

# The Clover Blast

Hi there! My name is Katie Hudson and I am the Spring Intern for this year. I am so excited to be working with you all! I have been a part of 4-H for 4 years now and loved every minute of it. 4-H has grown me as a person and has helped me to reach heights that I never thought I could. Within the project areas I focus mainly on the static side of things. I participate in cake decorating, fabric & fashion, quilting, crocheting, food & Nutrition, and others.

One of my favorite parts of 4-H is community service and service learning. Several years ago I looked into community service at a deeper level and learned about “service learning” as well. Service learning is very similar to community service, but goes one step farther than community service. Rather than just doing the community service and moving on, service learning encourages the participants to stop and learn. One of the biggest parts of service learning is application. The participants plan their service, learning what needs to be done, why it needs to be done, and how to do it; perform the service, and then reflect on the service. When reflecting, the group looks back at what they have already done, if more needs to be done, and if so if there is a better way to perform the task. Service learning not only helps out whoever is being served, but also who is doing the service.

So what can you do today that is service learning? One of my favorite service learning projects is that of encouragement. You send someone an inspirational quote, a quick “thinking of you” text or card, give them a hug, or even just a gif to make their day brighter. You analyze how they respond and if maybe something else would cheer them up more. So I encourage you to go out today and perform a service learning project and benefit the community around you!

## March 2022

### INSIDE THIS ISSUE

|                          |       |
|--------------------------|-------|
| Member Info .....        | 2-9   |
| Young Leaders.....       | 10    |
| Shooting Sports.....     | 11    |
| Horse.....               | 12-13 |
| Livestock Committee..... | 14-15 |
| Fair.....                | 16    |
| Council.....             | 17    |

### SPECIAL POINTS OF INTEREST

- Summer Day Camp
- 4-H Camp
- Project Week
- Jump into Judging

**MAKE A BETTER COMMUNITY**

My Club  
My Community  
My Country  
My World

**CLUB & LEADER TRAINING**

Local Community Development Educator,  
Michelle Vigil will teach about being a community servant. Please RSVP!

**MARCH 21, 2022 - 5:30PM - GAMB**

|      |       |       |        |
|------|-------|-------|--------|
|      |       |       |        |
| HEAD | HEART | HANDS | HEALTH |

# Member

## March

- 1: Summer Day Camp Enrollment Begins
- 12: Children's Festival
- 19-20: Jump into Judging
- 21-25: Project Week

## April

- 1: 4-H Camp Enrollment Begins
- 2: Shooting Sports Jackpot Shoot
- Day of Service & Trash Pickup

## May

- 1: Dog & Horse ID's Due
- 4, 9, 12: Youth Livestock Sale Meetings
- County Shoot Entries Due

## June

- 1: Enrollment Deadline
- 1: Ownership deadline for ALL livestock
- 1: Rabbit ID's Due
- 1: Camp Registration Due
- Market Livestock Tagging Deadline
- Horse Progress Shows & Rodeos
- 9, 11, 12: County Shoot
- 20-23: 4-H Camp
- 12-23: Showcase Showdown

## July

- 11: Fair Entries & Horse Safety Certs Due
- State Shoot
- 12-14: Cloverbud Camp
- 20-27: Static Tag Pickup
- 29-Aug 7: Campbell County Fair

## August

- 16-20: Wyoming State Fair

## September

- Record Books/Portfolios Due
- Shooting Sports Family Fun Day

### 4-H GROWS HERE



## Happening Weekly

### Archery @ Rocky Mountain

Juniors- Monday from 6:00-6:45 & 6:45-7:30pm  
Intermediates/Seniors- Friday from 6:00-7:30pm

Wright @ Multi Purpose Bldg

Sundays 6:00-7:00

Wed 6:30-7:30

### Rifle/Pistol @ Old Road and Bridge

Tues. beginning @5:30

### Wool Judging @ Clover Corrals

Almost Every Sunday



## Happening Monthly

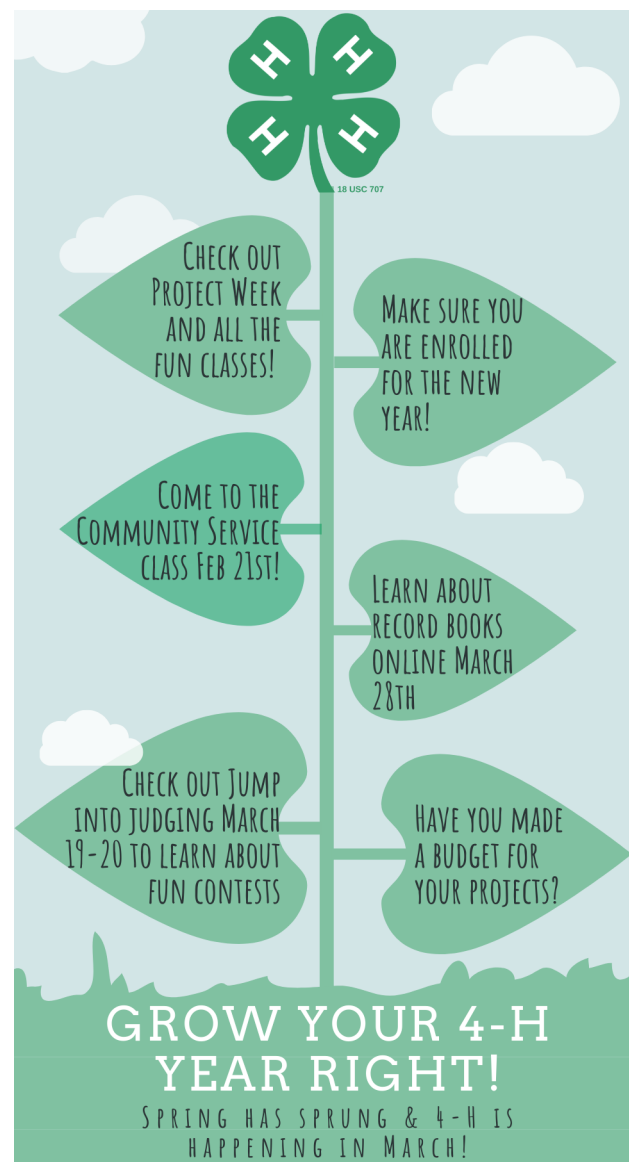


**Every 2nd Monday**  
Livestock Committee 5:30pm  
EVERY OTHER MONTH 4-H Council 7:00pm

**Every 3rd Tuesday**  
HDC 5:00pm

**Every 3rd Wednesday**  
Cloverbuds 4:00pm

**Every 4th Monday**  
Young Leaders 6:00pm

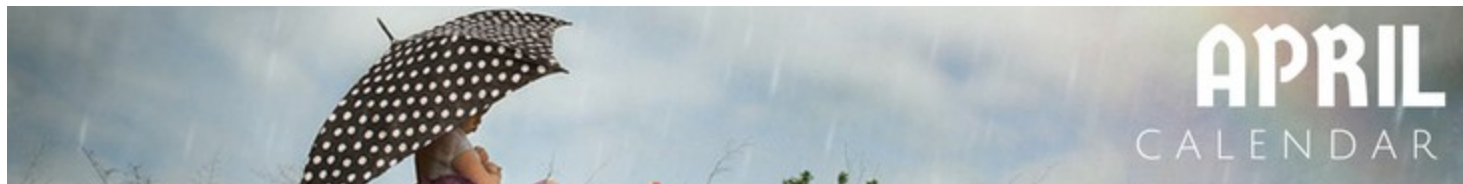




| Sun-day   | Monday  | Tuesday  | Wednesday  | Thursday   | Friday  | Saturday  |
|---|---|--|--|--|---|---|
|   |   | <b>1</b><br>Summer Day<br>Camp Registration<br>Opens | <b>2</b>   | <b>3</b>   | <b>4</b>  | <b>5</b><br>Needle and Fancy<br>Ponderosa Room<br>2:00pm                                  |
| <b>6</b>  | <b>7</b>  | <b>8</b><br>Poultry Class<br>GAMB<br>5:30pm          | <b>9</b><br>4H 101<br>Ponderosa Rm<br>5:30 pm  | <b>10</b>  | <b>11</b>   | <b>12</b><br>Children's Festival<br>9:30-2:30<br>Horse Judging<br>Ponderosa Rm<br>9:30 am |
| <b>13</b>   | <b>14</b><br>Livestock Committee<br>Cedar Rm<br>5:30pm<br>Council Meeting<br>Cottonwood Rm<br>7:00pm                  | <b>15</b><br>HDC<br>Cedar Rm<br>5:00pm               | <b>16</b><br>Cloverbuds<br>Cottonwood Rm<br>4:00 pm<br>Livestock Judging<br>Practice<br>Ponderosa Rm<br>6:00pm | <b>17</b>  | <b>18</b><br><b>Summer Intern<br/>           Applications Due</b>                     | <b>19</b><br>Area 59 Class<br>Jump Into<br>Judging<br>GAMB                                |
| <b>20</b><br>Jump<br>Into<br>Judging<br>Clover<br>Corrals | <b>21</b><br>Cloverbuds Food and<br>Nutrition Class<br>GAMB<br>1:00pm<br>Community Service<br>Class<br>GAMB<br>5:30pm | <b>22</b><br>Career Fair<br>Zoom<br>6:00pm           | <b>23</b>  | <b>24</b><br>Cloverbuds<br>Aerospace<br>GAMB<br>1:00pm | <b>25</b>   | <b>26</b>   |
| <b>27</b>   | <b>28</b><br>Young Leaders<br>Cottonwood Rm<br>6:00<br>Record book class<br>Zoom<br>6:30 pm                           | <b>29</b>  | <b>30</b>  | <b>31</b>  |  |   |


**Project Week**



| Sunday                                 | Monday   | Tuesday   | Wednesday  | Thursday  | Friday   | Saturday  |
|--|--|-----------|--|-----------|--|---|
|  |  |           |  |           | <b>1</b><br>4H Camp<br>Registration<br>Opens<br><br><b>Sheering School</b>                         | <b>2</b><br>Shooting Sports<br>Jackpot<br>Wright Ag Complex<br>9:00am |
| <b>3</b>                               | <b>4</b>   | <b>5</b>  | <b>6</b>   | <b>7</b>  | <b>8</b>   | <b>9</b><br>Needle and Fancy<br>Ponderosa Room<br>2:00pm              |
| <b>10</b>                              | <b>11</b><br>Livestock Committee<br>Cedar Rm<br>5:30pm | <b>12</b> | <b>13</b><br>4H 101<br>Ponderosa Rm<br>5:30 pm         | <b>14</b> | <b>15</b>  | <b>16</b>   |
| <b>17</b><br>Horse Spring Fling<br>KPA | <b>18</b>  | <b>19</b> | <b>20</b><br>Cloverbuds<br>Cottonwood<br>Rm<br>4:00 pm | <b>21</b> | <b>22</b>  | <b>23</b><br>Needle and Fancy<br>Ponderosa Room<br>2:00pm             |
| <b>24</b><br>Horse Spring Fling<br>KPA | <b>25</b><br>Young Leaders<br>Cottonwood Rm<br>6:00    | <b>26</b> | <b>27</b>  | <b>28</b> | <b>29</b><br> | <b>30</b>   |



# Member

## PROJECT WEEK 2022- MARCH 21TH -25TH

MORNING SESSIONS 10 AM TO NOON AND AFTERNOON SESSIONS 1PM TO 3 PM, (EXCEPT BARN QUILT CLASS WILL BE ALL DAY CLASS WITH LUNCH ON YOUR OWN FROM NOON TO 1 PM)

**Leathercraft**  
Monday AM



**Fly Tying**  
Monday PM



**Barn Quilt**  
Tuesday All Day



**Flower Press**  
Tuesday PM



**F&F Buymanship**  
Wednesday AM



**Beg. Cake Decor.**  
Wednesday PM



**Money Tips??**  
Thursday AM



**Area 59 STEM**  
Thursday PM



**Animal 1st Aid**  
Friday AM



**Health**  
Friday PM



## Food & Nutrition

**1 PM ON MARCH 21ST**

**Come learn what Food & Nutrition has to offer. We will be dehydrating fruit and veggies for snacks that will last.**



# CL<sup>H</sup>VERBUDS

**COME LEARN & LEAVE  
WITH A FAIR PROJECT!**

## Aerospace

**10 AM ON MARCH 24TH**

**Come learn about how  
airplanes and gliders fly!  
Leave with multiple projects  
for fair.**

**YOU MUST  
RSVP 682-7281**





# Member

Come join the fun  
with Campbell  
County  
4-H at Summer Day  
Camp!!



## 1. LEARN ABOUT CAMP

*At camp kids will enjoy biking, field trips, science, crafts, swimming, fair and more...*

*-Daily expenses will occur with cash only*

*Location: Buffalo Ridge Elementary*

*Hours: Mon-Thursday 8am- 5pm*

*Ages: 8 to 12 years old (as of Jan 1, 2022)*

## 2. PICK A SESSION

*There is lots of biking and fun hands on learning activities at camp. NO training wheels.*

*Session 1: June 6th- June 23rd*

*Session 2: July 6th - July 26th*

*(Closed 07/04 & 07/05 for holiday)*

## 3. GET SIGNED UP

*Save your spot by signing up online, beginning*

*March 1, 2022, at 8:00 am at*

*<https://tinyurl.com/5b5rk9ry>*

*Spots are LIMITED!!*

*Sign up with Cash or check \*\* No CC \*\**

*\$20 4-H Insurance Fee (non-refundable)*

*\$150 Camp Enrollment Per Session.*

For questions call 307-682-7281 or email [Celeste.Hayden@campbellcountywyo.gov](mailto:Celeste.Hayden@campbellcountywyo.gov)



4-H CAMP  
JUNE 20-23, 2022



April 1st- Registration Forms Available

May 13th- Counselor Applications Due

June 1st- Registrations Due

June 20-23- Everyone Report to Camp

June 19-24- Counselors at Mallo



At the Extension Office or Online at  
<https://wyoextension.org/campbellcounty/4h-youth-development/forms-and-registrations/4h-camp/>



# Member



PLEASE GET REGISTERED IF YOU PLAN TO ATTEND

March 19 – Succulent Garden planter, 10:00 AM – 12:00 PM, Ages 8+, Cost \$4,  
12 students max

4H Participants Only. Thank you!  
Maker Classes for the community:

<https://nwccd.formstack.com/forms/area594h>

One registration form must be completed for each participant.

Children 9-14 years of age must be accompanied by a Parent/Guardian. Only one (1)  
project allowed per partnership.

If child and Parent/Guardian would each like their own project, both will need to  
register and pay separately.

## 4-H RECORD BOOK WORKSHOP

Monday, March 19  
6:30PM



LEARN THE IN'S AND OUTS  
OF 4-H RECORD BOOKS  
THROUGH ZSUITE



FOLLOW ALONG WITH YOUR ONLINE RECORD  
BOOK AT HOME THROUGH ZOOM

PRESENTED BY:  
EMILY HAVER - CARBON COUNTY 4-H  
AMBER ARMAJO - WASHAKIE COUNTY 4-H

## 4-H 101 Club



ALL 1ST YEAR & NEW 4-H FAMILIES ARE  
INVITED TO JOIN THE 4-H 101 CLUB!

2nd Wednesday at 5:30pm

Come learn about 4-H  
and meet new friends!

PLEASE RSVP  
682-7281



## JOIN US FOR CLOVERBUDS!



MARCH 16TH

GARDENING

APRIL 20TH

SPORTSFISHING

MAY 18TH

ROBOTICS

EXPERIENCE DIFFERENT 4-H PROJECTS AND ACTIVITIES  
DESIGNED SPECIFICALLY FOR YOUR 5-7 YEAR OLD!

4:00 - 6:00 PM

3RD WEDNESDAY EVERY MONTH

COTTONWOOD ROOM - GAMB

## 4-H COUNCIL UPDATES!



THE COUNCIL DECIDED TO NOW MEET EVERY OTHER MONTH.  
MEETINGS WILL BE SEPTEMBER, NOVEMBER, JANUARY, MARCH, & MAY  
ON THE 2ND MONDAY AT 7PM IN GAMB



FUNDRAISING & FUNDING REQUESTS WILL BE SUBMITTED THROUGH AN ONLINE FORM:

<http://tiny.cc/ccouncilrequest>



# Member

## 30TH ANNUAL -SEWING CONFERENCE

**MANDATORY PATTERN & FABRIC SELECTION - WEDNESDAY, MAY 18TH -  
4:30 PM - 6pm- Extension Office -**

**BEGINNERS SEWING CLASS - MONDAY, MAY 23RD - WE WILL GO OVER THE BASICS, ALL 1ST  
YEARS MUST ATTEND!  
4:30PM TO 6:00 PM -**

**CUTTING & FITTING - NO SEWING WILL BE ALLOWED DURING THESE TIMES  
THURSDAY, MAY 26TH-9 AM TO NOON OR 1PM TO 4PM-  
GAMB - COTTONWOOD ROOM**

**SEWING - MONDAY, JUNE 6TH TO FRIDAY, JUNE 10TH-  
9:00AM - NOON- LEVEL A, A+, B SEWERS  
1:00 - 5:00PM - LEVEL C, D SEWERS (MONDAY-THURSDAY),  
(FRIDAY) 1:00PM-4:00PM**

**Registration Deadline: Wednesday, May 18th**

**If you have questions, please contact Celeste Hayden at the Extension Office at 682-7281.  
More information and conference registration packet at <https://wyoextension.org/campbellcounty/4h-youth-development/expressive-arts-cake-visual-arts-crocheting/sewing/>.**

### Needle & Fancy SPIN (Specical Interest) Club

Every other Saturday 2 pm- 4 pm in the Ponderosa Room with Denice Roush -  
Supplies will be provided for classes. Please RSVP the Extension Office 307-682-7281.

03/05/22, 04/09/22 & 04/23/22 - Hardanger Embroidery -

- Hardanger is a combination of a few types of stitches. Embroidery, satin stitch, drawn work, cut work, white work, needle weaving, etc.. Believe it or not, Hardanger is not difficult to do.

05/07/2022 - Finish up unfinished projects in class.

## RECORD BOOK TIPS!

<https://4h.zsuite.org/>

You can come to classes, do project areas, but not exhibit at fair. There are other ways to complete your knowledge-like a demonstration!

### PROJECTS



### COMMUNITY SERVICE



With the cold weather, create little blessing bags. Fill with things like snacks, water, toothbrush and paste, socks, etc. Share with Council of Community. Service.

Have you promoted 4-H at school or to friends?  
Put that here!

### LEADERSHIP



### PARTICIPATION



There are lots of classes available, like Project Week! Make sure you document these here!

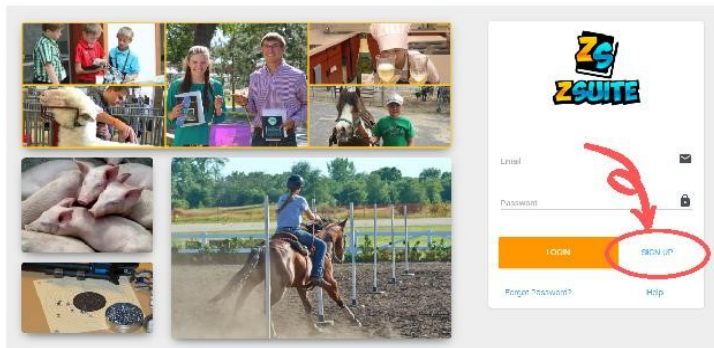
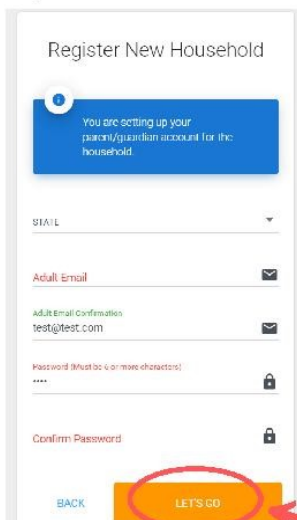


# Member

## ZSuite 4-H Enrollment!

### Enrolling in Wyoming 4-H

1. Go to <https://4h.zsuite.org/> (open in Google Chrome, not Internet Explorer)
2. Click **Sign Up**
  - Fill in the required fields (you can use your same email and password from 4HOnline).



- Create a pin number (we recommend an easy to remember four-digit number, like the last four numbers of your phone number).
    - REMEMBER your password and pin number, you will need it to access your enrollment!
  - Select Wyoming and your home County.
3. Click **Let's Go**

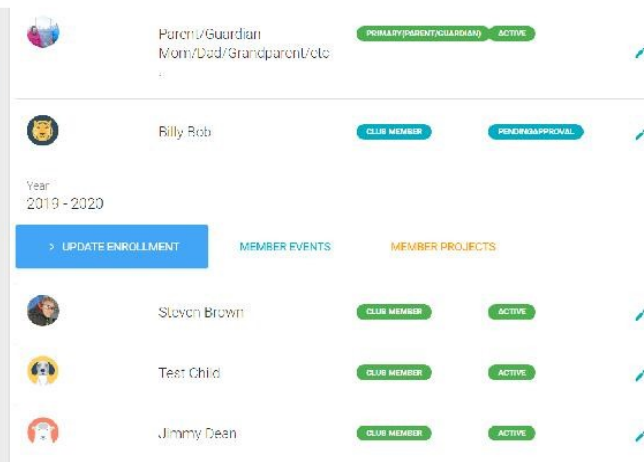
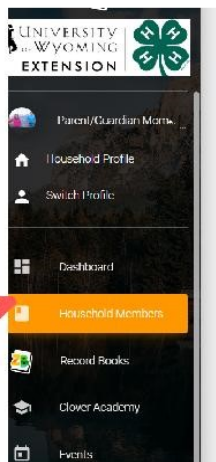
### Add members of family.

You should now be directed to the **Dashboard** screen.

1. To add members, in the black drop down menu, select household members.
2. On the next screen, select **+ HOUSEHOLD MEMBER**.
3. Fill in the required fields for one of your members.
4. Don't forget to add a club! Click **ADD CLUB**.
5. You will also need to select projects for each club by clicking **ADD PROJECT** then selecting a project from the drop down menu.
5. Finish by clicking **SUBMIT**.

You will return to the **Household Members** screen.

The member you added should appear in the list along with yourself. Repeat this process for the other members of your household.



\*Should you have any questions, you can always use the **Live Chat** located at the bottom right of the screen.



# Young Leaders

SAVE THE DATE



EXPLORING YOUR FUTURE AND GROWING A CAREER:  
Virtual Career Fair

**March 22, 2022**

6pm (MST)

FREE

Find out more and register online at:  
[wyoming4h.org/virtual-career-night/](http://wyoming4h.org/virtual-career-night/)



TEENS COME AND JOIN IN  
THE FUN, LEADERSHIP, AND  
COMMUNITY SERVICE!  
OPEN TO AGES 13-18

## YOUNG LEADERS

4th Monday EVERY Month!

6-7pm @ GAMB

Remind- Text @4-hyoung to 81010



## 4-H SUMMER INTERNSHIPS



**Campbell County 4-H  
is accepting Applications!  
Due March 18th**

*Campbell County 4-H has paid summer internships. Internship positions are designed for those who are 18 or older and are seeking experience in the 4-H office setting.*

*Interns will assist in planning summer 4-H activities including; 4-H Camp, Sewing Conference, Cloverbud Camp, animal showmanship and project workshops. In addition, interns will be expected to attend 4-H Camp, County Fair, and State Fair. Successful applicants must be able to pass a Wyoming background check and possess a valid driver's license.*

*To apply, please fill out the County Application and a 1 page letter stating why you would like to be a summer intern. The county application can be found at:*

*<https://www.ccgov.net/DocumentCenter/View/17750/County-Employment-Application> and sent to Kim at the Extension Office.*

*Applications will be accepted until the position is filled.  
If you have any questions please call Kim at 682-7281.*



# Shooting Sports

**Air Rifle/Pistol Practices**  
1704 4J Rd (Old Road & Bridge)  
Yellow Bldg  
Every Tuesday  
5:30-6:30 pm, 6:30-7:30 pm.  
Additional lines will be added  
if needed.

**Archery Practices @  
Rocky Mountain D.S.**  
Juniors- Every Monday  
from 6:00-6:45pm  
OR 6:45-7:30pm  
Intermediates/Seniors-  
Every Friday  
from 6:00-6:45 pm &  
6:45-7:30 pm.

**Wright Shooting Sports Practices**  
Every Wednesday and Sunday  
6:00 to 7:00 Archery with Air  
immediately following.

SATURDAY, APRIL 2, 2022

CAMPBELL COUNTY AG

COMPLEX

WRIGHT, WY - 9 AM

## Campbell County 4-H Shooting Sports Jackpot



THE COST IS \$2/DISCIPLINE OR \$5 FOR ALL

ARCHERY

AIR RIFLE

AIR PISTOL

CONCESSIONS AVAILABLE

FOR MORE INFORMATION CALL - 307-682-7281

## Hunter Safety Dates 2022:

ALL REGISTRATION NEEDS TO BE DONE ONLINE AT WYOMING GAME AND FISH IN THE EDUCATION DROP DOWN. THEN "FIND A COURSE" IN GILLETTE. DEANA, RICK OR JD WILL BE LISTED AS THE INSTRUCTOR.

THE COURSES WILL BE OPEN FOR REGISTRATION 30 DAYS BEFORE THE START OF THE CLASS.

Wright March 11th -13th

(5pm-9pm Fri, 9am-6pm Sat, & 9am-4pm Sun)

## Shooting Sports Event Dates 2022

### County Jackpot -

April 2nd beginning at 9:00 am - Wright Ag Complex (220 Prospector Drive in Wright)

### County Shoot Entries -

May 17th Entries will be due in the Extension Office no later than by 5:00 pm  
(Registration will begin May 1st online.)

### County Shoot -

June 9th - Gun Club - 4:00 pm - 6:30 pm or when finished (Shotgun)

June 11th - Wright Ag Complex - 9:00 a.m. until finished. (Air and Archery)

June 12th - Bishop Range - 8:00 or 9:00 am until finished (.22 and Muzzleloader)

# Horse

## H D C HORSE DEVELOPMENT COMMITTEE

### Meeting highlights include:

- Rodeo & Progress Shows
- Committee Updates
- Clinics
- New Year Plans!

**Happening Bi-Monthly - Every 3rd Tuesday - 5pm - GAMB**

### All Day Horse Judging Workshop 2022

March 12th from 9:30 am to 4:00 pm in the  
Ponderosa Room

Judging teaches you what the judge is look for in halter and performance classes. This workshop is designed to help those that are just beginning, no matter what age. Also, if you plan on doing Hippology this is stuff you'll need to know. So come check it out.

#### Morning:

We will cover how to judge the halter horse by watching videos on Conformation. You will learn how to set up a notebook and use judging cards. Then we will take what has been learned and judge a halter class or two. I will talk about collecting terms and setting up reasons.

#### Lunch:

Food and drink will be provided at no cost.

#### Afternoon:

How to judge performance classes such as Western and English pleasure, which judge the horse. After each video, you will apply what has been learned by judging a class. I will also show you how to use chart placing for these classes.

#### Other:

During this time we will incorporate some games such as Quiz Bowl and Hippology. Hippology means the study of horses. If there is time I want to try to cover some of the different breeds we may judge.

Call me with any questions, I also need a head count so I know how much food I will need to bring.

Corrina c)214-1242.

## Spring Fling



**APRIL 17, 24 \* MAY 1, 15**

**ALL EVENTS AT KPH**

*Limited Spots Available!*

Members returning from Horsemanship  
Challenge from 12:30pm-3:30pm

**\$40 FOR THE SERIES**

*Must RSVP to the Extension  
Office by April 11*



### 2022 Practice date

#### Hippology

Scores for the May 19, May 26 and June 9 practices will be used to determine the teams for the state contest.

|              |        |   |
|--------------|--------|---|
| <b>Feb</b>   |        |   |
| 24th         |        | Poster boards, parasites and slide exam                               |
| <b>March</b> |        |   |
| 3rd          | 5:30-7 | knot demo and team problem  |
| 19-20th      | 12-3   | Jump into Judging contest (hippology)<br>Gillette                     |
| <b>May</b>   |        |   |
| 19th         | 6:30-8 | quest topic TBA   |
| 26th         | 6:30-8 | quest topic TBA   |
| 29th         | 8-5    | County Horse Judging and Hippology contest<br>Wrangler Arena and GAMB |
| <b>June</b>  |        |   |
| 9th          | 6:30-8 | quest topic TBA   |
| 17th         |        | Platte Co Hippology and Horse Quiz Bowl contest                       |
| 21-23rd      |        | State Showcase Showdown Laramie                                       |

#### Horse Judging

Scores from practices and a contest will be collected to determine teams for state contest.

|              |             |   |
|--------------|-------------|---|
| <b>March</b> |             |   |
| 12th         | 9:30-4:00pm | All Day Judging workshop 9:30-4:00pm Ponderosa room                   |
| 17th         | 5:30-7:30   | Halter and terms/reasons  |
| 24th         | 5:30-7:30   | western pleasure, terms/reasons and scoring                           |
| 31st         | 5:30-7:30   | English pleasure, terms and scoring                                   |
| <b>April</b> |             |   |
| 7th          | 5:30-8:00   | Reining, scoring, terms and reasons                                   |
| 14th         | 5:30-7:30   | Trail, terms, reining and reasons                                     |
| 21st         | 5:30-7:30   | Ranch Riding and Western Riding                                       |
| <b>May</b>   |             |   |
| 5th          | 5:30-7:30   | English Equitation and Horsemanship                                   |
| 19th         | 5:00-6:30   | Halter and reasons  |
| 26th         | 5:00-6:30   | contest information and make up                                       |
| 29th         | 8-5         | County Horse Judging and Hippology contest<br>Wrangler Arena and GAMB |
| <b>June</b>  |             |   |
| 2nd          | 5:00-6:30   | kids' choice and reasons  |
| 14th         |             | Wyobrasca Horse Judging contest Lusk, Wyo                             |
| 16th         | 5:00-6:30   | contest info and TBA  |
| 21-23rd      |             | State Showcase Showdown Laramie                                       |

#### Horse Quiz Bowl

Anyone can compete at this contest. The top 5 Seniors will make up the Wyoming team at a national contest.

|             |           |   |
|-------------|-----------|---|
| <b>June</b> |           |   |
| 2nd         | 6:30-8:00 |   |
| 16th        | 6:30-8:00 |   |
| 17th        |           | Platte Co Hippology and Horse Quiz Bowl contest |

#### Dog Skills

Scores from 2 of the first 3 practices will be used to determine teams for state.

|              |           |   |
|--------------|-----------|---|
| <b>March</b> |           |   |
| 10th         | 5:30-7:30 |   |
| 19-20th      | 12-3      | Jump into Judging contest (hippology)<br>Gillette |

**April 28th** 5:30-7:30

**May 12th** 5:30-7:30

**June 9th** 5:00-6:30

Coach Corrina  
307-214-1242





## DON'T FORGET TO UPDATE YOUR HORSE ID

If you are riding the same horse you did last year and you ID'd that horse last year you must still contact the office so we can update the "tag" on your horse's file!

If you have a new horse this year you will need to fill out a Horse ID as well as get Safety Certified on it. Horse ID's are due May 1<sup>st</sup> NO EXCEPTION.

You will not be able to use your horse at Fair if it is not ID'd for the current year. Please contact the office if you have any questions.



### Campbell County Horse I.D.

Due in the Extension Office by May 1<sup>st</sup>

Project Year Sticker

#### Member Information

4-H Member Name: \_\_\_\_\_ ☐ 4-H Member ☐ FFA Member

Club: \_\_\_\_\_

Phone #: \_\_\_\_\_ Parent's Daytime Phone: \_\_\_\_\_

#### Horse Information

Horse Nickname: \_\_\_\_\_ Horse Registered Name: \_\_\_\_\_

☐ Gelding ☐ Mare Date Born: \_\_\_\_\_ Breed/ Type: \_\_\_\_\_

☐ Registered Registration #: \_\_\_\_\_ Registration Assoc: \_\_\_\_\_ ☐ Grade (non-papered)

☐ Owned ☐ Leased Owner's Name: \_\_\_\_\_ Date Obtained: \_\_\_\_\_

Please list colors, brands, markings, and scars and mark these characteristics on the diagram below. Be as thorough as possible.

---

---

---



Please attach pictures of your horse to the back of this form.

I certify this horse is a 4-H project for this year and the above information is correct to the best of my knowledge. I also agree to follow both county and state guidelines pertaining to the horse project.

Member's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent or Guardian's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

#### OFFICE USE ONLY

Date Filed at County Office: \_\_\_\_\_ Safety Certification: \_\_\_\_\_

4-H Educator/ FFA Advisor Signature: \_\_\_\_\_

This is where your "tag" will go each year!

Fill out your information and your horse's information here! Both 4-H and FFA must do this! If your horse isn't registered, you can leave that section blank.

This is the most important part. List your colors, brands, and markings then draw them on the horses as well. We are also asking for pictures of your horse on either the back or a separate page.

Don't forget your signatures!

Once it is turned in it will get date stamped and marked as certified. If you are missing your safety cert you will have to finish that to complete this process!

If you have any questions please let us know! We know this is one more piece of paper so we want to help make this as easy as possible for you and your family!

We also would appreciate any help you can give us in passing the word! Just like other animal deadlines this will be a hard and fast rule when it comes to competing at County Fair!





# Livestock

## Livestock Committee

WANTS TO HELP YOU HAVE A  
SUCCESSFUL LIVESTOCK PROJECT!

- REMIND @4-HLIVEST
- FACEBOOK PAGE
- MONTHLY MEETINGS

MOVING FORWARD, WE ARE GOING  
TO HAVE MORE ORGANIZED PER  
SPECIES MONTHLY MEETINGS!

MAR- POULTRY & RABBIT

2nd Monday of  
Every Month @  
5:30PM  
GAMB

We will take  
everyone!  
Youth,  
Leaders,  
Parents,  
Anyone!

## Beef, Sheep, and Goat Members

We have received funding to  
develop a virtual educational  
series on Artificial  
Insemination where members  
can get a reduced price to  
breed their female!

Beef classes begin April 14<sup>th</sup>  
with breeding in June

Sheep and Goat classes begin  
June 14<sup>th</sup> with breeding in  
August

More information coming  
soon!

## RABBITS

Please watch your mail for information on  
Rabbit ID's.

We will send a letter to all Rabbit kids with  
the form and  
information on how to fill them out.

## Wool Judging Practice

Sundays at Clover Corrals

1:00pm-4:00pm

March 6th, 13th and 27th

April 3rd, 10th and 24th

State Wool Contest:

April 29th-30th

Laramie Wyoming

Contact Sandi for more info- 680-2453

## Livestock Judging

WEDNESDAY, MARCH 16

6:00PM GAMB PONDEROSA ROOM

Come join Calvin Shell and learn what Livestock  
Judging is all about #stockshowlife



<https://surechamp.com/mark-that-card-breeding-does-2/>



# Livestock

**MARCH 19-20, 2022**  
GILLETTE, WY

## Jump into Judging

- AVIAN SKILL-A-THON
- DOG SKILL-A-THON
- HIPPOLOGY
- LIVESTOCK JUDGING
- LIVESTOCK SKILL-A-THON
- MEAT JUDGING
- PRODUCE JUDGING
- RABBIT SKILL-A-THON
- WOOL JUDGING

FUN WEEKEND FOR ALL AGES OF 9  
CONDENSED CONTESTS & FUN. COME  
COMPETE IN 1 OR ALL 9! FOR MORE  
INFORMATION VISIT

[HTTPS://WYOEXTENSION.ORG/  
CAMPBELLCOUNTY/4H-YOUTH-  
DEVELOPMENT/FORMS-AND-  
REGISTRATIONS/JITJ/](https://wyoextension.org/campbellcounty/4h-youth-development/forms-and-registrations/jitj/)

**REGISTER BY MARCH 15TH**



## CLOVER CORRALS

Are you interested in raising a  
market animal, but don't have  
a place to house it?  
Clover Corrals has open spots  
for 2022. Swine, sheep, or  
goats are just \$15/month  
starting on April 1st.  
Contact Kim to get on the list!

## FREE SHEEP SHEARING SCHOOL



**APRIL 1 & 2, 2022**  
**9AM-5PM**  
**WRIGHT, WY**



### FREE 2 Day School!

Taught by Wade Kopren with assistance by local  
shearers. Wool Handling taught by LeeAnn Brimmer.  
Located at the Edwards Ranch, northeast of Wright.  
20 spots available, 13 years old through adult.  
Must RSVP! Sponsored by Campbell County  
Woolgrowers Auxiliary, Campbell County 4-H, and  
Edwards Rambouillets. Donations welcome.

### RSVP by March 15 and Information:

Ronda Boller  
307.660.2895  
rbboller@hotmail.com

Or CC 4-H  
307.682.7281  
kbell10@uwyo.edu



## VIRTUAL RABBIT SPIN GROUP

— Coming in April —

Please RSVP at Link:

<http://tiny.cc/rabbitspin>



# Fair



## Youth Livestock Sale (YLS)

### **MANDATORY MEETING!!!**

**ALL YOUTH WITH MARKET LIVESTOCK PROJECTS  
BEEF – SWINE – LAMB – GOAT – RABBIT – POULTRY**

**\*\* You must be enrolled in and have paid dues in 4-H and FFA \*\***

**ATTENTION** - All 4-H and FFA members who will be showing a market animal at the Campbell County Fair and are intending to sell that animal at the Youth Livestock Sale must attend!!! **There will be a 15% commission charged on all animals selling at the Youth Livestock Sale. However, a youth can have their commission reduced to 5% by completing the following items 1-3:**

- 1.** Attend one of the YLS Mandatory Informational Meetings (dates, times, & locations are below).
  - a. At the Mandatory Meeting, fill out a W-9 for tax purposes – You must bring your **social security number** with you to the meeting. **It is highly recommended that all youth, but especially First & Second year livestock members (regardless of age), attend with a parent or guardian.**
  - b. At the Mandatory Meeting, two businesses will be assigned to you. Personally, visit your two-businesses inviting them to the Campbell County Fair and Youth Livestock Sale.
    - i. A business information sheet will be provided to obtain a signature and **they must be returned to the Fair Office by the County Fair Entry Deadline Monday, JULY 11<sup>th</sup>, 2022, by 12:00am (midnight) \*\***

#### **YOU MUST CHOOSE ONE OF THE FOLLOWING MEETINGS TO ATTEND**

|                        |                               |        |        |        |
|------------------------|-------------------------------|--------|--------|--------|
| May 4 <sup>th</sup> –  | Cam-Plex, Central Pavilion    | 2:30pm | 4:30pm | 6:30pm |
| May 9 <sup>th</sup> –  | Wright Jr./Sr. High Cafeteria |        | 6:30pm |        |
| May 12 <sup>th</sup> – | Cam-Plex, Central Pavilion    |        | 4:30pm | 6:30pm |

#### **\*\* Reminder \*\***

Market Swine, Market Lamb, and Market Goat Tags will be handed out at the meetings.

**Doors will be locked promptly at start time.**

**No one will be allowed in after the meeting has started.**

**Come Early!**

- 2.** The day of the sale you **Must** attend the mandatory set-up meeting, help clean, and set-up for the sale.
- 3.** Pick up your Buyer's thank you plaque at the Fair Office and deliver it to your buyer. A postcard is provided with the plaque to obtain the buyer's signature and it **Must** be delivered and/or mailed to the Fair Office by November 1<sup>st</sup>, 2022.





January 10<sup>th</sup>, 2022

AMERICAN PLEDGE: Led by Sally

4-H PLEDGE: Led by Haylee

SECRETARY'S REPORT: Carl moved to approve the minutes as printed, Sally second it, and motion passes.

TREASURER'S REPORT: Jody reported that the council has \$25,848.16 in the checking account and \$6,647.34 in the savings account. Ben moved to approve the treasurers report, Aly second it, and motion passes. Jody paid scholarships for the new semester, propane for Clover Corrals, and any outstanding reimbursements.

NEW BUSINESS: We had a presentation from both Faith Anderson and Carl Gray about their trip to Belize.

OLD BUSINESS: We discussed the idea of the endowment vs a CD with some of the council's funds.

Shannon moved to table the discussion and let the officers discuss the idea and bring it back to the next meeting, Lee second it, and motion passes.

SPECIAL REQUESTS: Double Diamon requested that they be allowed to do concessions at Jump into Judging on March 5<sup>th</sup> & 6<sup>th</sup> in Wright. Funds will be used for camp fees. Kristi moved to approve the request, Will second it, and motion passes. Sally with the Wool Judging team requested that they be allowed to have a booth at the vendor/craft fair February 12<sup>th</sup> at Twin Spruce. They will sell Valentine's Day baskets and funds will go towards their judging trips. Carrie moved to approve the request, Jamie second it, and motion passes. Jorja and Ryley with 21 Divide requested that they be allowed to do a pig raffle fundraiser, selling 2 halves. They are planning on selling tickets April through June for \$5/each or 5/\$20. Funds will go towards club scholarships. Katie moved to approve the request, Sam second it, and motion passes. Haylee with Green Clovers requested that they be allowed to have a gun raffle, tickets will be \$10/each. Funds will be used for club activities, picnic, and donations. Jamie moved to approve the request, Lee second it, and motion passes.

KIM & CELESTE: There are lots of meetings, committee, and groups events taking place; Livestock and Horse Committee, Young Leaders, & Clover Buds. The Young Leaders are planning on trying to get out into the schools more. The Livestock Committee is going to be partnering with the FFA to hold some classes, etc for all different species. The Horsemanship Challenge awards will be coming up. Livestock Judging is going to be starting up soon. The Wool Judging team and 4-H 101 is going strong. If anyone is interested in having a booth at the Children's Festival on March 12<sup>th</sup>, get with Kim. Spring internships are coming up, Carl will be staying on. Check the newsletter for leader training information. State 4-H training is in February. Scholarships are due in February for the council and state. Shooting Sports Fun Shoot is February 13<sup>th</sup> at Barn 3. Project week will be spring break week in March again. Classes are going on for all different projects, check the newsletter for more information. Sewing Conference will be June 6<sup>th</sup>-10<sup>th</sup>. Summer Day Camp planning has begun. If anyone has any ideas for project classes, get with Celeste.

We discussed the Chili/Bingo event coming up on February 12<sup>th</sup> at 5:30 pm. Asked for volunteers for different soups and items needed; hamburger, cookies, etc. Chili will be made there.

Katie moved to adjourn the meeting, Sam second it, and meeting adjourned.

PRESENT: Amanda Andreen, Deana Maul-Furman, Jody Fenster, Celeste Robinson, Kim Fry, Kristi Olsen, Sandi Snyder, Shannon Hudson, Emi Hudson, Brad Hudson, Ben Hudson, Lee Hudson, Will Hudson, Aly Hudson, Sam Hudson, Katie Hudson, Jenni Hudson, Alicia Lotvedt, Jamie Cockburn, Sally Groves, Jamie Hileman, Jorja Hileman, Ryley Knight, Carrie Nichols, Haylee Nichols, Carl Gray

Respectfully submitted by: Amanda Andreen, 4-H Council Secretary



UW Extension Service  
US Department of Agriculture  
Campbell County Extension Office  
412 S. Gillette Ave.  
Gillette, WY 82716-4200

PRST MKT ML  
US POSTAGE PAID  
GILLETTE, WY 82716  
PERMIT NO. 175

ADDRESS SERVICE REQUESTED

"The University's policy has been, and will continue to be, one of nondiscrimination, offering equal opportunity to all employees and applicants for employment on the basis of their demonstrated ability and competence without regard to such matters as race, sex, gender, color, religion, national origin, disability, age, veteran status, sexual orientation, genetic information, political belief, or other status protected by state and federal statutes or University Regulations."



# STOP

## DON'T LET THIS BE YOUR LAST BLAST

If you are not registered with Zsuite and have not paid your  
2021-2022 enrollment fees this will be your last Blast.

Please remember that you must be enrolled with an ACTIVE status in Zsuite and paid your  
enrollment fees by June 1st in order to participate in summer activities  
(i.e. Camp, Horse Series, County Shoot, Fair etc).

Please call the office if you have any questions  
307-682-7281

