

# The Clover Blast

Try and try again! In 4-H, we strive to make a safe environment for all youth to come participate. Club meetings, county classes, contests, and events. There is a constant rotation of things to do. 4-H is a community-based program where youth and adults learn and grow together. These partnerships are a great way for members to try new things or work on developing skills. Within these experiences are moments where youth can refine their own skills, environments where members can try and try again. Think about practices like Shooting Sports. Members can choose a discipline, they go to practices, they practice shooting and learn how to better their own individual skills. If they “fail” or don’t have the best target, members are encouraged to try again, to better their own skills. The annual Do-Reflect-Apply process of learning about a project area like raising a market lamb, you go to classes and work at home. There are times to attend jackpots and county fair, that’s where the reflect can happen. What happened throughout the year that led to how the animal finished for the sale. Then the apply to the following year, whether that be raising a lamb again or switching to another species. Keep that in mind as we go through the year. What opportunities are available now to take advantage of? Take note of requirements and deadlines so they don’t get missed. Find ways to enjoy the whole process, find your community, and try and try again!

*Kimberly Fry*



**April 2022**

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## SPECIAL POINTS OF INTEREST

- Deadlines!
- Sewing Conference
- 4-H Camp
- Dog
- Robotics

# Member



## April

- 1: 4-H Camp Enrollment Begins
- 2: Shooting Sports Jackpot Shoot
- 15: Purple Up Day/Month of the Military Child
- 17-23: National Volunteer Week
- 29-30: State Wool & Meats Judging
- 30: Day of Service & Trash Pickup

## May

- 1: Fair Entries Open
- 2: Dog & Horse ID's Due. New ID's are needed every year)
- 4, 9, 12: Youth Livestock Sale Meetings
- 17: County Shoot Entries Due
- 28: Horse Progress Show

## June

- 1: Enrollment Deadline
- 1: Ownership deadline for ALL livestock
- 1: Rabbit ID's Due
- 1: Camp Registration Due
- Market Livestock Tagging Deadline
- Horse Progress Shows & Rodeos
- 9, 11, 12: County Shoot
- 11, 25: Horse Progress Show
- 20-23: 4-H Camp
- 12-23: Showcase Showdown

## July

- 11: Fair Entries & Horse Safety Certs Due
- State Shoot
- 12-14: Cloverbud Camp
- 16: Horse Progress Show
- 20-27: Static Tag Pickup
- 29-Aug 7: Campbell County Fair

## August

- 16-20: Wyoming State Fair

## September

- Record Books/Portfolios Due
- Shooting Sports Family Fun Day



## Happening Weekly

### Archery @ Rocky Mountain

Juniors- Monday from 6:00-6:45 & 6:45-7:30pm  
Intermediates/Seniors- Friday from 6:00-7:30pm

Wright @ Multi Purpose Bldg

Sundays 6:00-7:00

Wed 6:30-7:30

### Rifle/Pistol @ Bishop's Range

Tues. beginning @5:30 weather permitting

### Wool Judging @ Clover Corrals

Almost Every Sunday



## Happening Monthly



**Every 2nd Monday**  
Livestock Committee 5:30pm  
EVERY OTHER MONTH 4-H Council 7:00pm

**Bi-Monthly 3rd Tuesday**  
HDC 5:00pm

**Every 3rd Wednesday**  
Cloverbuds 4:00pm

**Every 4th Monday**  
Young Leaders 6:00pm

**4-H JACKPOT SHOOT IS APRIL 2ND!**

**GET YOUR DOG & HORSE IDS IN NOW! THEY ARE DUE MAY 2ND!**

**VOLUNTEER APPRECIATION WEEK IS APRIL 17-23! THANKS LEADERS!**

**GET SIGNED UP FOR 4-H CAMP!**

**PICKUP YOUR HOME & NEIGHBORHOOD ON SATURDAY OF SERVICE**

**GET A FEEDING PLAN FOR YOUR MARKET ANIMALS!**

**GROW YOUR 4-H YEAR RIGHT!**  
SPRING IS PROVIDING NEW GROWTH AND SO IS 4-H THIS APRIL!



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 4H Camp Registration Opens  <b>Sheering School</b>	2 Shooting Sports Jackpot Wright Ag Complex 9:00am
3	4	5	6	7 Rabbit Spin Club Zoom 4:30	8	9 Needle and Fancy Ponderosa Room 2:00pm
10	11 Livestock Committee Cedar Rm 5:30pm	12	13 4H 101 Ponderosa Rm 5:30 pm	14 Rabbit Spin Club Zoom 4:30	15 Purple UP Day	16
17	18	19 Dog Meeting Ponderosa 6:00pm	20 Cloverbuds Cottonwood Rm 4:00 pm	21 Rabbit Spin Club Zoom 4:30	22	23 Needle and Fancy Ponderosa Room 2:00pm  Camp-Oshen Haven on the Rock
24 Horse Spring Fling KPA  Camp-Oshen Haven on the Rock	25	26	27	28 Rabbit Spin Club Zoom 4:30	29	30 Trash Pickup GAMB 9:00am  <b>State Meat and Wool Contest            Laramie</b>





Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Horse Spring Fling KPA Rabbit and Poultry Class Barn 3	2 <b>Dog and Horse Id's Due to the Extension Office by 5:00pm</b>	3	4 Mandatory Meetings Central Pavilion 2:30, 4:30 6:30	5	6	7 Needle and Fancy Ponderosa Room 2:00pm
8	9 Mandatory Meetings WJSH Cafeteria 6:30 Livestock Committee Cedar Rm 5:30pm Council Meeting Cottonwood Rm 6:00pm	10	11 4H 101 Ponderosa Rm 5:30 pm	12 Mandatory Meetings Central Pavilion 4:30, 6:30	13	14
15 Horse Spring Fling KPA	16 <b>Camp Counselor Apps Due to the Extension Office by 5:00 pm</b>	17 <b>County Shoot Entry Deadline</b>	18 Cloverbuds Cottonwood Rm 4:00 pm Mandatory Sewing Conference Meeting GAMB 4:30pm	19	20	21
22	23 Beginner Sewing Class GAMB 4:30 pm	24	25	26 Sewing Conf. Cutting and Fitting GAMB 9-12 or 1-4	27	28
29	30	31				



# Member




*Sup, dawg!  
Can I get your info?*

**DOG ID'S ARE DUE  
MAY 2ND!**

These can be mailed,  
emailed, or delivered to the  
Extension Office by  
5 pm!

You must have an Active status on  
<https://4h.zsuite.org/> to participate!

Forms available at <https://wyoextension.org/campbellcounty/wp-content/uploads/2021/04/dogid.pdf>

**Join Us for Dog Skills!**

- Dog skills is based on various dog knowledge.
- Our end goal is to complete at state in June.
- Come join us for practices:  
April 28th  
5:30-7:30pm
- Covers all kinds of information about dog, breeds, health, confirm and parts.



**INFORMATIONAL  
DOG MEETING**

April 19th at 6pm

This will be the first of the summer dog classes. We will talk about the year and what to expect. Please come learn about the project area and get pumped up for the classes to come! Parents...if you are interested in helping with the Dog Project please let Jessica know!  
308-760-2600

Ponderosa Room - GAMB



## Deadlines



**MAY 2ND**  
DOG AND HORSE ID'S DUE TO THE EXTENSION OFFICE  
BY 5:00PM

**MAY 17TH**  
COUNTY SHOOT ENTRY DEADLINE

**JUNE 1ST**  
OWNERSHIP DEADLINE FOR PIG, SHEEP AND GOAT  
LAST DAY TO PICK UP TAGS

**JUNE 1ST**  
RABBIT IDS DUE TO EXTENSION OFFICE BY 5:00PM

**JUNE 1ST**  
MUST BE ENROLLED IN 4H WITH AN ACTIVE STATUS TO  
BE ABLE TO PARTICIPATE IN SUMMER ACTIVITIES

**JUNE 15TH**  
TAGGING SHEET AND PHOTOS DUE TO THE FAIR OFFICE BY  
5:00PM NO EXCEPTIONS



Fair entries will open May 1st





# Member

## 4-H 101 Club

ALL 1ST YEAR & NEW 4-H FAMILIES ARE INVITED TO JOIN THE 4-H 101 CLUB!

2nd Wednesday at 5:30pm

Come learn about 4-H and meet new friends!

PLEASE RSVP  
682-7281



### SAVE THE DATE!!!

**WHAT:** WYRED 2022

**WHEN:** June 13-16, 2022\*

**WHERE:** H Diamond W Youth Camp  
(NW of Thermopolis)

"WyRED is an exciting trail of education for our future land stewards on the management and wise use of the natural resources on Wyoming's Rangelands."

Registration information will be posted on our website.  
\*NOTICE - Dates are Monday-Thursday this year!

Wyoming Section Society for Range Management  
www.wyomingrangeclub.org/wyred

Phone: 307-399-6801  
E-mail: [msm5@theridan.edu](mailto:msm5@theridan.edu)

Wyoming Youth Resource Education Days (WyRED) will be held June 13-16 this year. WyRED is a four-day camp for youth ages 14-18 that focuses on aspects of natural resource management. Youth will learn about plant identification and anatomy, soils, wildlife and resource management, water/hydrology, GPS and map skills, and much more! At the end of the week, youth get to put their knowledge to the test during the range and land judging contest. For more information on WyRED,

## JOIN US FOR CLOVERBUDS!



APRIL 20TH

SPORTSFISHING

MAY 18TH

ROBOTICS

WATCH THE JUNE NEWSLETTER FOR DETAILS ON CLOVERBUD CAMP!

EXPERIENCE DIFFERENT 4-H PROJECTS AND ACTIVITIES DESIGNED SPECIFICALLY FOR YOUR 5-7 YEAR OLD!

4:00 - 6:00 PM

3RD WEDNESDAY EVERY MONTH  
COTTONWOOD ROOM - GAMB



# Lego Robotics

Fridays starting April 22 through May 27th  
5-6:30PM in the Cottonwood Room

**YOU MUST RSVP, SPACE IS LIMITED**  
**Only 12 spots available!**



# Member



girls who  
code

## LEARN TO CODE THIS SUMMER AND CHANGE THE WORLD!

GET THE SKILLS, NETWORK, AND CAREER RESOURCES  
YOU NEED TO SUCCEED WITH GIRLS WHO CODE'S  
FREE VIRTUAL SUMMER PROGRAMS.



### MORE THAN CODE

Girls Who Code empowers students to learn, connect, and make an impact through our free, virtual Summer Immersion Program and Self-Paced Program.



### PROGRAM OPTIONS

Choose from a 2-week immersion program featuring industry-leading partners and a 6-week self-paced program that lets you learn and build community on your own schedule.



### ELIGIBILITY

Girls Who Code's summer programs are for current high school students who identify as girls or non-binary. All experience levels are welcome and encouraged to apply!

PROGRAMS AVAILABLE JUNE 17-AUGUST 12, 2022

GET STARTED TODAY AT

[GIRLSWHOCODE.COM/SUMMERAPPLY](https://girlswhocode.com/summerapply)



### WHAT STUDENTS ARE SAYING

"This program has helped my confidence levels so much. I've never doubted that girls could be good at coding or be in STEM fields. I've just doubted that I could be. This program gave a whole different definition to believing in myself, and it definitely taught me how. And it wasn't the program by itself that did that but the amazing instructors and community, so thank you all!"  
- GWC Alumna

### SUPPORT BEYOND THE SUMMER

Both programs introduce participants to inspiring role models in the tech industry and offer exclusive alumni benefits and career support for life, including our Hiring Summit, pre-internship programs, and virtual mentoring.



@GIRLSWHOCODE LEARN MORE AT [GIRLSWHOCODE.COM/SUMMERPROGRAMS](https://girlswhocode.com/summerprograms)

Why - Purple? Purple indicates that all branches of the military are supported. Air Force blue, Army green, Navy blue, Marine red, and Coast Guard blue all are thought to combine together as a single color, purple.



## PURPLE UP DAY 2022 APRIL 15, 2022

April is the month of the Military Child  
we are excited to support our young heroes  
by wearing **PURPLE**.

Help us celebrate by sharing photos of you  
or your group wearing purple. We will  
share them on facebook and will be giving  
some fun prizes away. Send pictures to:  
(307) 316-2722  
or Dawn Sanchez ~[dawns@uwyo.edu](mailto:dawns@uwyo.edu)  
or Cindy Vroman-Pugh  
[cindy.vromanpugh.cyp@gmail.com](mailto:cindy.vromanpugh.cyp@gmail.com)



## PURPLE UP! for military kids



## 30TH ANNUAL -SEWING CONFERENCE

**MANDATORY PATTERN & FABRIC SELECTION - WEDNESDAY, MAY 18TH -  
4:30 PM - 6pm - Extension Office -**

**BEGINNERS SEWING CLASS - MONDAY, MAY 23RD - WE WILL GO OVER THE BASICS, ALL 1ST  
YEARS MUST ATTEND!  
4:30PM TO 6:00 PM -**

**CUTTING & FITTING - NO SEWING WILL BE ALLOWED DURING THESE TIMES  
THURSDAY, MAY 26TH-9 AM TO NOON OR 1PM TO 4PM-  
GAMB - COTTONWOOD ROOM**

**SEWING - MONDAY, JUNE 6TH TO FRIDAY, JUNE 10TH -  
9:00AM - NOON - LEVEL A, A+, B SEWERS  
1:00 - 5:00PM - LEVEL C, D SEWERS (MONDAY-THURSDAY),  
(FRIDAY) 1:00PM - 4:00PM**

**Registration Deadline: Wednesday, May 18th**

If you have questions, please contact Celeste Hayden at the Extension Office at 682-7281.  
More information and conference registration packet at <https://wyoextension.org/campbellcounty/4h-youth-development/expressive-arts-visual-arts-crocheting/sewing/>.

## Needle & Fancy SPIN (Special Interest) Club

Every other Saturday 2 pm- 4 pm in the Ponderosa Room with Denice Roush -  
Supplies will be provided for classes. Please RSVP the Extension Office 307-682-7281.

04/09/22 & 04/23/22, 05/07/22- Hardanger Embroidery -

• Hardanger is a combination of a few types of stitches. Embroidery, satin stitch, drawn work, cut work, white work, needle weaving, etc.. Believe it or not, Hardanger is not difficult to do.

05/21/2022 - Finish up unfinished projects in class.



# 4-H Camp

## 4-H CAMP 2022

MONDAY, JUNE 20TH - THURSDAY, JUNE 23RD



### WHAT WE DO

Campbell County 4-H Camp is a 4 day wilderness experience out in the Black Hills of Wyoming. This camp is for 4-H aged children to get away, make friends, learn, while having a good time doing it.

While at camp the 4-Her's rotate through workshops including archery, riflery, crafts, canoeing, STEM, and many others.

Camp is a great time to make friends with other 4-Her's. It is important to claim your spot early as it's a big camp and space does run out!

### WHO

- Campers- Ages 8-18; are split into groups
- Teen Counselors- Ages 14-18; lead campers around and learn leadership skills, attend June 19-24 for prior training
- Chaperones- Adults; all adults are welcome, help lead sessions, adults must do screening prior to camp

### TRANSPORTATION

Buses will be available from Gillette with the possibility of a Wright bus to Mallo Camp

### TRADITIONS

Campfire, waterfight, dance, hikes to South Dakota, flag etiquette, overnight stays in cabins!



### CAMP COST- \$70

Please pay your club & the club will pay the 4-H Council

Return Registration Form & Medical Release to the Extension Office by

**June 1st, 2022**

**\*Registered campers who do not attend camp will forfeit their registration cost**



# Leader

## SUMMER DAY CAMP OPEN POSITIONS



Summer Day Camp- hosted by Campbell County 4-H is now accepting applications!

- *Summer Day Camp, a grant funded program hosted by Campbell County 4-H has two paid Summer Internships and an Assistant Instructor Position open for the 2022 sessions (camp dates are June 6th-24th & July 6th-27th). All positions are designed for those who are 19 or older and are seeking experience in an educational/camp setting. Camp staff will assist in planning and leading daily hands on activities, bike rides and fieldtrips, with youth ages 8-12 years. Successful applicants must be able to pass a Wyoming background check, register as a 4-H leader and possess a valid driver's license.*
- *To apply, please stop by the Campbell County Extension Office at 412 South Gillette Avenue, Gillette, Wyoming 82718, M-F 8 am - 5pm, to pick-up an application. Please return the completed application with a one page letter about why you would like to work within this setting by Friday, April 1st at 5pm.*
- *If you have any questions please call or email Celeste at 307-682-7281 or [celeste.hayden@campbellcountywy.gov](mailto:celeste.hayden@campbellcountywy.gov)*





# Young Leaders



↓ No Young Leaders Meeting in April! ↓  
Go to this camp instead!

**CAMP SHEN**  
TEENS- CAMP- ADVENTURE  
[HTTP://TINY.CC/CAMPOSHEN](http://tiny.cc/camposhen)

**CAMPBELL AND GOSHEN COUNTIES ARE GOING TO MEET AT HAVEN ON THE ROCK APRIL 23-24, 2022. THIS 24-HOUR CAMP INTENSIVE IS GEARED FOR TEENS PREPARING TO BE COUNSELORS THIS SUMMER. COME LEARN ABOUT TEAM BUILDING, 1ST AID, AGES, AND ALL CAMP FUN! REGISTRATION CLOSSES APRIL 15!**



# Shooting Sports

Shotgun practices begin Thursday, April 7th, 2022.

Weather permitting, cost will be \$5.00 per round of trap.

All outdoors practices are subject to change due to weather. Updates & changes will be shared via Remind, Band and Facebook.

**Archery Practices @  
Rocky Mountain D.S.**  
Juniors- Every Monday  
from 6:00-6:45pm  
OR 6:45-7:30pm  
Intermediates/Seniors-  
Every Friday  
from 6:00-6:45 pm &  
6:45-7:30 pm.

**.22 rifle & pistol practices  
begin outside at Bishop's  
Range, April 5th at  
5:30pm  
Every Tuesday, weather  
permitting.**

**County Shoot**  
Registration - May 1st-  
May 17th @ 5pm.  
Register online at  
<https://campb.fairwire.com>

## Wright Shooting Sports Practices

Every Wednesday and  
Sunday 6:00 to 7:00 Archery  
with Air immediately  
following.

## Hunter Safety Dates 2022:-

ALL REGISTRATION NEEDS TO BE DONE ONLINE AT WYOMING GAME AND FISH IN THE EDUCATION DROP DOWN. THEN "FIND A COURSE" IN GILLETTE. DEANA, RICK OR JD WILL BE LISTED AS THE INSTRUCTOR. THE COURSES WILL BE OPEN FOR REGISTRATION 30 DAYS BEFORE THE START OF THE CLASS.

Apr 29, 2022 5:30PM - 9:00PM, Apr 30, 2022 8:30AM - 5:30PM,  
May 01, 2022 9:00AM - 2:30PM

## Shooting Sports Event Dates 2022

### County Jackpot -

April 2nd beginning at 9:00 am - Wright Ag Complex (220 Prospector Drive in Wright)

### County Shoot Entries -

May 17th Entries will be due in the Extension Office no later than by 5:00 pm  
(Registration will begin May 1st online.)

### County Shoot -

June 9th - Gun Club - 4:00 pm - 6:30 pm or when finished (Shotgun)

June 11th - Wright Ag Complex - 9:00 a.m. until finished. (Air and Archery)

June 12th - Bishop Range - 8:00 or 9:00 am until finished (.22 and Muzzleloader)





# Horse

## Participating in Horse is a 3 Step Process

(If the box is checked you have completed that step)

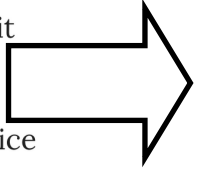
**STEP 1:** 4-H enrollment! You must be a 4-H member with active status to participate in any horse activity. This means your Zsuite profile must be current and your fee paid. To check your status visit [4h.zsuite.org](http://4h.zsuite.org) and make sure it says "active" by your name.

**STEP 2:** Horse Safety Certification. This is the green sheet that a volunteer quizzes you over and then signs off on. Most of you already have this done unless you are new. To check if your horse is safety certified visit <https://tinyurl.com/5e8frfxt>

**STEP 3:** Horse ID Sheet. If you ID'd your horse last year, please contact the office if you plan to use that horse again this year. If you need to ID a new horse you can print the ID Sheet off our website at <https://tinyurl.com/7j86vw3v>



**YOU MUST ID EVERY HORSE YOU PLAN TO USE.**



**STEP 3 MUST BE DONE BY MAY 2nd by 5:00pm!**



## Spring Fling



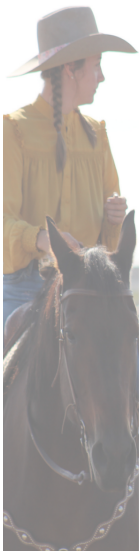
**APRIL 24 \* MAY 1, 15  
ALL EVENTS AT KPH**

***Limited Spots Available!***

Members returning from Horsemanship Challenge from 12:30pm-3:30pm

**\$30 FOR THE SERIES**

***Must RSVP to the Extension Office by April 18***



## Horse Judging Practices

April 7th 5:30-8:00pm

April 15th and 21st 5:30-7:30pm

in the Ponderosa Room

Come learn what it takes to judge horses! We are looking for some Sr. age kids to help make up a team for state. Call Corrina at 307-214-12542





# Campbell County Horse I.D.

Due in the Extension Office by May 1<sup>st</sup>

Project Year Sticker

## Member Information

Member Name: \_\_\_\_\_  4-H Member  FFA Member

Club: \_\_\_\_\_

Phone #: \_\_\_\_\_ Parent's Daytime Phone: \_\_\_\_\_

## Horse Information

Horse Nickname: \_\_\_\_\_ Horse Registered Name: \_\_\_\_\_

Gelding  Mare Date Born: \_\_\_\_\_ Breed/ Type: \_\_\_\_\_

Registered Registration #: \_\_\_\_\_ Registration Assoc: \_\_\_\_\_  Grade (non-papered)

Owned  Leased Owner's Name: \_\_\_\_\_ Date Obtained: \_\_\_\_\_

Please list colors, brands, markings, and scars and mark these characteristics on the diagram below. Be as thorough as possible.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Please attach pictures of your horse to the back of this form.

I certify this horse is a project for this year and the above information is correct to the best of my knowledge. I also agree to follow both county and state guidelines pertaining to the horse project.

Member's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent or Guardian's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### OFFICE USE ONLY

Date Filed at County Office: \_\_\_\_\_ Safety Certification: \_\_\_\_\_

4-H Educator/ FFA Advisor Signature: \_\_\_\_\_





# Livestock

Educational Day about Poultry & Rabbit

## MAY DAY HAY DAY

Poultry @ 1pm & Rabbit @ 2:30pm  
Covering Basic Care, Tattooing, Poultry Bathing,  
Breeds, Showmanship & More!

MAY 1ST @ BARN 3



## Wool Judging Practice

Sundays at Clover Corrals  
1:00pm-4:00pm  
April 3rd, 10th and 24th

State Wool Contest:  
April 29th-30th  
Laramie Wyoming

Contact Sandi for more info- 680-2453

2 Days - 2 Judges - 2 Separate Shows  
Cash and Awards Each Day

*2nd Annual!*

*June 3-5, 2022*  
*Gillette, WY*

**POWDER BASIN CLASSIC**

**BEEF SHEEP GOATS SWINE**

Breeding	Market	Showmanship
Heifers	Beef	Junior
Ewes	Sheep	Intermediate
Does	Goat	Senior
	Swine	PeeWee

Market Lamb Show: Black, White, Speckle and Natural Divisions  
Market Swine Show: Saturday shown by weight - Sunday Gilt and Barrow Show  
Entries will be done on Showman App - details coming soon

## Sheep & Goat Camps

Gillette - June 25/26

## Cattle Camps

**\*FULL\***

\$25 off till April 15 for Sheep & Goats!  
Registration is open now at  
<http://www.ygblivestockcamps.com/>  
Contact Ellen Leshar for  
more information!  
307-254-1734





# Livestock



## 4-H ARTIFICIAL INSEMINATION SERIES



Online classes + practical, hands-on cattle, sheep, and goat AI educational series for Wyoming youth.

1. Sign up:  
Cattle: <http://tiny.cc/cattleai>  
Sheep and Goat: <http://tiny.cc/sheepgoatai>
2. Join the online classes
3. Do the homework
4. Breed your female cattle, sheep, or goats in Gillette or Riverton. Reduced price up to 2 females, additional females at full cost.

### CATTLE

Registration closes 4/14.  
Visit <http://tiny.cc/cattleai>  
AI in June.

### SHEEP & GOATS

Registration closes 6/14.  
Visit <http://tiny.cc/sheepgoatai>  
AI in August.

For more info, contact  
Amanda Hiltshew-Small, (307) 332-2135, [ahiltshew@uwyo.edu](mailto:ahiltshew@uwyo.edu),  
or Kim Fry, (307) 682-7281, [kbell10@uwyo.edu](mailto:kbell10@uwyo.edu).

Grant-funded program in partnership with  
Farm Credit Services of America.

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Kelly Crane, director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071. • The University's policy has been, and will continue to be, one of nondiscrimination, offering equal opportunity to all employees and applicants for employment on the basis of their demonstrated ability and competence without regard to such matters as race, sex, gender, color, religion, national origin, disability, age, veterans status, sexual orientation, genetic information, political belief, or other status protected by state and federal statutes or University Regulations.



## VIRTUAL RABBIT SPIN GROUP

April 7, 14, 21, 28  
@ 4:30pm

Please RSVP at Link:  
<http://tiny.cc/rabbitspin>



## Livestock Committee

WANTS TO HELP YOU HAVE A  
SUCCESSFUL LIVESTOCK PROJECT!

- REMIND @4-HLIVEST
- FACEBOOK PAGE
- MONTHLY MEETINGS

MOVING FORWARD, WE ARE GOING  
TO HAVE MORE ORGANIZED PER  
SPECIES MONTHLY MEETINGS!

APRIL- SHEEP, GOAT, SWINE

2nd Monday of  
Every Month @  
5:30PM  
CAMP



We will take  
everyone!  
Youth,  
Leaders,  
Parents,  
Anyone!



## CLOVER CORRALS

Are you interested in raising a  
market animal, but don't have  
a place to house it?  
Clover Corrals has open spots  
for 2022. Swine, sheep, or  
goats are just \$15/month  
starting on April 1st.  
Contact Kim to get on the list!



# Council

March 14, 2022, 4-H Council meeting minutes

President Deana called the meeting to order at 7:03pm.

American Pledge: Led by Ben

4-H Pledge: Led by Sam

Secretary's report: Bridger moved to approve the minutes as printed. Landon seconded them, and motion carried.

Treasurer's report: Jody reported that the council checking account has \$29,533.24 and the council's savings has \$6,647.34 in them. Jody reported that Chili Bingo brought in \$1,772.00, including a \$200 donation, with \$415.30 in expenses. The total earned from Chili Bingo was \$1,356.70. Sam moved to approve the treasurer's report. Morgan seconded it and motion carried. Vice President thanked those that helped and those that attended the Chili Bingo. Kim brought up the Endowment and the Liability accounts and asked what the Council suggested we do with them. Council suggested taking \$5000.00 from savings and \$5000.00 from checking to place into the Liability account (through the Wyoming State 4-H Foundation) in order to make it easily accessible if needed. The balance of \$29,000 of the line items are a budgeted amount that may not be fully used. Therefore, being able to move the \$5,000 from the line items into the Liability account, makes it easier to utilize. The Liability account makes ore interest than the Endowment does, making the return on the investment higher. Shannon moved to take the \$5000 from checking and \$5000 from savings and transfer them to the Liability account. Sam seconded the motion and it carried. Kim will check into the minimum amount that savings needs to have in it to avoid any issues.

Special Requests: Wild Horse requested to do a homemade craft and bake sale, through donations, on April 30, 2022, at Bomgaars from 10-3. They will be raising money to purchase some animals through the World Vision organization. They expect to make \$750, which is enough to cover the cost of the animals. Riley moved to accept their request and Tuff moved to second it. Motion carried. Riley, with Rusty Spurs, requested to sell coffee from Cherry Bean Coffee Company during May, and a bake sale with lemonade stand at Wright Days in June. Money earned will help provide food for the Wright Free Pantry in Wright. Estimated amount to be earned is around \$1400 in all. Morgan moved to accept the request and Bridger seconded it. Motion carried. Jody with Clover Express asked forgiveness for their concessions at the Hunter's Safety classes in Wright on March 11-13, 2022. They made \$30.55. Jody asked permission to sell the World-Famous Chocolate Bars starting in April until sold out. Estimated amount to be earned is \$500. Landon moved to approve (and forgive) the requests and Riley seconded it. Motion carried. Adon Road Country Kids reported on a bake sale they had that made \$570 that they used for banners for fair stalls. They made \$711 on another bake sale in October of 2021.

Kim thanked the volunteers and youth who helped with the Children's Festival on March 12. She also discussed the upcoming Jump into Judging on March 19 & 20. Deadline to sign up is March 15, 2022. Cloverbuds will have two classes during Project week. One will be on Food and Nutrition and the other is Aerospace. Cloverbuds also has a class coming up about gardening with the Master Gardeners guidance. Young leaders have a fun day planned for April. Camp registration opens April 1. Shearing School will be April 1 & 2. Purple Up Day for supporting the Military will be April 15. Both Celeste and Kim will be gone sometime in April.

Celeste reminded everyone that the Jackpot shoot is April 2<sup>nd</sup> at the Wright Ag Complex. Pre-registration is open. Needle Fancy Spin Club is going on from April through end of May. Summer Day camp has a few spots still open. County Shoot entries open May 1<sup>st</sup>. Katie and Celeste will be teaching a Beginning Cake Decorating class during project week. Other classes include Barn Quilt, Flower Press, Fly Tying, Money, Animal First Aid, Rocketry and Engineering, and more. Sewing Conference is on the County website with registration open.

New business: Deana will be teaching another Hunter Safety Class April 29 & 30 and May 1 in Gillette. Kim reported that Rabbit and Poultry will have a May Day, Hay Day on May 1<sup>st</sup>. Topics to be covered will be Showmanship, basic care, breed ID, rabbit tattooing, and bathing birds. It will start at 1pm and place is TBD. She also spoke about Square being set up in a person's email account that is inaccessible, and they no longer work for the Extension Office. Kim said they would have to shut down the old account and start a new one. Shannon moved to table the discussion until it can be determined if there are any charges associated with the starting of a new account. Bridger seconded it. There was discussion on the Record Book form for scoring them. It was suggested that there be a committee formed to restructure the form, a poll taken from the leaders to determine what it should include and have a training day to train those who help score. Kim will send out a poll on it. Those who have volunteered to be on the committee are Deana, Shannon, Kristy, Sandi and (possibly) Jody. Brad Hudson asked if there could be some sort of recognition for those leaders who receive awards at the state level. Kim said that since the office is shared with other entities, we cannot hang all the plaques and awards everywhere. Discussion was tabled until Kim could see about a display case.

Riley moved to adjourn the meeting.





# CAMPBELL COUNTY FAIR

INFORMATION



## Youth Livestock Sale (YLS)

### **MANDATORY MEETING!!!**

**ALL YOUTH WITH MARKET LIVESTOCK PROJECTS  
BEEF – SWINE – LAMB – GOAT – RABBIT – POULTRY**

**\*\* You must be enrolled in and have paid dues in 4-H and FFA \*\***

**ATTENTION** - All 4-H and FFA members who will be showing a market animal at the Campbell County Fair and are intending to sell that animal at the Youth Livestock Sale must attend!!! **There will be a 15% commission charged on all animals selling at the Youth Livestock Sale. However, a youth can have their commission reduced to 5% by completing the following items 1-3:**

- 1.** Attend one of the YLS Mandatory Informational Meetings (dates, times, & locations are below).
  - a. At the Mandatory Meeting, fill out a W-9 for tax purposes – You must bring your **social security number** with you to the meeting. **It is highly recommended that all youth, but especially First & Second year livestock members (regardless of age), attend with a parent or guardian.**
  - b. At the Mandatory Meeting, two businesses will be assigned to you. Personally, visit your two-businesses inviting them to the Campbell County Fair and Youth Livestock Sale.
    - i. A business information sheet will be provided to obtain a signature and **they must be returned to the Fair Office by the County Fair Entry Deadline Monday, JULY 11<sup>th</sup>, 2022, by 12:00am (midnight) \*\***

#### **YOU MUST CHOOSE ONE OF THE FOLLOWING MEETINGS TO ATTEND**

May 4 <sup>th</sup> –	Cam-Plex, Central Pavilion	2:30pm	4:30pm	6:30pm
May 9 <sup>th</sup> –	Wright Jr./Sr. High Cafeteria		6:30pm	
May 12 <sup>th</sup> –	Cam-Plex, Central Pavilion		4:30pm	6:30pm

#### **\*\* Reminder \*\***

Market Swine, Market Lamb, and Market Goat Tags will be handed out at the meetings.

**Doors will be locked promptly at start time.**

**No one will be allowed in after the meeting has started.**

**Come Early!**

- 2.** The day of the sale you **Must** attend the mandatory set-up meeting, help clean, and set-up for the sale.
- 3.** Pick up your Buyer's thank you plaque at the Fair Office and deliver it to your buyer. A postcard is provided with the plaque to obtain the buyer's signature and it **Must** be delivered and/or mailed to the Fair Office by November 1<sup>st</sup>, 2022.





# CAMPBELL COUNTY FAIR

## INFORMATION

### 2022 YOUTH AWARDS

P.O. Box 65  
Gillette, WY 82717  
(Please return by June 20<sup>th</sup>, 2022)

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

*Please make checks payable to Youth Awards.*

\_\_\_\_\_ I would like to contribute to the 2022 Youth Awards Program.

\_\_\_\_\_ I am unable to contribute at this time, please contact me next year.

### PROJECT AREA

\_\_\_\_\_ Use Wherever Needed

\_\_\_\_\_ Exhibit Hall Exhibits

\_\_\_\_\_ Round Robin

\_\_\_\_\_ Beef

\_\_\_\_\_ Horse

\_\_\_\_\_ Sheep/Wool

\_\_\_\_\_ Cats

\_\_\_\_\_ Market/Breeding Meat Goats

\_\_\_\_\_ Shooting Sports

\_\_\_\_\_ Dairy Cattle/Goats

\_\_\_\_\_ Poultry

\_\_\_\_\_ Supreme Cow

\_\_\_\_\_ Dogs

\_\_\_\_\_ Rabbits

\_\_\_\_\_ Swine

### AMOUNT ENCLOSED

\_\_\_\_\_ \$25

\_\_\_\_\_ \$50

\_\_\_\_\_ \$75

\_\_\_\_\_ \$100 or more

April 1<sup>st</sup>, 2022

Dear Campbell County Fair Friends:

We are making plans for upcoming Fair and we would like to ask for your help. Each year we fund awards to be given at Fair and are always looking for donors. We sincerely appreciate those who have contributed year after year to our youth. If you haven't donated in the past, there are many shows you can donate to. Each show has different categories that contestants can win. Awards are on a 3-year rotation, year 1 is Cash Awards, year 2 Traditional (trophies and plaques) and year 3 Supplies for their project area. We hope you will consider helping us out this year. **Our goal is to have awards purchased by July 1<sup>st</sup>. We would appreciate receiving your donations by June 19<sup>th</sup> if possible.**

If you have particular areas that you are interested in, please mark them above and we will see that your donation is applied to those project areas. **Some projects fill up faster than others, so please mark a second and third choice also.** For your information, we try to find awards in the \$25 to \$50 range. Belt buckles range from \$125 - \$150. So, your donation may go towards multiple award areas.

Any help or support you may contribute to assist us in purchasing awards for our 4-H and FFA youth will be greatly appreciated. It is people like you that make our Fair a success and make it possible to provide all the awards necessary to recognize the outstanding achievements of our 4-H and FFA youth.

Sincerely,  
Liz Edwards, Campbell County Fair Coordinator  
and the Youth Awards



# TREE SALE!!!

May 5th

8am - 5:30pm

Rockpile Ice Arena - 121 4J Road

## Fruit Tree

Honeycrisp Apple

## Fruit

Anne Raspberry

Nova Raspberry

Honeyoye Strawberries

## Evergreens

Black Hills Spruce

Colorado Blue Spruce

Ponderosa Pine

Rocky Mountain Juniper

## Shrubs

Elderberry

Juneberry/Serviceberry

Buffaloberry \*

Caragana \*

Common Chokecherry \*

Golden Currant \*

## Shade Trees

Wild Black Cherry

Souixland Cottonwood

Dolgo Crabapple

Red Splendor Crabapple

American Linden

Golden Willow

**\*Sold in Lots of 5**

**Pre-Orders will be accepted until April 29th.**

**Form at <https://tinyurl.com/2rpb58j>**



UNIVERSITY  
OF WYOMING  
EXTENSION  
Campbell County

master  
gardener

UW Extension Service  
US Department of Agriculture  
Campbell County Extension Office  
412 S. Gillette Ave.  
Gillette, WY 82716-4200

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# April 30th, 2021

beginning at 9am at GAMB - Trash Pickup locations will be determined then

We ask that all clubs participate in a trash pickup. So come pickup trash with us or schedule with your club. We want to see all of our 4-H members helping out!



## 4-H Trash Pickup

Campbell County 4-H gets funds from the 1% grant, so lets give back to our community!