

# The Clover Blast

I am Brianna Jafek and I have done 4-H for 8 years and am now a leader. I am excited to intern here over the summer! I have experience in swine, poultry, rabbits, sheep and beef on the animal side and shooting sports as well! I am going to Gillette College for an Agricultural Business degree and may expand into a bachelors in the same field after I get my associates. This program has influenced my life and enjoyed my years as a member! I cannot wait to spend this summer with this spectacular community! -Brianna Jafek

Hello everyone. My name is Katie Hudson. I am one of the Summer Interns this year. I am super excited to continue working with you all. I am currently working on getting my degree in Creative Writing and am trying to figure out what to do from there. I have been a part of 4-H for 4 years now and loved every minute of it. 4-H has grown me as a person and has helped me to reach heights that I never thought I could. I can't wait to work with you all this summer!  
Katie Hudson

Hi! My name is Meghan Hanson, and I have been involved with 4H since I was twelve. In my time as a member I dabbled in many project areas but my favorite were Fabric and Fashion, Horse, and Poultry. I will never forget all of the amazing leaders that helped me learn and grow as a 4H member and into the person that I am today. I am so thankful for all of the lessons, experiences, and opportunities that this program has given me as a member and I can't wait to give back to this wonderful community as an intern.  
Meghan Hanson

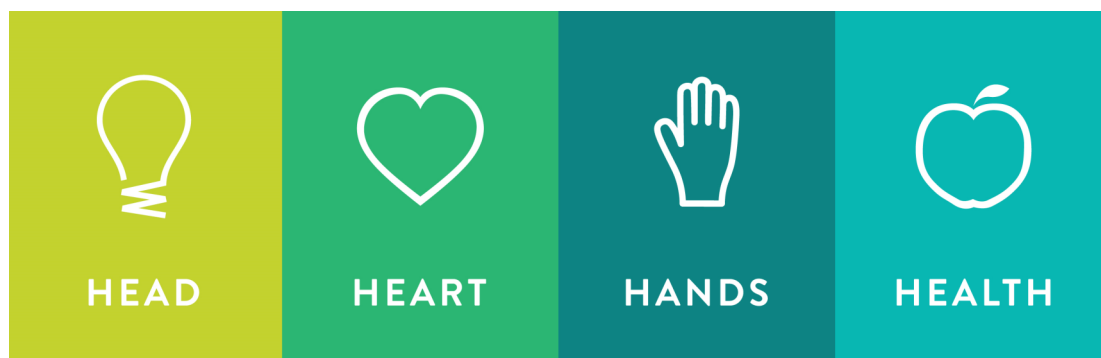
June 2022

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## SPECIAL POINTS OF INTEREST

- !!!!!Deadlines!!!!
- Summer Project Classes
- Camp Registration Extended



# Member

## June

- 1: Enrollment Deadline
- 1: Ownership deadline for ALL livestock
- 1: Rabbit ID's Due
- 1: Camp Registration Due
- Market Livestock Tagging Deadline
- 6, 13, 27: Rodeos
- 9, 11, 12: County Shoot
- 25: Horse Progress Show
- 20-23: 4-H Camp
- 12-23: Showcase Showdown

## July

- 11: Fair Entries & Horse Safety Certs Due
- 7-10: State Shoot
- 12-14: Cloverbud Camp
- 16: Horse Progress Show
- 20-27: Static Tag Pickup
- 29-Aug 7: Campbell County Fair

## August

- 16-20: Wyoming State Fair

## September

- 6: Record Books/Portfolios Due
- 10-11: 40th Celebration of Shooting Sports & Family Fun Day

## October

- 1: New Year Begins!



**4-H GROWS HERE**



HEAD



HEART



HANDS



HEALTH

## 2022 Campbell County Fair Schedule of Events

### Monday, July 25

5pm 4-H Cat Show Vaccination Certificates Due (FO)

### Friday, July 29

7am-8am 4-H Dog Show Check-in (PL)  
8am 4-H Dog Show - Agility (PL),  
Conformation, Showmanship (EH)  
9am Fabric & Fashion Modeling & Judging (HC)  
7pm Demolition Derby (MSP)

### Saturday, July 30

8am-7pm Camper Check-In  
7am-9am Youth Horse Show Check-In (WA - Awards Shack)  
10am Youth Horse Show - Showmanship, Halter, English &  
Programmed Ride (WA)

12Noon-4pm Red, White, and Blue Charity Barbecue  
(Marquee Camp Ground - Admission \$20/Person)  
3pm Campbell County Jackpot (WA)  
4pm 4-H Cat Show (EH)

### Sunday, July 31

8am Youth Horse Show - Performance (WA)  
9am-7pm Camper Check-In  
12Noon-6pm Exhibit Hall Set-Up for Supers (WYC - SP)  
1pm Miss Campbell County Pageant (HC)  
2pm Youth Horse Show Timed Events (WA)  
All Jr. Horse released following show - No Exceptions  
2pm CC Fair, Betty Hough Memorial Youth Rodeo (WA)  
4pm-7pm Barns Open for Equipment Drop Off &  
Herdsman's Decorating Only (All Items Left at  
Your Own Risk)  
7pm Style Show (HC)

### Monday, August 1

6am-10am Supreme Cow Contest Check-In (FSB)  
7am-10am Barns Open for Equipment Drop Off &  
Herdsman's Decorating Only (All Items Left at  
Your Own Risk)  
8am-10am FFA Exhibits Early Drop Off (WYC - SP)  
9am-4pm 4-H Interview Judging (WYC - SP)  
9am-7pm Camper Check-In  
12Noon Supreme Cow Contest (FSB-B3)  
4pm-8pm Barns Open For Livestock Drop Off / Supers will  
distribute free shaving tickets for pens/stalls  
4pm-7pm Open Class Exhibits / FFA / Wool / Mini Corner  
Entries Due (WYC - SP)  
7pm Campbell County Goat Roping (B3)

### Tuesday, August 2

7am-12Noon Barns Open For Livestock Drop Off / Supers will  
distribute free shaving tickets for pens/stalls  
8am-11am Floriculture & Garden / Mini Corner Entries Due  
(WYC - SP)  
9am-9pm Trade Show Set - Up (WYC - EQ/FR)  
12Noon All Youth Livestock Due (Beef, Swine, Sheep, Poultry,  
Meat Goats, Rabbit, Market Goats, Dairy Cattle,  
Dairy Goats, Llamas & Alpacas) (CP/EP)  
12:30pm Mandatory Meeting - ALL Livestock Exhibitors (CP)  
1pm Open Class Exhibits / FFA / Wool Projects Judged  
(WYC - SP)  
2pm Swine Weigh-In (CP)  
2pm Market Goat Weigh-In (FSB)  
2pm Rabbit Meat Pen Weigh-In (CP)  
3pm Market Lamb Weigh-In (FSB)  
3pm-5pm Open Rabbit Entries Due - Paperwork Only (CP)  
5pm Sheep Lead Entries Due - Paperwork Only (FO)  
7pm Campbell County Goat Roping - (B3)

### Wednesday, August 3

7am Market Beef Weigh-In (FSB)  
8am Youth Market/Breeding Meat Goat Show (EP)  
10am Open Class Rabbit Show, Followed by the Youth  
Rabbit Show (CP)  
10am-7pm Trade Show & WYC Open (WYC)  
12Noon-3pm Ultrasound Contest (EP)  
3pm Youth Dairy Cattle & Dairy Goat Show (EP)  
Youth Jr. Llama & Alpaca Show Immediately  
Following Dairy Show (EP)  
7pm Friends of Fair Adult Evening Out,  
Kip Attaway & Grinners Axe House (EH)  
7pm-10pm Youth 4-H / FFA Member Dance (B3)

### Thursday, August 4

7am-9am Open Class Poultry & Entries Due (CP)  
8am Youth Sheep Show (EP)  
Sheep Lead during lunch break of Sheep Show  
10am Open Class Poultry Show, followed by Youth Poultry  
Show (CP)  
10am-7pm Trade Show & WYC Open (WYC)  
4pm 4-H Livestock Judging Contest  
6pm Ranch Rodeo (MSP)

### Friday, August 5

9am Youth Beef Show (EP)  
10am-7pm Trade Show & WYC Open (WYC)  
4:30pm Pig Wrestling Calcutta (MSP)  
6pm Pig Wrestling (MSP)

### Saturday, August 6

8am Youth Swine Show (CP)  
10am-7pm Trade Show & WYC Open (WYC)  
11am Pioneer Dinner (EH)  
12Noon Dachshund Races (MSP Grass)  
2pm Fur Kids Foundation Watermelon Eating Contest (PL)  
3pm Mini - Animal Show (EP)  
5pm Round Robin Showmanship (EP)  
5pm-7pm Release All non-sale Poultry & Rabbits  
(Must be Removed from Central Pavilion)  
5pm-7pm Release All Static Exhibits (WYC-SP)  
7pm-10pm Release All non-sale Animals  
7pm Live-A-Little "Monster Truck Show" (MSP)

### Sunday, August 7

5am-7am Release ALL remaining non-sale Animals  
8:30am YLS Mandatory Meeting and Sale Setup (CP)  
11:30am Sale Buyer Lunch (CP)  
1pm Youth Livestock Sale (CP)

The Campbell County Fair schedule/events are subject to change  
based on the current health guidelines & restrictions.

### Cam-Plex Multi-Event Facilities

B3	Barn 3	PL	Plaza
CP	Central Pavilion	PLT	Plaza Tent
EP	East Pavilion	WA	Wrangler Arena
EH	Energy Hall	WYC	Wyoming Center
FO	Fair Office	- EQ	Equality Hall
FSB	Fair Scale Barn	- FR	Frontier Hall
FST	Free Stage Tent	- SP	Spirit Hall
HC	Heritage Center	TBD	To be Determined
MSP	Morningside Park		

COME TO A  
PROGRESS SHOW,  
RODEO, OR ALL  
OF THEM!

MEET OUR 3  
WONDERFUL  
INTERNS: BRIANNA,  
KATIE, & MEGHAN!

COMPLETE YOUR  
FAIR ENTRIES  
[HTTP://CAMPB.FAIR  
WIRE.COM](http://campb.fair.wire.com)

GO TO A LIVESTOCK  
PROGRESS SHOW,  
YGB, OR PRACTICE!

ATTEND A  
PROJECT CLASS!!

HAVE YOUR CLUB  
WEED THE 4-H  
FLOWERBED!

**GROW YOUR 4-H  
YEAR RIGHT!**  
SPEND YOUR SUMMER WITH 4-H!





Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			<b>1</b> <b>Rabbit ID's Due to the Extension Office by 5:00 pm</b> <b>4-H Enrollment Due</b> <b>Camp Registration Due</b> <b>Pig Sheep and Goat Ownership Deadline</b>	<b>2</b> Livestock Fit and Show Clinic Clover Corrals 4:00pm	<b>3</b>	<b>4</b>
5	<b>6</b> Monday Night Rodeo Wrangler Arena 5:00pm	<b>7</b> Magazine and Newspaper Art Cottonwood 10:00am	<b>8</b> 4-H 101 Ponderosa Rm 5:30 pm Sewing Conference	<b>9</b> <b>County Shoot Shot Gun GGC</b>	<b>10</b>	<b>11</b> <b>County Shoot Archery and Air Wright AG Complex</b>
<b>12</b> <b>County Shoot Rifle, Pistol, Muzzleloader Bishops Range</b>	<b>13</b> Monday Night Rodeo Wrangler Arena 5:00pm	<b>14</b> Beginning Cake Conference 6:00pm-8:00pm	<b>15</b> <b>Tagging info due to the Fair Office</b>	<b>16</b> Presentation Contest Cottonwood Rm 2:00pm	<b>17</b> Paint with Wool Ponderosa Rm 2:00pm	<b>18</b>
19	20	21	Showcase Showdown 4-H Camp	23	24	25 Progress Show Kluz Arena
26	<b>27</b> Monday Night Rodeo Wrangler Arena 5:00pm Mosaic Madness Cottonwood Rm 9:00am	28	29 Advanced Cake Conference 6:00pm-8:00pm	30		



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4	5	6	7	8	9
10	11 Fair Entry Deadline 11:59 pm	Cloverbud Camp ←—————→				
17	18	19	20	21	22	23
			Static Tag Pick Up ←—————→			
24	25 Cat Vaccine Record Due to the Fair Office	26	27	28	29	30
31	Static Tag Pick Up ←—————→				Campbell County Fair	



# Member



## Deadlines



**JUNE 1ST**

OWNERSHIP DEADLINE FOR PIG, SHEEP AND GOAT  
LAST DAY TO PICK UP TAGS

**JUNE 1ST**

RABBIT IDS DUE TO EXTENSION OFFICE BY 5:00PM

**JUNE 1ST**

MUST BE ENROLLED IN 4H WITH AN ACTIVE  
STATUS TO BE ABLE TO PARTICIPATE IN SUMMER  
ACTIVITIES

**JUNE 15TH**

TAGGING SHEET AND PHOTOS DUE TO THE FAIR  
OFFICE BY 5:00PM NO EXCEPTIONS



Fair entries are open!  
Entries Close July 11th at 11:59pm



## RECORD BOOK TIPS!

<https://4h.zsuite.org/>

In the exhibits section, put the places you have shared or shown your project: school presentation, county shoot, fair, club demonstration, etc!

### PROJECT SHEET



### LEADERSHIP



There are lots of chances to show leadership this summer. Like at camp: leading songs, cleanup duty, assisting younger members, etc!

### PARTICIPATION

Take advantage of classes this summer, camp, contests, county and state fair!



### OVERALL



Don't leave empty sections! Use the guide to help give you ideas. If you have none, put that down!



## CONGRATULATIONS!

to our scholarship winners:

4-H (College) --Faith Honey Anderson

4-H (High School) ---Cody Boller

Carl Gray

Hayden Robinson

Mel Lynch -----Carl Gray

Kaylee Terry

Bob Hayden -----Cody Boller

Hayden Robinson

Terry Chandler -----Hayden Robinson

Dale Ruby -----Kaylee Terry



## 4-H Grows: Flowerbed Style

4-H HAS BEEN OFFERED TO ADOPT-A-FLOWERBED OUT AT CAM-PLEX. WE ARE LOOKING FOR CLUBS AND INDIVIDUALS WHO WOULD BE INTERESTED IN WEEDING THROUGHOUT THE SUMMER. LET US KNOW IF YOU WOULD LIKE TO DO THIS AS A CLUB ACTIVITY!



# Member



## Presentation Contest

June 16 with timeslots  
beginning at 2pm

Presentations can be about ANYTHING -  
Use one you made for school! You can use this as a  
practice for Showcase Showdown or just to have fun  
and win awards! RSVP for a timeslot @ 682-7281

### DOG PRACTICES

TUESDAYS

@ 5:30-7:30PM  
CLOVER CORRALS!

PLEASE FOLLOW  
PROPER HEALTH  
POLICIES

SHOWMANSHIP,  
CONFORMATION,  
OBEDIENCE,  
RALLY, AGILITY!



## ITEMS TO CHECKOUT! FOR FREE, A FEE, OR DEPOSIT!

- Two sets of clippers
- Horse Clippers
- Blower
- Scales for sheep/goat/swine
- Leathercraft items
- Sewing Machines
- Sergers
- Curriculum
- Cake Decorating items
- Leadership Totes
- Animal Curriculum Bags
- And More!



# Member

## MAGAZINE AND NEWSPAPER COLLAGE ART

FRIDAY, JUNE 17TH  
10:00 AM

RSVP TO 682-7281

BY JUNE 13

COTTONWOOD  
ROOM- GAMB

### WHO?

ANY 4-H MEMBER WHO IS INTERESTED IN A  
VISUAL ARTS PROJECT AGES 8-18

## Paint With Wool

**WHO?** 4H MEMBERS AGE 8 - 18

**WHAT?** LEARN ABOUT WOOL AND THE ART OF  
FELTING! **NO EXPERIENCE OR SUPPLIES  
NEEDED.**

**WHEN?** 06/17/22 2:00-5:00

**\*\*PLEASE RSVP TO THE EXTENSION OFFICE  
BY 06/10/22 (307-682-7281)\*\***

**WHERE?** GEORGE AMOS  
MEMORIAL BUILDING  
(PONDEROSA RM)



## Cake Decorating Conference 2022

Beginners June 14th & 15th  
Intermediate/Advance (3 yrs or more of  
experience) - June 28th & 29th  
6 pm - 8 pm

Please call to RSVP, 307-682-7281

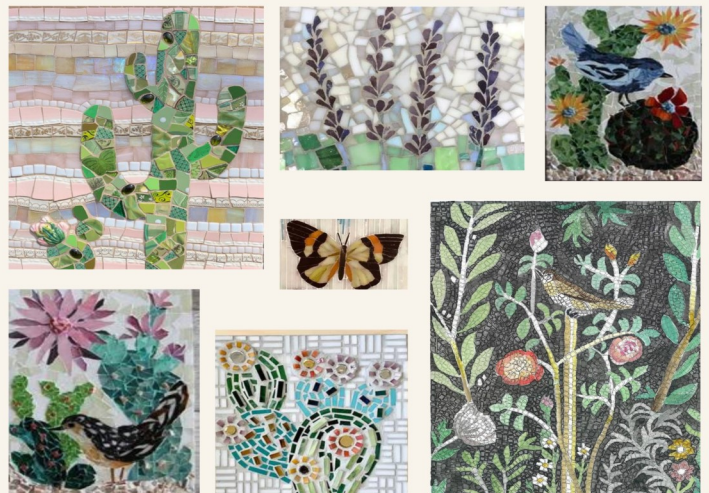
Space is limited.

Please come with ideas of what you would  
like to decorate your cake  
form.

Cake forms will be provided for those  
attending both days of each session.

## Mosaic Madness

- Intermediate and Senior 4H members ONLY!
- June 27th from 9 - noon
- Come learn about the history of glass art and make your very own mosaic!
- Most RSVP to the Extension Office by June 10th (307) 682 - 7281
- George Amos Memorial Building - Cottonwood Room





# Member



## SHOWCASE SHOWDOWN



[uwyo.edu/4-h/opportunities/state-contests/showcase-showdown/](http://uwyo.edu/4-h/opportunities/state-contests/showcase-showdown/)

June 21-23, 2022  
Laramie, WY  
All events will be held on the UW Campus or at the Hanson Arena

All meals will be offered through the Washakie Dining Center on Campus. Meals will be available in various different packages on registration.

Travel with your county delegation or choose to go on your own. To find out more about travel arrangements contact your county 4-H Educator.

WORKSHOPS  
& TOURS

Fishing  
Rocketry  
Project  
Runway  
Video  
Production  
& MORE!

CONTESTS

Presentations  
(Prepared & Impromptu)  
Cake Decorating Contest  
Table Setting Contest  
Livestock Skill-A-Thon  
Dog Skill-A-Thon  
Produce Evaluation  
Food Cook-Off  
Horse Judging  
Hippology  
Robotics Contest  
Filmfest

Dorms are offered with double beds in each room. Each room is equipped with a sink, two beds. Hotels are also available in Laramie.

**NO PRE-QUALIFICATION REQUIRED**  
Hands on competition  
Team and individual contests are available  
Open to ALL 4-H youth (excluding Cloverbuds)

# RECORD

# BOOK

SCORE UPDATE



HEAD



HEART



HANDS



HEALTH

## SCORE SHEETS HAVE BEEN UPDATED!

RECORD  
BOOKS

# 6

DUE SEPT

A committee met to review the scoresheets. They were then approved at the council meeting. Look at them now!!!

<https://wyoextension.org/campbellcounty/4h-youth-development/record-books/>

# CLOVERBUD CAMP 2022

Three mornings of learning and fun for  
Cloverbuds aged 5-7 years old!

When: July 12-14, 8am-1pm

Where: Cottonwood Room of George Amos Memorial Building

RSVP @ 307-682-7281 by Friday, June 24th

\$25.00 for the Week

## LET'S GO GARDEN





# Horse

## June 6, 13, & 27

### SUMMER RODEO SERIES

*Entries @ 5pm  
Rodeo @ 6pm  
Wrangler Arena*

PLEASE Pre-register: <http://tiny.cc/22horserodeo>

**MUST BE SAFETY CERTIFIED AND ENROLLED IN 4-H TO ENTER**



## May 28, June 25, & July 16

*Seniors @ 8am  
Intermediates @ 10am  
Juniors @ 12pm  
Kluz Performance Horse Arena*

PLEASE Pre-register: <http://tiny.cc/22horseps>

**MUST BE SAFETY CERTIFIED AND ENROLLED IN 4-H TO ENTER**

### HORSE PROGRESS SHOWS

## 4-H HORSE PROJECT TOP HAND

### TO QUALIFY:

SIMPLY PARTICIPATE!

Points will be added together from the first 3 progress shows and rodeos. Member with the highest overall points from these events will win! If multiple horses are ridden the best score in each class will count towards this award.





# Livestock

*Does your  
beef  
project  
need a  
pedicure?*

Hoof Trimming June 2nd  
Fair Scale Barn  
Please call the Extension  
Office for a time slot  
307-682-7281



POULTRY

June 15th  
5:30pm at GAMB

Contact Judy Bishop or the  
Extension Office with Questions

## LIVESTOCK COMMITTEE

### Fit & Show Clinic

JUNE 1, 2, 3 | 4-8PM | CLOVER CORRALS

June 1- Swine Feeding & Equipment at 4pm  
June 2- Beef Showmanship at 5:30pm  
June 3- Sheep/Goat Fitting at 6:30pm

### Pre-Fair Clip

JULY 31 | 4-8PM | CLOVER CORRALS

It is important for you to clip your sheep  
THROUGHOUT the summer. There are clippers  
available to checkout and volunteers can come  
help you. This event is to help those that need the  
extra assistance. July 31 slots begin at 4pm-8pm.  
<http://tiny.cc/sheepclip22>

# INVEST<sup>in</sup> STOCKS



and watch your future  
**GROW** CAMPBELL COUNTY 4-H

THE LIVESTOCK COMMITTEE IS SELLING SHIRTS!

ORDER THEM FROM:

[HTTPS://CAMPBELL-COUNTY-4-H-104258.SQUARE.SITE/](https://campbell-county-4-h-104258.square.site/)  
OR COME TO THE EXTENSION OFFICE FOR A FORM!





# CAMPBELL COUNTY FAIR

## INFORMATION

*Fair Entries are all online this year*

*<https://campb.fairwire.com/>*

*Deadline July 11th @ 11:59 PM ~ NO EXCEPTIONS!*

*Instructions can be found at*

*<https://www.campbellcountywy.gov/2055/Entry-Forms>*

*Departments for entries!*

*H- Static Exhibits*

*J -Youth Livestock*

*SH - Showmanship*

*Want to weigh your  
hog, sheep, or goat?*

*The Extension Office has  
scales. Check them out  
for \$20/year!*

### MANDATORY TAG PICK UP AND ATTACHMENT FOR 2022

**ALL STATIC TAGS must be picked up at EXTENSION OFFICE**

**July 20th-July 27th - 9am to 4:45pm**

The tags must be attached to items before interview judging,

**Monday, August 1st, 2022. No Exceptions!!**

9 AM CROSSROADS, THUNDER BASIN, WESTERN PLAINS, HOOF BEATS

10 AM ADON COUNTRY KIDS, LITTLE POWDER, HIGH PLAINS DRIFTERS, ROZET RANCHERS, ROZET ROUNDUP, WILD HORSE, HIGH HOPES

11 AM BUCKLES & BOOTS, HORSECREEK, ROZET MUSTANGS, 4-H 101

NOON LUNCH BREAK - NO JUDGING OCCURS

1 PM 21 BUTTE, 21 DIVIDE, CATS N CRITTERS, SUNSHINE, THE ROUNDERS, DOUBLE DIAMOND

2 PM CITY RANCHERS, BLUE RIBBON, CLOVER EXPRESS, GREEN CLOVERS, TIMBERLINE RANGERS, WILD WEST

### COUNTY FAIR INTERVIEW JUDGING SCHEDULE MONDAY, AUGUST 1ST

For Indoor Exhibits, WYC- Spirit Hall, Cam-Plex





# CAMPBELL COUNTY FAIR

## INFORMATION

### MANDATORY

**\*\*\*TAG PICK UP AND ATTACHMENT  
FOR 2022\*\*\***

**CAMPBELL COUNTY FAIR**  
GILLETTE, WY

Age: 15  
Club: Gillette FFA

Dept: FFA  
Division: F-002 Agriculture Agronomy  
Class: 017 - Crested Wheat Grass

Entry Number: 3758  
Placing:

**ALL STATIC TAGS MUST BE PICKED UP AT EXTENSION OFFICE STARTING AT 9 AM JULY 20TH THROUGH 4:45 PM JULY 27TH. THE TAGS MUST BE ATTACHED TO ITEMS BEFORE INTERVIEW JUDGING, MONDAY, AUGUST 1ST, 2022. NO EXCEPTIONS!!**

THIS IS ALSO A GREAT OPPORTUNITY TO TURN IN YOUR AUTHORIZATION FOR EMERGENCY MEDICAL CARE FOR COUNTY FAIR IF YOU HAVE NOT COMPLETED IT YET!!



## RABBIT IDS DUE JUNE 1!

*Due by 5pm to the Extension Office*

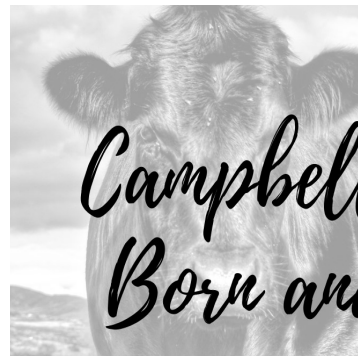
- Rabbit ID's are due to the Extension Office by 5:00pm on June 1st. All rabbits must have permanent tattoo identification numbers or letters in the left ear. (See page 96 of the Fair Book)
- You must declare that you are taking a Meat Pen on the Rabbit ID. Meat Pen rabbits can be purchased after June 1st of the current year. Meat Pen rabbits must be in the exhibitor's possession and a head shot photograph, with left ear tattoo visible, submitted to the Fair Office as of the entry deadline - July 11, 2022.
- If you have a rabbit that needs tattooed, please contact Cara Binder at 307-689-8455, Meghan Davies at 307-391-1026 or Sharon Adels at 307-682-8181 one of them will help you!
- New this year! Senior Champion showman in Rabbit and Poultry will be allowed to participate in the large animal Round Robin on August 6th at 5:00 pm

<https://wyoextension.org/campbellcounty/poultry-rabbit/>



**TAGGING  
PHOTOS +  
INFO DUE  
JUNE 15TH  
BY 5PM!!!**

To the Fair Office or  
[liz.edwards@campbellcountywy.gov](mailto:liz.edwards@campbellcountywy.gov)  
Make sure you get confirmation that  
they were received!



*Campbell County  
Born and Raised*



*Declaration Page is  
due with tagging  
information on June  
15th.*





# Council

May 9<sup>th</sup>, 2022

AMERICAN PLEDGE: Led by Meghan

4-H PLEDGE: Led by Amanda

SECRETARY'S REPORT: Minutes were approved the minutes as printed.

TREASURER'S REPORT: Jody reported that the council has \$30,052.69 in the checking account and \$1,758.35 in the savings account. Meghan moved to approve the treasurers report, Amanda second it, and motion passes. The \$10,000 was moved into the liability account to the Wyoming State 4-H Foundation.

OLD BUSINESS: There was a group that got together to redo the goals and scoring sheet for the Record Books. These new sheets will be published in the newsletter.

SPECIAL REQUESTS: The Wool Judging team requested money to cover their registration fees and hotel charges for the state contest for 4 kids and their coach. Amanda moved to approve the request, Jody second it, and motion passes. The Wool Judging team also reported that they made \$584.61 for the Farmer's Market in December and \$681.01 on their Valentine's Day Baskets they sold. Those funds also went towards expenses for state contest. Clover Express requested they be allowed to do concessions on Saturday at County Shoot and Blue Ribbon requested they be allowed to do concessions on Sunday and County Shoot. Funds will be used towards camp. Meghan moved to approve both club's requests, Amanda second it, and motion passes.

KIM & CELESTE: Showcase Showdown is coming up the same week as camp; T-shirts will be coming as well. Sewing Conference deadline is May 18<sup>th</sup>. Summer Day Camp is almost full, and staff has been hired. There are only a few more shooting sports practices to get cards signed off. Summer Interns have been hired; Katie Hudson, Megan Hanson, Brianna Jafek. 4-H Camp is coming up soon and preparation is taking place. Horse Summer events are scheduled; check the newsletter for more information. Fair will be here before we know it and lots of meetings and preparation has begun for it as well. The Livestock Committee has a couple of upcoming activities to note and are posted in the newsletter. Make sure you are aware of all of the deadlines for any projects and animal meetings/ownerships/taggings.

Meghan moved to adjourn the meeting.

PRESENT: Amanda Andreen, Jody Fenster, Celeste Hayden, Kim Fry, Sandi Snyder, Megan Davies

Respectfully submitted by: Amanda Andreen, 4-H Council Secretary

...for my club,  
my community,  
my country,  
and my world...



UW Extension Service  
US Department of Agriculture  
Campbell County Extension Office  
412 S. Gillette Ave.  
Gillette, WY 82716-4200

PRST MKT ML  
US POSTAGE PAID  
GILLETTE, WY 82716  
PERMIT NO. 175

ADDRESS SERVICE REQUESTED

"The University's policy has been, and will continue to be, one of nondiscrimination, offering equal opportunity to all employees and applicants for employment on the basis of their demonstrated ability and competence without regard to such matters as race, sex, gender, color, religion, national origin, disability, age, veteran status, sexual orientation, genetic information, political belief, or other status protected by state and federal statutes or University Regulations."

## **CAMP REGISTRATION HAS BEEN EXTENDED TO JUNE 6TH! IT'S NOT TOO LATE TO REGISTER.**

### **BUSING TO 4-H CAMP!**

**Monday, June 20th**

Pickup @ 9am - Wright Jr. Sr. High - Front Parking Lot

Pickup @ 10am - Thunder Basin - East Parking Lot

**Thursday, June 23rd**

Return @ 1 pm - Thunder Basin - East Parking Lot

Return @ 2pm - Wright Jr. Sr. High - Front Parking Lot



### **DON'T FORGET TO BRING**

- Sack lunch for Monday
- White shirt for craft station
- Clothes for 3 days of FUN!
- Closed toe shoes
- Coat
- Waterbottle (optional)
- Sleeping bag & pillow
- Toiletries
- Flashlight
- Swim clothes & shoes & medium sized disposable container for waterfights
- Sunscreen & Bugspray will be provided

