

The Clover Blast

Have some fun this GREEN month! Create an origami 4 leaf clover. Make it special by writing a thank you in the leaves or drawing pictures. Give it to someone who has supported you within the 4-H program!

<https://origami-amazing.blogspot.com/2015/08/origami-clover-instructions.html>

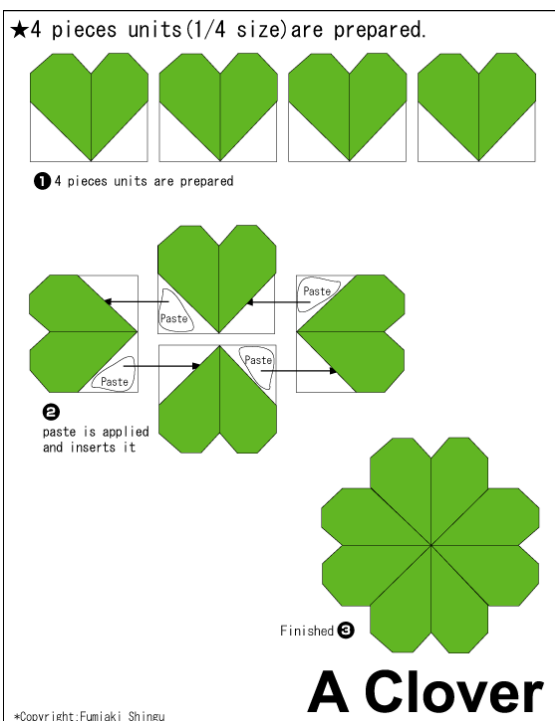
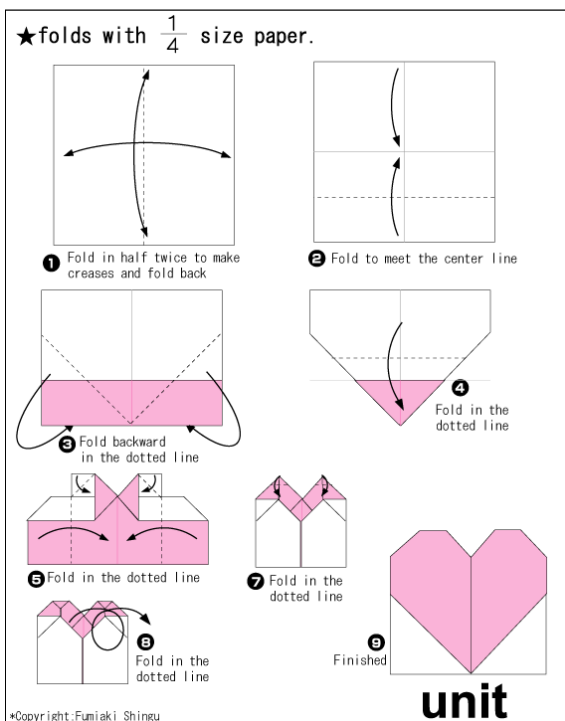
March 2023

INSIDE THIS ISSUE

Member Info	2-9
Young Leaders.....	10
Leaders.....	11
Shooting Sports.....	12-13
Horse.....	14-15
Livestock Committee.....	16
Fair.....	17-18

SPECIAL POINTS OF INTEREST

- Summer Day Camp
- 4-H Camp
- Project Week
- Jump into Judging



Member

March

- 1: Summer Day Camp Enrollment Begins
- 3-4: Jump into Judging
- 11: Children's Festival
- 20-24: Project Week
- 25: SS Leader Training

April

- Month of the Military Child
- 1: Jackpot Shoot
- 1: 4-H Camp Enrollment Begins
- 24, 25: Youth Livestock Sale Meetings
- Day of Service & Trash Pickup

May

- 1: Dog & Horse ID's Due
- 3: Youth Livestock Sale Meetings
- 15: Camp Registration Due
- 16: County Shoot Entries Due
- 27: Horse Progress Show

July

- Fair Entries & Horse Safety Certs Due
- 6-9: State Shoot
- 8: Horse Progress Show
- Cloverbud Camp
- 28-Aug 6: Campbell County Fair

June

- 1: Enrollment Deadline
- 1: Ownership deadline for ALL livestock
- 1: Rabbit ID's Due
- Market Livestock Tagging Deadline
- 5, 12, 26: Horse Rodeos
- 12-16: Sewing Conference
- 15-18: County Shoot
- 17: Horse Progress Show
- 19-22: 4-H Camp
- 20-22: Showcase Showdown

August

- 15-19: Wyoming State Fair

September

- Record Books/Portfolios Due
- Shooting Sports Family Fun Day



Happening Weekly

Archery @ Rocky Mountain

Juniors- Monday from 6:00-6:45 & 6:45-7:30pm
Intermediates/Seniors- Friday from 6:00-7:30pm

Wright @ Multi Purpose Bldg

Sunday 6:00pm

Rifle/Pistol @ Clover Corrals

Tuesday beginning @ 5:30pm-6:30 and 6:30-7:30



Happening Monthly

Every 2nd Monday

Livestock Committee 5:30pm
EVERY OTHER MONTH 4-H Council 7:00pm

Every 3rd Tuesday

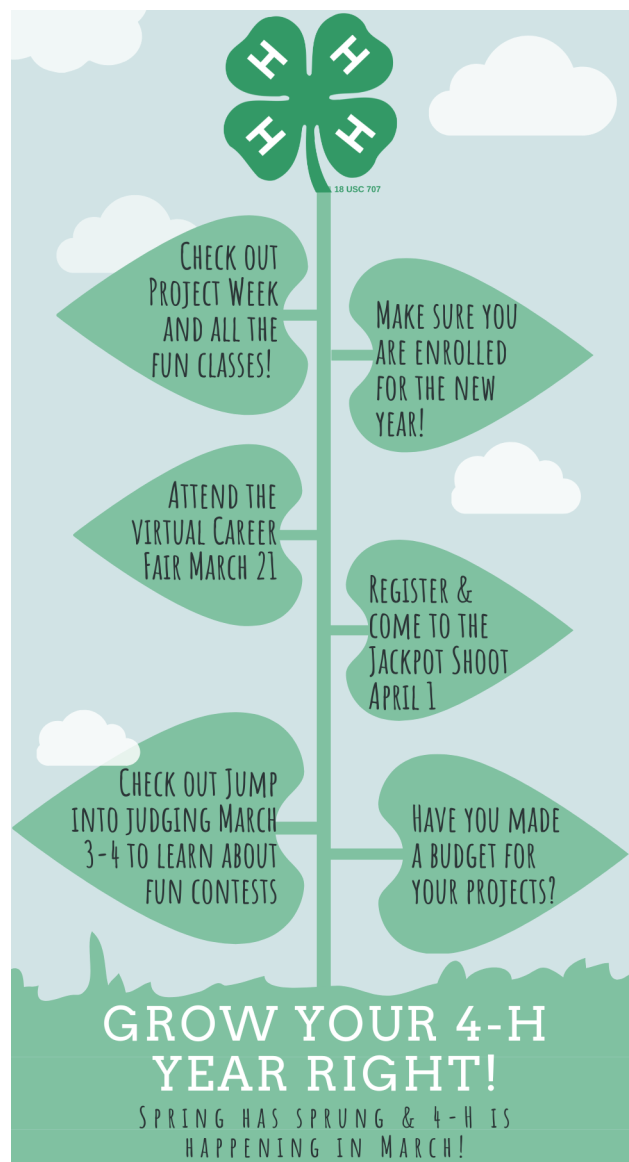
HDC 5:00pm

Every 3rd Wednesday

Cloverbuds 4:00pm

Every 4th Monday

Young Leaders 6:00pm





Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 SDC Enrollment Opens	2 Hippology Practice Cedar Rm 5:30pm	3 Jump Into Judging Wright WY	4 Needle and Fancy GAMB 2:00 pm Jump Into Judging Wright WY
5	6	7	8 Cake Decorating Ponderosa Rm 3:00 pm 4H 101 GAMB 5:30 pm	9	10	11 Horse Judging Workshop GAMB 9:30am
12	13 Livestock Committee Cedar Rm 5:30 pm 4-H Council Cottonwood Rm 7:00pm	14	15 Cloverbuds Cottonwood Rm 4:00 pm	16 Horse Judging Practice Cedar Rm 5:30pm	17 Summer Intern Applications Due	18 Needle and Fancy GAMB 2:00 pm
19	20	21 HDC Cedar Rm 5:00 pm Virtual Career Night	22	23 Horse Judging Practice Cedar Rm 5:30pm	24	25 SS Leader Training
26 SS Leader Training	27 Young Leaders Cottonwood Rm 6:00 pm	28	29	30 Horse Judging Practice Cedar Rm 5:30pm	31	

← **Project Week** →



A close-up photograph of a bright yellow flower, possibly a daisy or similar, with a textured, orange-brown center. The flower is tilted at an angle, and the background is dark and blurred. The image is framed by a white border.

Member



PROJECT WEEK- March 20-24, 2023

Morning classes @ 10am, Afternoon classes @ 1pm, Break from 12-1 @ GAMB

COME TO LEARN, LEAVE WITH KNOWLEDGE AND A FAIR PROJECT!

Monday
Canning



10 AM

Tuesday
Range
Management Book



Wednesday
Pig Waterers



Thursday
Dream Catcher



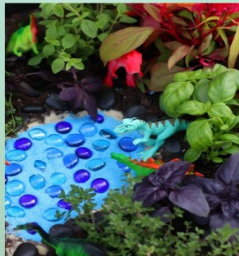
Friday
Bowl Koozies-
Quilting



1 PM



Shooter Stand



Fairy & Dino
Gardens



Tea Bombs



Civic
Engagement



Underwater
Robotics

10 classes in 5 days- Please RSVP as class space is limited!



Leathercraft

10 AM ON MARCH 20TH

We will be learning about
stamping and creating
coasters or bookmarks!

Civic Engagement

1 PM ON MARCH 22ND

Come learn about giving back to
the animals in our community.
Dog, cats, birds, and more!

**YOU MUST
RSVP 682-7281**

CLOVERBUDS

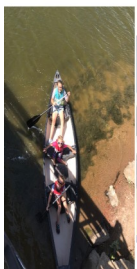
**COME LEARN & LEAVE
WITH A FAIR PROJECT!**



Member

Summer Day Camp

is a time for **FUN** So Join Us!



For questions call 682-7281 or email
Kim.Fry@campbellcountywy.gov

1. LEARN ABOUT CAMP

Kids will enjoy biking, field trips, science, crafts, swimming, fair exhibits and more... There is lots of biking and fun hands on learning activities. NO training wheels.

-Daily expenses will occur with cash only

Ages: 8 to 12 years old (as of Jan 1, 2023)

2. PICK A SESSION(S)

This year we will have 3 two-week sessions for you to choose: 1, 2, or 3!

Hours: Mon-Thursday 8am- 5pm No Fridays!

Session 1: June 5th - June 15th

Session 2: June 26th - July 6th

(Closed 07/04 for holiday)

Session 3: July 17th - July 27th

3. GET SIGNED UP

*Save your spot by signing up online beginning March 1, 2023 at 8:00am. Spots are LIMITED!
<http://tiny.cc/23sdc>*

*Sign up with cash or check ** No CC ***

\$20 4-H Insurance Fee (non-refundable)

\$100 Camp Enrollment Per Session.

Upcoming Area 59 Classes

- March 4 – CNC Plasma Cutting Maker Class (\$40 – kids 10+ with an adult)
- March 10 & 11 – Photography Class (\$25 – 17+)
- April 18 – Plasma Cutting Hummingbird Feeder Hanger (\$40 – kids 10+ with an adult)
- On March 18 we will host STEM Day with the Gillette Mustangs. This is a free event for the community.
- On April 29, we will host a STEM for a Day workshop for rising 6, 7, 8 graders at the Tech Ed Center. Registration is required.



4-H CAMP JUNE 19-22



April 1- Registration Forms Available

May 1- Counselor Applications Due

(For 2023) May 15- Registrations Due

June 19-22- Everyone Report to Camp

June 18-23- Counselors at Mallo

At the Extension Office or Online at
<https://wyoextension.org/campbellcounty/4h-youth-development/forms-and-registrations/4h-camp/>



Member



WHY ATTEND Showcase Showdown

THE 4-H SIGNATURE EVENT JUNE 20-22, 2023

- 4-H Experiences**
 - Meet new friends and reconnect with 4-H'ers from across Wyoming
 - Have fun at the 4-H Dance
- Workshops and Contests**
 - Try something new, fun and exciting - you may discover a new SPARK
 - Compete in one of the many contests
- UW Campus Experience**
 - Explore all that campus has to offer
 - Stay in the dorms
 - Eat in the cafeteria
 - Take advantage of the State of the Art Half Acre Recreation and Wellness Center

QUESTIONS? Contact your local Extension Office for more details!

UNIVERSITY OF WYOMING
EXTENSION



RECORD BOOK TIPS!

<https://4h.zsuite.org/>

You can come to classes, do project areas, but not exhibit at fair. There are other ways to complete your knowledge - like a demonstration!

PROJECTS

COMMUNITY SERVICE With the cold weather, create little blessing bags. Fill with things like snacks, water, toothbrush and paste, socks, etc. Share with Council of Community Service.

LEADERSHIP Have you promoted 4-H at school or to friends? Put that here!

PARTICIPATION There are lots of classes available, like Project Week! Make sure you document these here!

JOIN US FOR CLOVERBUDS!



MARCH 15TH

HEALTH

APRIL 19TH

WELDING

MAY 17TH

WILDLIFE

EXPERIENCE DIFFERENT 4-H PROJECTS AND
ACTIVITIES DESIGNED SPECIFICALLY FOR YOUR
5-7 YEAR OLD!

4:00 - 6:00 PM

3RD WEDNESDAY EVERY MONTH
COTTONWOOD ROOM - GAMB

4-H 101 Club



ALL 1ST YEAR & NEW 4-H FAMILIES ARE
INVITED TO JOIN THE 4-H 101 CLUB!

2nd Wednesday at 5:30pm

Come learn about 4-H
and meet new friends!

PLEASE RSVP
682-7281

Member

Empower students with next-gen technology.



Free summer STEM enrichment program for middle school students

Every student deserves access to a better future. That's why we've launched the Verizon Innovative Learning STEM Achievers program—an engaging, hands-on program developed to enrich learning through design thinking, 3D printing, augmented reality, social entrepreneurship and mentorship. This program creates a more diverse pipeline for future careers in science, technology, engineering and math (STEM) fields; no prior knowledge or experience is required.

The program takes place over the course of one 4-week session.
June 26 - July 21, 2023, 9:00 AM - 4:00 PM

Gillette College, Technical Education Center
3251 S 4-J Rd, Gillette, WY 82718

For more information, please contact
Ellen Peterson at epeterson@gillettecollege.org or
307-681-6135.



Scan here to register!

https://naacce.formstack.com/forms/2022_2023_vlisap_registration_form

Program details

- The program will take place in person. Registrants will be notified by the program director regarding the specific details of the program
- Lunch will be provided.
- The program is inclusive and welcomes all genders and non-binary youth.
- Free for students.
- Transportation will be provided at hubs throughout Campbell County.



Red Building Clinic



Friday, April 14
Saturday, April 15

MUST ATTEND BOTH SESSIONS

6:00 PM - 8:00 PM

9:00 AM - 2:00 PM

AGES 10 AND UP

Cost

\$100 per participant

Custom Joey's Fly Reel
Available for Purchase

Where

GAMB

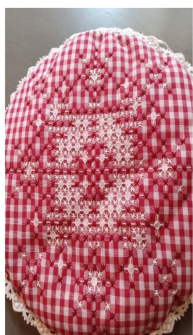
412 South Gillette Street
Gillette, WY

Registration

Kimberly Fry: 307-682-7281
<http://tiny.cc/JFFCC>

MISSION

Joey's Fly Fishing Foundation mentors youth of all ages by developing confidence, patience, and respect through the art of fly fishing.



Chicken Scratch for
1st Year Participants

Candlewicking for
2nd Year Participants



Needle and Fancy

2:00pm-4:00pm

March 4th and 18th

April 1st, 15th, and 29th

May 13th and 27th

Join Denice Roush to learn new skills and improve on those you already have!
Different techniques will be used each time, but these are the ones for March.

You must RSVP by the Friday before each class to the Extension Office at 682-7281

Cake Decorating

Taught by Katie Hudson

Beginner/Intermediate Classes

March 8 - Ombre Petal Cake - bring 6 or 8 inch double layer cake & 1 batch buttercream icing

May 3 - Combed Cake - bring 6 or 8 inch double layer cake & 1 batch buttercream icing

3:00-4:00 pm in Ponderosa Room

Please RSVP to 307-682-7281

Member

ZSuite 4-H Enrollment



Existing Family Profile

Enrollment must be done **ANNUALLY** to stay active in 4-H!

Go to <https://4h.zsuite.org/>

1. Use the same email & password you used to sign up, select **LOGIN**
2. Choose the **PRIMARY ACCOUNT** to enroll 4-H Members
3. You will see a list of the household members & their current enrollment status.
 - a. **Red = INACTIVE 4-H Member**
 - b. **Green = ACTIVE 4-H Member**
4. Select the 4-H Member's Name you wish to update, select **ENROLL MEMBER NOW**
5. **IF YOU DO NOT SEE A NAME LISTED**, You will need to ADD A HOUSEHOLD MEMBER

Enrollment in 4-H for Johnny Cash
2020 - 2021

PERSONAL INFO WAIVERS CLUBS

Choose one or more Clubs then press "Add Club"

COUNTY: SUBLETTE COUNTY

ADD CLUB

CLUB: Barnyard Bunch (Big Piney Sheep, Swine, & Goat Club) County: Sublette County Primary

Projects: ANIMAL SCIENCE/SWINE ANIMAL SCIENCE/SHEEP

ADD PROJECT

Junior Leaders County: Sublette County

Projects: LEADERSHIP AND CIVIC ENGAGEMENT/YOUTH LEADERSHIP

ADD PROJECT

Livestock Judging Team County: Sublette County

Projects: MY 4-H YEAR/4-H YEAR INVOLVEMENT

ADD PROJECT

Livestock Skillathon Team County: Sublette County

Projects: PREVIOUS RECORD BOOK/NONE

ADD PROJECT

PREVIOUS SUBMIT

6. Fill out 4-H Member's info, select **Continue**

Fill out PERSONAL INFO, select **Next**

Fill out all six drop down WAIVERS, then select **Next**

Dropdown to your CLUB, select **Add Club**

- a. Select **Add Project**

7. Select **Add to Cart** and then you can either **+Add Enrollment** or **Submit**. Must be submitted to be complete.

Once submitted, your Enrollment will change from Pending Approval to Active when the Extension Office receives payment!

If you need assistance, don't hesitate to select the ZSuite LIVE CHAT!



Operation Gratitude Collection Drive

This is your chance to support our deployed military! Operation Gratitude is an organization that puts together care packages for military members, especially deployed military members. Their mission is to forge strong bonds between Americans and their Military and First Responder heroes through volunteer service projects, acts of gratitude, and meaningful engagements in communities nationwide.

Wild Horse 4-H club is putting a box in the WY Extension Office for you to donate items that will then be shipped to the Operation Gratitude headquarters. They will then use the donated items to put together care packages and ship them out. Donation items must be new and unopened. Items you can donate include:

All Purpose Wipes (Single & 30 Packs or Less)	Batteries ("AA" and/or "AAA")	Deodorant ((Travel Size, non-aerosol)	Drink Mix (Individual Serving Packets)	Gum	Hand Warmers	Lip Balm
Pencils (Mechanical preferred)	Puzzle Books (7"x10" preferred size)	Sewing Kits (Travel size)	Socks (Black Crew Length)	Sunscreen (Travel Size, non-aerosol)	Playing Cards	
Beanie Babies, Wenkinz, or other Small Plush Toys (6 inches or smaller)		Knit or Crocheted Scarves and Hats	Paracord Survival Bracelets	Jerky (Individual Bags)	Hard Candy	

The box will be in the Extension office from March 1st through April 28th.

Young Leaders

4-H SUMMER INTERNSHIPS

Campbell County 4-H
is accepting Applications!
Due March 17th

Campbell County 4-H has paid summer internships. Internship positions are designed for those who are 18 or older and are seeking experience in the 4-H office setting.

Interns will assist in planning summer 4-H activities including; 4-H Camp, Sewing Conference, Cloverbud Camp, animal showmanship and project workshops. In addition, interns will be expected to attend 4-H Camp, County Fair, and State Fair. Successful applicants must be able to pass a Wyoming background check and possess a valid driver's license.

To apply, please fill out the County Application and a 1 page letter stating why you would like to be a summer intern. The county application can be found at:

<https://www.campbellcountwy.gov/DocumentCenter/View/17750/County-Employment-Application> and sent to Kim at the Campbell County Extension Office.

*Applications will be accepted until the position is filled.
If you have any questions please call Kim at 682-7281.*

TEENS COME AND JOIN IN
THE FUN, LEADERSHIP, AND
COMMUNITY SERVICE!
OPEN TO AGES 13-18

YOUNG LEADERS

4th Monday EVERY Month!
6-7pm @ GAMB

Remind- Text @4-hyoung to 81010



EXPLORING YOUR FUTURE AND GROWING A CAREER

VIRTUAL CAREER FAIR

MARCH 21, 2023

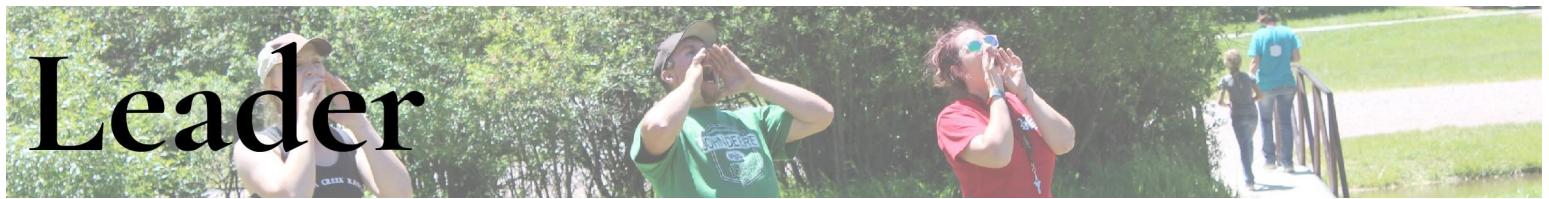
6:00 PM MDT VIA ZOOM



Meet with professionals in a variety of fields to explore your interests!
Scan the QR code to visit our website to learn more or get registered.



Questions?
Contact:
AMBER ARMAJO
amwall@uwyo.edu
(307)347-3431
WYOMING4H.ORG/VIRTUAL-CAREER-NIGHT



Leader

WYOMING 4-H

VOLUNTEER SHARING SESSION

Record Books

March 7th
6:15 PM
Zoom Link:
<https://uwyo.zoom.us/j/7575233387>

UNIVERSITY OF WYOMING EXTENSION

WYOMING 4-H

VOLUNTEER SHARING SESSION

Community Service,
Fundraising and Fun

April 3rd
6:15 PM
Zoom Link:
<https://uwyo.zoom.us/j/7575233387>

UNIVERSITY OF WYOMING EXTENSION

Putting it all Together

REGIONAL LEADER SUMMIT
APRIL 22, 2023
GILLETTE, WY

SCHEDULE

- 9:00 - Welcome
- 9:15-9:30 - Team Building Activity
- 9:45-10:45 - Session 1
- 11:00-12:00 - Session 2
- 12:00-1:30 - Lunch, Speaker and
Leader Awards
- 1:30-2:30 - Session 3
- 2:45-3:45 - World Café
Round Table
- 3:45-4:00 - Wrap Up

REGISTRATION

Register Online at:
https://uwyo.sjc1.qualtrics.com/jfe/form/SV_8HCRMHTmcFjoel6

COST

\$20

QUESTIONS?

<p>Erin Persche Weston County epersche@uwyo.edu 307-746-3531</p>	<p>Emily Swinyer Sheridan County eswinyer@uwyo.edu 307-674-2980</p>
---	--

Registration
Closes
April 12th

UNIVERSITY
OF WYOMING
EXTENSION

Kim Fry
Campbell County
Kim.Fry@campbellcountywy.gov
307-682-7281

Shooting Sports

Air Rifle/Pistol Practices
Clover Corral
Every Tuesday
5:30-6:30pm, 6:30-7:30pm

Archery Practices at
Rocky Mountain D.S.

Juniors- Monday's
from 6:00-6:45pm
& 6:45-7:30pm
Intermediates/Seniors - Friday's
from 6:00-6:45 & 6:45-7:30pm

Wright Shooting Sports Practices

Sundays 6pm
Air Rifle/Air Pistol

CAMPBELL COUNTY SHOOTING SPORTS JACKPOT

APRIL 1 • AG COMPLEX, WRIGHT • 9AM

THE COST IS \$2/DISCIPLINE OR \$5 FOR ALL
ARCHERY • AIR RIFLE • AIR PISTOL



CONCESSIONS AVAILABLE

Please RSVP at <http://tiny.cc/23ccjackpotshoot>

Hunter Safety Dates:

ALL REGISTRATION NEEDS TO BE DONE ONLINE AT WYOMING GAME AND FISH IN THE EDUCATION DROP DOWN. THEN "FIND A COURSE" IN GILLETTE. DEANA MAUL-FURMAN
THE COURSES WILL BE OPEN FOR REGISTRATION 30 DAYS BEFORE THE START OF THE CLASS.

Class 3 – (WRIGHT) March 10-12

Class 4 - April 14-16

Class 5 – May 5-7

Please scan the QR Code below to join the SS Band Communication app.



Shooting Sports

2023 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



Warren Crawford
Youth Development Specialist
University of Wyoming Extension
College of Agriculture and Natural Resources
1000 East University Ave. Dept.
3354
Laramie, WY 82071
(307) 766-5170
crawford@uwyo.edu

Sweetwater County, Rock Springs

- Dates - March 4- 5, 2023
- [Registration link: Sweetwater County](#)

Hot Springs County, Thermopolis

- Dates - March 11-12, 2023
- [Registration link: Hot Springs County](#)

Campbell County, Gillette

- Dates - March 25-26, 2023
- [Registration link: Campbell County](#)

Albany County, Laramie

- Dates - April 15-16, 2023
- [Registration link: Albany County](#)

Shooting Sports Development Committee Meeting

- Date - February 18, 2023, Casper

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."



Horse

H D C HORSE DEVELOPMENT COMMITTEE

- 5pm - GAMB - Open To Everyone

Meeting highlights include:

- Nov 15: Budget & Review
- Jan 17: Spring Planning
- Mar 21: Progress Show & Rodeo
- May 16: Horsemanship Challenge Planning

All Day Horse Judging Workshop 2023

March 11th from 9:30 am to 3:30 pm in the

Ponderosa Room

This workshop is designed to help those that are just beginning in horse judging.

Morning:

We will cover how to judge the halter horse by watching videos on Conformation. You will learn how to set up a notebook and use judging cards. Then we will take what has been learned and judge a halter class or two. I will talk about collecting terms and setting up reasons.

Lunch:

Food and drink will be provided at no cost.

Afternoon:

How to judge performance classes such as Western and English pleasure, which judge the horse. After each video, you will apply what has been learned by judging a class. I will also show you how to use chart placing for these classes.

Other:

Also during this time we will try to incorporate some games such as Quiz Bowl and Hippology. If there is time I want to try to cover some of the different breeds we may judge.

Call me with any questions, I also need a head count so I know how much food I will need to bring.

Corrina 214-1242.



DON'T FORGET TO UPDATE YOUR HORSE ID

If you are riding the same horse you did last year and you ID'd that horse last year you must still contact the office so we can update the "tag" on your horse's file!

If you have a new horse this year you will need to fill out a Horse ID as well as get Safety Certified on it. Horse ID's are due May 1st NO EXCEPTION.

You will not be able to use your horse at Fair if it is not ID'd for the current year. Please contact the office if you have any questions.



Campbell County Horse I.D.

Due in the Extension Office by May 1st

Project Year Sticker

Member Information

4-H Member Name: _____ ☐ 4-H Member ☐ FFA Member

Club: _____

Phone #: _____ Parent's Daytime Phone: _____

Horse Information

Horse Nickname: _____ Horse Registered Name: _____

☐ Gelding ☐ Mare Date Born: _____ Breed/ Type: _____

☐ Registered Registration #: _____ Registration Assoc: _____ ☐ Grade (non-papered)

☐ Owned ☐ Leased Owner's Name: _____ Date Obtained: _____

Please list colors, brands, markings, and scars and mark these characteristics on the diagram below. Be as thorough as possible.



Please attach pictures of your horse to the back of this form.

I certify this horse is a 4-H project for this year and the above information is correct to the best of my knowledge. I also agree to follow both county and state guidelines pertaining to the horse project.

Member's Signature: _____ Date: _____

Parent or Guardian's Signature: _____ Date: _____

OFFICE USE ONLY

Date Filed at County Office: _____ Safety Certification: _____

4-H Educator/ FFA Advisor Signature: _____

This is where your "tag" will go each year!

Fill out your information and your horse's information here! Both 4-H and FFA must do this! If your horse isn't registered, you can leave that section blank.

This is the most important part. List your colors, brands, and markings then draw them on the horses as well. We are also asking for pictures of your horse on either the back or a separate page.

Don't forget your signatures!

Once it is turned in it will get date stamped and marked as certified. If you are missing your safety cert you will have to finish that to complete this process!

If you have any questions please let us know! We know this is one more piece of paper so we want to help make this as easy as possible for you and your family!

We also would appreciate any help you can give us in passing the word! Just like other animal deadlines this will be a hard and fast rule when it comes to competing at County Fair!

Livestock



Livestock Committee

WANTS TO HELP YOU HAVE A
SUCCESSFUL LIVESTOCK PROJECT!

- REMIND @4-HLIVEST
- FACEBOOK PAGE
- MONTHLY MEETINGS

We will take
everyone!
Youth,
Leaders,
Parents,
Anyone!

2nd Monday of
Every Month @
5:30PM
GAMB



POULTRY

March 7th
5:30pm at GAMB

Getting prepared for 2023 Poultry Projects!
NO LIVE ANIMALS

Please contact Judy or the Extension office
with questions.

Wool Judging Practice

All practices @ Clover Corrals
12:30 to 4:30

March 12th, 19th and 26th
April 2nd, 16th, and 23rd

Jump Into Judging
1st weekend in March
Watch for more details to come.

Contact Sandi for more info- 680-2453

Beef, Sheep, and Goat Members:

We have received funding to
develop a virtual educational
series on Artificial Insemination
where members can get a
reduced price to breed their
female!

Beef class will begin May 6th
with breeding June 5th.

Sheep and Goat beginning in
July.

More information coming soon!

RABBITS

Please watch your mail for Rabbit ID's.

They will be mailed in April



Wyoming Shearing School Free 2 Day Shearing School

796 Lawver Rd Gillette Wyoming
April 1st and 2nd. 8:00 am -5:00 pm
Limited spaces!
Must Register to attend.

Age limits:
Wool Handling 12+ Shearing 14+

Registration deadline March 20th
Contact Guy Edwards
for information & registration
307-670-3360

2023 Sponsors

First National Bank of Gillette
Rich & Debbie Edwards
John & Rhonda Boller
Melissa & Jason Cantu
Boller Livestock
Rusty Nail/Rolling Thunder Lanes
R&B Tire
Edwards Rambouillet
Wyoming Wool Initiative

*Interested in being a sponsor?
Contact Guy Edwards
@ 307.670.3360

Fair



Youth Livestock Sale (YLS) **MANDATORY MEETING!!!**

ALL YOUTH WITH MARKET LIVESTOCK PROJECTS
BEEF – SWINE – LAMB – GOAT – RABBIT – POULTRY

**** You must be enrolled and have dues paid in 4-H and/or FFA ****

ATTENTION - All 4-H and FFA members who will be showing a market animal at the Campbell County Fair and are intending to sell that animal at the Youth Livestock Sale must attend!!! **There will be a 15% commission charged on all animals selling at the Youth Livestock Sale. However, a youth can have their commission reduced to 5% by completing the following items 1-3:**

- 1.** Attend one of the YLS Mandatory Informational Meetings (dates, times, & locations are below).
 - a. At the Mandatory Meeting, fill out a W-9 for tax purposes – You must bring your **social security number** with you to the meeting. **It is highly recommended that all youth, but especially First & Second year livestock members (regardless of age), attend with a parent or guardian.**
 - b. At the Mandatory Meeting, two businesses will be assigned to you. Personally, visit your two businesses inviting them to the Campbell County Fair and Youth Livestock Sale.
 - i. A business information sheet will be provided to obtain a signature and **they must be returned to the Fair Office by the County Fair Entry Deadline on Monday, JULY 10th, 2023, by 12:00am (midnight) ****

YOU MUST CHOOSE ONE OF THE FOLLOWING MEETINGS TO ATTEND

April 24 th –	Wright Jr./Sr. High Cafeteria	6:30pm	
April 25 th –	Cam-Plex, Central Pavilion	4:30pm	6:30pm
May 3 rd –	Cam-Plex, Central Pavilion	2:30pm	4:30pm 6:30pm

**** Reminder ****

Market Swine, Market Lamb, and Market Goat Tags will be handed out at the meetings.

Doors will be locked promptly at start time.

No one will be allowed in after the meeting has started.

Come Early!

- 2.** The day of the sale you **Must** attend the mandatory set-up meeting, help clean, and set-up for the sale.
- 3.** Pick up your Buyer's thank-you plaque at the Fair Office and deliver it to your buyer. A postcard is provided with the plaque to obtain the buyer's signature. It **Must** be delivered and/or mailed back to the Fair Office by November 1st, 2023.



Fair

2023 YOUTH AWARDS

P.O. Box 65

Gillette, WY 82717

(Please return by June 15th, 2023)

NAME _____

ADDRESS _____

Please make checks payable to Youth Awards.

_____ I would like to contribute to the Youth Awards Program.

_____ I am unable to contribute at this time, please contact me next year.

PROJECT AREA

_____ Use Wherever Needed

_____ Exhibit Hall Exhibits

_____ Round Robin

_____ Beef

_____ Horse

_____ Sheep/Wool

_____ Cats

_____ Market/Breeding Meat Goats

_____ Shooting Sports

_____ Dairy Cattle/Goats

_____ Poultry

_____ Supreme Cow

_____ Dogs

_____ Rabbits

_____ Swine

AMOUNT ENCLOSED

_____ \$25

_____ \$50

_____ \$75

_____ \$100

_____ more than \$100

April 1st, 2023

Dear Campbell County Fair Friends:

We are making plans for upcoming Fair, and we would like to ask for your help. Each year we fund awards to be given at Fair and are always looking for donors. We sincerely appreciate those who have contributed year after year to our youth. If you haven't donated in the past, there are many shows you can donate to. Each show has different categories that contestants can win. Awards are given as a buckle or cash depending on the placing, we hope you will consider helping our youth out this year. **Our goal is to have awards purchased by July 1st. We would appreciate receiving your donations by June 15th if possible.**

If you have specific areas that you are interested in, please mark them above and we will see that your donation is applied to those project areas. **Some projects fill up faster than others, so please mark a second and third choice also.** Belt buckles range from \$150 - \$175. So, your donation may go towards multiple award areas.

Your support of the Youth Award's Program for our 4-H and FFA youth will be greatly appreciated. It is people like you that make our Fair a success and make it possible to provide all the awards necessary to recognize the outstanding achievements of our 4-H and FFA youth.

Sincerely,
Liz Edwards, Campbell County Fair Coordinator
and the Youth Awards

UW Extension Service
US Department of Agriculture
Campbell County Extension Office
412 S. Gillette Ave.
Gillette, WY 82716-4200

PRST MKT ML
US POSTAGE PAID
GILLETTE, WY 82716
PERMIT NO. 175

ADDRESS SERVICE REQUESTED

"The University's policy has been, and will continue to be, one of nondiscrimination, offering equal opportunity to all employees and applicants for employment on the basis of their demonstrated ability and competence without regard to such matters as race, sex, gender, color, religion, national origin, disability, age, veteran status, sexual orientation, genetic information, political belief, or other status protected by state and federal statutes or University Regulations."



STOP DON'T LET THIS BE YOUR LAST BLAST

If you are not registered with Zsuite and have not paid your
2022-2023 enrollment fees this will be your last Blast.

Please remember that you must be enrolled with an ACTIVE status in Zsuite and paid your
enrollment fees by June 1st in order to participate in summer activities
(i.e. Camp, Horse Series, County Shoot, Fair etc).

Please call the office if you have any questions
307-682-7281

