

The Clover Blast

July/August 2023

It is hard to believe that County Fair is just around the corner! Throughout the 4-H year we have grown our own 4-H community and family. There has been many opportunities for club work and volunteerism. During fair we get to show off all of the hard work that we have done throughout the year and also share our learning and experiences with the public and community stakeholders.

Please make sure that you take some time to review the deadlines and rules that need to be met for Campbell County Fair.

Fair Tips:

Sign up for more exhibits and know that you can always scratch. For example, if you are doing photography, enter more and scratch entries if you don't bring that many to fair.

Showmanship- This class is where you not only show your animal but also your knowledge and skills of that animal species. If you are considering showmanship, please enter it!

You cannot add this on after the July 10th Fair Entry Deadline.

Livestock Members- remember that tagging doesn't mean that it is entered in Fair. When you enter your market animals, you must have their RFID number as well.

Double Check your entry to make sure you get a receipt and that everything looks right.

Check on Required Information- All indoor exhibits are required to have an index card with the four questions answered.

Remember that for interview judging, we have clubs posted at a certain time. This is to ensure a smooth flow of traffic. Please come at your set time and be respectful of the judges' time to eat lunch on the day of judging. They will be taking a lunch break from 12-1pm. If you have any questions, concerns, or conflicts, please call Makala 307.682.7281

We expect all 4-H members and their parents to ALWAYS conduct themselves with honesty and good sportsmanship.

Kid- this is YOUR project; this is YOUR time to show off YOUR learning and the skills that YOU have worked on throughout the year.

Parents- Please take a step back and be proud of your child's accomplishments. They need this time to learn, grow and have these experiences. They deserve your support and encouragement.

As 4-H Members got through their 4-H career, they learn skills which they will use for the rest of their life. Now is the time to teach members about integrity, ethics, responsibility, and good sportsmanship. We want to teach our youth about life skills to help them become successful adults. Best of luck this year at Fair!

Sincerely,

Makala Riley and Kimberly Fry

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SPECIAL POINTS OF INTEREST

- Deadlines!!!!
- Livestock Events
- County Fair



July

- 6-9: State Shoot
- 8: Horse Progress Show
- 10: Fair Entries & Horse Safety Certs Due
- 18-20: Cloverbud Camp
- 20-26: Static Tags & Horse Packets Available for Pickup
- 28-Aug 6: Campbell County Fair

August

- 7: Mandatory State Fair Meeting
- 15-19: Wyoming State Fair

September

- Shooting Sports Family Fun Day

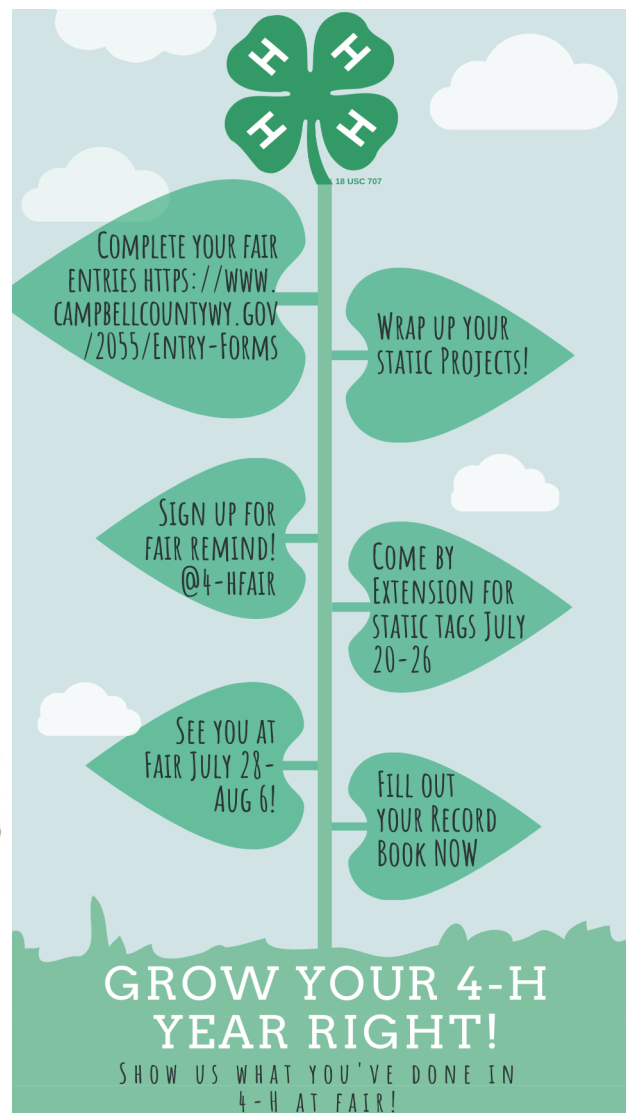
October

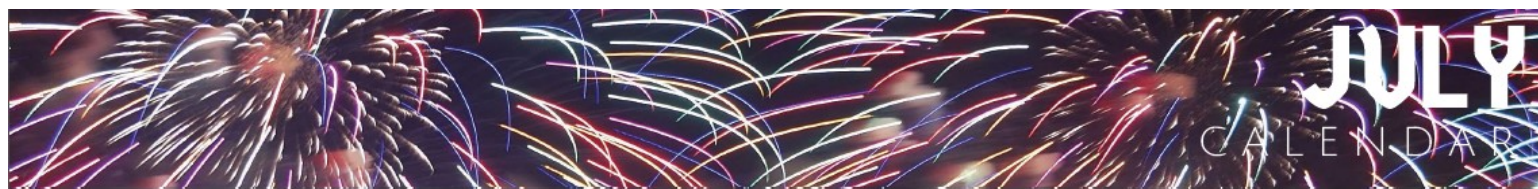
- 1: New Year Begins!
- 1: Record Books/Portfolios Due
- 27: Achievement Night



Don't Miss the
DEADLINE!

**JULY 10TH
COUNTY FAIR
ENTRIES DUE
ONLINE BY 11:59 PM**





Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4 Office Closed	5	6	7 Stained Glass Class Cedar Rm 10:00am	8 Horse Progress Kluz 7:30 am
<div>State Shoot</div>						
9 State Shoot	10 Fair Entry Deadline 11:59 pm Wool Felting Ponderosa 1:00pm	11 Photo Framing Class Cottonwood Rm 1:00 pm	12	13	14 Sheep and Goat AI Education and Breeding Cottonwood Rm 1:00 pm	15
16	17	18	19	20	21 Visual Arts Fram- ing Class Cottonwood Rm 1:00pm	22
<div>Cloverbud Camp</div> <div>Static Tag Pick Up</div> <div>Dog and Horse Packet</div>						
23	24	25 Fishing Trip Big Horns 8:00 am	26 Modeling Class Cottonwood Rm 2:00 pm	27	28	29
<div>Static Tag Pick Up</div> <div>Dog and Horse Packet</div> <div>Campbell County Fair</div>						
30 Campbell County Fair	31					



AUGUST

CALENDAR

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Campbell County Fair						
		1	2	3	4	5
6 Youth Livestock Sale	7 Western Junior Meeting Cottonwood Rm 4:30 State Fair Animal Entries Cottonwood Rm 5:30	8	9	10	11	12
13	14	15	16	17	18	19
← State Fair →						
20	21	22	23	24	25	26
Wyoming State Fair Project Pick up at Extension Office						
27	28	29	30	31		



MEMBER INFORMATION



ITEMS TO CHECKOUT! DEPOSIT REQUIRED. FEE ASSESSED FOR SOME ITEMS: (IE CLIPPERS, SCALE)

- Two sets of clippers \$10 Deposit \$5 fee
- Horse Clippers \$10 Deposit \$5 fee
- Blower \$10 Deposit
- Scales for sheep/goat/swine \$20 yearly fee
- Leathercraft items \$10 Deposit
- Sewing Machines \$20 Deposit
- Sergers \$20 Deposit
- Curriculum \$10 Deposit
- Cake Decorating items \$10 Deposit
- Leadership Totes \$10 Deposit
- Animal Curriculum Bags \$20 Deposit
- And More!

MODELING CLASS

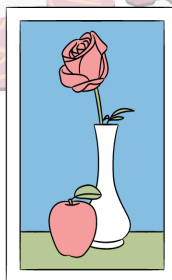
Come get ready for Fashion Review with us!
Learn the ins and outs of modeling.
Bring your shoes and jackets that you will be modeling with at fair to practice with.



Wednesday July 26th from 2pm-4pm @ GAMB Cottonwood Room
RSVP by July 10th
307.682.7281

Visual Arts Framing Class

Friday July 21st, 1-4pm
GAMB Cottonwood Room
RSVP by July 10th
307.682.7281



Do you have a painting or drawing that is entered in County Fair? Did you know that in the rules it say they need to be framed? Bring your Art work, we provide the frame.



CAT PROJECT MEETING

JULY 10TH
CAT PROJECT MEETING
Fair Scale Barn 1:30 pm

JULY 18TH
VET HEALTH CHECKS

Ponderosa Room 1:00 pm

Bring your cat, its carrier, a harness, a litter box, food, water, and grooming equipment

Call Marilyn Christensen for more information 307-680-1295





MEMBER INFORMATION

Faux Stained Glass Class

COME AND HAVE FUN MAKING A FAUX STAINED GLASS WINDOW!
PICTURE FRAMES AND SUPPLIES ARE PROVIDED.
JUST BRING AN IDEA!

Where?
GAMB, IN THE CEDAR ROOM

When?
JULY 7TH @ 10AM

PLEASE RSVP BY JULY 6TH AT 307-682-7281

Photography

Framing Class

Bring your printed pictures for fair and learn how to frame them for fair. We provide the

July 11th, 1-4pm
GAMB Cottonwood
Room
RSVP by June 30th
307.682.7281

JULY 25TH 2023

- MEET AT THE EXTENSION OFFICE AT 8:30AM
 - WE WILL TRAVEL TO THE BIG HORNS FROM THERE
 - RETURN TIME 5PM
 - PARENTS ARE WELCOME
 - LIMITED SPACE
 - ALL KIDS GOING MUST BE ENROLLED IN 4-H
- RSVP TO 307.682.7281 BY JULY 17TH

LET'S GO FISHING!

You will need to bring with you a:
Wyoming Fishing License, a fishing pole and a sack lunch.

*If you don't have your own pole, we might have one you can borrow.

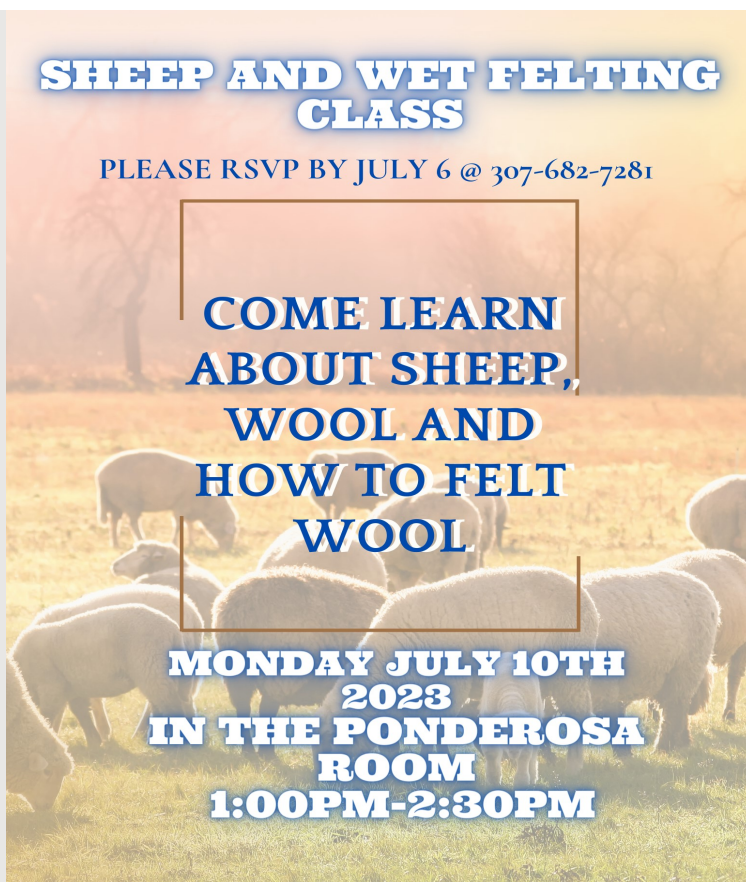


SHEEP AND WET FELTING CLASS

PLEASE RSVP BY JULY 6 @ 307-682-7281

COME LEARN ABOUT SHEEP, WOOL AND HOW TO FELT WOOL

**MONDAY JULY 10TH 2023
IN THE PONDEROSA ROOM
1:00PM-2:30PM**





July Dog Practice

2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	Come get your jump height cards at practice					1
2	3	4 th of July Holiday No Dog Practice	5	6pm Showmanship Dalbey Memorial Park - by fire Station	8-9:45am Agility	8
9	10	No Dog Practice	12	13	14	15
16	17	6-8pm Guest Speaker Rally & Obedience	18	19	20	21
23	24	5-8pm Agility, Dog Club Party, & clean dog agility equipment	25	26	27	28
30	31					29

Practice will be held in the scale barn on Tuesday nights and Clover Corrals on Fridays for Agility. If it rains, we will move to the scale barn. See map for directions or call 308-760-2600

RECORD BOOK DEADLINE

HEAD
 HEART
 HANDS
 HEALTH

DEADLINE MOVED!!!

OCTOBER 2 2023

Record Book deadline was voted on at a Council meeting and the deadline was changed. "Record Books are due October 1st or the following business date."

<https://wyoextension.org/campbellcounty/4h-youth-development/record-books/>



Horse

IMPORTANT

Things you need to know for Horse Entries at Fair!

- Horse ID's were due May 1st. If you didn't ID the horse you won't be able to enter it in County Fair.
- Horses need to be safety certified and have paperwork on file before fair entry deadline (July 10th)!
 - You can check the most up to date list at <https://tinyurl.com/4mnnskbj>
 - Leaders who safety certify please let Kim know if you have any certifications that need turned in.
- Horse is two days this year! If you have conflicts please let Madison know!
 - Saturday, July 29th: (7am-9am) Check in and (10am) Showmanship, Halter, English, & Programmed Ride
 - Sunday, July 30th: (8am) Performance Classes followed by (not before 2pm) Timed Events
- Make sure to check your email as fair gets closer. Patterns and other notes will be sent out like usual.
- Horse packets **MUST** be picked up at the Extension office between July 20th and 26th.
- Sign up for the reminds! Text to 81010 Code for Fair is @4-hfair & Horse is @4-horse



May 27, June 17, & July 8

Entries @ 7:30am
Shows @ 8am
Kluz Performance Horse Arena

HORSE PROGRESS SHOWS

PLEASE Pre-register: <http://tiny.cc/23horseps>

MUST BE SAFETY CERTIFIED AND ENROLLED IN 4-H TO ENTER

4-H HORSE PROJECT TOP HAND

TO QUALIFY:

SIMPLY PARTICIPATE!

Points will be added together from the first 3 progress shows and rodeos. Member with the highest overall points from these events will win! If multiple horses are ridden the best score in each class will count towards this award.



Livestock



POULTRY

July 11th & 18th
5:30pm at
Clover Corrals

Feel free to bring a bird and we will work on
Showmanship and Fair Entries.

Please contact Judy or the Extension office
with questions.

Livestock Judging

At Campbell County Fair!

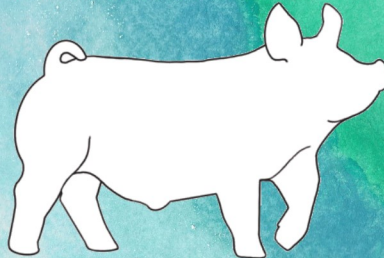
Thursday, August 3rd at 4pm!

There will be a livestock judging contest at the fair! There
will be no pre-registration, just show up to participate.
Participants interested in judging at the Wyoming State Fair
need to participate or contact the coach!



Swine Showmanship Practice

TAUGHT BY KAM & KASH PERCIFIELD



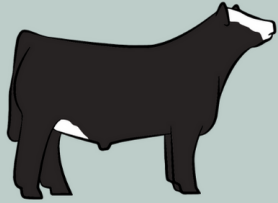
JULY 12 - 6:30PM
CLOVER CORRALS

RSVP BY JULY 10 - 682-7281
BRING YOUR OWN PIG TO PRACTICE
OR JUST COME TO LEARN

GOTCHA AWARDS

The livestock committee will again be sponsoring these awards at
fair! Get caught doing good and you will get tickets to put into our
drawings. They will be awarded at the Livestock Sale Meeting!

Livestock



WHEN

October 3rd-7th

WHERE

Pennington SD Fair Grounds
800 San Francisco St.
Rapid City, SD 57701



WESTERN JR. LIVESTOCK & FCS SHOW

EST. 1937



MORE INFO

Info meeting August 7
at 4:30pm in the
Cottonwood Room OR
Contact Rick Johnson
at 307-660-7221

<http://www.westernjuniorlivestock.com/>

Registration found Page 29-32 of the
online rule book.

Early Registration due August 25th



WHAT

Market & Breeding
Livestock Show &
Sale, Showmanship,
Livestock & FCS Skill-
A-Thons, Livestock, &
Produce Judging,
Meat ID, Table Setting
& Centerpiece
Making,
Presentations,
Scholarships,
And Much More



**August 14-19,
2023**

*4-H Animal Sign ups due to Kim BY the
Wyoming State Fair meeting, August 7th at
5:30pm in the Cottonwood Room of GAMB*

Explore The Fair

Animal Shows

Breeding & Market

Beef, Sheep, Goat, Dairy Goat, Swine, Horse,
Poultry, Rabbit, Dog, Cat, Llama/Alpaca

Competitions

Static Projects, Fashion Revue, Livestock
Judging, Beef and Sheep Fitting Teams,
Performance Lamb

Shooting Sports



YOU ARE INVITED

2023 Shooting Sports Banquet

July 13th
2023
@ 5:30 pm

Thunder Basin
High School
Commons



FASHION & FABRIC CONSTRUCTION & STYLE REVUE JUDGING DAY WILL BE

FRIDAY, JULY 28TH

9 AM - 3 PM @ THE HERITAGE CENTER

- DURING THIS TIME MEMBERS WILL BRING THEIR CONSTRUCTED CLOTHING AND NON-CLOTHING ITEMS (I.E. PILLOWCASES/BAGS) AND BUYMANSHIP EXHIBITS TO BE JUDGED. THIS IS THE ONLY TIME THESE ITEMS ARE JUDGED.
- INTERVIEW JUDGING & MODELING TIMES WILL BE SCHEDULED AND YOU WILL BE NOTIFIED OF YOUR TIME VIA MAIL AND EMAIL.

PUBLIC STYLE REVUE

SUNDAY, JULY 30, 2023 @ 7 PM - CAM-PLEX HERITAGE CENTER
(DOORS OPEN AT 5:30 PM FOR MEMBERS TO GET READY. PLEASE ARRIVE NO LATER THAN 6:15 PM TO GET READY & LINE UP).

IF YOU MODELED DURING JUDGING, YOU MUST MODEL AT THE PUBLIC STYLE REVUE TO RECEIVE YOUR PRIZES, PREMIUMS AND/OR TRIPS.

Help Wanted



The Campbell County Fair
is in need of clerks for the 2023 Fair.

Must be 16 to apply.

These are paid positions.

Contact Shirra at the Fair
Office for more information.
307-687-0200 or 970-216-4645

Please spread the word and share with anyone who may be interested!



CAMPBELL COUNTY FAIR

INFORMATION

Fair Entries are all online this year

<https://campb.fairwire.com/>

Deadline July 10th @ 11:59 PM ~ NO EXCEPTIONS!

Instructions can be found at

<https://www.campbellcountywy.gov/2055/Entry-Forms>

Departments for entries!

H- Static Exhibits

J -Youth Livestock

SH - Showmanship

*Want to weigh your hog,
sheep, or goat? The
Extension Office has
scales. Check them out
for \$20/year!*

MANDATORY TAG PICK UP AND ATTACHMENT FOR 2023

**ALL STATIC TAGS MUST BE PICKED UP AT
EXTENSION OFFICE BETWEEN JULY 20TH-JULY 26TH
- 9AM TO 4PM**

**THE TAGS MUST BE ATTACHED TO ITEMS BEFORE
INTERVIEW JUDGING, MONDAY, JULY 31ST, 2023.
NO EXCEPTIONS!!**

**9 AM CROSSROADS, THUNDER BASIN, HOOF BEATS, WILD
HORSE, WILD WEST**

**10 AM ADON COUNTRY KIDS, LITTLE POWDER, HIGH
PLAINS DRIFTERS, ROZET ROUNDUP, HIGH HOPES**

**11 AM BUCKLES & BOOTS, HORSE CREEK, ROZET
MUSTANGS, 4-H 101, RUSTY SPURS**

NOON LUNCH BREAK - NO JUDGING OCCURS

**1 PM 21 BUTTE, 21 DIVIDE, CATS N CRITTERS, SUNSHINE,
THE ROUNDERS, DOUBLE DIAMOND**

**2 PM CITY RANCHERS, BLUE RIBBON, CLOVER EXPRESS,
GREEN CLOVERS, TIMBERLINE RANGERS**

COUNTY FAIR INTERVIEW JUDGING SCHEDULE MONDAY, JULY 31ST

For Indoor Exhibits, WYC- Spirit Hall, Cam-Plex



CAMPBELL COUNTY FAIR

INFORMATION

****IMPORTANT --- PLEASE NOTE ****

It is the responsibility of the 4-H exhibitor to transport all animals, fragile or breakable exhibits, and all oversized exhibits to the State Fair. The Campbell County Fair Board & Campbell County Extension personnel are not liable for loss, damage, or accident of any State Fair exhibits. The exhibitor accepts all responsibility for State Fair articles.



****STATE FAIR****

All individuals attending the Wyoming State Fair for **animals** must attend the Mandatory State Fair Meeting. The meeting will be held **August 7th @ 5:30 in the Cottonwood Room**. All State Fair livestock entries will be taken at this meeting.

Please contact Kim PRIOR to this meeting if you have a conflict.

NO LATE ENTRIES WILL BE TAKEN!!

Go to www.wystatefair.com for the Premiums Book



****ALL STATIC EXHIBITS****

Must have a 3" X 5" card attached with answers to the following questions:



- a. What did you like best about your project?
- b. What did you learn in the process, tools used, skills learned?
- c. How long did it take to complete your project?
- d. What were your goals for this project, any additional help from others, etc?



CAMPBELL COUNTY FAIR

INFORMATION

****4-H APPROVED DRESS CODE FOR YOUTH LIVESTOCK AND STATIC INTERVIEWS ****

As a representative of the Campbell County Fair, all members are required to follow the approved dress codes for all youth shows including showmanship classes, Supreme Cow Contest and Youth Livestock Sale.

If clothing and/or accessories become a safety concern, members will be required to change

4-H Approved Dress Code: Professional and/or business casual attire. Must have sleeved shirts (NO T-shirts), which must be long enough to cover a midriff, and not be low cut; a blazer may be worn; jeans, slacks or dress pants (NO Holes); closed-toed footwear (for safety purposes NO tennis shoes or sandals. Boots are preferred. Caps or ball caps are not to be worn in the show/sale ring.

Horse Requirements: Western attire is required, including hats, helmets, and dark colored boots. No colored boots are allowed. Spurs and chaps are optional.

Cat and Dog Requirements: Appropriate attire to compliment the animal. Cat Showman must wear Long-Sleeved shirts.

Dairy Cattle & Goat Requirements: Long sleeved white shirt, white pants and brown or black leather shoes (no leather tennis shoes). For safety purposes, boots are preferred.

Interview Judging: Appropriate business casual attire for example: a long or short sleeve button-up collar shirt or polo, pants, footwear with closed toe shoes.



****YOUTH LIVESTOCK****

Have you done your Fair Entries yet? Here's some important tips!

<http://campb.fairwire.com>



Department H is where you will enter your static exhibits! DO NOT enter your live animals here.

Department J is for Youth Livestock. This is where you enter your LIVE animals.

Don't forget about showmanship! Showmanship is department SH.

Showmanship is the exhibitor and how they show. If you believe you want to participate in Showmanship sign up now!

Born and Raised is it's own Division this year. Don't forget to enter!

We can always scratch you from an entry, but we **CANNOT** add you after the **July 10th** deadline!



****CAMPING AT FAIR****

1. FEE: A fee of \$100 will be charged for each camper space during the Campbell County Fair. Spaces can be rented through the Campbell County Fair Office.
2. SPACE: All campers must keep their space litter free and in a sanitary condition. Rowdiness, profanity or vandalism will not be tolerated. The Fair Board reserves the right to dismiss any offender for reasons satisfactory to itself, without refund. Parents/legal guardians are responsible for their children at all times. All exhibitors camping during Fair **MUST** have a parent/guardian in the camper to supervise kids during the evening hours of Fair and overnight. Guardians must be of legal age. See Dog Rules on page 17.
3. QUIET HOURS: There will be no congregating in any part of the campground past 11:30 pm Sunday through Thursday and 12:00 pm midnight on Friday and Saturday. All kids must be in their campers with the radios and TV's turned down. Parents/guardians must be in the camper at this time.
4. CAMPER REGISTRATION: Camping is only allowed in Fair Board designated areas and must be registered through the Fair Office. Violators will be towed at owner's expense. Reservations for campground can be made after January 1st of the current year by calling the Fair Office at 307-687-0200. Prior to parking camper, please check in with the Campground Superintendent or the Fair Office. Payment is due at the time of parking. Once payment is received the Campground Superintendent or Fair Office will issue a camping permit that has the contact information and phone number. The camping permit must be posted on the outside of the camper and be easily readable for emergency contact.



****GENERAL POLICIES****

- Barn Times: Open 5:00 am Closed/Locked 9 pm Daily.
- Tie-in Time 6-9 am. Tie-Out Time 6-8PM All animals **MUST** be fed, watered and cared for by 9AM in the morning and 8PM in the evening.
- Youth Animal Care Youth members must accompany, care for and exhibit their own livestock at the Campbell County Fair. Fitting is to be done by 4-H or FFA members **ONLY**. Youth members are expected to accompany, care for, feed, water, groom/ fit, and exhibit their own livestock at the Campbell County Fair. Each Youth member having livestock for show is required to keep his/her alley clean and stalls orderly at all times. However, in the interest of safety and education, a Youth member may be assisted by another active 4-H or FFA member. Assistance is defined as a learning situation, where the person doing the assisting is teaching the youth member a technique in fitting or showing. This 4-H/FFA member is allowed only to educate the youth member the proper skill or techniques, and the youth member is expected to perform the majority of each technique/skill required. Youth member must be involved by actively watching and listening to the person assisting them. Any youth using electronic devices (ex: Cell Phone, etc.) that serve as a distraction during this time will be issued a warning to get involved.
Adults/parents/guardians/leaders will be permitted to help/ assist any 4H or FFA member when it becomes a safety concern while the livestock are on the grounds. No adult/parent/guardian will be permitted to help any 4-H or FFA member fit, block, or show their livestock projects while the livestock are on the grounds. Violations of this policy must be reported to the Superintendent in a timely manner. The Superintendent and/or Fair Coordinator and/or Fair Board will investigate and address the report. If an Exhibitor is found to be in violation of the animal care/fitting policy, he/she may be disqualified from competition, forfeit any premiums/fees/awards already received, and be immediately dismissed from the fairgrounds.
- **All non-sale animals released between 5pm 10pm Saturday August 5th.**
- All feed must be stored outside of the building.



****VISUAL ARTS and PHOTOGRAPHY****

Hanging Exhibits: Posters, pictures, artwork and photography exhibits should come with a method for hanging. They will be displayed on hooks that will be hung on peg boards. If the item cannot be hung, they will be displayed on the floor or table. Display Boards and posters must be able to stand on their "own" on a table or floor. The Campbell County Fair Board is not responsible for breakage due to inadequate display method.

No breakable glass allowed/use of plexiglass or shrink wrap is allowed. Failure to exhibit items in an appropriate manner will be disqualified. Example: must follow the 4-H Photography & Visual Arts display guidelines brochure found at the Extension Office or <https://tinyurl.com/duhs5j5x>.

Display Materials: 1. Foam Board - Mounted securely on a stiff foam board. 2. Matting - Picture mounted securely to frame and board on back. 3. Frame - Not suggested. If you choose to use a frame, light weight is preferred.

Hanging Options: 1. Punched Holes - Hanging hole at top center. It should be 1/2" down from the board's top and about 1/2" in diameter. 2. Wire or String - Firmly attached to the top two corners with wire strung from one side to the other. Do Not tape to the corners. 3. Hook - Small Wire command hooks at top center. DO NOT USE: Weak string, yarn, pipe cleaners, pop top tabs, coat hangers or tape!



****Fabric and Fashion****

All Fabric and Fashion items will be judged on Friday July 28th

Style Show will be Sunday July 30th



Every Fabric and Fashion item must have an identification label SEWN into the garment. Labels are available at the Extension Office. Do not pin the labels in the garment.

All garments considered for wool awards must be labeled "Wool" by a tag sewn into the garment.



REMINDER

****Warning System at Fair ****

EXHIBIT/LIVESTOCK AREAS: The Campbell County Fair Board will utilize the Warning system in Exhibit/Livestock areas. The Warning system will work as follows for not following animal care rules (feeding/watering/tie in and tie out times) or exhibiting cleanliness.

The warning system will consist of a three-step process. Superintendents are deemed authority given by the Campbell County Fair Board to issue warnings as follows:

Yellow Card: If there is a violation of proper animal husbandry ethics, a yellow card will be attached to the stall/cage/exhibit area. The yellow card means attention needs to be given to either feed and water, or cleanliness of stall/cage, alley or tack areas.

Orange Card: If a second warning is to be given for not taking care of the issue or found in violation a second warning, Orange Card, will be attached to the stall/cage/exhibit area.

Red Card: When a Red Card is deemed necessary, a Campbell County Fair Board member and the Department Superintendent will ask the exhibitor to remove their animal(s)/exhibit from the grounds. Receiving a Red Card will result in forfeiture of premiums and Youth Livestock Sale privileges.



Sheep and Goats

Scrapies Tag: All exhibition sheep and goats must be tagged with a USDA/APHIS scrapies tag/ID. Those without scrapies identification will not be allowed on the Fairgrounds

Weigh Ins: All lambs must have been totally slick shorn within 5 days of weigh in.

Market goats must be uniformly slick shorn with 3/8 inch of hair or less at the time of weigh-in. Legs may have hair up to the hock and knee only.



Drenching Rule

Oral drenching using drench guns is allowed. The use of stomach pumps, drench tubes, or any other esophageal method is prohibited.

CAMPBELL COUNTY FAIR

INFORMATION

Campbell County Fair - ShoWorks Entry Process



1. To enter exhibits in the Campbell County Fair go to <https://www.ccgov.net/1536/Youth-Information-Page> or

<https://wyoextension.org/campbellcounty/4h-youth-development/forms-and-registrations/fair-info/> and click on the Enter Here.

2. Select the Sign In icon on the upper right hand side of the screen. The second one, on the Youth Livestock Sale, Campbell County Fair page. ****Not the one at the ccgov.net site.****



3. Once you have selected Sign In, select "Choose a Type" from the dropdown menu. This allows you to select the type of exhibitor.

I am a...

Choose a type...
 Exhibitor
 Quick Group
 Administrator

4. Select "Exhibitor" for an individual.

5. Proceed to fill out the LEGAL first, and last name of the person entering an exhibit.

1 Register 2 Entries 3 Review 4 Confirm 5 Finish

Registration

Login:

Please log in as an Exhibitor or create a new account.

First Name: John R.

Last Name: DOE

☒ I am a new exhibitor or have yet to register this year

☐ I have previously registered this year

Register

6. Select "I am a new exhibitor." Even if you have participated in fair in previous years you must enter each year as a new exhibitor.

CAMPBELL COUNTY FAIR

INFORMATION

If you would like to enter an entire family or group, select Quick Group and that will allow you to do all the entries for your family under one account.

Group

New Group:
Here you can set any defaults for this group.

Group User Name: Heald Family

Password: ****

Re-type Password: ****

e-mail (optional): healdbj@gmail.com

Default Club (optional): Young Leaders

[Continue](#)

Type in group user name. Choose a password, retype the password. Put in a valid email so that your receipt will be sent to you. And select the club to start with (You can do 4-H and FFA entries under Quick Group, just make sure for each individual exhibit you have the right club selected.)

Registration

Registration Information:
Complete the following registration and click the [Continue](#) button at the bottom.

First Name: John E.

Last Name: Doe

Password: *

Re-type Password: *

Pay premiums to: *

Address: *

Address2: *

City: *

State/Prov: *

Postal Code: *

Phone Number: *

e-mail: *

Re-type e-mail: *

Age: *

Date of Birth: *

[Continue](#)

7. Create a password. You may log-in numerous times by using your first name, last name, and password. **Do Not forget your password!**

8. Complete form. All fields with asterisk are required to move on.

9. Select continue once all the fields are filled out.

10. Registration Confirmation, make sure the information is correct and select "Continue"

11. To make an entry, choose the department in which you want to exhibit.

Choose a Department --

- All Departments
- 4-H Department (H)
- Country Shoot (CS)
- FFA
- Open Class Art (A)
- Open Class Barn Quilt (BQ)
- Open Class Boy Scouts (B)
- Open Class Ceramics (C)
- Open Class Crafts (D)
- Open Class Dog Show (E)
- Open Class Farm Products (G)
- Open Class Floriculture (F)
- Open Class Foods (K)
- Open Class Furniture Refinishing (L)
- Open Class Garden Products (M)
- Open Class Girl Scouts (N)
- Open Class Health Foods (KH)
- Open Class Market Wool Show (P)
- Open Class Needle and Fancy Work (Q)
- Open Class Non-Clothing Wool Contest (R)
- Open Class Photography (S)
- Open Class Poultry (T)
- Open Class Rabbit Show (U)
- Open Class Sheep Lead (V)
- Showermanship
- Youth Livestock (J)

12. Choose a division you are entering from the dropdown list.

Department: Youth Livestock (J)

Division: -- Choose a Division --

- J-001 Youth Breeding Beef
- J-002 Youth Market Beef
- J-003 Youth Hereford Steer Show
- J-004 Supreme Cow Contest
- J-005 Youth Dairy Goats
- J-006 Youth Breeding Meat/Market Goat
- J-007 Youth Halter Horse
- J-008 Youth Horse Performance
- J-009 Youth Poultry Show
- J-011 Youth Rabbit
- J-012 Youth Breeding Sheep
- J-013 Youth Market Lamb - Blackface
- J-014 Youth Market Lamb - Whiteface
- J-015 Youth Market Lamb - Speckled Face Only
- J-018 Youth Breeding Swine
- J-019 Youth Market Swine
- J-020 Youth Wool Show
- J-031 Youth Dairy Cattle

CAMPBELL COUNTY FAIR

INFORMATION

13. Choose the class you are entering from the dropdown list.

14. Choose the club you are entering for. You will have to do this for each entry.

Department: Youth Livestock (J)
 Division: J-019 Youth Market Swine
 Class: 001 : Market Swine
 Tag ID:
 Description:
 Club: Horseheads

15. If you are exhibiting in both FFA and 4H you can enter both under the same profile. Enter each animal and select the club below for FFA or 4-H. If you enter both in 4-H they will both show as 4-H animals.

16. If exhibiting a market animal, you will need to enter the Tag ID# for each entry.

17. After selecting, the department, division, and class, select “Add Entry to Cart”

Register Entries Review Confirm Finish

Entries

✓ One entry added
 One 'J-019 Junior Market Swine' entry has been added to your cart. You may continue to the next section of this time or select another Division to add more entries to your cart.

Department: Choose a Department

+ add different entry + add similar entry Continue

“Add a different entry” will take you back to choose your department.

“Add similar entry” will take you to enter in additional classes under the same Department and Division you just entered in.

Remember if you are wanting to exhibit multiples in the same class, you must enter them in the class multiple times. Ex. If you plan to show 5 photos, you must enter 5 times.

Register Entries Review Confirm Finish

Review of Cart

Continue to Check-out
 The following is a list of items in your cart. To remove an item, click the X button next to the item that you want to remove. To edit an item, click the edit button.

⚠ You are not finished yet! You will still need to confirm in the upcoming steps.

Item	Description	Amount	Edit	Remove
John R. Doe's Items:				
J-019 Junior Market Swine	Class: 001 - Market Swine Tag ID: 1 Club: 21 Butte	\$0.00		X
Total for John R. Doe with 1 entries		\$0.00		
1 TOTAL ITEMS IN CART:		\$0.00		
PAYMENTS:		\$0.00		
BALANCE DUE:		\$0.00		

+ Add more Entries for John R. Doe Empty Cart Save this Cart for Later Check-out

18. Review your cart!

DO NOT SIGN OUT AT THIS POINT, OR YOUR ENTRIES WILL NOT BE SAVED.

You can still select, “Add More Entries” if anything is missing.

CAMPBELL COUNTY FAIR

INFORMATION

Do you agree to the following?
Below are items which are about to be entered.

⚠️ You have not made any payments. Your items will NOT be added until you pay the fee. Please follow and click "submit".

Item	Description	Amount
John Doe's Item:	2018 Junior Market Beef	\$5.00
John Doe's Item:	2018 Junior Market Beef	\$5.00
Total for John Doe with 2 entries		\$10.00
1 TOTAL ITEMS IN CART:		\$10.00
PAYMENTS:		\$0.00
BALANCE DUE:		\$10.00

Signature:

I acknowledge that I am an exhibitor and hereby agree to the following: I will be responsible for the safety of my exhibit and the safety of the exhibitors and visitors. I will be responsible for the safety of my exhibit and the safety of the exhibitors and visitors. I will be responsible for the safety of my exhibit and the safety of the exhibitors and visitors.

☒ YES ☐ NO

“Save this cart for later” will only save the entries. This does not mean that you have submitted them to the fair. If you log out without saving your cart, your entries WILL NOT BE SAVED!
You can come back in and add more entries after you have checked out up until the entry deadline.

19. You must agree that you will abide by the rules and regulations in the Campbell County Fair book.

20. Please review it carefully before submitting your entry. Please note if you don't type YES & click the “submit” button your entries will be saved, but not submitted to the fair office.

You MUST click the “submit” button for your entry to be finalized!

Completed!

⚠️ You have not made any payments. Your items will NOT be added until you pay the fee. Please follow and click "submit".

Confirmation ID: campb-811702822182

Item	Description	Amount
John Doe's Item:	2018 Junior Market Beef	\$5.00
John Doe's Item:	2018 Junior Market Beef	\$5.00
Total for John Doe with 2 entries		\$10.00
1 TOTAL ITEMS IN CART:		\$10.00
PAYMENTS:		\$0.00
BALANCE DUE:		\$10.00

☒ YES ☐ NO

21. Your entry is completed and will be automatically sent to the fair office. You will receive a confirmation email, please keep this for your records.

22. You can Print Detailed Receipt here. After clicking, a pop-up window will come open to display the receipt. If at any time you need assistance you may call the Extension Office at 682.7281 or the Fair Office at 687.0200 or email your questions to

entries@campbellcountywv.gov, subject line “Online Entry Help” and we will respond as quickly as possible.



Register Entries Review Confirm Finish

Thank you!

Your items were submitted and will be processed by the Extension/Fair Office shortly. All items must be approved before final acceptance into the fair. You may also go to your account to review this and past transactions as well as choose other printing options. To do this click "Go to My Account Summary".

We value your feedback!

Rate your experience: ☒ 5 stars ☐ 4 stars ☐ 3 stars ☐ 2 stars ☐ 1 star

Comments: Write your comments here

HOW TO ENTER TAG ID IN SHOWWORKS

Department: Youth Livestock (JJ)

Division: J-002 Youth Market Beef

Class: 001 : Market Beef

Tag ID: 39946 **← Last 5 digits go here**

Description:

Club: Little Powder

Electronic ID: 949000011139946 **← All 15 digits go here**

PLEASE LIST THE LAST 5 DIGITS OF THE TAG ID IN THE TAG ID FIELD AND ALL 15 IN THE ELECTRONIC ID FIELD.

<https://campb.fairwire.com/>

We need both fields in order for the scanners to work with the Ipads



CAMPBELL COUNTY FAIR

INFORMATION

2023 Campbell County Fair Schedule of Events

Red = Changes for 2023

Blue = Entertainment

Monday, July 24

5 pm 4-H Cat Show Vaccination Certificates Due (FO)

Friday, July 28

7 am - 8 am 4-H Dog Show Check-in & Doors Open (EH)

8 am 4-H Dog Show - Agility (Outside EH)

All other classes (Inside EH)

9 am Fabric & Fashion Modeling & Judging (HC)

7 pm DEMOLITION DERBY (MSP)

Saturday, July 29

8 am - 7 pm Camper Check-In

9 am - 6 pm FARMER'S MARKET HOSTED BY NEW FARM EXCHANGE

10 am Youth Horse Show - Showmanship, Halter, English & Programmed Ride (WA)

12 pm - 4 pm RED, WHITE, & BLUE CHARITY BBQ
(Marquee Campground - Admission \$20/Person)

3 pm CAMPBELL COUNTY JACKPOT (WA)

4 pm 4-H Cat Show (EH)

Sunday, July 30

8 am Youth Horse Show - Performance (WA)

9 am - 7 pm Camper Check-In

12 pm - 6 pm Exhibit Hall Set-Up for Supers (WYC - SP)

1 pm Miss Campbell County Pageant (HC)

2 pm Youth Horse Show Timed Events (WA)

All Jr. Horse released following show - No Exceptions

2 pm CC Fair, Betty Hough Memorial Youth Rodeo (WA)

4 pm - 8 pm Barns Open for Equipment Drop Off & Herdsmanship
Decorating Only (All Items Left at Your Own Risk)

7 pm Style Show (HC)

Monday, July 31

7 am - 6 pm Barns Open for Equipment Drop Off & Livestock
Drop-Off; Free Shavings Tickets distributed by Superintendents

7 am - 9 am Youth Supreme Cow Contest Check-in (FSB-B3)

8 am - 10 am FFA Exhibits Early Drop Off (WYC - SP)

9 am Youth Supreme Cow Contest (FSB-B3)

9 am - 4 pm 4-H Interview Judging (WYC - SP)

9 am - 7 pm Camper Check-In

4 pm - 7 pm Open Class Exhibits / FFA / Wool / Mini Corner
Entries Due (WYC - SP)

6 pm All Youth Livestock Due (Beef, Swine, Sheep, Poultry,
Meat Goats, Rabbit, Market Goats, Dairy Cattle,
Dairy Goats, Llamas, Alpacas & Yaks) (CP/EP)

6:30 pm Mandatory Meeting - ALL Livestock Exhibitors (CP)

7 pm Campbell County Goat Roping (B3)

Tuesday, August 1

7 am Market Beef Weigh-In (FSB)

7 am Market Swine Weigh-In (CP)

8 am - 11 am Floriculture & Garden / Mini Corner Entries Due
(WYC - SP)

9 am - 9 pm Trade Show Set - Up (WYC - EQ/FR)

9:30 am Market Goat Weigh-In followed by Market Lamb
Weigh-In (FSB)

9:30 am Rabbit Meat Pen Weigh-In (CP)

1 pm Open Class Exhibits / FFA / Wool Projects Judged
(WYC - SP)

Campbell County Born & Raised Contests

3 pm Market Goat Born & Raised (EP)

3:30 pm Market Lamb Born & Raised (EP)

4:30 pm Market Beef Born & Raised (EP)

5:30 pm Market Swine Born & Raised (CP)

4:30 pm Market Hereford Contest (EP)

3 pm - 5 pm Open Rabbit Entries Due - Paperwork Only (CP)

5 pm Sheep Lead Entries Due - Paperwork Only (FO)

7 pm Campbell County Goat Roping - (B3)

Wednesday, August 2

8 am Market Beef Ultrasound Contest (EP)

8 am Youth Market/Breeding Meat Goat Show (EP)

10 am Open Class Rabbit Show, Followed by the Youth
Rabbit Show (CP)

10 am - 7 pm Trade Show & WYC Open (WYC)

11 am Youth Market Sheep Ultrasound Contest (EP)

2 pm Youth Market Goat Ultrasound Contest (EP)

3 pm Youth Dairy Cattle, Dairy Goat & Yak Show (EP)

7 pm 307 HORSE RACING DERBY NIGHT (HC)

*307 Tour wine/beer/mead tasting (must be 21)

7 pm - 10 pm Youth 4-H / FFA Member Dance (EH)

Thursday, August 3

7 am - 9 am Open Class Poultry & Entries Due (CP)

8 am Youth Sheep Show (EP)

Sheep Lead during lunch break of Sheep Show

10 am Open Class Poultry Show, followed by
Youth Poultry Show (CP)

10 am - 7 pm Trade Show & WYC Open (WYC)

4 pm 4-H Livestock Judging Contest

4:30 pm Ranch Rodeo Calcutta (MSP)

6 pm RANCH RODEO (MSP)

Friday, August 4

8 am Youth Swine Show (CP)

10 am - 7 pm Trade Show & WYC Open (WYC)

6 pm NINJA NATION COMPETITION (MSP)

Saturday, August 5

9 am Youth Beef Show (CP)

9 am - 6 pm FARMER'S MARKET HOSTED BY NEW FARM
EXCHANGE

10 am - 7 pm Trade Show & WYC Open (WYC)

11 am Pioneer Dinner (EH)

12 Noon Dachshund Races (MSP Grass)
hosted by Lighthouse Humane Society

2 pm Watermelon Eating Contest (PL)
hosted by New Farm Exchange

3 pm Mini - Animal Show (EP)

5 pm - 7 pm Release All Static Exhibits (WYC-SP)

5 pm - 7 pm Release All non-sale Poultry & Rabbits (Must be
Removed from CP); Round Robin Showmanship
Rabbits may remain on grounds)

5 pm - 10 pm Release All Non-Sale Animals (Round Robin
Showmanship Livestock may remain on grounds)

7 pm OCTANE ADDICTIONS "EXTREME FREESTYLE
MOTORSPORTS SHOW" (MSP)

Sunday, August 6

7:30 am Youth Round Robin Showmanship Contestant Check-In (EP)

8 am Youth Round Robin Showmanship Contest (EP)

9 am YLS Mandatory Meeting and Sale Setup (CP)

11:30 am SALE BUYER LUNCH (CP)

1 pm YOUTH LIVESTOCK SALE (CP)

Cam-Plex Multi-Event Facilities

B3	Barn 3	PL	Plaza
CP	Central Pavilion	PLT	Plaza Tent
EP	East Pavilion	WA	Wrangler Arena
EH	Energy Hall	WYC	Wyoming Center
FO	Fair Office	- EQ	Equality Hall
FSB	Fair Scale Barn	- FR	Frontier Hall
FST	Free Stage Tent	- SP	Spirit Hall
HC	Heritage Center	TBD	To be Determined
MSP	Morningside Park		



2023 Garden Walk "Inside Out"

·JULY 8TH·
GARDEN WALK 9:00AM - 3:00PM
RECEPTION AND RAFFLE AT LASTING
LEGACY PARK 3PM-5PM
TICKET PRICE \$15

Tickets can be purchased at the Extension Office,
Crazy Daisy, Forget Me Not Floral & Gift,
and Wyoming Art & Frame.

Raffle tickets can also be
purchased
at the Extension Office for the
"Inside Out"
arrangements!



UW Extension Service
US Department of Agriculture
Campbell County Extension Office
412 S. Gillette Ave.
Gillette, WY 82716-4200

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MANDATORY

*****TAG PICK UP AND ATTACHMENT FOR 2023*****

******DOG AND HORSE PACKETS******



ALL STATIC TAGS MUST BE PICKED UP AT EXTENSION OFFICE STARTING AT 9 AM JULY 20TH THROUGH 4:45 PM JULY 26TH.

THE TAGS MUST BE ATTACHED TO ITEMS, ALONG WITH YOUR 3X5 CARD ANSWERING THE FOUR QUESTIONS STATED IN THE FAIRBOOK FOR EACH STATIC ENTRY BEFORE INTERVIEW JUDGING, MONDAY, JULY 31ST, 2023.

NO EXCEPTIONS!!

HORSE AND DOG PACKETS WILL ALSO NEED TO BE PICKED UP DURING THIS TIME FRAME THIS YEAR

THIS IS ALSO A GREAT OPPORTUNITY TO TURN IN YOUR AUTHORIZATION FOR EMERGENCY MEDICAL CARE FOR COUNTY FAIR IF YOU HAVE NOT COMPLETED IT YET!!