

The Clover Blast

While it is not the new 4-H year, it is the new calendar year. If you have not set out your new goals, now is as good as a time as ever! What are you planning to do this year?

We are often scared of making mistakes. It is hard to feel vulnerable. But that is what makes 4-H and project development so great. Here in 4-H, we strive for building sparks, creating a place of belonging, developing relationships and engaging youth so that we have a safe place to do anything and to make mistakes.

For this new year, I hope that we all make new things, try new things, learn, live, push ourselves, change ourselves, and change our world! Let us here in 4-H know how we can help!

Kimberly Fry



January 2023

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SPECIAL POINTS OF INTEREST

- Chili Bingo
- Fun Shoot
- BHSS Youth Day
- Master Gardeners Tree Sale

Member

January

- 28: Chili Bingo

March

- 11: Children's Festival
- Summer Day Camp Enrollment Begins
- 20-24: Project Week
- 18: Jackpot Shoot
- 25: SS Leader Training

May

- 1: Dog & Horse ID's Due
- Youth Livestock Sale Meetings
- 16: County Shoot Entries Due

July

- Fair Entries & Horse Safety Certs Due
- 6-9: State Shoot
- Cloverbud Camp
- 28-Aug 6: Campbell County Fair

February

- 1: Ownership deadline for Beef
- Tagging Deadline for Market Beef & Supreme Cow
- 12: Fun Shoot
- 15: Scholarships Due

April

- 4-H Camp Enrollment Begins
- Month of the Military Child
- Day of Service & Trash Pickup

June

- 1: Enrollment Deadline
- 1: Ownership deadline for ALL livestock
- 1: Rabbit ID's Due
- 1: Camp Registration Due
- Market Livestock Tagging Deadline
- Horse Progress Shows & Rodeos
- 15-18: County Shoot
- 19-22: 4-H Camp
- 20-22: Showcase Showdown

August

- 15-19: Wyoming State Fair

September

- Record Books/Portfolios Due
- Shooting Sports Family Fun Day



Happening Weekly

Archery @ Rocky Mountain

Juniors- Monday from 6:00-6:45 & 6:45-7:30pm
Intermediates/Seniors- Friday from 6:00-7:30pm

Wright @ Multi Purpose Bldg

Sunday 6:00pm
Wednesday 7:00pm

Rifle/Pistol @ Clover Corrals

Tuesday beginning @ 5:30pm-6:30 and 6:30-7:30



Happening Monthly

Every 2nd Monday

Livestock Committee 5:30pm
EVERY OTHER MONTH 4-H Council 7:00pm

Every 3rd Tuesday

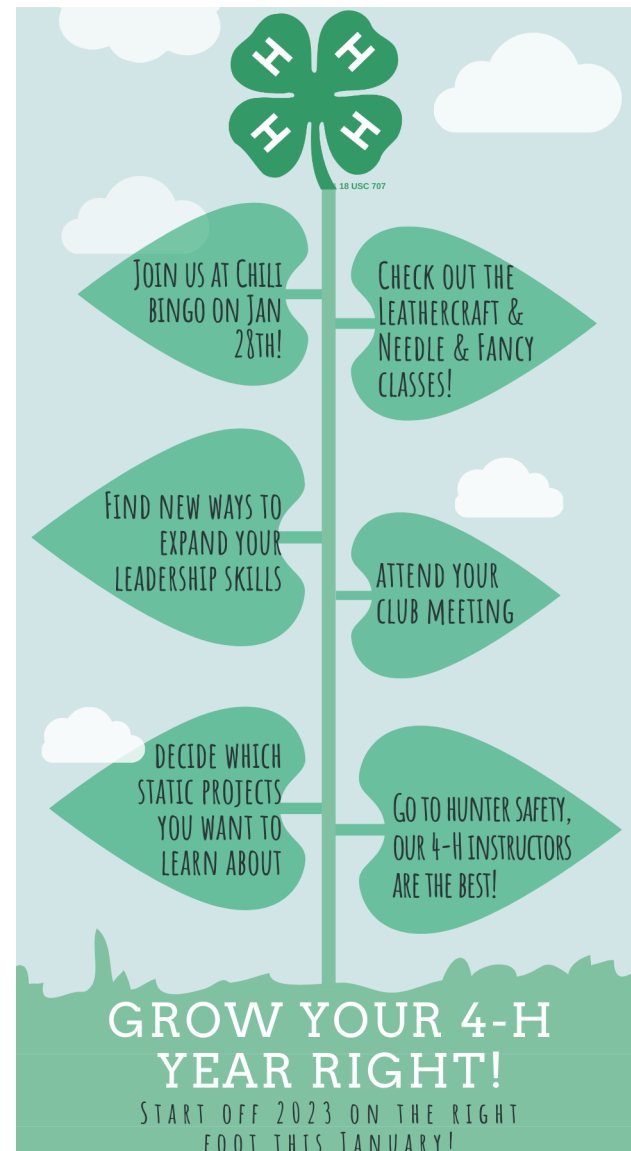
HDC 5:00pm

Every 3rd Wednesday

Cloverbuds 4:00pm

Every 4th Monday

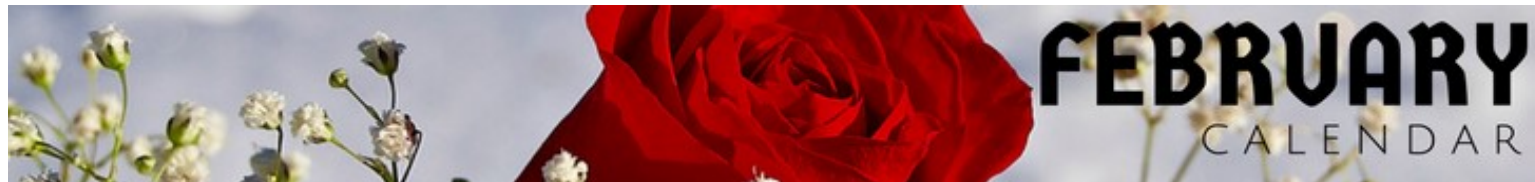
Young Leaders 6:00pm



JANUARY

CALENDAR

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7 Area 59 Class 9:30 am
8	9 Livestock Committee Library Pioneer Rm 5:30 pm Council Meeting Library Pioneer Rm 7:00 pm	10	11 4H 101 Library Wyoming Rm 5:30 pm	12 Shooting Sports Mandatory Meeting Sheriff's Office 6:00pm	13	14
15	16 OFFICE CLOSED	17 HDC Cedar Rm 5:00 pm	18 Cloverbuds Cottonwood Rm 4:00 pm	19	20	21 Needle and Fancy GAMB 2:00 pm Leather Craft GAMB 1:00pm
22	23 Young Leaders Cottonwood Rm 6:00 pm	24	25 Candidate Public Forum Cottonwood Rm 5:30pm	26	27	28 Chili Bingo Frontier Hall 5:30 pm
29	30 Leader Orientation Cottonwood Rm 5:30 pm	31				



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 Beef Ownership Deadline	2	3	4 Needle and Fancy GAMB 2:00 pm
5	6 Beef Tagging and Born and Raised Declarations Due	7	8 Cake Decorating Ponderosa Rm 3:00 pm 4H 101 GAMB 5:30 pm	9	10	11 Leather Craft GAMB 1:00pm
12 Fun Shoot Barn 3 12:00PM	13 Livestock Committee Cedar Rm 5:30 pm	14	15 Cloverbuds Cottonwood Rm 4:00 pm State and Local Scholarship Applications Due	16	17	18 Needle and Fancy GAMB 2:00 pm
19	20 OFFICE CLOSED	21 HDC Cedar Rm 5:00 pm	22	23	24	25
26	27 Young Leaders Cottonwood Rm 6:00 pm	28				

Member



Needle and Fancy

2:00pm-4:00pm

January 21st

February 4th and 18th

Join Denice Roush to learn new skills and improve on those you already have!

Please RSVP to the Extension Office at 307-682-7281

Cake Decorating

Taught by Katie Hudson

Beginner/Intermediate Classes

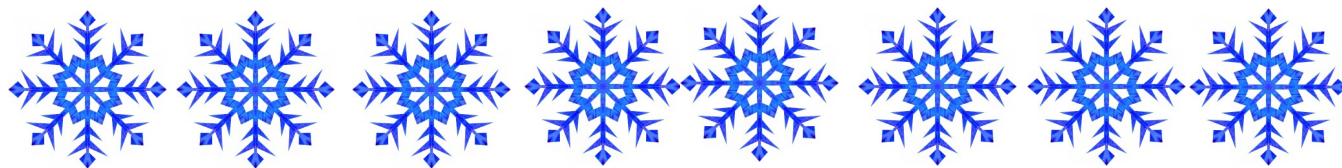
February 8 - Fondant and icing roses - bring 6 cupcakes

March 8 - Ombre Petal Cake - bring 6 or 8 inch double layer cake & 1 batch buttercream icing

May 3 - Combed Cake - bring 6 or 8 inch double layer cake & 1 batch buttercream icing

3:00-4:00 pm in Ponderosa Room

Please RSVP to 307-682-7281



**Thank you to everyone who donated to the
Hat and Mitten Drive!**

**Thank you 4-hers and FFA members
for joining us to make an impact on
the community by donating winter
garments. Thank you to the 1st
National Bank of Gillette for
allowing us to drop off there. 140
items were donated this year.**



JOIN US FOR CLOVERBUDS!



JANUARY 18TH

FOOD & NUTRITION

FEBRUARY 15TH

POCKET PETS

MARCH 15TH

HEALTH

EXPERIENCE DIFFERENT 4-H PROJECTS AND
ACTIVITIES DESIGNED SPECIFICALLY FOR YOUR
5-7 YEAR OLD!

4:00 - 6:00 PM

3RD WEDNESDAY EVERY MONTH
COTTONWOOD ROOM - GAMB

Member

4-H 101 Club

ALL 1ST YEAR & NEW 4-H FAMILIES ARE
INVITED TO JOIN THE 4-H 101 CLUB!

2nd Wednesday at 5:30pm

Come learn about 4-H
and meet new friends!

PLEASE RSVP
682-7281

RECORD BOOK TIPS!

<https://4h.zsuite.org/>

Shooting Sports needs to
have separate project sheets
for as each discipline:
Archery, Rifle, Muzzleloading,
Pistol, Shotgun

**PROJECT
SHEET**



LEADERSHIP



A simple way to get
leadership is to lead the
pledge or an activity at a club
meeting. Ask your leader how
you can help!

When documenting your
participation, make sure to
put in how many club
meetings you attend.

PARTICIPATION



OVERALL



Keep a calendar to record
your 4-H work: Project work,
finances, meetings, classes,
deadlines, etc.



Wyoming FOOD, FUN & 4-H

- Cook together and gather around the family dinner table,
- Learn to prepare home-cooked meals & try new foods.
- FUN family time.
- Receive a FREE kitchen utensil kit/family related to that month's recipes November - May.
- Self-guided at home.
- Open to any currently enrolled 4-H member...make it a project!

TO FIND OUT MORE:
CONTACT US @ (307) 334-3534 OR KELLIE@UWYO.EDU
FREE TO PARTICIPATE; GROCERIES NOT INCLUDED



Wyoming Food, Fun & 4-H was made possible by funding from the John P. Ellbogen Foundation Wyoming Communities, Agriculture, and Rural Living Project Grant for UW Extension.



2023 SHOWCASE SHOWDOWN

JOIN US TO COMPETE IN STATE CONTEST,
WORKSHOPS, UW CAMPUS ACTIVITIES AND MORE!

Contest and Workshops will be presented from various industries.
Youth will be able to explore different areas/ industries.

JUNE 20 - 22, 2023

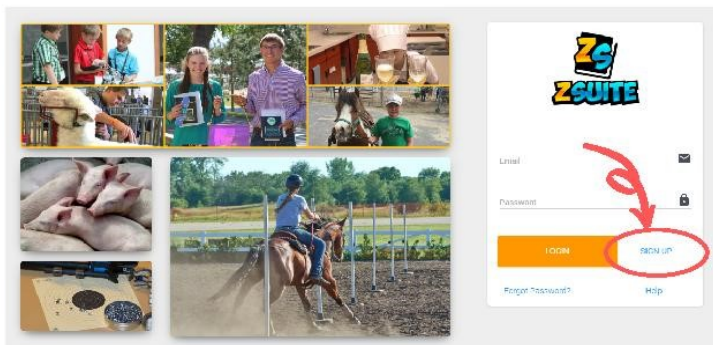
MORE INFORMATION TO COME, PLEASE CONTACT YOUR COUNTY OFFICE
WITH ANY QUESTIONS.

UNIVERSITY OF WYOMING - LARAMIE, WY

Member

ZSuite 4-H Enrollment! Enrolling in Wyoming 4-H

1. Go to <https://4h.zsuite.org/> (open in Google Chrome, not Internet Explorer)
2. Click **Sign Up**
 - Fill in the required fields (you can use your same email and password from 4HOnline).

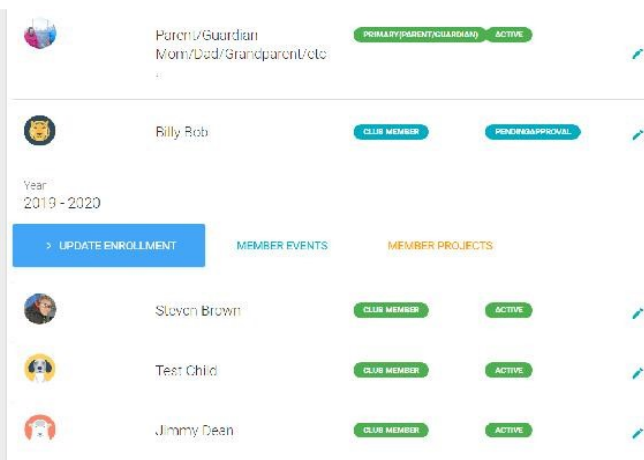
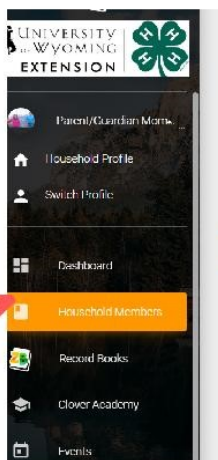


- Create a pin number (we recommend an easy to remember four-digit number, like the last four numbers of your phone number).
 - REMEMBER your password and pin number, you will need it to access your enrollment!
 - Select Wyoming and your home County.
3. Click **Let's Go**

Add members of family

You should now be directed to the **Dashboard** screen.

1. To add members, in the black drop down menu, select household members.
2. On the next screen, select **+ HOUSEHOLD MEMBER**.
3. Fill in the required fields for one of your members.
4. Don't forget to add a club! Click **ADD CLUB**.
5. You will also need to select projects for each club by clicking **ADD PROJECT** then selecting a project from the drop down menu.
5. Finish by clicking **SUBMIT**.



You will return to the **Household Members** screen.

The member you added should appear in the list along with yourself. Repeat this process for the other members of your household.

*Should you have any questions, you can always use the **Live Chat** located at the bottom right of the screen.

LIVE CHAT

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UW | Wyoming 4-H

Member

Northeast Wyoming Furniture Restorers
Presents:

2022 Furniture Rehab & Project Workshop

Cam-plex Central Pavilion

Friday, Jan. 21 – Sunday, Jan. 30, 2022

8:00 AM – 9:00 PM each day
10 days \$90.00

Come and go according to your schedule!

Refinish, Repurpose, Restoring,

Handouts, Presentations

Experienced Refinishers available for advice & help!

Silent Auction & Consignment Sales

Contact: Karyl 307-660-6577,
leave message / volley@vcn.com

Like us on Facebook:

Northeast Wyoming Furniture Restorers

LEATHERCRAFT CLASS SERIES

Come and Learn Leathercraft Skills With Us

January 21st From 1p.m. - 5 p.m.

Beginner Class with a Refresher for intermediates and advanced. You are welcome to come and go as works best for you for this class.

February 11th From 1p.m. - 5 p.m.

Come learn how to tool. First half will be General Tooling and second half will be different kinds of Basketweave.

Tentative Date - March 4th From 1p.m. - 5 p.m.

Come learn how to edge your project. First half will be skiving, gluing, and other edging and the other half will be different ways to lace your project.

Tentative Date - March 25th From 1p.m. - 5 p.m.

Come learn how to finish your project. Learn how to stain, dye, paint, and overall finish your project!

RSVP at 307-682-7281 By January 19th

Young Leaders

TEENS COME AND JOIN IN
THE FUN, LEADERSHIP, AND
COMMUNITY SERVICE!
OPEN TO AGES 13-18

YOUNG LEADERS

4th Monday EVERY Month!

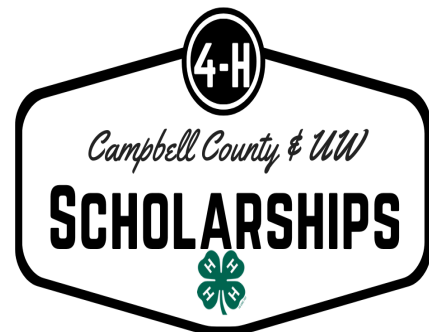
6-7pm @ GAMB

Remind- Text @4-hyoung to 81010



Local Scholarships
DUE FEB 15TH

[HTTP://WYOEXTENSION.ORG/CAMPBELLCOUNTY/4H-YOUTH-DEVELOPMENT/FORMS-AND-REGISTRATIONS/](http://WYOEXTENSION.ORG/CAMPBELLCOUNTY/4H-YOUTH-DEVELOPMENT/FORMS-AND-REGISTRATIONS/)



State Scholarships
DUE FEB 15TH

WWW.WYOMING4H.ORG/4HFUNDATION/SCHOLARSHIPS/

WORK ON YOUR SCHOLARSHIPS NOW!

☐ Record Book

☐ Cover Letter

☐ Transcripts



☐ Application

☐ Resume

☐ Letters Of Rec

Leader

If you would like
to host a booth,
contact us!

44TH ANNUAL



MARCH 11, 2023

Leader Orientation

JANUARY 30
5:30PM COTTONWOOD ROOM
MINIMUM OF 6 PEOPLE IN CLASS

NEW LEADERS ARE
REQUIRED TO COMPLETE
THIS TRAINING BY THE
UNIVERSITY! RETURNING
LEADERS CAN COMPLETE
THIS OR OTHER
TRAININGS ONCE EVERY 5
YEARS.

YOU MUST RSVP!!!

PLEASE CONTACT US IF YOU
CANNOT ATTEND



Volunteers Share Your Voice!

Please join us to share your ideas, questions, thoughts, successes, and challenges as a 4-H volunteer and parent. Each month we start each sharing session with a general topic. We ask that YOU join us to share your thoughts on the question. This will allow us all to learn from each other and gain new ideas.

All meetings will be held via zoom, with some county offices hosting face to face cohorts during the zoom meetings. There will be NO AGENDA for these meetings, so your voice, your opinions and your thoughts are an important part of success. Check out the dates and general topics below.

TOPIC: Creating a Welcoming Environment January 11th @ 6:15 pm

ZOOM LINK: <https://uwyo.zoom.us/j/7575233387>

Questions to think about:

How does your club make members feel welcome?
How do you manage meetings when you have a lot of members?
Do you use parli pro, does it work for your club? What tricks do you have?
How do you shorten your business meetings so that members can focus on fun and learning?

TOPIC: Leadership and Communication February 8th @ 6:15 pm

ZOOM LINK: <https://uwyo.zoom.us/j/7575233387>

Questions to think about:

What kind of leadership positions do you have in your club?
What communication methods work well with members and parents?
How do you share opportunities outside of your club with members?
How do you keep older members active and involved?
Why do youth in your club choose to do 4-H and spent their time doing 4-H?

TOPIC: Recordbooks March 7th @ 6:15 pm

ZOOM LINK: <https://uwyo.zoom.us/j/7575233387>

Questions to think about:

How do you encourage completion of recordbooks?
Do you incorporate recordbooks into your monthly meetings?
Do you have tools to help your members record the things they are doing?
What kind of leadership can kids do in your club to put in their books?

TOPIC: Community Service, Fundraising, and Fun April 3rd @ 6:15 pm

ZOOM LINK: <https://uwyo.zoom.us/j/7575233387>

Questions to think about:

What kind of things do you do for fun, community service, fundraising?
How do you find new things to do, not the same old same old?
How do you get members to attend things outside of the club meeting?

Shooting Sports

Jackpot Shoot will be March 18th
SS. State Leader Training March 25th-26th

Air Rifle/Air Pistol Practices

Air Rifle/Pistol Practices
Clover Corral
Every Tuesday
5:30-6:30pm, 6:30-7:30pm

Archery Practices at Rocky Mountain D.S.

Juniors- Monday's
from 6:00-6:45pm
& 6:45-7:30pm
Intermediates/Seniors - Friday's
from 6:00-6:45 & 6:45-7:30pm

Wright Shooting Sports Practices

Archery - Wednesdays at
7:00pm & Sundays 6pm
Air Rifle/Air Pistol Wednesdays
at 8:00pm



Hunter Safety Dates:

ALL REGISTRATION NEEDS TO BE DONE ONLINE AT WYOMING GAME AND FISH IN THE EDUCATION DROP DOWN. THEN "FIND A COURSE" IN GILLETTE. DEANA MAUL-FURMAN
THE COURSES WILL BE OPEN FOR REGISTRATION 30 DAYS BEFORE THE START OF THE CLASS.

- Class 1- January 20-22
- Class 2 – February 24-26
- Class 3 – (WRIGHT) March 10-12
- Class 4 - April 14-16
- Class 5 – May 5-7

Shooting Sports

Shooting Sports Mandatory Meeting

Last chance to attend a Shooting Sports Meeting will be:

January 12th 6:00 pm @ Campbell County Sherriff's Office

This is to make up for the cancelled December Meeting.

You must attend 1 meeting to participate in Shooting Sports

Fun Shoot Donations

We would like to extend an opportunity for you to give back to 4-H. Shooting Sports has an annual 4-H fun shoot in February. At this event we shoot all kinds of fun things. If you would like to donate any of the items listed below, feel free to drop them off. The Extension Office will have a box set out for you to drop off any items you would like to donate. Thank You!

What You Could Donate:

Stuffed Animals Balloons Scarecrows Lollipops
Paper Splatter Targets Tarps without holes Clays

What NOT to Donate:

Glass Plastic Anything hard to clean up

2023 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



Sweetwater County, Rock Springs

- Dates - March 4- 5, 2023
- Registration link: [Sweetwater County](#)



Hot Springs County, Thermopolis

- Dates - March 11-12, 2023
- Registration link: [Hot Springs County](#)



Campbell County, Gillette

- Dates - March 25-26, 2023
- Registration link: [Campbell County](#)

Warren Crawford
Youth Development Specialist
University of Wyoming Extension
College of Agriculture and Natural
Resources
1000 East University Ave. Dept.
324
Laramie, WY 82071
(307) 766-5170
rcrawford@uwyo.edu

Albany County, Laramie

- Dates - April 15-16, 2023
- Registration link: [Albany County](#)

Shooting Sports Development Committee
Meeting

- Date - February 18, 2023, Casper

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."

Horse

H D C HORSE DEVELOPMENT COMMITTEE

Meeting highlights include:

- Nov 15: Budget & Review
- Jan 17: Spring Planning
- Mar 21: Progress Show & Rodeo
- May 16: Horsemanship Challenge Planning

- 5pm - GAMB - Open To Everyone

Participating in Horse is a 3 Step Process
(If the box is checked you have completed that step)

☐ **STEP 1:** 4-H enrollment! You must be a 4-H member with active status to participate in any horse activity. This means your Zsuite profile must be current and your fee paid. To check your status visit 4h.zsuite.org and make sure it says "active" by your name.

☐ **STEP 2:** Horse Safety Certification. This is the green sheet that a volunteer quizzes you over and then signs off on. Most of you already have this done unless you are new. To check if your horse is safety certified visit <https://tinyurl.com/5e8frfx>

☐ **STEP 3:** Horse ID Sheet. If you ID'd your horse last year, please contact the office if you plan to use that horse again this year. If you need to ID a new horse you can print the ID Sheet off our website at <https://tinyurl.com/7j86vw3v>
YOU MUST ID EVERY HORSE YOU PLAN TO USE AT FAIR!

STEP 3 MUST BE DONE BY MAY 1st



Livestock

BEEF TAGS ARE
NOT IN YET!
PLEASE WATCH
REMIND AND
FACEBOOK

AS SOON AS TAGS ARE AVAILABLE WE WILL NOTIFY YOU VIA
FACEBOOK AND REMIND. PLEASE SIGN UP FOR THE REMINDS
BY TEXTING @4-HLIVEST TO 81010

*Campbell County
Born and Raised*

*Beef Declaration
Page is due with
tagging information
on February 6th.*

MARCH 2023
GILLETTE, WY

Jump into Judging

- AVIAN SKILL-A-THON
- DOG SKILL-A-THON
- HIPPOLOGY
- LIVESTOCK JUDGING
- LIVESTOCK SKILL-A-THON
- MEAT JUDGING
- PRODUCE JUDGING
- RABBIT SKILL-A-THON
- WOOL JUDGING

1ST WEEKEND IN MARCH

KEEP AN EYE OUT FOR MORE
INFORMATION INCLUDING
REGISTRATION!



Livestock

Livestock Committee

2nd Monday of
Every Month @
5:30PM
CAMB

WANTS TO HELP YOU HAVE A
SUCCESSFUL LIVESTOCK PROJECT!

- REMIND @4-HLIVEST
- FACEBOOK PAGE
- MONTHLY MEETINGS

MOVING FORWARD, WE ARE GOING
TO HAVE MORE ORGANIZED PER
SPECIES MONTHLY MEETINGS!

We will take
everyone!
Youth,
Leaders,
Parents,
Anyone!

2023 BHSS YOUTH DAY!!



See this link for more information-

<https://www.blackhillstockshow.com/events/2023/4hyouthday17>

ACTIVITIES

Beef Cook-Off
Livestock Judging
Livestockology
Horse Quiz Bowl
Hippology

FEBRUARY 4

Central States Fair Grounds
Walter Taylor 4-H Building
Rapid City, South Dakota

CLOVER CORRALS

Are you interested in raising a
market animal, but don't have
a place to house it?
Clover Corrals has open spots
for 2023. Swine, sheep, or
goats are just \$15/month
starting on April 1st.
Contact Kim to get on the list!

What is Supreme Cow?

A BREEDING CONTEST FOR THE BEEF PROJECT.
PHASE I: YOU KEEP RECORDS FOR A HEIFER
THROUGH BREEDING WITH PHASE II AS A
COW/CALF PAIR. THERE ARE SPECIAL PRIZES
FOR QUALITY AND THE RECORD KEEPING!

IF YOU ARE INTERESTED IN THIS CONTEST,
PLEASE REMEMBER TO KEEP YOUR RECORDS!

Cow information, Goals, Value of Cow at the Beginning,
Finances, Health Records, Breeding, Photographs

<https://wyoextension.org/campbellcounty/4h-youth-development/animal-science/supreme-cow/>

Fair



*It's not
too soon!*

CALL THE FAIR OFFICE TO RESERVE
YOUR CAMPING SPACE FOR COUNTY
FAIR 307-682-7281

Council

4-H Council Minutes – December 12th, 2022

President Deana Maul-Furman called the meeting to order at 7:00 p.m.

AMERICAN PLEDGE: Led by Ashley Steele

4-H PLEDGE: Led by Cooper Hurley

SECRETARY'S REPORT: Minutes published in the October newsletter. Barb Willaredt moved to approve as written. Caden Hurley second. Motion passed.

TREASURER'S REPORT: Jody reported Council Checking balance is \$26,270.79; Council Savings balance is \$1808.48; Liability accounts are as follows: Council \$19,952.47; Shooting Sports \$11,234.01; and Young Leaders \$8114.20. Ashley moved to approve report. Emily Willaredt second. Motion passed.

The proposed Budget from 2022-2023 4-H Council as published in the November / December newsletter was reviewed and discussed. Kurt Willaredt moved to approve as printed. Cooper second. Motion passed.

VICE-PRESIDENT: Group discussed Chili Bingo coming up on January 28th at Frontier Hall, Campex. The food sign-up worked well last year. Will have sign-up again. Have a \$1000 budget for prizes this year.

SPECIAL REQUESTS: None

CLUB PRESENTATIONS: New this year, Council is asking each club to present their activities and goals for the year. Reporting tonight was:

21-Divide – Ashley Steele

Crossroads – Caden and Cooper Hurley

Blue Ribbon – Emily Willaredt

ELECTION OF OFFICERS: Jody nominated Deana to continue as Council President. Kristi Olsen moved to approve nomination. Jody second. Motion passed. Discussion for Secretary and Historian positions. Deana nominated Kristi for Council Secretary and Amanda Andreen for Council Historian (swapping roles). Emily moved to approve. Caden and Cooper second. Motion passed.

KIM'S REPORT: Read the 4-H newsletter.

Emily moved to adjourn the meeting, Ashley second - meeting adjourned.

MEMBERS PRESENT: Kurt, Barb and Emily Willaredt, Corey and Ashley Steele, Caden and Cooper Hurley, Kim Fry, Deana Maul-Furman, Jody Fenster, (via speaker phone) Kristi Olsen and Amanda Andreen

Respectfully submitted by: Jody Fenster, 4-H Council Treasurer



UNIVERSITY
OF WYOMING
EXTENSION
Campbell County

master
gardener

2023 Tree Sale

Pick up forms at:
Extension Office
412 S. Gillette Ave.
Gillette, WY

Large Lot Print and Fill Form:
<https://tinyurl.com/ynferj3j>



Contact the Extension
office at 307-682-7281
for questions.

Small Lot Print and Fill Form:
<https://tinyurl.com/yc6ka3ju>



Campbell County 4-H/Youth Development Candidate Public Forum

Please join us to meet the candidates, hear their aspirations for the program, and ask questions of the candidates.

Wednesday, January 25th, 5:30pm
George Amos Memorial Building, Cottonwood Room
412 S. Gillette Ave - Gillette, WY 82716

Introductions & brief presentation from candidates.
Connect with candidates & share comments with the hiring committee.
The session will be made available via zoom for those who are unable to attend in person.

Wyoming 4-H

The University of Wyoming is an equal
opportunity/affirmative action institution.



UW | EXTENSION

Questions: 307.682.7281
or email kbell10@uwyo.edu

UW Extension Service
US Department of Agriculture
Campbell County Extension Office
412 S. Gillette Ave.
Gillette, WY 82716-4200

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PERMIT NO. 175

ADDRESS SERVICE REQUESTED

"The University's policy has been, and will continue to be, one of nondiscrimination, offering equal opportunity to all employees and applicants for employment on the basis of their demonstrated ability and competence without regard to such matters as race, sex, gender, color, religion, national origin, disability, age, veteran status, sexual orientation, genetic information, political belief, or other status protected by state and federal statutes or University Regulations."

4-H, FOOD, & FUN!



CHILI BINGO

SATURDAY,
JAN 28, 2023

CAM-PLEX-
FRONTIER HALL

Proceeds benefit Campbell County 4-H
For more information call: 682.7281

This is the 4-H Council's
annual fundraiser and we
need your help! Clubs
must bring 2 dozen
cookies! There are other
items needed.

Please sign up for items
and RSVP to attend!
<http://tiny.cc/ChiliBingo23>

5:30 PM- CHILI 6-8 PM- BINGO