

The Clover Blast

Hello 4-H families!

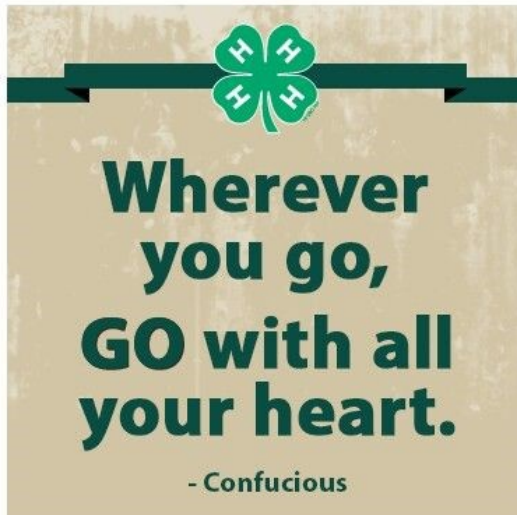
Once again summer was over in a blink of an eye and we have begun school routines. Thank you for another awesome year of 4-H. There were so many amazing projects that I was able to witness throughout the year, at classes, club demonstrations and County and State Fair. I have truly enjoyed my past three and a half years as an educator in Campbell County. My last day was August 9th in the 4-H program as I moved into my new career as a Special Education Teacher in the school district. I wish you all the best. If I could leave you any piece of advise, it would be to always follow your dreams and goals no matter how many times you must pivot and reset to get there. There may be challenges that come into your path, some big, some small. Step back, breathe and try again if you feel it is truly your passion.

I hope to see you all during different events and out and about in the community. Have a fabulous fall, take time, have fun, rest and do the best you can in all you do.

Have a blessed fall.



Celeste Hayden



September 2022

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SPECIAL POINTS OF INTEREST

- Achievement Night
- Shooting Sports 40th Anniversary
- Record Books

Member



September

- 6: Record Books/Portfolios Due
- 10-11: 40th Celebration of Shooting Sports & Family Fun Day

October

- 1: New Year Begins!
- 7: Achievement Night

4-H GROWS HERE



December

- Mandatory Shooting Sports Meetings

February

- 1: Ownership deadline for Beef
- Tagging Deadline for Market Beef and Supreme Cow
- Scholarships Due
- Chili Bingo

March

- Children's Festival
- Summer Day Camp Enrollment Begins

April

- 4-H Camp Enrollment Begins
- Day of Service & Trash Pickup

May

- 1: Dog & Horse ID's Due
- Youth Livestock Sale Meetings
- County Shoot Entries Due

June

- 1: Enrollment Deadline
- 1: Ownership deadline for ALL livestock
- 1: Rabbit ID's Due
- 1: Camp Registration Due
- Market Livestock Tagging Deadline
- County Shoot
- Showcase Showdown
- Horse Progress Shows & Rodeos
- 4-H Camp

July

- Fair Entries & Horse Safety Certs Due
- State Shoot
- Cloverbud Camp
- 28-Aug 6: Campbell County Fair

August

- 15-19: Wyoming State Fair

Happening Monthly

Every 2nd Monday
Livestock Committee 5:30pm
EVERY OTHER MONTH 4-H Council 7:00pm

Every 4th Monday
Young Leaders 6:00pm



COME TO THE 40TH YEAR SHOOTING SPORTS CELEBRATION SEPT 10-11

FINISH YOUR RECORD BOOKS BEFORE SEPT 6TH!

REFLECT ON LAST YEAR, MAKE A PLAN FOR NEXT YEAR!

RE-JOIN 4-H BEGINNING OCT 1ST

HAVE A CLUB ACTIVITY FOR NATIONAL 4-H WEEK!

SAVE THE DATE FOR ACHIEVEMENT NIGHT - OCT 7TH

GROW YOUR 4-H YEAR RIGHT!
WRAP UP YOUR 4-H YEAR THIS SEPTEMBER!



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4	5 Office Closed for Labor Day	6 Record Books are due!	7 Club Packets available for pickup.	8	9 Internship Applications due by 5:00 pm	10 Shooting Sports 40th Anniversary Thunder Basin High School
11 Shooting Sports 40th Anniversary	12 Livestock Committee Cedar Rm 5:30 pm 4-H Council Cottonwood Rm 7:00 pm	13	14 4-H 101 Ponderosa Rm 5:30 pm	15	16 Hunter's Safety Class	17
18 Hunter's Safety Class	19	20	21 Sew with Wool Cottonwood Rm 1:00 pm	22	23	24
25	26 Young Leaders Cottonwood Rm 6:00 pm	27	28	29	30	



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 New 4H Year Begins.
2	3	4	5	6	7 Achievement Night Banquet Equality Hall 5:00 pm	8 Horsemanship Challenge Kluz Arena Needle and Fancy GAMB 2:00pm
←		National 4-H Week			→	
9	10	11	12	13	14	15
16	17	18 JMG Cottonwood Rm 4:30 pm	19	20	21	22 Horsemanship Challenge Kluz Arena Needle and Fancy GAMB 2:00pm
23	24 Young Leaders Cottonwood Rm 6:00 pm	25	26	27	28	29
30	31					

Member



Thank you

We would like to thank our summer interns this year for their incredible hard work and dedication!

Katie, Meghan and Brianna

CLOVERBUD RECORD BOOKS

We are accepting Cloverbud record books! We ask that members write us a story about their 4-H year. If you came to Cloverbud classes and have not yet picked up your record book, come by the Extension Office, finish a story, and then turn it in! Contact Kim for more information!

Due September 6th!

TEENS COME AND JOIN IN THE FUN, LEADERSHIP, AND COMMUNITY SERVICE!
OPEN TO AGES 13-18
END OF THE YEAR FUN!

YOUNG LEADERS

4th Monday EVERY Month!

6-7pm @ GAMB

Remind- Text @4-hyoung to 81010



4-H 101

September 14, 2022

5:30pm

Last meeting
for 2021-22

Ponderosa
Room,
GAMB



Come end the year with a presentation on one of your 4-H projects and enjoy ice cream football.

RSVP to the Ext. Office by September 7th
682-7281. Hope to see you there!! Can't wait to hear about your project!!



Needle and Fancy

2:00pm-4:00pm

October 8th and 22nd

November 12th and 19th

December 3rd and 17th

Join Denise Roush to learn new skills and improve on those you already have!

Please RSVP to the Extension Office at 307-682-7281

Member

Enrollment Information!

Please enroll at 4h.zsuite.org

You must be enrolled with **ACTIVE** Status in 4-H in order to participate in 4-H Activities. Youth must have **ACTIVE** Status by **JUNE 1ST** in order to participate in summer activities (i.e. Camp, Horse Series, County Shoot, Fair, etc.)



- \$20 for a 4-H member
- \$5 for a 4-H cloverbud
- \$5 for a 4-H leader
- No Max Family Fee

Enrollment fees ARE DUE at the time of enrollment. There will not be a max amount for families. For those families that it affects paying over the previous amount, please contact the Extension Office for an enrollment voucher!

PLEASE NOTE:

You are not covered under 4-H insurance until you have **ACTIVE** status on ZSuite!

Make It With Wool

District Contest- October 23rd
Deadline to Register- October 5th
Contact Kim Fry



www.NationalMakeitWithWool.com

Make It With Wool is an annual youth-centered sewing competition to promote the beauty and versatility of wool fabrics, yarns, and fibers. This contest encourages personal creativity in sewing, knitting, crocheting, spinning, weaving, and other needlework arts.

RECORD

BOOK

SCORE UPDATE



HEAD



HEART



HANDS



HEALTH

SCORE SHEETS HAVE BEEN UPDATED!

RECORD BOOKS

6

DUE SEPT

A committee met to review the scoresheets. They were then approved at the council meeting. Look at them now!!!

<https://wyoextension.org/campbellcounty/4h-youth-development/record-books/>



SEPTEMBER 21ST FROM 1PM TO 5PM

Come together to sew a wool skirt. You must bring 1.5 yards of both wool and lining. Some wool maybe available! Sewing experience required!

RSVP BY SEPT 19!

Member

4-H SCHOOL YEAR INTERNSHIPS

Campbell County 4-H Accepting Applications!

Campbell County 4-H has a paid school year internship. Internship positions are designed for those who are 16 or older and are seeking experience in the 4-H office setting. Interns will assist in planning school year 4-H activities including; cloverbud classes, Achievement Night, Children's Festival, project workshops, and more. Successful applicants must be able to pass a Wyoming background check and possess a valid driver's license.

To apply, please fill out the County Application and a 1 page letter stating why you would like to be an intern. The county application can be found at:

<https://www.campbellcountywy.gov/DocumentCenter/View/17750/County-Employment-Application> and sent to Kim at the Extension Office.

*Applications will be due September 9th!
If you have any questions please call Kim at 682-7281.*



Join Mandy for monthly classes this fall!

October 18th.

November 15th

Class is limited to 20. RSVP by October 7th

Call the office for more information and to RSVP 307-682-7281

There's a class for parents too!

SHARE THE MASTER GARDENER PROGRAM

Interested in learning more about plants & gardening while giving back to the Gillette Community?

The Master Gardener program could be the organization for you!

Online Master Gardener Training September 15th- February 16th

Tuesdays from 6-9 pm



Please share!

Learn at your own pace!

Your \$150 registration fee includes access to the 2022 Online Master Gardener training including live classes and class recordings, and a copy of Sustainable Horticulture for Wyoming: A Master Gardener Handbook

Call Mandy at 307-682-7281
if you have any questions

Register for the upcoming online Master Gardener training here:

www.uwyo.edu/mastergardener/



Member



CAMPBELL COUNTY 4-H ACHIEVEMENT NIGHT 2022



**OCT 7TH, 2022 | FOOD AT 5-AWARDS AT 6
CAM-PLEX WYOMING CENTER- EQUALITY HALL**



Celebrate the hard work and dedication of our members and leaders in the 2021-2022 year with Campbell County 4-H! Awards will be handed out for participation, record books, horse, leaders, and more!

If you are interested in helping with Achievement Night join us at the September Council Meeting



Member

Leader Recognition Nomination

Awards include: *FRIEND OF 4-H BUSINESS & INDIVIDUAL
OUTSTANDING AGRICULTURE LEADER. OUTSTANDING GENERAL LEADER
OUTSTANDING 1ST YEAR LEADER. OUTSTANDING OVERALL LEADER*

We are looking for nominations for outstanding leaders.
Help us give back to the leaders as they have gave to 4-H!

Helping Hand Nomination

This award is specifically for members who have completed their final year in 4-H. An outstanding member must have achievements that measure above and beyond other members. The award recipient has dedicated many years to the program and as a teen, has given back to younger members.

Club Of The Year Nomination

Use the form below to nominate your club. Tell us how you have went above and beyond with your business, education or community investment.

Nomination Form

PERSON MAKING NOMINATION: _____

WHO YOU ARE NOMINAING: _____

REASONS FOR NOMINATING THIS/THESE PERSON(S), BUSINESS(ES), ETC. ARE:

Please one form per nomination

PLEASE RETURN THIS FORM TO CAMPBELL COUNTY EXTENSION OFFICE THROUGH DROP-OFF, MAIL, EMAIL (kim.fry@campbellcountywy.gov), OR FACEBOOK MESSAGE BY SEPTEMBER 12TH.

Member

how to write a

Thank You Note

greeting

Don't forget to make sure you're using the correct form and spelling of the person's name.

- Dear Aunt Jane,
- Greetings,
- To Whom It May Concern,

express your thanks

Begin with the two most important words, Thank You!

- Thank you so much for...
- It made my day when....
- I'm so grateful you...



add specific details

Tell how you plan to use the gift. It shows you really appreciate the thought that went into it.

- I plan to use the money for...
- I can't wait to wear....
- I look forward to...

restate your thanks

Add details to thank them in a different way.

- Again, thank you for...
- I felt so blessed that you...
- I can't thank you enough...

personalize the note

Describe what you have done to get to this point.

Show how you worked to receive the award.

- This is my third year....
- My goal when starting...
- I learned...

sign off

Don't forget to sign your name!

- Yours Truly,
- Sincerely,
- Many Thanks,

Tips

USE YOUR BEST HANDWRITING
WRITE WITH A PENCIL

BE SINCERE
MAKE YOUR NOTE PERSONAL
PRACTICE YOUR SIGNATURE



HOW IMPORTANT IS A THANK YOU NOTE?

We are on the verge of losing County Fair awards donors!

SOME DONORS WILL NO LONGER SUPPORT THE YOUTH AWARDS DUE TO THE LACK OF OR QUALITY OF THANK YOU'S THEY ARE RECEIVING.

REQUIREMENTS OF A THANK YOU

- Juniors write a minimum of three lines as well as a greeting and signature
- As seniors, you should have AT LEAST two paragraphs!
- Sign Your Name!!!
- If you don't have time to fill out a good card, come back later!
- If you need help, ask!

PLEASE TAKE THE TIME TO WRITE A MEANINGFUL THANK YOU! DONORS ARE THE REASON FOR THE BUCKLES, TROPHIES, CASH PRIZES! SHOW DONORS WE APPRECIATE THEM!

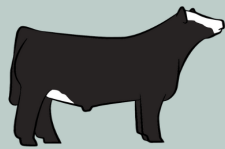
Livestock



START YOUR PROJECT OUT RIGHT!
LEARN WHAT TO LOOK FOR IN
SELECTING YOUR BEEF PROJECT
FOR THE UPCOMING YEAR!
THIS WILL BE LIVE AT A RANCH!

Beef Selection

September 18th at 10:00 AM
Boller Ranch
YOU MUST RSVP



WESTERN JR. LIVESTOCK SHOW



WHEN

Tuesday-Saturday
October 4-8, 2022

EST. 1937



WHERE

800 San Francisco St.
Rapid City, SD 57701



MORE INFO

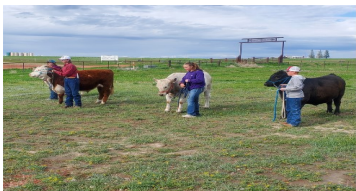
Info meeting August 8
at 4:30pm in the
Cottonwood Room OR
Contact Rick Johnson
at 307-660-7221

WHAT

Market & Breeding
Livestock Show &
Sale, Showmanship,
Livestock & FCS Skill-
A-Thons, Livestock, &
Produce Judging,
Meat ID, Table Setting
& Centerpiece
Making,
Presentations,
Scholarships,
And Much More



<http://www.westernjuniorlivestock.com/>
Early Registration due August 25th

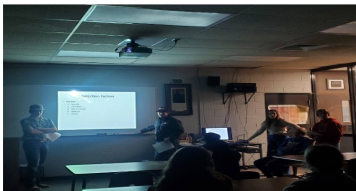


Livestock Committee

2nd Monday of
Every Month @
5:30PM
GAMB

WANTS TO HELP YOU HAVE A
SUCCESSFUL LIVESTOCK PROJECT!

- REMIND @4-HLIVEST
- FACEBOOK PAGE
- MONTHLY MEETINGS



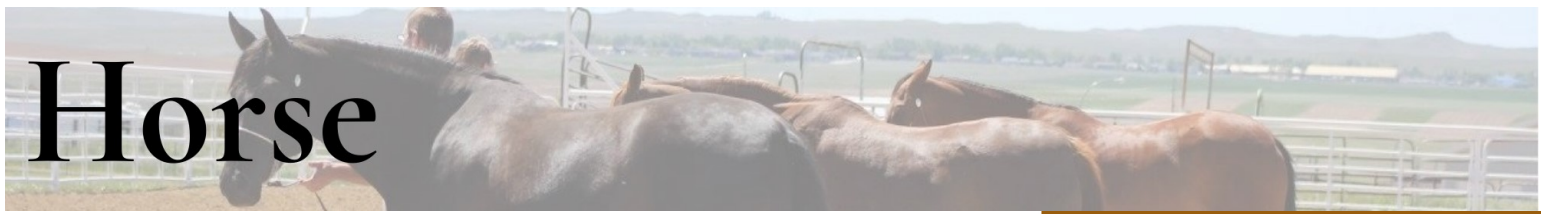
MOVING FORWARD, WE ARE GOING
TO HAVE MORE ORGANIZED PER
SPECIES MONTHLY MEETINGS!



We will take
everyone!
Youth,
Leaders,
Parents,
Anyone!

SEPT- BEEF
OCT- SHEEP/GOAT/SWINE
NOV- POULTRY/RABBIT





Horse

H D C **HORSE DEVELOPMENT COMMITTEE**

Meeting highlights include:

- Nov 15: Budget & Review
- Jan 17: Spring Planning
- Mar 21: Progress Show & Rodeo
- May 16: Horsemanship Challenge Planning

• **5pm - GAMB - Open To Everyone**

2022-2023 HORSEMANSHIP CHALLENGE

LIMIT FIRST 24 RIDERS- REGISTER ASAP!

HOW IT WORKS

Riders will be skills tested and teams will be drawn with a coach assigned. During each barn time riders will get two hours of 4 on 1 coaching and 2 hours on hands on classroom learning. Topics will be customized to skill level. Each rider will skills test the last day for both individual and team awards!

WE NEED YOUR HELP!

Coaches & Adults are needed to have a successful program, please contact us to volunteer!

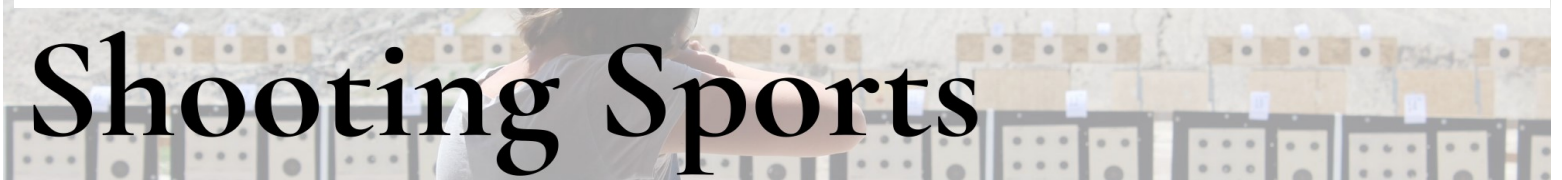
WHAT IT COSTS

\$100 FOR THE 1ST RIDER, \$50 FOR HORSELESS, \$75 FOR A 2ND RIDER FROM THE SAME FAMILY OR REPEAT PARTICIPANT

Each participant will receive curriculum books, 8-two hour riding barn times, & custom skill level coaching.

Kluz Performance Arena 9am-4pm

DATE	TOPIC
Oct 8	Skills Testing I Call to setup a time!
Oct 22	Horse / Rider Safety Zones Balance/Control
Nov 19	Flexing / Lunging Bits/Dental Work
Dec 10	Forward / Back / Right / Left Chiropractic/Ferrier
Dec 17	Circles / Stops Nutrition / Vet Care
Jan 7	Leads
Jan 21	Judging / Confirmation Applied Versatility
Feb 4	Patterns / Application Skills Testing II Call to setup a time!



Shooting Sports

HUNTER'S SAFETY

September 16th-18th

Friday 5:30pm - 9:00pm
Saturday 9:00am-5:00pm
Sunday 12:00pm-6:00pm

Enroll at:

<https://wyoming.storefront.kalkomey.com/em/programs/41>

Classes taught by Jim Lyon, Rick Johnson, Deana Maul and JD Gray

Shooting Sports

40 Years of Learning By Doing



Campbell County Shooting Sports

2022

Come help us in
**Celebrating 40
Years!**

**Campbell County
Shooting Sports**

September 10th, 2022

- 1 pm Community BBQ
@ Thunder Basin High School
- 4pm Shotgun Family Fun
Shoot @ Gillette Gun Club



Give us a call with any questions!

307-682-7281

September 11th, 2022

- 10 am Family Fun Day
@ Bishop's Range.

Follow us on Facebook at:
<https://www.facebook.com/campbellcounty4hshootingsports>

UW Extension Service
US Department of Agriculture
Campbell County Extension Office
412 S. Gillette Ave.
Gillette, WY 82716-4200

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Club Packets

We will have club packets ready for all Campbell County 4-H clubs on September 7th. Please have a leader from your club stop by the Extension Office to pick up the club's information.

Included in these packets are secretary's book, treasurer's book, civil rights form, club charter application, and chart of accounts.

If your club uses any of the rooms at GAMB please make sure you sign a contract for the 2022-2023 4H year! Also confirm your meeting dates and times with Treasure.

No rooms will be reserved until the contract is signed.

Please remember that all members and leaders must be enrolled in 4-H before participating in any type of 4-H event after October 1 - even a club meeting! This is to ensure that 4-H liability coverage is active.