

The Clover Blast

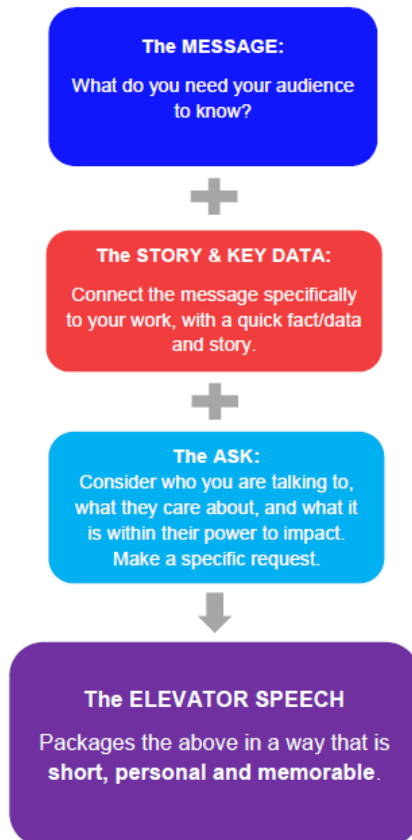
February 2023

Have you ever heard of an Elevator Speech or and Elevator Pitch? Imagine you hop in an elevator with a stranger and you both have to go to the top floor. The awkward silence. What do you do? What do you say?

An Elevator Pitch is a brief way of introducing yourself, getting across a point or two, and making a connection with someone. How many instances in our life do we need to do this? LOTS! Sitting next to someone on an airplane. Meeting someone new at a 4-H club meeting. Speaking at fair to a judge. Telling a friend about your 4-H project meeting. If someone you didn't know came up to you and asked about 4-H, what would you say?

Take sometime and create your own Elevator Speech to not only promote 4-H, but to promote yourself. This is a program where you can explore so many project areas to create your own spark and to grow yourself. Try it out!

Kimberly Fry



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SPECIAL POINTS OF INTEREST

- Summer Day Camp
- Jackpot Shoot
- Jump Into Judging

Member

February

- 1: Ownership deadline for Beef
- Tagging Deadline for Market Beef & Supreme Cow
- 12: Fun Shoot
- 15: Scholarships Due

March

- 1: Summer Day Camp Enrollment Begins
- Jump into Judging
- 11: Children's Festival
- Summer Day Camp Enrollment Begins
- 20-24: Project Week
- 25: SS Leader Training

April

- 1: Jackpot Shoot
- 4-H Camp Enrollment Begins
- Month of the Military Child
- 24, 25: Youth Livestock Sale Meetings
- Day of Service & Trash Pickup

May

- 1: Dog & Horse ID's Due
- 3: Youth Livestock Sale Meetings
- 15: Camp Registration Due
- 16: County Shoot Entries Due
- 27: Horse Progress Show

June

- 1: Enrollment Deadline
- 1: Ownership deadline for ALL livestock
- 1: Rabbit ID's Due
- Market Livestock Tagging Deadline
- 5, 12, 26: Horse Rodeos
- 15-18: County Shoot
- 17: Horse Progress Show
- 19-22: 4-H Camp
- 20-22: Showcase Showdown

July

- Fair Entries & Horse Safety Certs Due
- 6-9: State Shoot
- 8: Horse Progress Show
- Cloverbud Camp
- 28-Aug 6: Campbell County Fair

August

- 15-19: Wyoming State Fair

September

- Record Books/Portfolios Due
- Shooting Sports Family Fun Day

4-H GROWS HERE



Happening Weekly

Archery @ Rocky Mountain

Juniors- Monday from 6:00-6:45 & 6:45-7:30pm
Intermediates/Seniors- Friday from 6:00-7:30pm

Wright @ Multi Purpose Bldg

Sunday 6:00pm

Rifle/Pistol @ Clover Corrals

Tuesday beginning @ 5:30pm-6:30 and 6:30-7:30



Happening Monthly

Every 2nd Monday

Livestock Committee 5:30pm
EVERY OTHER MONTH 4-H Council 7:00pm

Every 3rd Tuesday

HDC 5:00pm

Every 3rd Wednesday

Cloverbuds 4:00pm

Every 4th Monday

Young Leaders 6:00pm





Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 Beef Ownership Deadline	2 Hippology Practice Cedar Rm 5:30pm	3	4 Needle and Fancy GAMB 2:00 pm
5	6	7	8 Cake Decorating Ponderosa Rm 3:00 pm 4H 101 GAMB 5:30 pm	9 Hippology Practice Cedar Rm 5:30pm	10	11 Leather Craft GAMB 1:00pm
12 Fun Shoot Barn 3 12:00PM	13 Beef Tagging and Born and Raised Declarations Due Livestock Committee Cedar Rm 5:30 pm	14	15 Cloverbuds Cottonwood Rm 4:00 pm State and Local Scholarship Applications Due	16 Hippology Practice Cedar Rm 5:30pm	17	18 Needle and Fancy GAMB 2:00 pm
19	20 OFFICE CLOSED	21	22	23 Hippology Practice Cedar Rm 5:30pm	24	25
26	27 Young Leaders Cottonwood Rm 6:00 pm	28				



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 SDC Enrollment Opens	2 Hippology Practice Cedar Rm 5:30pm	3	4 Needle and Fancy GAMB 2:00 pm Leather Craft GAMB 1:00pm
5	6	7	8 Cake Decorating Ponderosa Rm 3:00 pm 4H 101 GAMB 5:30 pm	9	10	11 Horse Judging Workshop GAMB 9:30am
12	13 Livestock Committee Cedar Rm 5:30 pm 4-H Council Cottonwood Rm 7:00pm	14	15 Cloverbuds Cottonwood Rm 4:00 pm	16 Horse Judging Practice Cedar Rm 5:30pm	17 Summer Intern Applications Due	18 Needle and Fancy GAMB 2:00 pm
19	20	21 HDC Cedar Rm 5:00 pm	22	23 Horse Judging Practice Cedar Rm 5:30pm	24	25 Leather Craft GAMB 1:00pm
26	27 Young Leaders Cottonwood Rm 6:00 pm	28	29	30 Horse Judging Practice Cedar Rm 5:30pm	31	

Member



Needle and Fancy

2:00pm-4:00pm

February 4th and 18th

March 4th and 18th

Join Denice Roush to learn new skills and improve on those you already have!

Please RSVP to the Extension Office at 307-682-7281



Upcoming Area 59 Classes.

Register at:

<https://area-59.com/store-1>

AREA 59 PRESENTS

CNC Router Heart-Shaped Keepsake Box MakerClass

February 4 - \$30/box

AREA 59 PRESENTS

February 9, 2023
5:30 - 7:30 PM

My Grown-Up & Me Welded Rose MakerClass

AREA 59 PRESENTS

Who's Who in STEM?

Feb. 3, Feb. 10
Feb. 24, Mar. 3

Feb. 25
\$20

AREA 59 PRESENTS

Rocket Launch MakerClass



Cake Decorating

Taught by Katie Hudson

Beginner/Intermediate Classes

February 8 - Fondant and icing roses - bring 6 cupcakes

March 8 - Ombre Petal Cake - bring 6 or 8 inch double layer cake & 1 batch buttercream icing

May 3 - Combed Cake - bring 6 or 8 inch double layer cake & 1 batch buttercream icing

3:00-4:00 pm in Ponderosa Room

Please RSVP to 307-682-7281

LEATHERCRAFT CLASS SERIES

Come and Learn Leathercraft Skills With Us

February 11th From 1p.m. - 5 p.m.

Come learn how to tool. First half will be General Tooling and second half will be different kinds of Basketweave.

Tentative Date - March 4th From 1p.m. - 5 p.m.

Come learn how to edge your project. First half will be skiving, gluing, and other edging and the other half will be different ways to lace your project.

March 25th From 1p.m. - 5 p.m.

Come learn how to finish your project. Learn how to stain, dye, paint, and overall finish your project!

Member



4-H 101 Club

ALL 1ST YEAR & NEW 4-H FAMILIES ARE INVITED TO JOIN THE 4-H 101 CLUB!

2nd Wednesday at 5:30pm

Come learn about 4-H and meet new friends!

PLEASE RSVP
682-7281



JOIN US FOR CLOVERBUDS!



FEBRUARY 15TH

POCKET PETS

MARCH 15TH

HEALTH

APRIL 19TH

LEATHERCRAFT

EXPERIENCE DIFFERENT 4-H PROJECTS AND ACTIVITIES DESIGNED SPECIFICALLY FOR YOUR 5-7 YEAR OLD!

4:00 - 6:00 PM

3RD WEDNESDAY EVERY MONTH
COTTONWOOD ROOM - GAMB



Valentine's Community Service

Join us in blessing the community around us this Valentine's Day by making valentines and dropping them off at the Extension Office. You can make valentines for the elderly, My Golden Valentines, or make valentines for kids with cancer, Valentine Project. There will be two separate boxes at the Extension Office. One for each group. Your cards for the cancer patients should NOT say "get well soon", "praying for you", "sending well wishes", or anything similar. They are to take the children's minds off of their cancer and make them smile. Family friendly puns are well accepted.

My Golden Valentine's Are Due February 7th

RECORD BOOK TIPS!

<https://4h.zsuite.org/>

Make Valentines cards for the elderly or kids for cancer. Bring to the Extension Office for us to distribute.

COMMUNITY SERVICE



LEADERSHIP

Did you help serve, clean up, or bring cookies for Chili Bingo? Make sure to add it to your record book!



Share photos from throughout the year, show your growth and not just fair.

PHOTOS



OVERALL

Use dividers to separate sections. This helps judges to locate all your areas.



Member

Campbell County 4-H Remind Me App Text To= 81010 Message= Code

Livestock- @4-hlivest

Beef
Goats
Llamas & Alpacas
Poultry
Rabbits
Sheep
Swine
Veterinary Science

Judgings- @4-hjudge

Horse Judging
Livestock Judging
Meats Judging
Vegetable Judging
Wool Judging

Small Animals- @4-hsmallan

Cats
Dogs
Pocket Pets

Healthy Living- @4-hhlthliv

Food & Nutrition
Gardening/Horticulture
Health
Outdoor Recreation

Science & Technology- @4-hscitech

Aerospace
Computers
Electricity
Robotics
Welding

Expressive Arts- @4-hxprsart

Cake Decorating
Crocheting
Fabric & Fashion
Interior Design
Knitting
Leathercraft
Photography
Quilting
Ropecraft
Self-Determined
Visual Arts
Woodworking

Natural Resources- @4-hnatreed

Entomology
Geology
Nature & Ecology
Range Management

Shooting Sports- @4-hssports

Archery
Muzzleloading
Pistol
Rifle
Shotgun
Sportsfishing
Wildlife & Hunting

Horses- @4-horse

Cloverbuds- @4-hclover

Club Leaders- @4-hclubldr

Young Leaders- @4-hyoung

4-H Events & Fun- @4-hextfun

Young Leaders

4-H SUMMER INTERNSHIPS

Campbell County 4-H is accepting Applications! Due March 17th

Campbell County 4-H has paid summer internships. Internship positions are designed for those who are 18 or older and are seeking experience in the 4-H office setting.

Interns will assist in planning summer 4-H activities including; 4-H Camp, Sewing Conference, Cloverbud Camp, animal showmanship and project workshops. In addition, interns will be expected to attend 4-H Camp, County Fair, and State Fair. Successful applicants must be able to pass a Wyoming background check and possess a valid driver's license.

To apply, please fill out the County Application and a 1 page letter stating why you would like to be a summer intern. The county application can be found at:

<https://www.campbellcountywy.gov/DocumentCenter/View/17750/County-Employment-Application> and sent to Kim at the Campbell County Extension Office.

Applications will be accepted until the position is filled. If you have any questions please call Kim at 682-7281.

TEENS COME AND JOIN IN THE FUN, LEADERSHIP, AND COMMUNITY SERVICE!
OPEN TO AGES 13-18

YOUNG LEADERS

4th Monday EVERY Month!

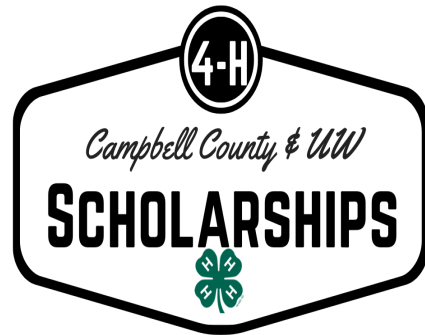
6-7pm @ GAMB

Remind- Text @4-hyoung to 81010



Local Scholarships
DUE FEB 15TH

[HTTP://WYOEXTENSION.ORG/CAMPBELLCOUNTY/4H-YOUTH-DEVELOPMENT/FORMS-AND-REGISTRATIONS/](http://wyoextension.org/campbellcounty/4h-youth-development/forms-and-registrations/)



State Scholarships
DUE FEB 15TH

WWW.WYOMING4H.ORG/4HFOUNDATION/SCHOLARSHIPS/

WORK ON YOUR SCHOLARSHIPS NOW!

- Record Book
- Cover Letter
- Transcripts



- Application
- Resume
- Letters Of Rec



Leader

WYOMING 4-H

VOLUNTEER SHARING SESSION

Leadership and Communication

February 8th
6:15 PM
Zoom Link:
<https://uwyo.zoom.us/j/7575233387>

UNIVERSITY OF WYOMING EXTENSION

WYOMING 4-H

VOLUNTEER SHARING SESSION

Record Books

March 7th
6:15 PM
Zoom Link:
<https://uwyo.zoom.us/j/7575233387>

UNIVERSITY OF WYOMING EXTENSION



REGIONAL LEADER SUMMIT
APRIL 22, 2023
GILLETTE, WY

PROJECT WEEK 2023!

March 20th-24th during Spring Break!!

If you have ideas/suggestions for a class or would like to teach a class please contact Kim at Kim.Fry@campbellcountywy.gov or 307-682-7281

If you would like to host a booth, contact us!

44TH ANNUAL

MARCH 11, 2023

Shooting Sports

Jackpot Shoot will be March 18th
SS. State Leader Training March 25th-26th

Air Rifle/Air Pistol Practices

Air Rifle/Pistol Practices
Clover Corral
Every Tuesday
5:30-6:30pm, 6:30-7:30pm

Archery Practices at
Rocky Mountain D.S.

Juniors- Monday's
from 6:00-7:45pm
& 6:45-7:30pm
Intermediates/Seniors - Friday's
from 6:00-6:45 & 6:45-7:30pm

**Wright Shooting
Sports Practices**

Sundays 6pm
Air Rifle/Air Pistol



Hunter Safety Dates:

ALL REGISTRATION NEEDS TO BE DONE ONLINE AT WYOMING GAME AND FISH IN THE EDUCATION DROP DOWN. THEN "FIND A COURSE" IN GILLETTE. DEANA MAUL-FURMAN THE COURSES WILL BE OPEN FOR REGISTRATION 30 DAYS BEFORE THE START OF THE CLASS.

Just added: January 31st-February 9th
Class 2 – February 24-26
Class 3 – (WRIGHT) March 10-12
Class 4 - April 14-16
Class 5 – May 5-7

Fun Shoot Donations

We would like to extend an opportunity for you to give back to 4-H. Shooting Sports has an annual 4-H fun shoot on February 12th. At this event we shoot all kinds of fun things. If you would like to donate any of the items listed below, feel free to drop them off. The Extension Office will have a box set out for you to drop off any items you would like to donate. The box will be removed before Fun Shoot on February 12. Thank You!

What You Could Donate:

Stuffed Animals Balloons Scarecrows Lollipops
Paper Splatter Targets Tarps without holes Clays

What NOT to Donate:

Glass Plastic Anything hard to clean up



Horse

H D C HORSE DEVELOPMENT COMMITTEE

Meeting highlights include:

- Nov 15: Budget & Review
- Jan 17: Spring Planning
- Mar 21: Progress Show & Rodeo
- May 16: Horsemanship Challenge Planning

• 5pm - GAMB - Open To Everyone

Participating in Horse is a 3 Step Process

(If the box is checked you have completed that step)

STEP 1: 4-H enrollment! You must be a 4-H member with active status to participate in any horse activity. This means your Zsuite profile must be current and your fee paid. To check your status visit 4h.zsuite.org and make sure it says "active" by your name.

STEP 2: Horse Safety Certification. This is the green sheet that a volunteer quizzes you over and then signs off on. Most of you already have this done unless you are new. To check if your horse is safety certified visit <https://tinyurl.com/yc3d5cfy>

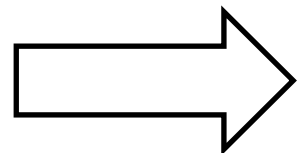
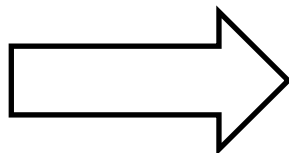
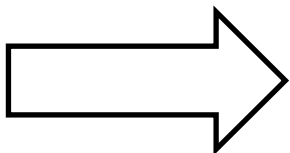
STEP 3: Horse ID Sheet. If you ID'd your horse last year, please contact the office if you plan to use that horse again this year. If you need to ID a new horse you can print the ID Sheet off our website at <https://tinyurl.com/7j86vw3v>



YOU MUST ID EVERY HORSE YOU PLAN TO USE.

STEP 3 MUST BE DONE BY MAY 1st by 5:00pm!

Horse ID on next page!



Horse



Campbell County Horse I.D.

Due in the Extension Office by May 1st

Project Year Sticker

Member Information

Member Name: _____ 4-H Member FFA Member

Club: _____

Phone #: _____ Parent's Daytime Phone: _____

Horse Information

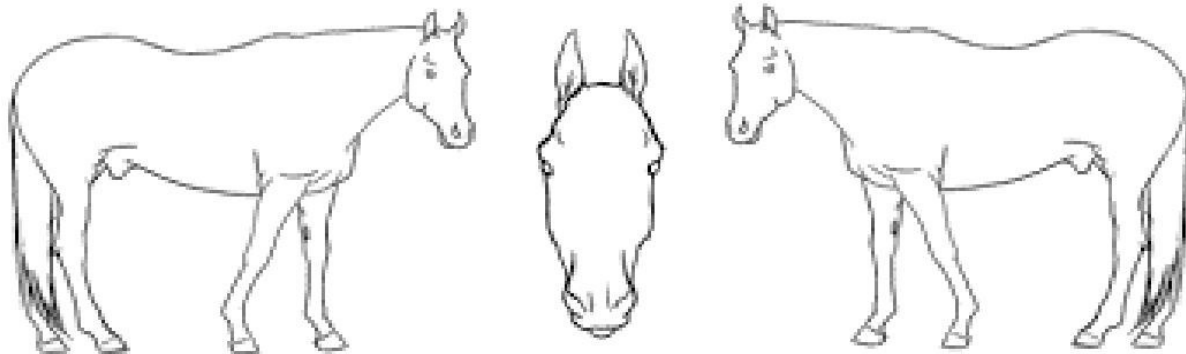
Horse Nickname: _____ Horse Registered Name: _____

Gelding Mare Date Born: _____ Breed/ Type: _____

Registered Registration #: _____ Registration Assoc: _____ Grade (non-papered)

Owned Leased Owner's Name: _____ Date Obtained: _____

Please list colors, brands, markings, and scars and mark these characteristics on the diagram below. Be as thorough as possible.



Please attach pictures of your horse to the back of this form.

I certify this horse is a project for this year and the above information is correct to the best of my knowledge. I also agree to follow both county and state guidelines pertaining to the horse project.

Member's Signature: _____ Date: _____

Parent or Guardian's Signature: _____ Date: _____

OFFICE USE ONLY

Date Filed at County Office: _____ Safety Certification: _____

4-H Educator/ FFA Advisor Signature: _____



Horse



**HORSEMANSHIP
CHALLENGE
AWARDS**
**Thursday,
February 16
5:30pm @ GAMB**



COME CELEBRATE THE YEAR WITH
PIZZA, AWARDS, & FUN!
BRING YOUR HORSE!

**Horsemanship
22-23
Challenge**
If it doesn't challenge you, it won't change you.



Jump Into Judging Hippology Practices

Hippology means the study of horses. There are 4 phases that make up hippology.

- 1. Judging
- 2. Exams- written & slide
- 3. Stations
- 4. Team Problem

If you'd like to get ready for the Jump into Judging contest March 4th or just learn what **hippology** is about. I'd like invite you to join us during our Thursday practices.

Feb

9th- hippology/judging- guest speaker

23rd- hippology/quiz bowl

March

2nd- hippology/judging- discuss contest

All practices are from 5:30-7:30 in the Cedar room. Feel free to call with any questions, Corrina 214-1242

All Day Horse Judging Workshop 2023 March 11th from 9:30 am to 3:30 pm in the Ponderosa Room

This workshop is designed to help those that are just beginning in horse judging.

Morning:

We will cover how to judge the halter horse by watching videos on Conformation. You will learn how to set up a notebook and use judging cards. Then we will take what has been learned and judge a halter class or two. I will talk about collecting terms and setting up reasons.

Lunch:

Food and drink will be provided at no cost.

Afternoon:

How to judge performance classes such as Western and English pleasure, which judge the horse. After each video, you will apply what has been learned by judging a class. I will also show you how to use chart placing for these classes.

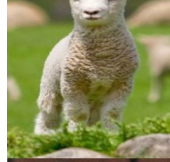
Other:

Also during this time we will try to incorporate some games such as Quiz Bowl and Hippology. If there is time I want to try to cover some of the different breeds we may judge.

Call me with any questions, I also need a head count so I know how much food I will need to bring.
Corrina 214-1242.

Livestock

MARCH 3-4, 2023
WRIGHT, WY



CLOVER CORRALS

Are you interested in raising a market animal, but don't have a place to house it? Clover Corrals has open spots for 2023. Swine, sheep, or goats are just \$15/month starting on April 1st. Contact Kim to get on the list!

Jump into Judging

- AVIAN SKILL-A-THON
- DOG SKILL-A-THON
- HIPPOLOGY
- LIVESTOCK JUDGING
- LIVESTOCK SKILL-A-THON
- MEAT JUDGING
- PRODUCE JUDGING
- RABBIT SKILL-A-THON
- WOOL JUDGING

Fun weekend for all ages of 9 condensed contests & fun. Come compete in 1 up to all 9! Check with us for study information and compete for fun!

<https://woextension.org/campbellcounty/4h-youth-development/forms-and-registrations/jjj/>

REGISTER BY FEBRUARY 24TH
<http://tiny.cc/jjj23>



Livestock Committee

WANTS TO HELP YOU HAVE A SUCCESSFUL LIVESTOCK PROJECT!

- REMIND @4-HLIVEST
- FACEBOOK PAGE
- MONTHLY MEETINGS

We will take everyone!
Youth,
Leaders,
Parents,
Anyone!

2nd Monday of
Every Month @
5:30PM
CAMB



Wool Judging Practice

All practices @ Clover Corrals

12:30 to 4:30

February 5th

February 19th

February 26th









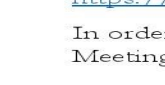
Jump Into Judging
1st weekend in March
Watch for more details to come.

Contact Sandi for more info- 680-2453



Livestock

Animal Deadlines and Important Information- 2023

- Horse** 
- Beef** 
- Sheep** 
- Goat** 
- Swine** 
- Poultry** 
- Rabbit** 
- Dog** 
- Cat** 

	Ownership Deadline	Tagging/ID	Fair Requirements Beyond Entries
Horse	June 1	May 1	Safety Certifications
Members must have Safety Certifications and IDs for EACH horse. Safety Certifications only need to be completed once. IDs must be completed EACH YEAR.			
Market Beef	February 1	February 13	YLS Requirements
Breeding Beef	February 1		
Supreme Cow	February 1	February 13	Must enter in Breeding Class
Dairy Cattle	February 1		
All Market Animals need Brand Inspection &/or Bill of Sale.			
Market Sheep	June 1	June 15	YLS Requirements
Breeding Sheep	June 1		
All sheep are required to have Scrapies Tags, these come from the breeder.			
Market Goat	June 1	June 15	YLS Requirements
Breeding Market Goat	June 1		
Dairy Goat	June 1		
All goats are required to have Scrapies Tags, these come from the breeder.			
Market Swine	June 1	June 15	YLS Requirements
Breeding Swine	June 1		
Must follow the Exhibition and Show Swine Import Requirements including veterinary inspection			
Meat Poultry	June 1	June 15	YLS Requirements
Breeding Poultry	June 1		
Limit of 25 Fair Entries			
Meat Rabbit	July 10/ Fair Entry Deadline	July 10	YLS Requirements
Breeding Rabbit	June 1	June 1	
Permanent Tattoos are required. New ID sheets must be completed per year. Meat Pens can be up to 65 days old.			
Dog	May 1	May 1	
New ID sheets must be completed per year. Must be currently vaccinated: Rabies current and Distemper-parvo annually.			
Cat	June 1		Health/Vaccinations July 25
Cats must be current on Rabies, Distemper, and Feline Leukemia Vaccinations.			

Safety Certifications and ID Sheets can be found: <https://wyoextension.org/campbellcounty/4h-youth-development/>

Just because you are ENROLLED in 4-H and have completed items such as tagging/ID deadlines DOES NOT MEAN YOU HAVE ENTERED FOR FAIR! Entries must be done at <https://www.ccgov.net/2055/Fair-On-Line-Entry> Due July 10th by midnight!

In order to participate in the Youth Livestock Sale, youth must attend one of the Mandatory Meetings in April or May! Members must have Social Security Number at the meeting!



POULTRY

February 7th
5:30pm at GAMB

Getting prepared for 2023 Poultry Projects!
NO LIVE ANIMALS

Please contact Judy or the Extension office
with questions.

Fair



Youth Livestock Sale (YLS)

MANDATORY MEETING!!!

**ALL YOUTH WITH MARKET LIVESTOCK PROJECTS
BEEF – SWINE – LAMB – GOAT – RABBIT – POULTRY**

**** You must be enrolled and have dues paid in 4-H and/or FFA ****

ATTENTION - All 4-H and FFA members who will be showing a market animal at the Campbell County Fair and are intending to sell that animal at the Youth Livestock Sale must attend!!! **There will be a 15% commission charged on all animals selling at the Youth Livestock Sale. However, a youth can have their commission reduced to 5% by completing the following items 1-3:**

- 1.** Attend one of the YLS Mandatory Informational Meetings (dates, times, & locations are below).
 - a. At the Mandatory Meeting, fill out a W-9 for tax purposes – You must bring your **social security number** with you to the meeting. **It is highly recommended that all youth, but especially First & Second year livestock members (regardless of age), attend with a parent or guardian.**
 - b. At the Mandatory Meeting, two businesses will be assigned to you. Personally, visit your two businesses inviting them to the Campbell County Fair and Youth Livestock Sale.
 - i. A business information sheet will be provided to obtain a signature and **they must be returned to the Fair Office by the County Fair Entry Deadline on Monday, JULY 10th, 2023, by 12:00am (midnight) ****

YOU MUST CHOOSE ONE OF THE FOLLOWING MEETINGS TO ATTEND

April 24 th –	Wright Jr./Sr. High Cafeteria	6:30pm	
May 25 th –	Cam-Plex, Central Pavilion	4:30pm	6:30pm
May 3 rd –	Cam-Plex, Central Pavilion	2:30pm	4:30pm 6:30pm

**** Reminder ****

Market Swine, Market Lamb, and Market Goat Tags will be handed out at the meetings.

Doors will be locked promptly at start time.

No one will be allowed in after the meeting has started.

Come Early!

- 2.** The day of the sale you **Must** attend the mandatory set-up meeting, help clean, and set-up for the sale.
- 3.** Pick up your Buyer's thank-you plaque at the Fair Office and deliver it to your buyer. A postcard is provided with the plaque to obtain the buyer's signature. It **Must** be delivered and/or mailed back to the Fair Office by November 1st, 2023.



Fair

2023 YOUTH AWARDS

P.O. Box 65

Gillette, WY 82717

(Please return by June 15th, 2023)

NAME _____

ADDRESS _____

Please make checks payable to Youth Awards.

_____ I would like to contribute to the Youth Awards Program.

_____ I am unable to contribute at this time, please contact me next year.

PROJECT AREA

_____ Use Wherever Needed

_____ Exhibit Hall Exhibits

_____ Round Robin

_____ Beef

_____ Horse

_____ Sheep/Wool

_____ Cats

_____ Market/Breeding Meat Goats

_____ Shooting Sports

_____ Dairy Cattle/Goats

_____ Poultry

_____ Supreme Cow

_____ Dogs

_____ Rabbits

_____ Swine

AMOUNT ENCLOSED

_____ \$25

_____ \$50

_____ \$75

_____ \$100

_____ more than \$100

April 1st, 2023

Dear Campbell County Fair Friends:

We are making plans for upcoming Fair, and we would like to ask for your help. Each year we fund awards to be given at Fair and are always looking for donors. We sincerely appreciate those who have contributed year after year to our youth. If you haven't donated in the past, there are many shows you can donate to. Each show has different categories that contestants can win. Awards are given as a buckle or cash depending on the placing, we hope you will consider helping our youth out this year. **Our goal is to have awards purchased by July 1st. We would appreciate receiving your donations by June 15th if possible.**

If you have specific areas that you are interested in, please mark them above and we will see that your donation is applied to those project areas. **Some projects fill up faster than others, so please mark a second and third choice also.** Belt buckles range from \$150 - \$175. So, your donation may go towards multiple award areas.

Your support of the Youth Award's Program for our 4-H and FFA youth will be greatly appreciated. It is people like you that make our Fair a success and make it possible to provide all the awards necessary to recognize the outstanding achievements of our 4-H and FFA youth.

Sincerely,
Liz Edwards, Campbell County Fair Coordinator
and the Youth Awards



Council

JANUARY 9, 2023

AMERICAN PLEDGE: Led by Courtney

4-H PLEDGE: Led by Corbin

SECRETARY'S REPORT: Carrie moved to approve the minutes as printed in the newsletter, Rylee second it, and motion passes.

TREASURER'S REPORT: Jody reported that the council has \$22,799.34 in the checking account and \$1,808.48 in the savings account. Budget has been approved and all money transferred to appropriate areas. Most of the spring scholarships have been paid out. Rylee moved to approve the treasurers report, Hadley second it, and motion passes.

VICE PRESIDENT: Sandy reported that we still need quite of bit of things to be signed up for Chili Bingo.

OLD BUSINESS

Record Books – it had been discussed in the past about moving the due date of record books and 4-H Achievement night. After discussion, it was decided that Record Books would be due October 2nd and 4-H Achievement night would be end of October, beginning November depending on availability at Cam-plex. Stephanie moved to accept the date change and Ceinya second it and motion passes.

NEW BUSINESS

CLUB PRESENTATIONS:

Cats N Critters – Kylie Davies reported that their club does a lot of community service, mittens with wool sweaters, and demos at meetings.

Timberline Rangers – Stephanie and Ceinya reported their club is fairly new and they are looking for more members. They have done Secret Santa, planting of a flower box, baskets for beehive home and demos at meetings.

21 Butte – Hadley and Rylee reported their club is the oldest club in the county and it made up mainly of rural members. They club prides themselves on community service. They have done Blessing in Backpack, serving seniors at the Senior Center, trash clean up, May Day baskets, serving at the Pioneer Diner, and ringing the bell for Salvation Army. This year they are hoping to add some new community service this year like lunch for law enforcement and plants for elderly.

Green Clovers – Haylee and Brennan reported that their club has done rock climbing as a health activity and unstuff the bus for the Abate Toy Store. This year they want to build boxes for the military, spend time with seniors, trash clean up and learn how to make cheese.

Cover Express – Corbin and Diana reported that the club does Secret Santa, made 85 Christmas ornaments for the Primrose Seniors, trash clean up, and called bingo for National Bingo Day at Primrose. After meetings they try to do fun activities like making snowflakes, making butter and painting crafts.

SPECIAL REQUESTS:

Clover Express requested permission to do the following fundraisers, concessions at County Shoot, Jackpot Shoot, and Hunter safety, and sell the World Greatest Chocolate. The money will go towards club shirts, scholarships, and community service projects. It was moved to accept the request by Rylee, second by Haylee and motion passed. Wool judging requested permission to do concessions at the Fun Shoot and asked for forgiveness because at the last minute they had an opportunity to do concessions at a hockey game in December. It was moved to accept the request and forgiveness by Courtney, second by Kylie and motion passed. Wool judging was unsure what they made from the fundraiser because they haven't received the check yet. Cats and Critters also asked for forgiveness because they were also given the opportunity to do concessions at the hockey game and was also unsure what they made from the fundraiser because they haven't received a check yet. It was moved to forgive by Haylee second by Corbin, and motion passed. Stephanie reported the Timberline Rangers did a 50/50 at County Shoot last year and made \$62 but the winner donated the winnings back leaving them earning \$124. Meghan reported the wool judging earn approximately \$245 at the Christmas Farmers Markets sale, approx. \$150 at the booth at the pumpkin patch at the Methodist Church. The Greenhouse Group reported they made \$1075.00 with the change roundup at Diary Queen and \$55.00 at Halloween treat bags. Kylie reported that her and Kaitlyn made \$3800-\$4000 selling raffle tickets around town for their gun raffle for them to go to Horse bowl.

KIM: Kim reporting that they just got done doing the end of year reporting. It is the time of year that it is time to start planning some different events like children festival, project classes, 4H Camp, horseman challenge and Chili Bingo. The following activities are coming up, cake decorating, Area 59 starting up, Cloverbuds meetings, shooting sports and hunters safety.

Steph moved to adjourn the meeting, Ceinya second, and meeting adjourned.

PRESENT: Deanna Maul -Furman, Sandy Snyder, Jody Fenster, Kristi Olsen, Amanda Andreen, Tonya Nuzum, Meghan Davies, Kylie Davies, Stephanie Gray, Ceinya Gibson, Kim Fry, Hadley Hudson, Rylee Hudson, Carrie Nichols, Haylee Nichols, Corbin Behnke, Diana Behnke, Courtney Olsen, Brennan Burris, Renee Burris

Respectfully submitted by: Kristi Olsen, 4-H Council Secretary



UNIVERSITY
OF WYOMING
EXTENSION
Campbell County

master
gardener

2023 Tree Sale

Pick up forms at:
Extension Office
412 S. Gillette Ave.
Gillette, WY

Contact the Extension
office at 307-682-7281
for questions.

Large Lot Print and Fill Form:
<https://tinyurl.com/ynfcrj3j>



Small Lot Print and Fill Form:
<https://tinyurl.com/yc6ka3ju>



UW Extension Service
US Department of Agriculture
Campbell County Extension Office
412 S. Gillette Ave.
Gillette, WY 82716-4200

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ADDRESS SERVICE REQUESTED

"The University's policy has been, and will continue to be, one of nondiscrimination, offering equal opportunity to all employees and applicants for employment on the basis of their demonstrated ability and competence without regard to such matters as race, sex, gender, color, religion, national origin, disability, age, veteran status, sexual orientation, genetic information, political belief, or other status protected by state and federal statutes or University Regulations."

Summer Day Camp

is a time for **FUN** So Join Us!



1. LEARN ABOUT CAMP

Kids will enjoy biking, field trips, science, crafts, swimming, fair exhibits and more... There is lots of biking and fun hands on learning activities. NO training wheels.

-Daily expenses will occur with cash only

Ages: 8 to 12 years old (as of Jan 1, 2023)

2. PICK A SESSION(S)

This year we will have 3 two-week sessions for you to choose: 1, 2, or 3!

Hours: Mon-Thursday 8am- 5pm No Fridays!

Session 1: June 5th - June 15th

Session 2: June 26th - July 6th

(Closed 07/04 for holiday)

Session 3: July 17th - July 27th

3. GET SIGNED UP

Save your spot by signing up online beginning March 1, 2023 at 8:00am. Spots are LIMITED!

<https://tinyurl.com/5b5rk9ry>

*Sign up with cash or check ** No CC ***

\$20 4-H Insurance Fee (non-refundable)

\$100 Camp Enrollment Per Session.



For questions call 682-7281 or email
Kim.Fry@campbellcountywy.gov