

# The Clover Blast

Happy April!

April 2023

I am very excited to begin working at the Campbell County Extension Office as a 4-H Educator. Some of you might already know me from my time as a 4-H Intern or as a previous Campbell County 4-H member.

I was born and raised in Campbell County and participated in Campbell County 4-H for the whole 11 years available to a 4-H participant. I was also a Campbell County 4-H volunteer for two years.

I am excited to begin the next chapter in my life and live my dream of working as a 4-H Educator. My passion for 4-H has driven me to succeed throughout my life. I hope to spark a passion for agriculture, family consumer science and STEM in our members, during my time as an educator.

I look forward to meeting you all and working with you.

Makala Riley



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## SPECIAL POINTS OF INTEREST

- Deadlines!
- Sewing Conference
- 4-H Camp
- Dog
- Fly Fishing

# Member

## April

- Month of the Military Child
- 1: Jackpot Shoot
- 1: 4-H Camp Enrollment Begins
- 14: Purple Up Day- Wear Purple to support the Military Child
- 16-22: National Volunteer Week
- 24, 25: Youth Livestock Sale Meetings
- 28, 29: State Wool & Meats Judging
- 29: Day of Service & Trash Pickup

## May

- 1: Dog & Horse ID's Due
- 1: Camp Counselor Apps Due
- 3: Youth Livestock Sale Meetings
- 15: Camp Registration Due
- 16: County Shoot Entries Due
- 27: Horse Progress Show

## June

- 1: Enrollment Deadline
- 1: Ownership deadline for ALL livestock
- 1: Rabbit ID's Due
- Market Livestock Tagging Deadline
- 5, 12, 26: Horse Rodeos
- 12-16: Sewing Conference
- 15-18: County Shoot
- 17: Horse Progress Show
- 19-22: 4-H Camp
- 20-22: Showcase Showdown

## August

- 7: Mandatory State Fair Meeting
- 15-19: Wyoming State Fair

## September

- Shooting Sports Family Fun Day

## October

- 1: Record Books/Portfolios Due



**4-H GROWS HERE**



HEAD



HEART



HANDS



HEALTH

## July

- 10: Fair Entries & Horse Safety Certs Due
- 6-9: State Shoot
- 8: Horse Progress Show
- 18-20: Cloverbud Camp
- 28-Aug 6: Campbell County Fair



## Happening Weekly

### Archery @ Rocky Mountain

Juniors- Monday from 6:00-6:45 & 6:45-7:30pm  
Intermediates/Seniors- Friday from 6:00-7:30pm

### Wright @ Multi Purpose Bldg

Sunday 6:00pm

### Rifle/Pistol @ Bishop's Weather Permitting

Tuesday beginning @ 5:30pm-6:30 and 6:30-7:30

### Shotgun Practices @ Gillette Gun Club

Thursdays @ 5:00pm Weather Permitting



## Happening Monthly

### Every 2nd Monday

Livestock Committee 5:30pm  
EVERY OTHER MONTH 4-H Council 7:00pm

### Every 3rd Tuesday

HDC 5:00pm

### Every 3rd Wednesday

Cloverbuds 4:00pm

### Every 4th Monday

Young Leaders 6:00pm





Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						<b>1</b> Jackpot Shoot Wright Ag Complex 9:00 am Needle and Fancy Ponderosa Room 2:00pm
2	3 4H Camp Registration Opens	4	5	6	7	8
9	10	11 Poultry Class Cedar Rm 5:30 pm	12 4H 101 Ponderosa Rm 5:30 pm	13	14 Rod Building Clinic 6:00 pm GAMB Purple UP Day!	15 Needle and Fancy Ponderosa Room 2:00pm Rod Building Clinic 9:00 am GAMB
16	17 Livestock Committee Cedar Rm 5:30pm	18	19 Cloverbuds Cottonwood Rm 4:00 pm	20	21 <b>Cattle AI            RSVP Due</b>	22 Leader Summit GAMB
23  30	24 Dog Class GAMB 6:00 pm	25 Mandatory YLS Meetings Central Pavilion 4:30 & 6:30	26	27	28	29 Needle and Fancy Ponderosa Room 2:00pm Trash Pickup GAMB 9 am





Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	<b>1</b> <b>Dog and Horse ID's due to the Extension Office by 5:00 pm</b> <b>Camp Councilor Applications Due</b> <b>Fair Entries Open</b> YLS Mandatory Meeting Wright HS Cafeteria 6:30 pm	2	3 Mandatory YLS Meetings Central Pavilion 2:30, 4:30 & 6:30	4	5	6 Roping and Tying Clinic Barn 3 9:00 am
7 Roping and Tying Clinic Barn 3 11:00 am	8 Livestock Committee Cedar Rm 5:30pm Council Meeting Cottonwood Rm 7:00 pm	9	10 4H 101 Ponderosa Rm 5:30 pm	11	12	13 Needle and Fancy Ponderosa Room 2:00pm
14	<b>15</b> <b>Camp Registration Due</b>	<b>16</b> <b>County Shoot Entry Deadline</b> HDC Cedar Rm 5:00pm	17 Cloverbuds Cottonwood Rm 4:00 pm	18	19	20
21	22 Dog Class TBD 6:00 pm Young Leaders TBA 6:00pm	23	24	25	26	27 Needle and Fancy Ponderosa Room 2:00pm Horse Progress Kluz 7:30 am
28	29	30 <b>Sewing Conf. Reg Deadline and Mandatory Pattern Selection</b>	31			



# Member

## Deadlines

MAY 1ST



DOG AND HORSE ID'S DUE TO THE EXTENSION OFFICE  
BY 5:00PM



MAY 16TH

COUNTY SHOOT ENTRY DEADLINE

JUNE 1ST

OWNERSHIP DEADLINE FOR PIG, SHEEP AND GOAT  
LAST DAY TO PICK UP TAGS

JUNE 1ST

RABBIT IDS DUE TO EXTENSION OFFICE BY 5:00PM

JUNE 1ST

MUST BE ENROLLED IN 4H WITH AN ACTIVE STATUS TO  
BE ABLE TO PARTICIPATE IN SUMMER ACTIVITIES

JUNE 15TH

TAGGING SHEET AND PHOTOS DUE TO THE FAIR OFFICE  
BY 5:00PM NO EXCEPTIONS



Fair entries open May 1st!

Entries Close July 10th at 11:59pm

Don't Miss the  
**DEADLINE!**

## DOG ID'S ARE DUE MAY 1ST!

*Sup, dawg!  
Can I get your info?*

These can be mailed,  
emailed, or delivered to the  
Extension Office by 5 pm!

You must have an Active status on  
<https://4h.zsuite.org/> to participate!

Forms available at <https://wyoextension.org/campbellcounty/wp-content/uploads/2021/04/dogid.pdf>

## Red Building Clinic

**Friday, April 14**  
**Saturday, April 15**  
MUST ATTEND BOTH SESSIONS

6:00 PM - 8:00 PM  
9:00 AM - 2:00 PM  
AGES 10 AND UP

Cost	Where
\$100 per participant Custom Joey's Fly Reel Available for Purchase	GAMB 412 South Gillette Street Gillette, WY
Registration	Kimberly Fry: 307-682-7281

**MISSION**  
Joey's Fly Fishing Foundation mentors youth of all ages by developing confidence, patience, and respect through the art of fly fishing.



LET'S JUMP BACK IN-  
TO THE DOG PRO-  
JECT!

WE WILL HAVE DOG  
CLASS ON APRIL 24<sup>TH</sup>  
AT 6PM AND MAY 22<sup>ND</sup>  
AT 6PM.

CLASS WILL BE IN THE  
PONDEROSA ROOM  
OF THE GEORGE AMOS  
MEMORIAL BUILDING.  
YOU WILL NOT NEED  
YOUR DOG AT THESE  
CLASSES.



# Member

## 31st Annual Sewing Conference

**TUESDAY, MAY 30TH**  
**MANDATORY PATTERN & FABRIC SELECTION**  
1pm-4pm - GAMB Cottonwood Room

**MONDAY, JUNE 5TH**  
**MANDATORY CUTTING & FITTING**  
9:00am- Noon & 1- 4:00pm- GAMB Cottonwood Room  
NO SEWING will be allowed during these times

**MONDAY, JUNE 12TH**  
**BEGINNER SEWING CLASS**  
9am- Noon - GAMB Cottonwood Room  
We will go over the basics, all 1st years **MUST** attend!

**MONDAY, JUNE 12TH TO FRIDAY, JUNE 16TH-**  
**SEWING**  
9:00AM - Noon- Level A, A+, B Sewers  
1:00 - 5:00PM - Level C, D Sewers

**Registration Deadline: Tuesday, May 30th**

If you have questions, please contact Makala at the Extension Office at 682-7281.

More information & conference registration packet at

<https://wyoextension.org/campbellcounty/4h-youth-development/expressive-arts-cake-visual-arts-crocheting/sewing/>



Blackwork



Needlepoint



# Needle and Fancy

2:00pm-4:00pm

April 1st, 15th, and 29th

May 13th and 27th

Join Denice Roush to learn new skills and improve on those you already have!

Different techniques will be used each time, but these are the ones for April.

You must RSVP by the Friday before each class to the Extension Office at 682-7281

# 4-H 101 Club

**ALL 1ST YEAR & NEW 4-H FAMILIES ARE INVITED TO JOIN THE 4-H 101 CLUB!**

**2nd Wednesday at 5:30pm**

**Come learn about 4-H and meet new friends!**

**PLEASE RSVP**  
**682-7281**



## RECORD BOOK TIPS!

<https://4h.zsuite.org/>

Remember, these are project AREAS not EXHIBITS! Do one project sheet for photography, not one for each exhibit you show.

**PROJECT SHEET**



**COMMUNITY SERVICE**



Include the description: when, what did you do, how many recipients of the service?

How have you stepped in and helped throughout the year? Setting up at a 4-H event like Achievement Night or Chili Bingo or helped at Fair?

**LEADERSHIP**



**STORY**



Write about your whole 4-H year, not just fair. What projects, activities, future plans, tell us more!

## JOIN US FOR CLOVERBUDS!



APRIL 19TH

WELDING

MAY 17TH

WILDLIFE

EXPERIENCE DIFFERENT 4-H PROJECTS AND ACTIVITIES DESIGNED SPECIFICALLY FOR YOUR 5-7 YEAR OLD!

4:00 - 6:00 PM

3RD WEDNESDAY EVERY MONTH  
COTTONWOOD ROOM - GAMB



# 4-H Camp

## 4-H CAMP 2023

MONDAY, JUNE 19TH - THURSDAY, JUNE 22ND



### WHAT WE DO

Campbell County 4-H Camp is a 4 day wilderness experience out in the Black Hills of Wyoming. This camp is for 4-H aged children to get away, make friends, learn, while having a good time doing it.

While at camp the 4-Her's rotate through workshops including archery, riflery, crafts, canoeing, STEM, and many others.

They also get to experience the outdoors with nature walks, overnight stays in cabins, and have a good old bonfire. Not to mention make new friends with other 4-Her's from Campbell County.

### WHO

- Campers- Ages 8-18; are split into groups
- Teen Counselors- Ages 14-18; lead campers around and learn leadership skills, attend June 18-23 for training
- Chaperones- Adults; all adults are welcome at no cost, help lead sessions, adults must be screened prior to camp

### TRANSPORTATION

Buses will be available from Gillette with the possibility of a Wright bus to Mallo Camp

### TRADITIONS

Campfire, waterfight, dance, hikes to South Dakota, flag etiquette, overnight stays in cabins!



### CAMP COST- \$70

Please pay your club & the club will pay the 4-H Council

**\*Registered campers who do not attend camp will forfeit their registration cost**

Return Registration Form & Medical Release to the Extension Office by  
**May 15th, 2023 (For 2023)**

<https://wyoextension.org/campbellcounty/4h-youth-development/forms-and-registrations/4h-camp/>



# Leader

PROJECT WEEK DURING SPRING BREAK  
WAS A SUCCESS BECAUSE OF OUR  
WONDERFUL TEACHERS!

ANIMAL CONTROL, ZETA ANDERSON,  
STEPHANIE GRAY, VICKY HAYMAN,  
KATIE HUDSON, SHANNON HUDSON,  
DUSTY LINDER, MICAH MOST,  
COURTNEY OLSEN, MANDY REYNOLDS,  
MAKALA RILEY, TAILOR SHEPPERSON,  
LEE ZAHN!

THANK YOU!!!



REGIONAL LEADER SUMMIT  
APRIL 22, 2023  
GILLETTE, WY

## REGISTRATION

Register Online at:

[https://uwyo.sjc1.qualtrics.com/jfe/form/SV\\_8HCRMHTmcFJoel6](https://uwyo.sjc1.qualtrics.com/jfe/form/SV_8HCRMHTmcFJoel6)



Registration  
Closes  
April 12th

COST  
\$20

UNIVERSITY  
OF WYOMING  
EXTENSION

Erin Persche  
Weston County  
[epersche@uwyo.edu](mailto:epersche@uwyo.edu)  
307-746-3531



## QUESTIONS?

Emily Swinyer  
Sheridan County  
[eswinyer@uwyo.edu](mailto:eswinyer@uwyo.edu)  
307-674-2980

Kim Fry  
Campbell County  
[Kim.Fry@campbellcountywy.gov](mailto:Kim.Fry@campbellcountywy.gov)  
307-682-7281

## SCHEDULE

9:00 - Welcome  
9:15-9:30 - Team Building Activity  
9:45-10:45 - Session 1  
11:00-12:00 - Session 2  
12:00-1:30 - Lunch, Speaker and  
Leader Awards  
1:30-2:30 - Session 3  
2:45-3:45 - World Café  
Round Table  
3:45-4:00 - Wrap Up

# Young Leaders



## *June 18-23* **CAMP COUNSELOR APPLICATIONS**

**Due Monday May 1st!**  
[https://wyoextension.org/  
campbellcounty/4h-youth-  
development/forms-and-  
registrations/4h-camp/](https://wyoextension.org/campbellcounty/4h-youth-development/forms-and-registrations/4h-camp/)

**JUST A REMINDER:**

*No Young  
Leaders In  
April!*

**See you all in May!**



# Shooting Sports

Air Rifle/Pistol/ Muzzleloader  
Practices  
Bishops Range

Weather Permitting  
Every Tuesday  
Beginning at 5:30



Shotgun practices at Gillette Gun Club  
Thursdays @ 5:00 pm Weather Permitting.



County Shoot entries open May 1st @  
<https://campb.fairwire.com/>



Don't forget to enter your required  
static exhibit when you enter County  
Shoot

Archery Practices at  
Rocky Mountain D.S.

Juniors- Monday's  
from 6:00-6:45pm  
& 6:45-7:30pm

Intermediates/Seniors - Friday's  
from 6:00-6:45 & 6:45 -7:30

## Wright Shooting Sports Practices

Sundays 6pm  
Air Rifle/Air Pistol

## Hunter Safety Dates:

ALL REGISTRATION NEEDS TO BE DONE ONLINE AT WYOMING GAME AND FISH IN THE  
EDUCATION DROP DOWN. THEN "FIND A COURSE" IN GILLETTE. DEANA MAUL-FURMAN  
THE COURSES WILL BE OPEN FOR REGISTRATION 30 DAYS BEFORE THE START OF THE CLASS.

Class 4 - April 14-16

Class 5 – May 5-7

Please scan the QR Code below to join the SS Band Communication app.





# Horse



## Participating in Horse is a 3 Step Process

(If the box is checked you have completed that step)

- ☐ **STEP 1:** 4-H enrollment! You must be a 4-H member with active status to participate in any horse activity. This means your Zsuite profile must be current and your fee paid. To check your status visit [4h.zsuite.org](http://4h.zsuite.org) and make sure it says "active" by your name. Must be enrolled by June 1st.
- ☐ **STEP 2:** Horse Safety Certification. This is the green sheet that a volunteer quizzes you over and then signs off on. Most of you already have this done unless you are new. To check if your horse is safety certified visit <https://tinyurl.com/38knffmu>
- ☐ **STEP 3:** Horse ID Sheet. If you ID'd your horse last year, please contact the office if you plan to use that horse again this year. If you need to ID a new horse you can print the ID Sheet off our website at <https://tinyurl.com/7j86vw3v>  
**YOU MUST ID EVERY HORSE YOU PLAN TO USE.**



ID on Next Page

**STEP 3 MUST BE DONE BY MAY 1st by 5:00pm!**

**DUMMY ROPING** ∞ **GOAT TYING** ∞ **BREAK AWAY** ∞ **TEAM ROPING**  
MAY 6TH - 9AM-4PM  
MAY 7TH - 11AM-5PM  
COVERING GROUNDWORK, DUMMY ROPING, LIVE ANIMAL ROPING & TYING!  
RSVP @ [HTTP://TINY.CC/23RODEOCLINIC](http://tiny.cc/23rodeoclinic)

# June 5, 12, & 26

## SUMMER RODEO SERIES

Entries @ 5pm  
Rodeo @ 6pm  
Wrangler Arena

PLEASE Pre-register: <http://tiny.cc/23horserodeo>  
**MUST BE SAFETY CERTIFIED AND ENROLLED IN 4-H TO ENTER**



# May 27, June 17, & July 8

Entries @ 7:30am  
Shows @ 8am  
Kluz Performance Horse Arena

## HORSE PROGRESS SHOWS

PLEASE Pre-register: <http://tiny.cc/23horseps>  
**MUST BE SAFETY CERTIFIED AND ENROLLED IN 4-H TO ENTER**



# Campbell County Horse I.D.

Due in the Extension Office by May 1<sup>st</sup>

Project Year Sticker

## Member Information

Member Name: \_\_\_\_\_ ☐ 4-H Member ☐ FFA Member

Club: \_\_\_\_\_

Phone #: \_\_\_\_\_ Parent's Daytime Phone: \_\_\_\_\_

## Horse Information

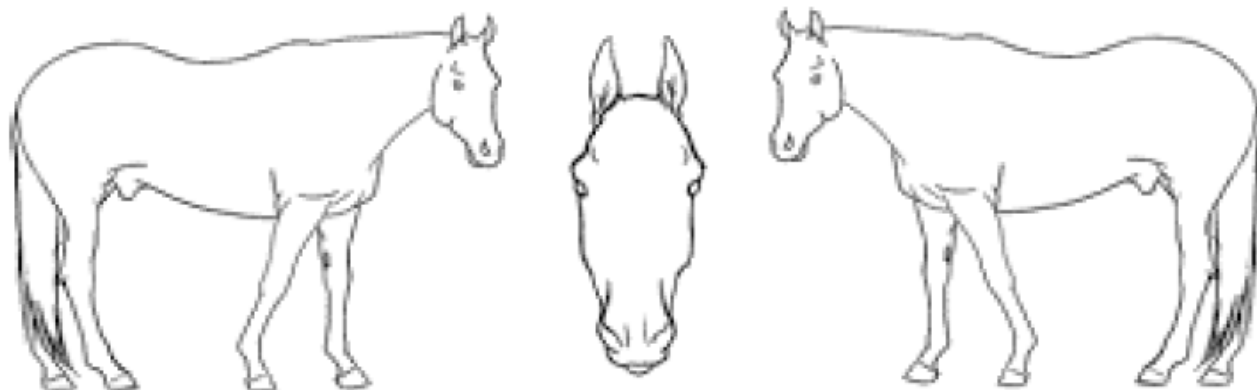
Horse Nickname: \_\_\_\_\_ Horse Registered Name: \_\_\_\_\_

☐ Gelding ☐ Mare Date Born: \_\_\_\_\_ Breed/ Type: \_\_\_\_\_

☐ Registered Registration #: \_\_\_\_\_ Registration Assoc: \_\_\_\_\_ ☐ Grade (non-papered)

☐ Owned ☐ Leased Owner's Name: \_\_\_\_\_ Date Obtained: \_\_\_\_\_

Please list colors, brands, markings, and scars and mark these characteristics on the diagram below. Be as thorough as possible.



Please attach pictures of your horse to the back of this form.

I certify this horse is a project for this year and the above information is correct to the best of my knowledge. I also agree to follow both county and state guidelines pertaining to the horse project.

Member's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent or Guardian's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### OFFICE USE ONLY

Date Filed at County Office: \_\_\_\_\_ Safety Certification: \_\_\_\_\_

4-H Educator/ FFA Advisor Signature: \_\_\_\_\_





# Livestock



## Wool Judging Practice

*All practices @ Clover Corrals*

*April 5th and 10th 6-8pm  
April 16th and 23rd 11am-2pm*



*State Wool April 28th-29*



*Contact Sandi for more info- 680-2453*



## POULTRY

April 11th  
5:30pm at GAMB

Getting prepared for 2023 Poultry Projects!  
**NO LIVE ANIMALS**

Please contact Judy or the Extension office  
with questions.

**June 2-4, 2023**

**Gillette, Wyoming**

**3rd Annual!**



**CLASSIC**

### Breeding

Heifers, Ewes, Does, Gilts

Can be dual registered in Market and Breeding. Breeding Shows both Saturday and Sunday.

### Market

Beef, Sheep, Swine, Goat

Beef- Steer & Heifer Classes both days

Sheep- Black, White, Speckle & Natural Division both days

Swine- Saturday show by weight / Sunday Barrow/Gilt

Goat- Show by weight both days

### Showmanship

Senior, Intermediate, Junior, PeeWee

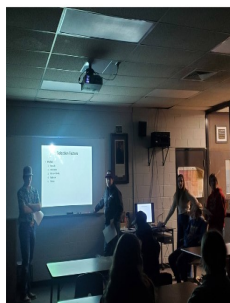
All species shown by exhibitor age both Saturday & Sunday

**Saturday**  
Cash, Awards, Banners

**Sunday**  
Cash & Banners

Class Payouts Both Days

**2 Days-2 Judges-2 Seperate Shows**



## Livestock Committee

2nd Monday of  
Every Month @  
5:30PM  
GAMB

WANTS TO HELP YOU HAVE A  
SUCCESSFUL LIVESTOCK PROJECT!

-REMIND @4-HLIVEST

-FACEBOOK PAGE

-MONTHLY MEETINGS



**We will take  
everyone!  
Youth,  
Leaders,  
Parents,  
Anyone!**

APRIL 17- SUMMER PLANNING





# Livestock

## Cattle AI Education & Breeding



### LEARN ABOUT ARTIFICIAL INSEMINATION

May 6th from  
10am-1pm

### GET FEMALES BRED

June 5th in Campbell  
June 6th in Fremont

### TOPICS INCLUDE

Breeding Nutrition Breeding Selection

AI Protocol & Get Supplies!



John P. Ellbogen Foundation  
Grant Funded



### CONTACT US

Chance Marshall: cmarsha1@uwyo.edu  
307.332.2363  
Kim Fry: kbell10@uwyo.edu  
307.682.7281

**RSVP open till April 21st! <http://tiny.cc/23cattleai>**

## Animal Deadlines and Important Information- 2023

**Horse**



**Beef**



**Sheep**



**Goat**



**Swine**



**Poultry**



**Rabbit**



**Dog**



**Cat**



	Ownership Deadline	Tagging/ID	Fair Requirements Beyond Entries
<b>Horse</b>	June 1	May 1	Safety Certifications
Members must have Safety Certifications and IDs for EACH horse. Safety Certifications only need to be completed once. IDs must be completed EACH YEAR.			
<b>Market Beef</b>	February 1	February 13	YLS Requirements
<b>Breeding Beef</b>	February 1		
<b>Supreme Cow</b>	February 1	February 13	Must enter in Breeding Class
<b>Dairy Cattle</b>	February 1		
All Market Animals need Brand Inspection &/or Bill of Sale.			
<b>Market Sheep</b>	June 1	June 15	YLS Requirements
<b>Breeding Sheep</b>	June 1		
All sheep are required to have Scrapies Tags, these come from the breeder.			
<b>Market Goat</b>	June 1	June 15	YLS Requirements
<b>Breeding Market Goat</b>	June 1		
<b>Dairy Goat</b>	June 1		
All goats are required to have Scrapies Tags, these come from the breeder.			
<b>Market Swine</b>	June 1	June 15	YLS Requirements
<b>Breeding Swine</b>	June 1		
Must follow the Exhibition and Show Swine Import Requirements including veterinary inspection			
<b>Meat Poultry</b>	June 1	June 15	YLS Requirements
<b>Breeding Poultry</b>	June 1		
Limit of 25 Fair Entries			
<b>Meat Rabbit</b>	July 10/ Fair Entry Deadline	July 10	YLS Requirements
<b>Breeding Rabbit</b>	June 1	June 1	
Permanent Tattoos are required. New ID sheets must be completed per year. Meat Pens can be up to 65 days old.			
<b>Dog</b>	May 1	May 1	
New ID sheets must be completed per year. Must be currently vaccinated: Rabies current and Distemper-parvo annually.			
<b>Cat</b>	June 1		Health/Vaccinations July 24
Cats must be current on Rabies, Distemper, and Feline Leukemia Vaccinations.			

Safety Certifications and ID Sheets can be found: <https://wyoextension.org/campbellcounty/4h-youth-development/>

Just because you are ENROLLED in 4-H and have completed items such as tagging/ID deadlines DOES NOT MEAN YOU HAVE ENTERED FOR FAIR! Entries must be done at <https://www.ccgov.net/2055/Fair-On-Line-Entry> Due July 10<sup>th</sup> by midnight!

In order to participate in the Youth Livestock Sale, youth must attend one of the Mandatory Meetings in May! Members must have Social Security Number at the meeting!



# Council

March 13<sup>th</sup>, 2023

American Pledge: Led by Scott

4-H Pledge: Led by Dustin

Secretary's Report: Dustin moved to approve the minutes as printed in the newsletter, Rachel second it, and motion passes.

Treasurer Report: Jody reported that the council has \$23855.60 in the checking account and \$1,840.56 in the savings account. Budget has been approved and all money transferred to appropriate areas. Scott moved to approve the treasurers report, Courtney second it, and motion passes.

Vice President: Sandy reported 57 youth and 60 adults attended Chili Bingo. \$364.85 was the profit for the evening.

Old Business: None

New Business:

April 22 is a leader training and Kim wanted to Remind all leaders the council has funds for scholarships for it. Its \$20.00 includes materials and lunch.

Special Requests: Scott came and present his trip to Ireland with the 4H Foundation and asked for funds to help with his trip. It was moved to award him \$200 by Rachel and 2<sup>nd</sup> by Dustin and motion passes.

Club Presentations:

Robert and Dustin reported for the Little Powder 4H Club and shared that have done a lot of animal education and 1<sup>st</sup> aid for ranching. They have participated in the Christmas Tree for Veteran's at Perkins and trash clean up.

Amara reported for Adon Country Kids that the club has done trash clean up, painted flowers for seniors and bake sale. Money from bake sale was used for sweatshirts, banners and any community service they have done.

August reported for City Ranchers that have Christmas cards and Valentine cards for the legacy.

4H Educators:

Kim: Kim reported the new 4H educator will start at the end of month. She gave updates on the following events, summer camp, Cloverbuds, project week, summer Internship, Jackpot shoot, shooting sports leadership training, and see calendar for all the upcoming events.

Present: Deanna Maul-Furman, Sandy Snyder, Jody Fenster, Kristi Olsen, Kim Fry, Courtney Olsen, Rachel Snyder, Robert Trigg, Karen Trigg, Mandy Maul, Dustin Maul, August Redman, Isabelle Redman, Andrew Kraycsir, Claire Kraycsir, Amara Hohnhorst, Kelsey Shepherd, Scott Shepherd, Aubrey Shepherd, Keagan Gieswein,

Respectfully submitted by: Kristi Olsen, 4-H Council Secretary







## **Youth Livestock Sale (YLS) MANDATORY MEETING!!!**

**ALL YOUTH WITH MARKET LIVESTOCK PROJECTS  
BEEF – SWINE – LAMB – GOAT – RABBIT – POULTRY**

**\*\* You must be enrolled and have dues paid in 4-H and/or FFA \*\***

**ATTENTION** - All 4-H and FFA members who will be showing a market animal at the Campbell County Fair and are intending to sell that animal at the Youth Livestock Sale must attend!!! **There will be a 15% commission charged on all animals selling at the Youth Livestock Sale. However, a youth can have their commission reduced to 5% by completing the following items 1-3:**

- 1.** Attend one of the YLS Mandatory Informational Meetings (dates, times, & locations are below).
  - a. At the Mandatory Meeting, fill out a W-9 for tax purposes – You must bring your **social security number** with you to the meeting. **It is highly recommended that all youth, but especially First- & Second-year livestock members (regardless of age), attend with a parent or guardian.**
  - b. At the Mandatory Meeting, two businesses will be assigned to you. Personally, visit your two businesses inviting them to the Campbell County Fair and Youth Livestock Sale.
    - i. A business information sheet will be provided to obtain a signature and **they must be returned to the Fair Office by the County Fair Entry Deadline on Monday, JULY 10<sup>th</sup>, 2023, by 12:00am (midnight) \*\***

### **YOU MUST CHOOSE ONE OF THE FOLLOWING MEETINGS TO ATTEND**

April 24 <sup>th</sup>	Wright Jr./Sr. High Cafeteria	6:30pm	<b>**DATE CHANGE**</b>	
April 25 <sup>th</sup>	Cam-Plex, Central Pavilion	4:30pm	6:30pm	
May 1 <sup>st</sup>	Wright Jr./Sr. High Cafeteria	6:30pm		
May 3 <sup>rd</sup>	Cam-Plex, Central Pavilion	2:30pm	4:30pm	6:30pm

### **\*\* Reminder \*\***

Market Swine, Market Lamb, and Market Goat Tags will be handed out at the meetings.

**Doors will be locked promptly at start time.**

**No one will be allowed in after the meeting has started.**

**Come Early!**

- 2.** The day of the sale you **Must** attend the mandatory set-up meeting, help clean, and set-up for the sale.
- 3.** Pick up your Buyer's thank-you plaque at the Fair Office and deliver it to your buyer. A postcard is provided with the plaque to obtain the buyer's signature. It **Must** be delivered and/or mailed back to the Fair Office by November 1<sup>st</sup>, 2023.







## 2023 YOUTH AWARDS

P.O. Box 65

Gillette, WY 82717

(Please return by June 15<sup>th</sup>, 2023)

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

*Please make checks payable to Youth Awards.*

\_\_\_\_\_ I would like to contribute to the Youth Awards Program.

\_\_\_\_\_ I am unable to contribute at this time, please contact me next year.

### PROJECT AREA

\_\_\_\_\_ Use Wherever Needed

\_\_\_\_\_ Exhibit Hall Exhibits

\_\_\_\_\_ Round Robin

\_\_\_\_\_ Beef

\_\_\_\_\_ Horse

\_\_\_\_\_ Sheep/Wool

\_\_\_\_\_ Cats

\_\_\_\_\_ Market/Breeding Meat Goats

\_\_\_\_\_ Shooting Sports

\_\_\_\_\_ Dairy Cattle/Goats

\_\_\_\_\_ Poultry

\_\_\_\_\_ Supreme Cow

\_\_\_\_\_ Dogs

\_\_\_\_\_ Rabbits

\_\_\_\_\_ Swine

### AMOUNT ENCLOSED

\_\_\_\_\_ \$25

\_\_\_\_\_ \$50

\_\_\_\_\_ \$75

\_\_\_\_\_ \$100

\_\_\_\_\_ more than \$100

April 1<sup>st</sup>, 2023

Dear Campbell County Fair Friends:

We are making plans for upcoming Fair, and we would like to ask for your help. Each year we fund awards to be given at Fair and are always looking for donors. We sincerely appreciate those who have contributed year after year to our youth. If you haven't donated in the past, there are many shows you can donate to. Each show has different categories that contestants can win. Awards are given as a buckle or cash depending on the placing, we hope you will consider helping our youth out this year. **Our goal is to have awards purchased by July 1<sup>st</sup>. We would appreciate receiving your donations by June 15<sup>th</sup> if possible.**

If you have specific areas that you are interested in, please mark them above and we will see that your donation is applied to those project areas. **Some projects fill up faster than others, so please mark a second and third choice also.** Belt buckles range from \$150 - \$175. So, your donation may go towards multiple award areas.

Your support of the Youth Award's Program for our 4-H and FFA youth will be greatly appreciated. It is people like you that make our Fair a success and make it possible to provide all the awards necessary to recognize the outstanding achievements of our 4-H and FFA youth.

Sincerely,  
Liz Edwards, Campbell County Fair Coordinator  
and the Youth Awards

UW Extension Service  
US Department of Agriculture  
Campbell County Extension Office  
412 S. Gillette Ave.  
Gillette, WY 82716-4200

PRST MKT ML  
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# April 29th, 2023

beginning at 9am at GAMB - Trash Pickup  
locations will be determined then

We ask that all clubs participate in a  
trash pickup. So come pickup trash  
with us or schedule with your club.  
We want to see all of our 4-H  
members helping out!

## 4-H Trash Pickup

A watercolor illustration of a green tree with a brown trunk, standing on a patch of green grass. The text "National Day of Service" is written in a black, cursive script across the middle of the tree.

National  
Day of  
Service

Campbell County 4-H gets funds from the 1% grant, so lets give back to our community!