

# The Clover Blast

Happy May Everyone!!

The countdown is on to summer, only four more weeks of school! For 4-H, that means we are entering our busy season and that means it's also DEADLINE SEASON! Check out the deadlines below to make sure you don't get left behind!!

**May 2<sup>nd</sup> – Dog and Horse IDs are due to the Extension Office by 5pm.** These can be mailed, emailed, or delivered to the Extension Office by 5pm.

**May 4<sup>th</sup> -Mandatory Livestock Meeting – Central Pavilion 2:30, 4:30 & 6:30 pm.** If you will be selling an animal at fair, you must attend one of these meetings.

**May 9<sup>th</sup> - Mandatory Livestock Meeting – WJSH Cafeteria 6:30pm.** If you will be selling an animal at fair, you must attend one of these meetings.

**May 12<sup>th</sup> – Last Chance Mandatory Livestock Meetings – Central Pavilion – 4:30 & 6:30 pm.** If you will be selling an animal at fair, you must attend one of these meetings.

**May 16<sup>th</sup> – Camp Counselor Apps due to Extension Office by 5 pm.**

**May 17<sup>th</sup> – County Shoot Entries due by 5pm.** ALL shooting sports members wanting to take part in County Shoot need to complete their entry form by the deadline! Entries open on May 1<sup>st</sup>, 2022, and will close May 17<sup>th</sup>, 2022, at 5 pm. You should also enter your shooting sports project that you will take to county fair as a static exhibit (<https://www.campbellcountyywy.gov/2055/Entry-Forms>).

**May 18<sup>th</sup> – Mandatory Sewing Conference Registration Deadline 5pm. Pattern & Fabric Approval 4:30-6pm in the Ponderosa Room.** Members attending the conference bring their pattern and a swatch of fabric during the time above to get approved. Educators will also measure you at this time, so you know how much fabric you will need for your project.

**June 1<sup>st</sup> – 4-H Camp Registration due to Extension Office by 5pm.** All campers wanting to attend 4-H camp this year need to have their forms into the office by June 1<sup>st</sup>. We will not be taking any late applications.

**June 1<sup>st</sup> – Ownership Deadline for ALL County Fair Animals.** If you haven't already had your Animal ID or Tagging Deadline June 1<sup>st</sup> is it. Make sure you have your tag numbers and pictures back to the fair office by 5pm June 1<sup>st</sup>.

**June 1<sup>st</sup> – Rabbit IDs are due by 5pm at the Extension Office.**

**July 11<sup>th</sup> – All Fair Entries & Horse Safety Certifications are due by 5pm.**

**Mark your calendar NOW, so you don't miss out!!!**

*Celeste Hayden*

## May 2022

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### SPECIAL POINTS OF INTEREST

- Deadlines!!!!
- 4-H Camp
- Sewing Conference
- Horse Safety Day

# Member

## May

- 1: Fair Entries Open
- 2: Dog & Horse ID's Due. New ID's are needed every year)
- 4, 9, 12: Youth Livestock Sale Meetings
- 16: Camp Counselor Apps Due
- 17: County Shoot Entries Due
- 28: Horse Progress Show

## June

- 1: Enrollment Deadline
- 1: Ownership deadline for ALL livestock
- 1: Rabbit ID's Due
- 1: Camp Registration Due
- Market Livestock Tagging Deadline
- 6, 13, 27: Rodeos
- 9, 11, 12: County Shoot
- 25: Horse Progress Show
- 20-23: 4-H Camp
- 12-23: Showcase Showdown

## July

- 11: Fair Entries & Horse Safety Certs Due
- 7-10: State Shoot
- 12-14: Cloverbud Camp
- 16: Horse Progress Show
- 20-27: Static Tag Pickup
- 29-Aug 7: Campbell County Fair

## August

- 16-20: Wyoming State Fair

## September

- Record Books/Portfolios Due
- 10-11: 40th Celebration of Shooting Sports & Family Fun Day

### 4-H GROWS HERE



## Happening Weekly

### Archery @ Rocky Mountain

Juniors- Monday from 6:00-6:45 & 6:45-7:30pm

Intermediates/Seniors- Friday from 6:00-7:30pm

Wright @ Multi Purpose Bldg

Sundays 6:00-7:00

Wed 6:30-7:30

### Rifle/Pistol @ Bishop's Range

Tues. beginning @5:30 weather permitting



## Happening Monthly



**Every 2nd Monday**  
Livestock Committee 5:30pm  
EVERY OTHER MONTH 4-H Council 7:00pm

**Bi-Monthly 3rd Tuesday**  
HDC 5:00pm

**Every 3rd Wednesday**  
Cloverbuds 4:00pm

**Every 4th Monday**  
Young Leaders 6:00pm





Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>1</b> Horse Spring Fling KPA Rabbit Class Barn 3 2:30pm	<b>2</b> <b>Dog and Horse Id's Due to the Extension Office by 5:00pm</b>	<b>3</b>	<b>4</b> Mandatory Meetings Central Pavilion 2:30, 4:30 6:30pm	<b>5</b>	<b>6</b>	<b>7</b> Needle and Fancy Ponderosa Room 2:00pm
<b>8</b>	<b>9</b> Mandatory Meetings WJSH Cafeteria 6:30 Livestock Committee Cedar Rm 5:30pm Council Meeting Cottonwood Rm 6:00pm	<b>10</b>	<b>11</b> 4-H 101 Ponderosa Rm 5:30 pm Livestock Judging Cedar Rm 6:00pm	<b>12</b> Mandatory Meetings Central Pavilion 4:30pm, 6:30pm	<b>13</b>	<b>14</b>
<b>15</b> Horse Spring Fling KPA	<b>16</b> <b>Camp Counselor Apps Due to the Extension Office by 5:00 pm</b>	<b>17</b> <b>County Shoot Entry Deadline</b>	<b>18</b> Cloverbuds Cottonwood Rm 4:00 pm Sewing Conference Pattern Approval GAMB 4:30pm	<b>19</b>	<b>20</b>	<b>21</b>
<b>22</b>	<b>23</b> Beginner Sewing Class GAMB 4:30 pm Young Leaders BBQ Cam-Plex Park Shelter# 5 6:00pm	<b>24</b> Horse Safety Wrangler 4:00 pm	<b>25</b>	<b>26</b> Sewing Conf. Cutting and Fitting GAMB 9-12 or 1-4	<b>27</b>	<b>28</b> Progress Show Kluz Arena
<b>29</b>	<b>30</b>	<b>31</b> Horse Safety Wrangler 4:00 pm				





Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			<b>1</b> <b>Rabbit ID's Due to the Extension Office by 5:00 pm</b> <b>4-H Enrollment Due</b> <b>Camp Registration Due</b> <b>Pig Sheep and Goat Ownership Deadline</b>	<b>2</b> <b>Livestock Fit and Show Clinic</b> <b>Clover Corrals 4:00pm</b>	<b>3</b>	<b>4</b>
5	<b>6</b> <b>Monday Night Rodeo Wrangler Arenea 5:00pm</b>	7	<b>8</b> <b>4-H 101 Ponderosa Rm 5:30 pm</b>	<b>9</b> <b>County Shoot Shot Gun GGC</b>	10	<b>11</b> <b>County Shoot Archery and Air Wright AG Complex</b>
<b>12</b> <b>County Shoot Rifle, Pistol, Muzzleloader Bishops Range</b>	<b>13</b> <b>Monday Night Rodeo Wrangler Arenea 5:00pm</b>	14	<b>15</b> <b>Tagging info due to the Fair Office</b>	16	17	18
19	20	21	<b>22</b> <b>Showcase Showdown</b> <b>4-H Camp</b>	23	24	25
26	<b>27</b> <b>Monday Night Rodeo Wrangler Arenea 5:00pm</b>	28	<b>29</b> <b>Advanced Cake Conference 6:00pm-8:00pm</b>	30		



# Member



## DOG ID'S ARE DUE MAY 2ND!

*Sup, dawg!  
Can I get your info?*

These can be mailed,  
emailed, or delivered to the  
Extension Office by 5 pm!

You must have an Active status on  
<https://4h.zsuite.org/> to participate!

Forms available at <https://wyoextension.org/campbellcounty/wp-content/uploads/2021/04/dogid.pdf>

## DOG PRACTICES

TUESDAYS

@ 5:30-7:30PM  
CLOVER CORRALS!

PLEASE FOLLOW  
PROPER HEALTH  
POLICIES

SHOWMANSHIP,  
CONFORMATION,  
OBEDIENCE,  
RALLY, AGILITY!

SIGN UP FOR  
REMIND



Text the code @4-hdogs to the number 81010

## Chapter 26 Highly Pathogenic Avian Influenza Mitigation Rules

Wyoming Livestock Board  
Emergency Rule



This rule does state "For the duration of these emergency rules, all poultry events, including exhibitions, swaps, tours, sales, and competitions, are prohibited. This prohibition does not include catalog or retail sale of poultry." The rule is required by statute to state 120 days. The State Veterinarian and team will review the rule in late May to determine if it may be canceled prior to 120 days, keeping county and state poultry shows intact. Campbell County Fair and 4-H are preparing options if the shows are infact cancelled, but for now, please know nothing is set in stone.



# Member

## 30TH ANNUAL -SEWING CONFERENCE

MANDATORY PATTERN & FABRIC SELECTION - WEDNESDAY, MAY 18TH -  
4:30 PM - 6pm- Extension Office -

BEGINNERS SEWING CLASS - MONDAY, MAY 23RD - WE WILL GO OVER THE BASICS, ALL 1ST  
YEARS MUST ATTEND!  
4:30PM TO 6:00 PM -

CUTTING & FITTING - NO SEWING WILL BE ALLOWED DURING THESE TIMES  
THURSDAY, MAY 26TH-9 AM TO NOON OR 1PM TO 4PM-  
GAMB - COTTONWOOD ROOM

SEWING - MONDAY, JUNE 6TH TO FRIDAY, JUNE 10TH -  
9:00AM - NOON- LEVEL A, A+, B SEWERS  
1:00 - 5:00PM - LEVEL C, D SEWERS (MONDAY-THURSDAY),  
(FRIDAY) 1:00PM-4:00PM

**Registration Deadline: Wednesday, May 18th**

If you have questions, please contact Celeste Hayden at the Extension Office at 682-7281.  
More information and conference registration packet at <https://wyoextension.org/campbellcounty/4h-youth-development/expressive-arts-cake-visual-arts-crocheting/sewing/>.

## JOIN US FOR CLOVERBUDS!



MAY 18TH

ROBOTICS

EXPERIENCE DIFFERENT 4-H PROJECTS AND  
ACTIVITIES DESIGNED SPECIFICALLY FOR YOUR  
5-7 YEAR OLD!

4:00 - 6:00 PM

3RD WEDNESDAY EVERY MONTH  
COTTONWOOD ROOM- GAMB

WATCH THE JUNE NEWSLETTER FOR DETAILS ON CLOVERBUD CAMP!

# SAVE THE DATE

## JUNE 21-23, 2022

# Showcase Showdown

## LARAMIE, WYOMING

SHOWCASE SHOWDOWN IS AN  
OPPORTUNITY FOR YOUTH TO EXPLORE  
VARIOUS INDUSTRIES THROUGH  
CONTESTS AND WORKSHOPS

**FOR MORE INFORMATION  
CONTACT YOUR LOCAL EXTENSION  
OFFICE**

# INPUT

# NEEDED

**WE WANT YOU !!**



HEAD



HEART



HANDS



HEALTH

## RECORD BOOK SCORING DISCUSSION

NEEDED BY

# 5

MAY

Council members are  
meeting to finalize the  
scoresheet for record  
books. We need your input  
prior to this meeting!

Call or Email us! 307-682-7281 or  
[kim.fry@campbellcountywy.gov](mailto:kim.fry@campbellcountywy.gov)

# Member

## 4-H Kings Ropes Hats

\$25 EACH



Campbell County sales- must RSVP for your hat! Supplies are limited, but re-orders may be available!

[HTTP://TINY.CC/4HKINGHATS](http://tiny.cc/4hkinghats)

## 4-H 101 Club

ALL 1ST YEAR & NEW 4-H FAMILIES ARE INVITED TO JOIN THE 4-H 101 CLUB!

2nd Wednesday at 5:30pm

Come learn about 4-H and meet new friends!

PLEASE RSVP  
682-7281

## Cake Decorating Conference 2022

Beginners June 14th & 15th,  
Intermediate/Advance (3 yrs or more of experience) - June 28th and 29th

6 pm - 8 pm

Please call to RSVP, 307-682-7281

Space is limited.

Please come with ideas of what you would like to decorate your cake form.

Cake forms will be provided for those attending both days of each session.

## RECORD BOOK TIPS!

<https://4h.zsuite.org/>

All your supplies- ones you purchase and ones you don't! Think about expenses like ammo, baking materials, paper and ink, etc

### PROJECT SHEET



### LEADERSHIP



There are various levels of leadership: volunteer, appointed, and elected. Everyone is a leader!

Every year, you work toward new goals and every year there are new lessons. Some are good, some are rough- share them all!

### STORY



### OVERALL



Adults- Remember this is the youth's book. Guide them, but don't do it for them!



# Member

## 4-H CAMP 2022

MONDAY, JUNE 20TH - THURSDAY, JUNE 23RD



### WHAT WE DO

Campbell County 4-H Camp is a 4 day wilderness experience out in the Black Hills of Wyoming. This camp is for 4-H aged children to get away, make friends, learn, while having a good time doing it.

While at camp the 4-Hers rotate through workshops including archery, riflery, crafts, canoeing, STEM, and many others.

Camp is a great time to make friends with other 4-Hers. It is important to claim your spot early as it's a big camp and space does run out!

### WHO

- Campers- Ages 8-18; are split into groups
- Teen Counselors- Ages 14-18; lead campers around and learn leadership skills, attend June 19-24 for prior training
- Chaperones- Adults; all adults are welcome, help lead sessions, adults must do screening prior to camp

### TRANSPORTATION

Buses will be available from Gillette with the possibility of a Wright bus to Mallo Camp

### TRADITIONS

Campfire, waterfight, dance, hikes to South Dakota, flag etiquette, overnight stays in cabins!



### CAMP COST- \$70

Please pay your club & the club will pay the 4-H Council

Return Registration Form & Medical Release to the Extension Office by

**June 1st, 2022**

**\*Registered campers who do not attend camp will forfeit their registration cost**

# Young Leaders



**YOUNG LEADERS**

# BBQ

*Party*



## May 23rd at 6pm

**Cam-Plex Park  
Shelter #5**



*June 19-24*

**CAMP  
COUNSELOR  
APPLICATIONS**

**Due Monday May 16th!**



# Leader



## 4-H Grows: Flowerbed Style

4-H HAS BEEN OFFERED TO ADOPT-A-FLOWERBED OUT AT CAM-PLEX. WE ARE LOOKING FOR CLUBS AND INDIVIDUALS WHO WOULD BE INTERESTED IN WEEDING THROUGHOUT THE SUMMER. LET US KNOW IF YOU WOULD LIKE TO DO THIS AS A CLUB ACTIVITY!



# Council



## 4-H COUNCIL UPDATES!



THE COUNCIL DECIDED TO NOW MEET EVERY OTHER MONTH.  
MEETINGS WILL BE SEPTEMBER, NOVEMBER, JANUARY, MARCH, & MAY  
ON THE 2ND MONDAY AT 7PM IN GAMB



FUNDRAISING & FUNDING REQUESTS WILL BE SUBMITTED THROUGH AN ONLINE FORM:  
<http://tiny.cc/cccouncilrequest>



# Shooting Sports

**Don't Miss The Target! Come to Practices!**

**SHOTGUN PRACTICE ,THURSDAYS, - AT GILLETTE GUN CLUB @ 5 PM .**

**Last scheduled Shotgun practice is June 2nd.**

**.22 Rifle/.22 Pistol Practices  
at Bishop's Range**

**- Every Tuesday beginning @  
5:30 pm (weather permitting)**

**Last scheduled practice before  
County Shoot will be June 7th.**

**\*\*Watch REMIND for  
Muzzleloader Practice  
schedule. \*\***



**Archery Practices at  
Rocky Mountain D.S.**

**Juniors- Monday's  
from 6:00-:45pm  
& 6:45-7:30pm**

**Intermediates/Seniors - Friday's  
from 6:00-6:45 & 6:45 -7:30pm**

**Last scheduled practice before  
County Shoot will be  
June 3rd and 6th.**



## **Wright Shooting Sports Practices**

**Archery - Wednesdays from 6:30 pm to 7:30 pm & Sundays 6-7pm**

**Rifle - Sundays Following Archery. Last practices will be June 5th and 8th.**

## **Other Important 2022 Dates**

- **County Shoot Entries open May 1st and close May 17th at 5 pm. No late entries are accepted. Register at : <https://www.campbellcountyny.gov/959/County-Fair>**
- **County Shoot 2022-**
  - **June, 9th- Shotgun - GGC - Starts at 4 pm , first come first serve. You will be shooting 100 rounds.**
  - **June 11th - Archery & Air pistol/rifle - Wright Ag Complex -**
    - **Watch for scheduled times via Remind and Facebook.**
  - **June 12th - .22 pistol/rifle & muzzleloader - Bishop's Range**  
**Watch for scheduled times via Remind and Facebook.**
- **Shooting Sports Banquet 2022 - July 15th, 2022**

**Thank you for the entries. The winning design was submitted by Stephanie Gray. Congratulations!! Please watch for more information on ordering shirts.**



**2022  
4-H Youth T-Shirt  
Design  
Contest**



# Horse

## June 6, 13, & 27

## SUMMER RODEO SERIES

Entries @ 5pm  
Rodeo @ 6pm  
Wrangler Arena

PLEASE Pre-register: <http://tiny.cc/22horserodeo>

**MUST BE SAFETY CERTIFIED AND ENROLLED IN 4-H TO ENTER**



## May 28, June 25, & July 16

Seniors @ 8am  
Intermediates @ 10am  
Juniors @ 12pm  
Kluz Performance Horse Arena

## HORSE PROGRESS SHOWS

PLEASE Pre-register: <http://tiny.cc/22horseps>

**MUST BE SAFETY CERTIFIED AND ENROLLED IN 4-H TO ENTER**

To help with scheduling, please fill out this  
signup and tell us what date(s) works for you to  
come. Please add the number of horses for us to  
better schedule everyone.

<http://tiny.cc/22safetycert>

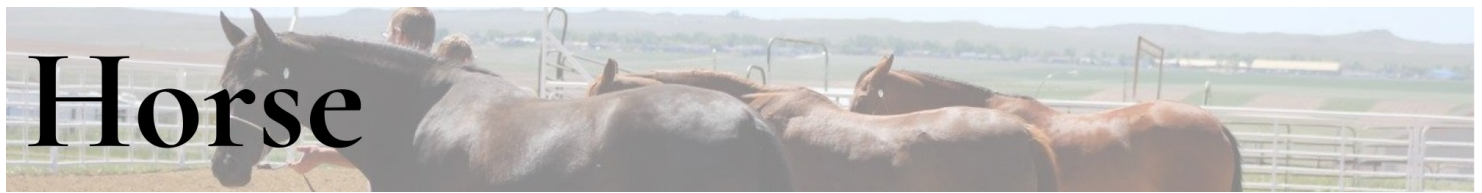
## HORSE SAFETY CERTIFICATION



**MAY 24 OR 31  
BEGINNING AT  
4:00PM  
WRANGLER ARENA**

Have a horse that needs a safety  
certification? Join in on our Safety  
Certification Day! We will do as many  
horse/rider combos as time allows!





# Horse



Black Hills Stock Hippology and Horse Quiz Bowl contest was a great way to start off our year. The kids did very well against some tough competition from 5 different states.

- Deklan McGinley competed on a tri state team, bringing home the champion jr team honors.
- Kaitlyn Binder, Shae Zellitti, Taelyn McGinley and Amara Hohnhorst were Reserve Champion Jr Hippology team.
- Seniors Katie Snyder, Sophie Bruce and Kylie Davies ranked 5th.

Next Hippology practices are May 19 & May 26, 6:30-8 in the Ponderosa room.  
Feel free to call with any questions, Corrina 214-1242

Horse Quiz Bowl practice  
June 2 & 16, 6:30-8:00 in  
the ponderosa room

Dog Skills practices  
May 12, 5:30-7:30 & June  
9, 5:00-6:30

Horse Judging practices  
May 5 5:30-7:30  
19 5:00-6:30  
26 5:00-6:30



# Livestock

## RABBIT IDS DUE JUNE 1!

*Due by 5pm to the Extension Office*

- Rabbit ID's are due to the Extension Office by 5:00pm on June 1st. All rabbits must have permanent tattoo identification numbers or letters in the left ear. (Please see page 96 of the Fair Book)
- You must declare that you are taking a Meat Pen on the Rabbit ID. Meat Pen rabbits can be purchased after June 1st of the current year. Meat Pen rabbits must be in the exhibitor's possession and a head shot photograph, with left ear tattoo visible, submitted to the Fair Office as of the entry deadline - July 11, 2022.
- If you have a rabbit that needs tattooed, please contact Cara Binder at 307-689-8455, Meghan Davies at 307-391-1026 or Sharon Adels at 307-682-8181 one of them will help you!
- New this year... Senior Champion showman in Rabbit and Poultry will be allowed to participate in the large animal Round Robin on August 6th at 5:00 pm

<https://wyoextension.org/campbellcounty/poultry-rabbit/>



**We will take  
everyone!  
Youth,  
Leaders,  
Parents,  
Anyone!**

## Livestock Committee

WANTS TO HELP YOU HAVE A  
SUCCESSFUL LIVESTOCK PROJECT!  
-REMIND @4-HLIVEST  
-FACEBOOK PAGE  
-MONTHLY MEETINGS

MOVING FORWARD, WE ARE GOING  
TO HAVE MORE ORGANIZED PER  
SPECIES MONTHLY MEETINGS!

MAY- COME HELP DISCUSS  
SUMMER ACTIVITIES WITH US.

2nd Monday of  
Every Month @  
5:30PM  
CAMP





# Livestock



## 4-H ARTIFICIAL INSEMINATION SERIES



Online classes + practical, hands-on cattle, sheep, and goat AI educational series for Wyoming youth.

1. Sign up:  
Cattle: <http://tiny.cc/cattleai>  
Sheep and Goat: <http://tiny.cc/sheepgoatall>
2. Join the online classes
3. Do the homework
4. Breed your female cattle, sheep, or goats in Gillette or Riverton. Reduced price up to 2 females, additional females at full cost.

### CATTLE

Registration closes 4/14.  
Visit <http://tiny.cc/cattleai>  
AI in June.

### SHEEP & GOATS

Registration closes 6/14.  
Visit <http://tiny.cc/sheepgoatall>  
AI in August.

For more info, contact  
Amanda Hitschew-Small, (307) 332-2135, [ahitschew@uwyo.edu](mailto:ahitschew@uwyo.edu),  
or Kim Fry, (307) 682-7281, [kbell10@uwyo.edu](mailto:kbell10@uwyo.edu).

Grant-funded program in partnership with  
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Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Kelly Crane, director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071. • The University's policy has been, and will continue to be, one of nondiscrimination, offering equal opportunity to all employees and applicants for employment on the basis of their demonstrated ability and competence without regard to such matters as race, sex, gender, color, religion, national origin, disability, age, veteran status, sexual orientation, genetic information, political belief, or other status protected by state and federal statutes or University Regulations.

2 Days - 2 Judges - 2 Separate Shows

Cash and Awards Each Day

2nd Annual!

June 3-5, 2022  
Gillette, WY

POWDER BASIN

CLASSIC

BEEF SHEEP GOATS SWINE

Breeding

Heifers

Ewes

Does

Market

Beef

Sheep

Goat

Swine

Showmanship

Junior

Intermediate

Senior

PeeWee

Market Lamb Show: Black, White, Speckle and Natural Divisions

Market Swine Show: Saturday shown by weight - Sunday Gilt and Barrow Show

Entries will be done on Showman App - details coming soon

Educational Day about Poultry & Rabbit

MAY DAY  
HAY DAY

Rabbit @ 2:30pm (NO POULTRY)  
Covering Basic Care, Tattooing, Breeds,  
Showmanship & More!

MAY 1ST @ BARN 3



Sheep & Goat Camps

Gillette - June 25/26

Cattle Camps

\*FULL\*

\$25 off till April 15 for Sheep & Goats!

Registration is open now at

<http://www.ygblivestockcamps.com/>

Contact Ellen Leshar for

more information!

307-254-1734



Leggett's

YOU GOTTA BELIEVE  
LIVESTOCK CAMPS





# Livestock



## LIVESTOCK COMMITTEE

### Fit & Show Clinic

JUNE 1, 2, 3 | 4-8PM | CLOVER CORRALS

June 1- Sheep/Goat Feeding & Equipment at 4pm  
 June 2- Swine Showmanship at 5:30pm  
 June 3- Beef Fitting at 6:30pm

### Pre-Fair Clip

JULY 31 | 4-8PM | CLOVER CORRALS

It is important for you to clip your sheep THROUGHTOUT the summer. There are clippers available to checkout and volunteers can come help you. This event is to help those that need the extra assistance. July 31 slots begin at 4pm-8pm.  
<http://tiny.cc/sheepclip22>

## Livestock Judging

WEDNESDAY, MAY 11

6:00PM GAMB CEDAR ROOM

Come join Calvin Shell and learn what Livestock Judging is all about #stockshowlife



<https://surechamp.com/mark-that-card-breeding-does-2/>



### Youth Livestock Sale (YLS)

### **MANDATORY MEETING!!!**

**ALL YOUTH WITH MARKET LIVESTOCK PROJECTS  
BEEF – SWINE – LAMB – GOAT – RABBIT – POULTRY**

**\*\* You must be enrolled in and have paid dues in 4-H and FFA \*\***

**ATTENTION** - All 4-H and FFA members who will be showing a market animal at the Campbell County Fair and are intending to sell that animal at the Youth Livestock Sale must attend!!! **There will be a 15% commission charged on all animals selling at the Youth Livestock Sale. However, a youth can have their commission reduced to 5% by completing the following items 1-3:**

- 1.** Attend one of the YLS Mandatory Informational Meetings (dates, times, & locations are below).
  - a. At the Mandatory Meeting, fill out a W-9 for tax purposes – You must bring your **social security number** with you to the meeting. **It is highly recommended that all youth, but especially First & Second year livestock members (regardless of age), attend with a parent or guardian.**
  - b. At the Mandatory Meeting, two businesses will be assigned to you. Personally, visit your two-businesses inviting them to the Campbell County Fair and Youth Livestock Sale.
    - i. A business information sheet will be provided to obtain a signature and **they must be returned to the Fair Office by the County Fair Entry Deadline Monday, JULY 11<sup>th</sup>, 2022, by 12:00am (midnight) \*\***

#### **YOU MUST CHOOSE ONE OF THE FOLLOWING MEETINGS TO ATTEND**

May 4 <sup>th</sup> –	Cam-Plex, Central Pavilion	2:30pm	4:30pm	6:30pm
May 9 <sup>th</sup> –	Wright Jr./Sr. High Cafeteria		6:30pm	
May 12 <sup>th</sup> –	Cam-Plex, Central Pavilion		4:30pm	6:30pm

#### **\*\* Reminder \*\***

Market Swine, Market Lamb, and Market Goat Tags will be handed out at the meetings.

**Doors will be locked promptly at start time.**

**No one will be allowed in after the meeting has started.**

**Come Early!**

- 2.** The day of the sale you **Must** attend the mandatory set-up meeting, help clean, and set-up for the sale.
- 3.** Pick up your Buyer's thank you plaque at the Fair Office and deliver it to your buyer. A postcard is provided with the plaque to obtain the buyer's signature and it **Must** be delivered and/or mailed to the Fair Office by November 1<sup>st</sup>, 2022.







# CAMPBELL COUNTY FAIR

## INFORMATION

### 2022 YOUTH AWARDS

P.O. Box 65

Gillette, WY 82717

(Please return by June 20<sup>th</sup>, 2022)

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

*Please make checks payable to Youth Awards.*

\_\_\_\_\_ I would like to contribute to the 2022 Youth Awards Program.

\_\_\_\_\_ I am unable to contribute at this time, please contact me next year.

#### PROJECT AREA

\_\_\_\_\_ Use Wherever Needed

\_\_\_\_\_ Exhibit Hall Exhibits

\_\_\_\_\_ Round Robin

\_\_\_\_\_ Beef

\_\_\_\_\_ Horse

\_\_\_\_\_ Sheep/Wool

\_\_\_\_\_ Cats

\_\_\_\_\_ Market/Breeding Meat Goats

\_\_\_\_\_ Shooting Sports

\_\_\_\_\_ Dairy Cattle/Goats

\_\_\_\_\_ Poultry

\_\_\_\_\_ Supreme Cow

\_\_\_\_\_ Dogs

\_\_\_\_\_ Rabbits

\_\_\_\_\_ Swine

#### AMOUNT ENCLOSED

\_\_\_\_\_ \$25

\_\_\_\_\_ \$50

\_\_\_\_\_ \$75

\_\_\_\_\_ \$100 or more

April 1<sup>st</sup>, 2022

Dear Campbell County Fair Friends:

We are making plans for upcoming Fair and we would like to ask for your help. Each year we fund awards to be given at Fair and are always looking for donors. We sincerely appreciate those who have contributed year after year to our youth. If you haven't donated in the past, there are many shows you can donate to. Each show has different categories that contestants can win. Awards are on a 3-year rotation, year 1 is Cash Awards, year 2 Traditional (trophies and plaques) and year 3 Supplies for their project area. We hope you will consider helping us out this year. **Our goal is to have awards purchased by July 1<sup>st</sup>. We would appreciate receiving your donations by June 19<sup>th</sup> if possible.**

If you have particular areas that you are interested in, please mark them above and we will see that your donation is applied to those project areas. **Some projects fill up faster than others, so please mark a second and third choice also.** For your information, we try to find awards in the \$25 to \$50 range. Belt buckles range from \$125 - \$150. So, your donation may go towards multiple award areas.

Any help or support you may contribute to assist us in purchasing awards for our 4-H and FFA youth will be greatly appreciated. It is people like you that make our Fair a success and make it possible to provide all the awards necessary to recognize the outstanding achievements of our 4-H and FFA youth.

Sincerely,  
Liz Edwards, Campbell County Fair Coordinator  
and the Youth Awards

UW Extension Service  
US Department of Agriculture  
Campbell County Extension Office  
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Gillette, WY 82716-4200

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# Deadlines



**MAY 2ND**

DOG AND HORSE ID'S DUE TO THE EXTENSION OFFICE  
BY 5:00PM

**MAY 17TH**

COUNTY SHOOT ENTRY DEADLINE

**JUNE 1ST**

OWNERSHIP DEADLINE FOR PIG, SHEEP AND GOAT  
LAST DAY TO PICK UP TAGS

**JUNE 1ST**

RABBIT IDS DUE TO EXTENSION OFFICE BY 5:00PM

**JUNE 1ST**

MUST BE ENROLLED IN 4H WITH AN ACTIVE STATUS TO  
BE ABLE TO PARTICIPATE IN SUMMER ACTIVITIES

**JUNE 15TH**

TAGGING SHEET AND PHOTOS DUE TO THE FAIR OFFICE BY  
5:00PM NO EXCEPTIONS



Fair entries will open May 1st  
Entries Close June 11th

