

# The Clover Blast

Fair is over, school has begun again, and its time to finish up your 4-H year with RECORD BOOKS! We hope that you have kept up with them throughout the year on zSuite and you have a few areas left to complete. If not, you should work on your record books NOW! The deadline has been extended to the new 4-H year. We will have a class this month on September 21<sup>st</sup>, or there are great online resources to help you complete your book. Here are some wonderful reasons as to WHY you should do your Record Book every year!

○ **Keep Track:** 4-H Record Books are a great place to keep track of all your involvement from projects to leadership and participation. Plus, when you get older, it is great to go back and read your stories to see how far you have grown.

○ **Scholarships and Resumes:** When it comes time to applying for scholarships or jobs, you will need to document a lot of the areas that are within your record book. So keep it up to date for an easy location to find all the information.

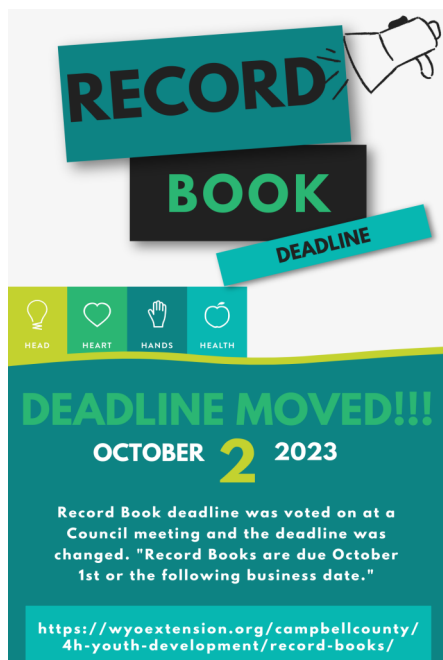
○ **Finances:** Hopefully you find a spark within 4-H and it leads to a career or source of income. Keeping track of your finances will help you to see the value of the work you do.

○ **Real World:** These are a great tool to keep track of your 4-H work, but did you know that it also prepares you for the real world? As 4-H Educators, Makala and I do our own "Record Books" to share with the University of Wyoming about programming that was done with Campbell County 4-H.

So, now get to work! If you need help please let us know and we would be glad to do what we can to help you get your Record Book completed. Best of luck!

*Kimberly Fry*

Kimberly Fry



**RECORD BOOK DEADLINE**

**DEADLINE MOVED!!!**  
**OCTOBER 2 2023**

Record Book deadline was voted on at a Council meeting and the deadline was changed. "Record Books are due October 1st or the following business date."

<https://wyoextension.org/campbellcounty/4h-youth-development/record-books/>



**RECORD BOOK TIPS!**  
<https://4h.zsuite.org/>

**PROJECT SHEET**  
 Income- put your premiums from fair! Find the amounts on page 52 in the fairbook.

**AWARDS & RECOGNITION**  
 Placings vs Awards  
 Placings and Exhibition goes within the Project Sheet.  
 Awards and Recognition goes within the Involvement

**STORY**  
 When writing your story, add in your future! What are your future project, involvement, and career plans?

**OVERALL**  
 Even though there is the option to submit on zSuite, you must PRINT and turn in a hard copy for judging.

September 2023

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## SPECIAL POINTS OF INTEREST

- Achievement Night
- Record Books
- Area 59 Classes

# Member

## September

- 21: Record Book Class

## October

- 1: New Year Begins!
- 2: Record Books Due

## November

- 3: Achievement Night

## 4-H GROWS HERE



HEAD



HEART



HANDS



HEALTH

## December

- Mandatory Shooting Sports Meetings

## February

- 1: Ownership deadline for Beef
- Tagging Deadline for Market Beef & Supreme Cow
- Scholarships Due
- Chili Bingo

## March

- 9: Children's Festival
- Summer Day Camp Enrollment Begins

## April

- 4-H Camp Enrollment Begins
- Day of Service & Trash Pickup

## May

- 1: Dog & Horse ID's Due
- Youth Livestock Sale Meetings
- County Shoot Entries Due

## June

- 1: Enrollment Deadline
- 1: Ownership deadline for ALL livestock
- 1: Rabbit ID's Due
- 1: Camp Registration Due
- Market Livestock Tagging Deadline
- County Shoot
- Showcase Showdown
- Horse Progress Shows & Rodeos
- 17-20: 4-H Camp

## July

- Fair Entries & Horse Safety Certs Due
- State Shoot
- Cloverbud Camp
- 19-28: Campbell County Fair

## August

- 13-17: Wyoming State Fair

# Happening Monthly

### Every 2nd Monday

Livestock Committee 5:30pm

EVERY OTHER MONTH 4-H Council 7:00pm

### Every 4th Monday

Young Leaders 6:00pm





Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4 <b>Office closed</b>	5	6	7	8 <b>Intern Applications Due to the Extension Office by 5:00 pm</b>	9
10	11 Livestock Committee Meeting Cedar Rm 5:30 pm  Council Meeting Cottonwood Rm 7:00 pm	12 Fair Superintendent Meeting EH Conference RM 6:00pm	13 4-H 101 GAMB 5:30 pm	14	15	16 Rocket Launching Area 59 12:30 pm
17	18	19	20 Fair Board Meeting EH Conference RM 6:00 pm	21 Record Book Class Cottonwood Rm 5:30 pm	22	23 Candy Dispenser Area 59 Class 12:30 pm
24	25 Young Leaders Cottonwood Rm 6:00 pm	26 <b>Wool Sewing Conference Cottonwood Rm 4:00 pm</b>	27	28 Green House Meeting GAMB 5:30 pm	29	30





Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 NEW 4-H YEAR BEGINS!	2 <b>Record Books Due to the Extension Office by 5:00 pm</b>	3 Record Book Judging GAMB 3:00pm	4	5	6	7 Horsemanship Challenge
<div> <div>←</div> <div> <b>Western Jr. Livestock &amp; FCS Show</b>  <b>National 4-H Week</b> </div> <div>→</div> </div>						
8	9 Livestock Committee Meeting Cedar Rm 5:30 pm	10	11 4-H 101 GAMB 5:30 pm	12	13	14
15 4-H Make It With Wool	16	17 Fair Board Meeting EH Conference RM 6:00 pm	18 Cloverbuds Cottonwood Rm 4:00 pm	19	20	21 Horsemanship Challenge
22	23 Young Leaders Cottonwood Rm 6:00 pm	24	25	26	27	28
29	30	31			NOVEMBER 3rd!!! Achievement Night CAM-PLEX	



# Member

## Enrollment Information!

Please enroll at [4h.zsuite.org](http://4h.zsuite.org)

You must be enrolled with **ACTIVE** Status in 4-H in order to participate in 4-H Activities. Youth must have **ACTIVE** Status by JUNE 1ST in order to participate in summer activities (i.e. Camp, Horse Series, County Shoot, Fair, etc.)



**\$20 for a 4-H member**

**\$5 for a 4-H cloverbud**

**\$5 for a 4-H leader**

**No Max Family Fee**

Enrollment fees ARE DUE at the time of enrollment. There will not be a max amount for families. For those families that it affects paying over the previous amount, please contact the Extension Office for an enrollment voucher!

**PLEASE NOTE:**

You are not covered under 4-H insurance until you have **ACTIVE** status on ZSuite!



### CLOVERBUD RECORD BOOKS

We are accepting Cloverbud record books! We ask that members write us a story about their 4-H year. If you came to Cloverbud classes and have not yet picked up your record book, come by the Extension Office, finish a story, and then turn it in! Contact Kim for more information!

**Due October 2nd!**

## 4-H 101

September 13, 2023

5:30pm

Last  
meeting  
for '22-23

Ponderosa  
Room



Come end the year with a presentation on one of your 4-H projects and enjoy ice cream football.

RSVP by September 11th at 682-7281.  
Hope to see you there!! Can't wait to hear about your project!!

## Needle and Fancy

Tissue Box Cover

November 4th 2023 9am-4pm

RSVP by Monday October 30th to the Extension Office at 682-7281



Join Denice Roush to learn new skills and improve on those you already have!  
And leave with a cute project! Bring your own lunch.



# Member

## Rocket Launching

September 16th  
@ 12:30pm



At Area 59

Area 59 and 4H are partnering to bring more STEM Classes to you! Sign up with the link below!

✧ <https://www.area-59.com/private-classes> ✧



CAMPBELL COUNTY 4-H  
dream it | explore it | live it



## Candy Dispenser

Area 59 and 4H are partnering to bring more STEM Classes to you! Sign up with the link below!

September 23rd  
@ 12:30pm

<https://www.area-59.com/private-classes>



CAMPBELL COUNTY 4-H  
dream it | explore it | live it

# CANDY

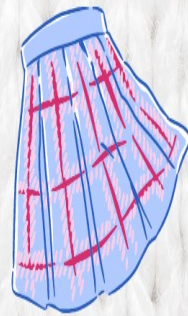
At Area 59

## Make It With Wool

District Contest- October 15th  
Deadline to Register- October 6th  
Contact Kim Fry



Make It With Wool is an annual youth-centered sewing competition to promote the beauty and versatility of wool fabrics, yarns, and fibers. This contest encourages personal creativity in sewing, knitting, crocheting, spinning, weaving, and other needlework arts.



## WOOL SEWING CONFERENCE

SEPTEMBER 26TH AND 27TH

4PM-7PM

COTTONWOOD ROOM



RSVP BY SEPTEMBER 22ND TO THE  
EXTENSION OFFICE 307.682.7281



IF YOU PARTICIPATE YOU MUST EXHIBIT YOUR PROJECT AT THE DISTRICT MAKE IT WITH WOOL CONTEST OR AT COUNTY FAIR (OR BOTH)



# Member

Thank you!

2023 Summer Interns

Ali Bell  
Katie Hudson  
Rachel Snyder

Club  
Packets  
for the  
2023-2024  
4-H Year  
will be  
ready for  
Pickup  
September  
6th!

# Young Leaders

## 4-H SCHOOL YEAR INTERNSHIPS

Campbell County 4-H  
Accepting Applications!

Campbell County 4-H has a paid school year internship. Internship positions are designed for those who are 16 or older and are seeking experience in the 4-H office setting.

Interns will assist in planning school year 4-H activities including: cloverbud classes, Achievement Night, Children's Festival, project workshops, and more. Successful applicants must be able to pass a Wyoming background check and possess a valid driver's license.

To apply, please fill out the County Application and a 1 page letter stating why you would like to be an intern. The county application can be found at:

<https://www.campbellcountywy.gov/DocumentCenter/View/17750/County-Employment-Application> and sent to Kim at the Extension Office.

Applications will be due September 8th!  
If you have any questions please call Kim at 682-7281.



## Young Leaders

Kick off the new year! September 25th 2023 @ 6pm

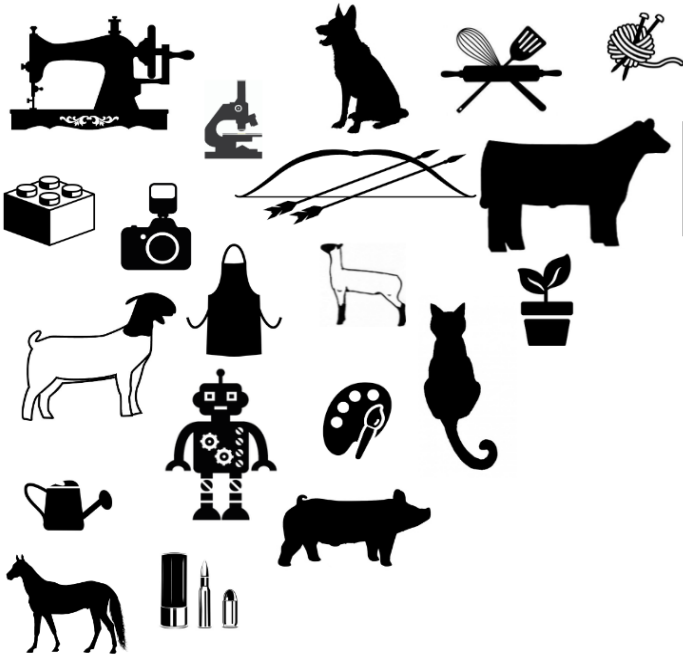


Come have ice cream with us and learn about some of the opportunities State and Nation wide! Help us plan our years activities and play some games.





# Member



# 4-H Portfolios/ RECORD BOOKS

## What's in it?

## Section 1- Project Report

## Section 2- Awards & Recognition

## Section 3- Leadership

## Section 4- Community Service

## Section 5-4-H Participation

## Section 6- My Story

## Section 7- Photos & Clippings

## Section 8- Other Organization Involvement

## Portfolio/Record Book Class

Recording of Class, Portfolios/Record Books, and instructions can be found at <https://wyoextension.org/campbellcounty/record-books/>

Record Book Class  
September 21st  
5:30 pm

## Scoring & State Honors Program

Portfolios/Record Books are scored and given a rating of Green(0), Silver(1), or Gold(3). These three levels of scoring receives points which accumulate over the years into the Wyoming State Honors Program(19).

## *Volunteers Needed for Judging*

October 3rd beginning at 3:00 pm in the Cottonwood Room. We need one adult from each club, anyone is welcome to volunteer!

## *When are they Due?*

**Hard Copy turned into the Extension Office by  
October 2nd by 5pm**

# Member

## Award Nominations!

We are looking for nominations for outstanding leaders. Help us give back to the leaders as they have gave to 4-H!



### → Leader Recognition Nomination

Awards include:

FRIEND OF 4-H BUSINESS & INDIVIDUAL  
OUTSTANDING AGRICULTURE LEADER  
OUTSTANDING GENERAL LEADER  
OUTSTANDING 1ST YEAR LEADER  
OUTSTANDING OVERALL LEADER

### → Helping Hand Nomination

This award is specifically for members who have completed their final year in 4-H. An outstanding member must have achievements that measure above and beyond other members. The award recipient has dedicated many years to the program and as a teen, has given back to younger members

### → Club of the Year Nomination

Tell us how you have went above and beyond with your business, education or community investment.



Use the Link to the google form or the QR code to make your nominations

<http://tiny.cc/awardnom2023>

Nominations are due October 2nd!



HEAD



HEART



HANDS



HEALTH



# Member



YOU ARE INVITED TO

## 4-H ACHIEVEMENT NIGHT

5 PM

FOOD

FRIDAY  
NOVEMBER 3

6 PM

AWARDS

CAM-PLEX WYOMING CENTER- EQUALITY HALL

*Celebrate the hard work and dedication of our members and leaders with Campbell County 4-H! Awards will be handed out for participation, record books, horse, leaders, and more!*



If you are interested in helping with Achievement Night join us at the September Council Meeting



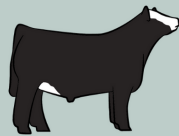
# Livestock

## GIVE MOORE AWARD

MIKE MOORE MEMORIAL



The livestock committee received a generous memorial donation. We want to recognize a member who has given back this last year in the livestock area. Please send nominations by October 2 to [kim.fry@campbellcountwy.gov](mailto:kim.fry@campbellcountwy.gov). Tell us who, why, what they did ,etc.



## WESTERN JR. LIVESTOCK & FCS SHOW



### WHEN

October 3rd-7th

EST. 1937

### MORE INFO

Info meeting August 7  
at 4:30pm in the  
Cottonwood Room OR  
Contact Rick Johnson  
at 307-660-7221



### WHAT

Market & Breeding  
Livestock Show &  
Sale, Showmanship,  
Livestock & FCS Skill-  
A-Thons, Livestock, &  
Produce Judging,  
Meat ID, Table Setting  
& Centerpiece  
Making,  
Presentations,  
**Scholarships,**  
And Much More

### WHERE

Pennington SD Fair Grounds  
800 San Francisco St.  
Rapid City, SD 57701

<http://www.westernjuniorlivestock.com/>

Registration found Page 29-32 of the  
online rule book.

Late Registration is due September 25th



## Livestock Committee

2nd Monday of  
Every Month @  
5:30PM  
CAMP



WANTS TO HELP YOU HAVE A  
SUCCESSFUL LIVESTOCK PROJECT!  
-REMIND @4-HLIVEST  
-FACEBOOK PAGE  
-MONTHLY MEETINGS



We will take  
everyone!  
Youth,  
Leaders,  
Parents,  
Anyone!

SEPT - BEEF  
OCT - SHEEP/GOAT/SWINE  
NOV - POULTRY/RABBIT



# Horse

## H D C HORSE DEVELOPMENT COMMITTEE

- 5pm - GAMB - Open To Everyone

## HORSEMANSHIP CHALLENGE 2023 - 2024

### Meeting highlights include:

- Nov 21: Budget & Review
- Jan 16: Spring Planning
- Mar 19: Progress Show & Rodeo
- May 21: Horsemanship Challenge Planning



LIMIT FIRST 24 RIDERS- REGISTER ASAP!

### HOW IT WORKS

Riders will be skills tested and teams will be drawn with a coach assigned. During each barn time riders will get two hours of 4 on 1 coaching and 2 hours on hands on classroom learning. Topics will be customized to skill level. Each rider will skills test the last day for both individual and team awards!

### WE NEED YOUR HELP!

Coaches & Adults are needed to have a successful program, please contact us to volunteer!

### WHAT IT COSTS

**\$100 FOR THE 1ST RIDER, \$50 FOR HORSELESS, \$75 FOR A 2ND RIDER FROM THE SAME FAMILY OR REPEAT PARTICIPANT**

Each participant will receive curriculum books, 8-two hour riding barn times, & custom skill level coaching.

### Kluz Performance Arena 9am-4pm

DATE	TOPIC
Oct 7	Skills Testing I Call to setup a time!
Oct 21	Horse / Rider Safety Zones Balance/Control
Nov 12	Flexing / Lunging Bits/Dental Work
Dec 10	Forward / Back / Right / Left Chiropractic/Ferrier
Dec 17	Circles / Stops Nutrition / Vet Care
Jan 7	Leads Judging / Confirmation
Jan 21	Applied Versatility Patterns / Application
Feb 4	Skills Testing II Call to setup a time!

ALL DATES ARE SUBJECT TO CHANGE - TOPICS WILL BE CUSTOMIZED TO SKILL LEVEL MORE DETAILED INFORMATION FOLLOWING SIGN UP

# Shooting Sports

## HUNTER'S SAFETY

September 8th-10th

Friday 5:30pm - 8:30pm

Saturday 8:00am-5:00pm

Sunday 12:00pm-4:00pm

Enroll at:

<https://wyoming.storefront.kalkomey.com/em/programs/41>

Class taught by Deana Maul-Furman



# Council

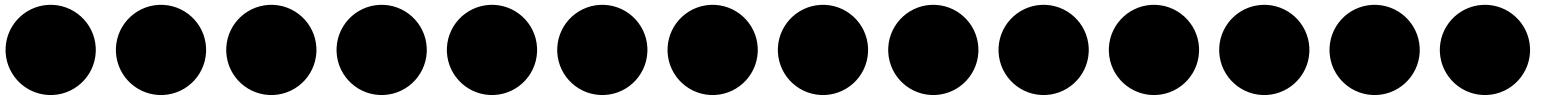
## 4-H COUNCIL UPDATES!



The council meets every other month. Meetings will be  
September, November, January, March, & May  
on the 2nd Monday at 7pm in GAMB



Fundraising and Funding Requests will be submitted through an online form  
for off months: <http://tiny.cc/councilrequest>



# Help Us Welcome

## Sara Olsen

*Sara has joined our team as the  
Community Vitality and Health Educator.  
We look forward to all the fun and healthy ideas  
she will bring to our office.*



*Sara Olsen*  
*sara@uwyo.edu*  
*307-682-7281*



UW Extension Service  
US Department of Agriculture  
Campbell County Extension Office  
412 S. Gillette Ave.  
Gillette, WY 82716-4200

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## 4H Green House

We would like to invite you to help expand our Green House Board. We have some exciting decisions coming up and we need your help in making this project move forward. The following is more information regarding what the board represents.

 **HELP US GROW**

**September 28th 2023  
@5:30 in the Ponderosa Room**



**4-H  
GROWS HERE**