | | |
| TOTAL CALCULATIONS: | | | |
| Sold Individually - Fruit Tree Subtotal \$ | | | |
| Sold Individually - Subtotal \$ | | | |
| Sold in lots of 5 - Subtotal \$ | | | |
| Sold Individually - Large Tubes Subtotal \$ | | | |
| Sold Individually - Fruit Plants Subtotal \$ | | | |
| Sold in lots of 5 - Fruit Plants Subtotal \$ | | | |
| Credit Card Fee if applicable \$2 | | | |
| TOTAL | | | \$ |

1. No plant purchased from the Campbell County Master Gardeners may be resold as a living plant.
2. Payments must accompany order.
3. No refunds, No cancellations. Questions? Call 682-7281
3. Substitution - If trees ordered are sold out, a full refund will be provided on the cost of the trees, unless a substitution is requested or agreed upon.
4. No warranty, expressed or implied, is made by Campbell County Extension and Master Gardeners of seedling stock.
5. Trees will be available for pickup early May. Reminders with dates will be sent out prior to pick-up date.

I have read and agree to the above conditions of sale.

Signature _____ Date _____

Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone #: _____

Payment Options — Check the box that applies:

Credit Card (Add a \$2.00 Transaction Fee)

Cardholder's Name: _____

VISA ___ MC ___ AMER.EXPRES ___

Card Number: _____

Expiration Date: ___/___/___ Security Code ___ Zip Code: _____

Cash

Check—# _____ Make checks payable to: Campbell County Master Gardeners (CCMG)

Return this order to: CCMG
 412 S. Gillette Ave.
 Gillette, WY 82716



UW Extension Service
US Department of Agriculture
Campbell County Extension Office
412 S. Gillette Ave.
Gillette, WY 82716-4200

PRSRT STD
US POSTAGE PAID
GILLETTE, WY 82716
PERMIT NO. 175

ADDRESS SERVICE REQUESTED

"The University's policy has been, and will continue to be, one of nondiscrimination, offering equal opportunity to all employees and applicants for employment on the basis of their demonstrated ability and competence without regard to such matters as race, sex, gender, color, religion, national origin, disability, age, veteran status, sexual orientation, genetic information, political belief, or other status protected by state and federal statutes or University Regulations."

Come join the fun with Campbell County 4-H at Summer Day Camp!!



1. LEARN ABOUT CAMP

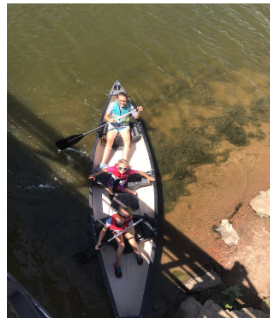
At camp kids will enjoy biking, field trips, science, crafts, swimming, fair and more...
-Daily expenses will occur with cash only
Location: Buffalo Ridge Elementary
Hours: Mon-Fri 8am- 5pm
Ages: 8 to 12 years old (as of Jan 1, 2022)

2. PICK A SESSION

There is lots of biking and fun hands on learning activities at camp. NO training wheels.
Session 1: June 6th- June 24th
Session 2: July 6th - July 27th
(Closed 07/04 & 07/05 for holiday)

3. GET SIGNED UP

Save your spot by signing up online, beginning March 1, 2022, at 8:00 am at <https://tinyurl.com/5b5rk9ry>
Spots are LIMITED!!
*Sign up with Cash or check ** No CC ***
\$20 4-H Insurance Fee (non-refundable)
\$150 Camp Enrollment Per Session.



For questions call 307-682-7281 or email Celeste.Hayden@campbellcountywy.gov