

# The Clover Blast

We are all gearing up for summer! Weather is finally getting warmer, one more month of school, market animals are here, it is time for SUMMER! A huge highlight to the 4-H year is 4-H Camp which happens at the end of June. This year, we have earlier deadlines. Please note that camp counselor applications are moved up and that registration for all campers is due May 15. We still have an amazing line up of partnering teen camp counselors with 4-H members, staying in cabins in the beautiful Black Hills, finding SPARKS between shooting sports areas, dance, canoe, etc! We get to bond over campfire and singing camp songs, have a water fight, and make those life long connections with other 4-H peers that last throughout the years. Please reach out to us if you have any questions about Camp, it is an event that we love!

As you know, we have a wonderful partnership of Makala Riley and myself as your two 4-H Educators. We will continue to split programming, but are working together to make sure our members have the best 4-H experience. Makala will be on the static side and I will continue on the animals side. Feel free to ask either of us any of your 4-H questions, also remember our office staff, Treasure and Tracey, are amazing resources as well. Lets get started on the best foot forward for an amazing summer of 4-H memories!

*Kimberly Fry*

Kim Fry



May 2023

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## SPECIAL POINTS OF INTEREST

- Deadlines!!!!
- 4-H Camp
- Sewing Conference

# Member

## May

- 1: Dog & Horse ID's Due
- 1: Camp Counselor Apps Due
- 1: Fair Entries Open
- 3: Youth Livestock Sale Meetings
- 15: Camp Registration Due
- 16: County Shoot Entries Due
- 27: Horse Progress Show

## June

- 1: Enrollment Deadline
- 1: Ownership deadline for ALL livestock
- 1: Rabbit ID's Due
- 15: Market Livestock Tagging Deadline
- 5, 12, 26: Horse Rodeos
- 5, 12-16: Sewing Conference
- 15-18: County Shoot
- 17: Horse Progress Show
- 19-22: 4-H Camp
- 20-22: Showcase Showdown
- 27-29: Cake Conference

## July

- 6-9: State Shoot
- 8: Horse Progress Show
- 10: Fair Entries & Horse Safety Certs Due
- 18-20: Cloverbud Camp
- 20-26: Static Tags & Horse Packets Available for Pickup
- 28-Aug 6: Campbell County Fair

## September

- Shooting Sports Family Fun Day

## October

- 1: New Year Begins!
- 1: Record Books/Portfolios Due

## August

- 7: Mandatory State Fair Meeting
- 15-19: Wyoming State Fair



## Happening Weekly

### Archery @ Rocky Mountain

Juniors- Monday from 6:00-6:45 & 6:45-7:30pm  
Intermediates/Seniors- Friday from 6:00-7:30pm

### Wright @ Multi Purpose Bldg

Sunday 6:00pm

### Rifle/Pistol @ Bishop's Weather Permitting

Tuesday beginning @ 5:30pm-6:30 and 6:30-7:30

### Shotgun Practices @ Gillette Gun Club

Thursdays @ 5:00pm Weather Permitting



## Happening Monthly

### Every 2nd Monday

Livestock Committee 5:30pm  
EVERY OTHER MONTH 4-H Council 7:00pm

### Every 3rd Tuesday every other month

HDC 5:00pm

### Every 3rd Wednesday

Cloverbuds 4:00pm

### Every 4th Monday


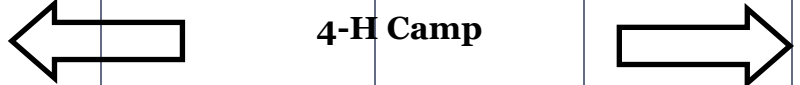
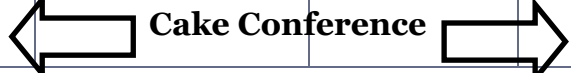
Young Leaders 6:00pm





Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	<b>1</b> <b>Dog and Horse ID's due to the Extension Office by 5:00 pm</b> <b>Camp Councilor Applications Due</b> <b>Fair Entries Open</b> YLS Mandatory Meeting Wright HS Cafeteria 6:30 pm	<b>2</b> Dog Practice GAMB 6:00pm	<b>3</b> Mandatory YLS Meetings Central Pavilion 2:30, 4:30 & 6:30	<b>4</b>	<b>5</b>	<b>6</b> Roping and Tying Clinic Barn 3 9:00 am
<b>7</b> Roping and Tying Clinic Barn 3 11:00 am	<b>8</b> Council Meeting Cottonwood Rm 7:00 pm	<b>9</b> Poultry Class GAMB 5:30 pm	<b>10</b> 4H 101 Ponderosa Rm 5:30 pm	<b>11</b>	<b>12</b> Dog Practice GAMB 6:00pm	<b>13</b> Needle and Fancy Ponderosa Room 2:00pm
<b>14</b>	<b>15</b> <b>Camp Registration Due</b>	<b>16</b> <b>County Shoot Entry Deadline</b> HDC Cedar Rm 5:00pm	<b>17</b> Cloverbuds Cottonwood Rm 4:00 pm	<b>18</b> Rabbit Meeting Ponderosa 6:00 pm	<b>19</b> Dog Practice GAMB 6:00pm	<b>20</b>
<b>21</b>	<b>22</b> Dog Practice GAMB 6:00pm Young Leaders Clover Corrals 6:00pm	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b> Dog Practice GAMB 6:00pm	<b>27</b> Needle and Fancy Ponderosa Room 2:00pm Horse Progress Kluz 7:30 am
<b>28</b>	<b>29</b>	<b>30</b> <b>Sewing Conf. Reg Deadline and Mandatory Pattern Selection</b> Dog Practice Clover Corrals 6:00pm	<b>31</b>			



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 <b>Ownership deadline for Pig, Sheep, Goat, and Rabbit</b>  <b>Rabbit ID's Due to the Extension Office by 5:00pm</b>	2	3
4	5 Cutting and Fitting for Sewing Conf.  Monday Night Rodeo Wrangler 5:00 pm	6	7	8 Rabbit Class Clover Corrals 5:30 pm	9	10
11	12 Monday Night Rodeo Wrangler 5:00 pm	13	14	15	16	17 Horse Progress Kluz 7:30 am
						
18	19	20	21 Showcase Showdown  4-H Camp	22	23	24
						
25	26 Monday Night Rodeo Wrangler 5:00 pm	27	28	29 Rabbit Class Clover Corrals 5:30 pm	30	
						



# Member



*Sup, dawg!  
Can I get your info?*

**DOG ID'S ARE DUE  
MAY 1ST!**

These can be mailed,  
emailed, or delivered to the  
Extension Office by 5 pm!

You must have an Active status on  
<https://4h.zsuite.org/> to participate!

Forms available at <https://wyoextension.org/campbellcounty/wp-content/uploads/2021/04/dogid.pdf>



## DOG PRACTICES

MAY 2ND, 12TH, 19TH  
22ND AND 26TH  
COTTONWOOD RM  
6:00PM - 7:30 PM

MAY 30TH  
CLOVER CORRALS  
6:00PM- 7:30 PM

PLEASE FOLLOW  
PROPER HEALTH  
POLICIES

SHOWMANSHIP,  
CONFORMATION,  
OBEDIENCE,  
RALLY, AGILITY!



## RECORD BOOK TIPS!

<https://4h.zsuite.org/>

All your supplies- ones you  
purchase and ones you don't!  
Think about expenses like  
ammo, baking materials,  
paper and ink, etc

**PROJECT  
SHEET**



**LEADERSHIP**



There are various levels of  
leadership: volunteer,  
appointed, and elected.  
Everyone is a leader!

Every year, you work toward  
new goals and every year  
there are new lessons. Some  
are good, some are rough-  
share them all!

**STORY**



**OVERALL**



Adults- Remember this is the  
youth's book. Guide them, but  
don't do it for them!

**SIGN UP FOR  
REMIND**



Text the code @4-hdogs to the number 81010





# Member

## 31st Annual Sewing Conference

TUESDAY, MAY 30TH

MANDATORY PATTERN & FABRIC SELECTION

1pm-4pm - GAMB Cottonwood Room

MONDAY, JUNE 5TH

MANDATORY CUTTING & FITTING

9:00am- Noon & 1- 4:00pm- GAMB Cottonwood Room

NO SEWING will be allowed during these times

MONDAY, JUNE 12TH

BEGINNER SEWING CLASS

9am- Noon - GAMB Cottonwood Room

We will go over the basics, all 1st years MUST attend!

MONDAY, JUNE 12TH TO FRIDAY, JUNE 16TH-

SEWING

9:00AM - Noon- Level A, A+, B Sewers

1:00 - 5:00PM - Level C, D Sewers

Registration Deadline: Tuesday, May 30th

If you have questions, please contact Makala at the Extension Office at 682-7281.

More information & conference registration packet at

<https://wyoextension.org/campbellcounty/4h-youth-development/expressive-arts-cake-visual-arts-crocheting/sewing/>



## UW | Wyoming 4-H Showcase Showdown

**JUNE 20TH-22ND!**

Registration is \$30 DUE June 1st

Must Register on Zsuits

Transportation is available!

Call Makala at 307.682.7281 for more information

<http://www.uwyo.edu/4-h/opportunities/state-contests/showcase-showdown/registration.html>

OTHER FUN WORKSHOPS & TOURS  
ACTIVITIES

- Presentations (Prepared & Impromptu)
- Cake Decorating Contest
- Table Setting Contest
- Livestock Skill-A-Thon
- Dog Skill-A-Thon
- Produce Judging
- Food Cook-Off
- Hippology
- Robotics Contest

- Fishing Trip
- Horse Workshop
- Drone Workshop
- Campus Tour
- Hiking Trip
- Wool Felting

**& MORE!**

- Dance!
- Pizza Night!
- Ice Cream Social!
- Game Night! including:  
Dodgeball and puzzle  
challenge and Open  
pool



# Member

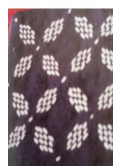


## 4-H Kings Ropes Hats

\$25 EACH



**MAKES A GREAT GIFT!**



Sashiko

Hardanger



*Needle and  
Fancy*

2:00pm-4:00pm

May 13th and 27th

Join Denice Roush to learn new skills and improve on those you already have!  
Different techniques will be used each time, but these are the ones for April.

You must RSVP by the Friday before each class to the Extension Office at 682-7281

**4-H**   
**GROWS HERE**

**4-H 101 Club** 

ALL 1ST YEAR & NEW 4-H FAMILIES ARE  
INVITED TO JOIN THE 4-H 101 CLUB!

2nd Wednesday at 5:30pm

Come learn about 4-H  
and meet new friends!

PLEASE RSVP  
682-7281

**Campbell  
County**

JOIN US FOR CLOVERBUDS!



MAY 17TH

WILDLIFE

WATCH THE JUNE NEWSLETTER FOR DETAILS ON  
CLOVERBUD CAMP!  
JULY 18-20!

EXPERIENCE DIFFERENT 4-H PROJECTS AND  
ACTIVITIES DESIGNED SPECIFICALLY FOR YOUR  
5-7 YEAR OLD!

4:00 - 6:00 PM  
3RD WEDNESDAY EVERY MONTH  
COTTONWOOD ROOM - GAMB



# Member

## 4-H CAMP 2023

MONDAY, JUNE 19TH – THURSDAY, JUNE 22ND



### WHAT WE DO

Campbell County 4-H Camp is a 4 day wilderness experience out in the Black Hills of Wyoming. This camp is for 4-H aged children to get away, make friends, learn, while having a good time doing it.

While at camp the 4-Hers rotate through workshops including archery, riflery, crafts, canoeing, STEM, and many others.

They also get to experience the outdoors with nature walks, overnight stays in cabins, and have a good old bonfire. Not to mention make new friends with other 4-Hers from Campbell County.

### WHO

- Campers– Ages 8–18; are split into groups
- Teen Counselors– Ages 14–18; lead campers around and learn leadership skills, attend June 18–23 for training
- Chaperones– Adults; all adults are welcome at no cost, help lead sessions, adults must be screened prior to camp

### TRANSPORTATION

Buses will be available from Gillette with the possibility of a Wright bus to Mallo Camp

### TRADITIONS

Campfire, waterfight, dance, hikes to South Dakota, flag etiquette, overnight stays in cabins!



### CAMP COST- \$70

Please pay your club & the club will pay the 4-H Council

**\*Registered campers who do not attend camp will forfeit their registration cost**

Return Registration Form & Medical Release to the Extension Office by  
**May 15th, 2023 (For 2023)**

<https://wyoextension.org/campbellcounty/4h-youth-development/forms-and-registrations/4h-camp/>



# Young Leaders



*June 18-23*

## CAMP COUNSELOR APPLICATIONS

Due Monday May 1st!

[https://wyoextension.org/  
campbellcounty/4h-youth-  
development/forms-and-  
registrations/4h-camp/](https://wyoextension.org/campbellcounty/4h-youth-development/forms-and-registrations/4h-camp/)

## END OF THE YEAR YOUNG LEADERS



DODGEBALL



CAPTURE THE FLAG

MONDAY

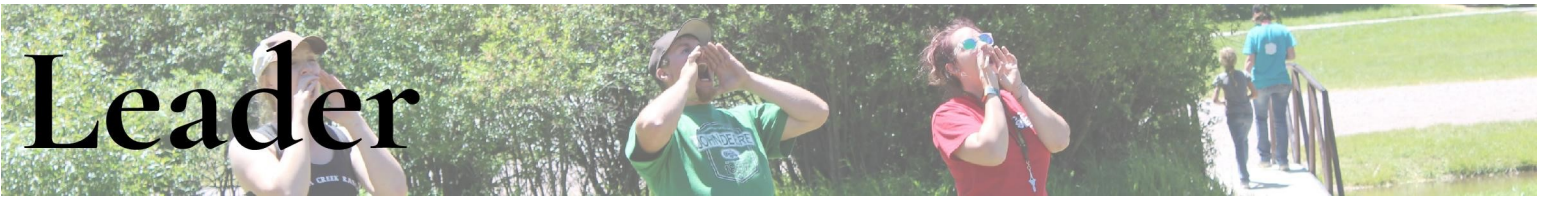
22 MAY 2023

6.00 PM

CLOVER  
CORRALS



# Leader



## 4-H Grows: Flowerbed Style

4-H HAS BEEN OFFERED TO ADOPT-A-FLOWERBED OUT AT CAM-PLEX. WE ARE LOOKING FOR CLUBS AND INDIVIDUALS WHO WOULD BE INTERESTED IN WEEDING THROUGHOUT THE SUMMER. LET US KNOW IF YOU WOULD LIKE TO DO THIS AS A CLUB ACTIVITY!

# Council



## 4-H COUNCIL UPDATES!



The council meets every other month. Meetings will be September, November, January, March, & May on the 2nd Monday at 7pm in GAMB



Fundraising and Funding Requests will be submitted through an online form for off months: <http://tiny.cc/councilrequest>



# Shooting Sports

Air Rifle/Pistol/ Muzzleloader  
Practices  
Bishops Range

Weather Permitting  
Every Tuesday  
Beginning at 5:30



Shotgun practices at Gillette Gun Club  
Thursdays @ 5:00 pm Weather Permitting.



County Shoot entries open May 1st @  
<https://campb.fairwire.com/>



Don't forget to enter your required  
static exhibit when you enter County  
Shoot

Archery Practices at  
Rocky Mountain D.S.

Juniors- Monday's  
from 6:00-6:45pm  
& 6:45-7:30pm

Intermediates/Seniors - Friday's  
from 6:00-6:45 & 6:45 -7:30

**Wright Shooting  
Sports Practices**

Sundays 6pm  
Air Rifle/Air Pistol

## Hunter Safety Dates:

ALL REGISTRATION NEEDS TO BE DONE ONLINE AT WYOMING GAME AND FISH IN THE  
EDUCATION DROP DOWN. THEN "FIND A COURSE" IN GILLETTE. DEANA MAUL-FURMAN  
THE COURSES WILL BE OPEN FOR REGISTRATION 30 DAYS BEFORE THE START OF THE CLASS.

Class 5 – May 5-7

Please scan the QR Code below to join the SS Band Communication app.





# Livestock

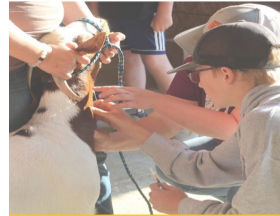
## RABBIT IDS DUE JUNE 1!

*Due by 5pm to the Extension Office*

- Rabbit ID's are due to the Extension Office by 5:00pm on June 1st. All rabbits must have permanent tattoo identification numbers or letters in the left ear. (See page 91 of the Fair Book)
- You must declare that you are taking a Meat Pen on the Rabbit ID. Meat Pen rabbits can be purchased after June 1st of the current year. Meat Pen rabbits must be in the exhibitor's possession and a head shot photograph, with left ear tattoo visible, submitted to the Fair Office as of the entry deadline - July 10, 2023.
- If you have a rabbit that needs tattooed, please contact Sharon Adels at 307-682-8181, Cara Binder at 307-689-8455, or Meghan Davies at 307-391-1026 one of them will help you!

<https://wyoextension.org/campbellcounty/poultry-rabbit/>

## Sheep & Goat AI Education & Breeding



### LEARN ABOUT ARTIFICIAL INSEMINATION

July 14 from  
1pm-4pm

**GET FEMALES BRED**  
Between August 7-11

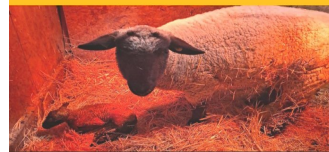
### TOPICS INCLUDE

Breeding Nutrition Breeding Selection

AI Protocol & Get Supplies!



John P. Ellbogen Foundation  
Grant Funded



### CONTACT US

Chance Marshall or Amanda Small:  
307.332.2363  
Kim Fry: kbell10@uwyo.edu  
307.682.7281

**RSVP open till June 30th! <http://tiny.cc/23sheepgoatai>**

## Rabbit Meeting

May 18th at 6pm in the  
Ponderosa Room

This will be a regular rabbit  
meeting discussing the  
beginning of your rabbit  
project and complete your  
Rabbit IDs!



## Showmanship Practice

June 8th & 29th  
5:30 pm  
Clover Corrals

These two dates will include  
showmanship practice. Bring  
your Rabbit!!



## POULTRY

May 9th  
5:30pm at GAMB

Getting prepared for 2023 Poultry Projects!  
**NO LIVE ANIMALS**

Please contact Judy or the Extension office  
with questions.

**June 2-4, 2023**  
**Gillette, Wyoming**

**3rd  
Annual!**

**POWDER BASIN  
CLASSIC**

### Breeding

Heifers, Ewes, Does, Gilts

Can be dual registered in Market and Breeding Breeding  
Shows both Saturday and Sunday.

### Market

Beef, Sheep, Swine, Goat

Beef- Steer & Heifer Classes both days

Sheep- Black, White, Speckle & Natural Division both days

Swine- Saturday show by weight / Sunday Barrow/Gilt

Goat- Show by weight both days

### Showmanship

Senior, Intermediate, Junior, PeeWee

All species shown by exhibitor age both Saturday & Sunday

**Saturday**  
**Cash, Awards, Banners**

**Sunday**  
**Cash & Banners**

Class Payouts Both Days

**2 Days-2 Judges-2 Separate Shows**



# Horse

## June 5, 12, & 26

### SUMMER RODEO SERIES

Entries @ 5pm  
Rodeo @ 6pm  
Wrangler Arena

PLEASE Pre-register: <http://tiny.cc/23horserodeo>  
**MUST BE SAFETY CERTIFIED AND ENROLLED IN 4-H TO ENTER**



## May 27, June 17, & July 8

Entries @ 7:30am  
Shows @ 8am  
Kluz Performance Horse Arena

### HORSE PROGRESS SHOWS

PLEASE Pre-register: <http://tiny.cc/23horseps>  
**MUST BE SAFETY CERTIFIED AND ENROLLED IN 4-H TO ENTER**



## CAMPBELL COUNTY FAIR

### INFORMATION

#### 2023 YOUTH AWARDS

P.O. Box 65  
Gillette, WY 82717  
(Please return by June 15<sup>th</sup>, 2023)

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

*Please make checks payable to Youth Awards.*

\_\_\_\_ I would like to contribute to the Youth Awards Program.

\_\_\_\_ I am unable to contribute at this time, please contact me next year.

#### PROJECT AREA

____ Use Wherever Needed	____ Exhibit Hall Exhibits	____ Round Robin
____ Beef	____ Horse	____ Sheep/Wool
____ Cats	____ Market/Breeding Meat Goats	____ Shooting Sports
____ Dairy Cattle/Goats	____ Poultry	____ Supreme Cow
____ Dogs	____ Rabbits	____ Swine

#### AMOUNT ENCLOSED

\_\_\_\_ \$25    \_\_\_\_ \$50    \_\_\_\_ \$75    \_\_\_\_ \$100    \_\_\_\_ more than \$100

April 1<sup>st</sup>, 2023

Dear Campbell County Fair Friends:

We are making plans for upcoming Fair, and we would like to ask for your help. Each year we fund awards to be given at Fair and are always looking for donors. We sincerely appreciate those who have contributed year after year to our youth. If you haven't donated in the past, there are many shows you can donate to. Each show has different categories that contestants can win. Awards are given as a buckle or cash depending on the placing, we hope you will consider helping our youth out this year. **Our goal is to have awards purchased by July 1<sup>st</sup>. We would appreciate receiving your donations by June 15<sup>th</sup> if possible.**

If you have specific areas that you are interested in, please mark them above and we will see that your donation is applied to those project areas. **Some projects fill up faster than others, so please mark a second and third choice also.** Belt buckles range from \$150 - \$175. So, your donation may go towards multiple award areas.

Your support of the Youth Award's Program for our 4-H and FFA youth will be greatly appreciated. It is people like you that make our Fair a success and make it possible to provide all the awards necessary to recognize the outstanding achievements of our 4-H and FFA youth.

Sincerely,  
Liz Edwards, Campbell County Fair Coordinator  
and the Youth Awards



UW Extension Service  
US Department of Agriculture  
Campbell County Extension Office  
412 S. Gillette Ave.  
Gillette, WY 82716-4200

PRST MKT ML  
US POSTAGE PAID  
GILLETTE, WY 82716  
PERMIT NO. 175

ADDRESS SERVICE REQUESTED

"The University's policy has been, and will continue to be, one of nondiscrimination, offering equal opportunity to all employees and applicants for employment on the basis of their demonstrated ability and competence without regard to such matters as race, sex, gender, color, religion, national origin, disability, age, veteran status, sexual orientation, genetic information, political belief, or other status protected by state and federal statutes or University Regulations."



## Deadlines

MAY 1ST

DOG AND HORSE ID'S DUE TO THE EXTENSION OFFICE  
BY 5:00PM



MAY 16TH  
COUNTY SHOOT ENTRY DEADLINE

JUNE 1ST  
OWNERSHIP DEADLINE FOR PIG, SHEEP AND GOAT  
LAST DAY TO PICK UP TAGS

JUNE 1ST  
RABBIT IDS DUE TO EXTENSION OFFICE BY 5:00PM

JUNE 1ST  
MUST BE ENROLLED IN 4H WITH AN ACTIVE STATUS TO  
BE ABLE TO PARTICIPATE IN SUMMER ACTIVITIES

JUNE 15TH  
TAGGING SHEET AND PHOTOS DUE TO THE FAIR OFFICE  
BY 5:00PM NO EXCEPTIONS



Fair entries open May 1st!  
Entries Close July 10th at 11:59pm

