

The Clover Blast

February is the month of love! And let me tell you, I LOVE 4-H! As we roll into an unusually warm February, I begin to feel like it is spring. There are baby animals, do I see a hint of green grass? Don't be fooled yet as there is more snow to come!

This year, we have an extra day in February. 24 whole extra hours. Wouldn't that be a great thing to happen in the summer when we need just one more day to finish a project? Take that extra day now, and get some project work done. We have discussed in previous months how to set your goals. Remember to be SMART. Here are some other things that you can be working on now:

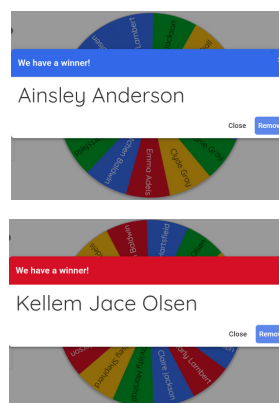
-Research (or in my world- Googleing)- You have goals, but what is it that you want to do. I like to take a topic and search the web or talk to others about my idea and help it to grow.

-Community Service- Did you get your Record Book back with comments on this section? Why not take this month of love to give back. Go outside in the warm weather and pickup trash. Or during the next snow, write some valentines cards for someone else.

-Update Your Record Book- We have $\frac{1}{4}$ of the 4-H year behind us, take your extra day or a few hours to add your work to your Record Book. Remember that we have many options to complete your book- zSuite, hard copy, and a fillable PDF.

-Read your Newsletter- if you are at this point, you probably are reading your newsletter. So tell your friends to read theirs as well! P.S.- DO THE DRAWING! We have really neat hammocks that you can possibly win. Do this for each newsletter!

Kimberly Fry



FEBRUARY 2024

Inside this Issue

Member Info.....	2-8
Young Leaders	9
Leaders.....	10
Shooting Sports	10
Horse	11-12
Livestock.....	13
Council	14

Newsletter Highlights

Band Directions
Internship Position
Horse ID's

READ THE NEWSLETTER

COMPLETE THE CODE

Win!

Are you reading the newsletter? If so, you could WIN! Each month, we will have a drawing for 2 winners! Complete the code and you will be entered to win!

<http://tiny.cc/blastdrawing>

February

- 1: Ownership deadline for Beef
- Tagging Deadline for Market Beef & Supreme Cow
- 10: Fun Shoot
- 15: Scholarships Due

April

- 1: 4-H Camp Enrollment Begins
- 6: Jackpot Shoot
- Day of Service & Trash Pickup

June

- 1: Enrollment Deadline
- 1: Ownership deadline for ALL livestock
- 1: Rabbit ID's Due
- 1: Camp Registration Due
- Market Livestock Tagging Deadline
- 3-5: Cake Conference
- 6-9: County Shoot
- 10-14: Sewing Conference
- 18-20: Showcase Showdown
- Horse Progress Shows & Rodeos
- 17-20: 4-H Camp

July

- Fair Entries & Horse Safety Certs Due
- 9-11: Cloverbud Camp
- 11-14: State Shoot
- 19-28: Campbell County Fair

March

- 9: Children's Festival
- Summer Day Camp Enrollment Begins
- 25-29: Project Week

May

- 1: Dog & Horse ID's Due
- Youth Livestock Sale Meetings
- County Shoot Entries Due

August

- 13-17: Wyoming State Fair

October

- 1: New Year Begins!
- 1: Record Books Dues



Happening Monthly



Every Other 2nd Monday
EVERY OTHER MONTH 4-H Council 7:00pm

Every 3rd Wednesday
Cloverbuds 4:00pm


Every 4th Monday
Young Leaders 6:00pm

RECORD BOOK TIPS!

<https://4h.zsuite.org/>

Make Valentines cards for the elderly or kids for cancer. Bring to the Extension Office for us to distribute.

COMMUNITY SERVICE



Air Pistol & Rifle Practices 2024

Beginning January 9th – Tuesdays from 5:30 pm to 6:30 pm & 6:30 pm to 7:30 pm

@ Clover Corrals

First Come First Serve

Archery Practices 2024

Starting on:
Juniors – Jan 8th – Mondays 6:00–6:45 pm & 6:45– 7:30 pm

Int/Sr – Jan 12th – Fridays 6:00 pm–6:45 pm & 6:45 pm–7:30 pm

@Rocky Mountain Discount Sports

First Come First Serve

*If you have multiple Jr/int/sr in your family you can go one night or the other. Just note that Jr will have priority on Monday nights.

Wright Archery & Rifle/Pistol Practices 2021

Beginning January 7th – Archery – Sundays 6–7pm
Rifle – Following Archery

Please show up for practices that work for you. First practice you attend Mandatory Meeting Paperwork will be completed.

LEADERSHIP



Did you help serve, clean up, or bring cookies for Chili Bingo? Make sure to add it to your record book!

Share photos from throughout the year, show your growth and not just fair.

PHOTOS



OVERALL



Use dividers to separate sections. This helps judges to locate all your areas.



FEBRUARY

CALENDAR

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 Beef ownership deadline....Last day to get tags	2	3
4	5	6	7 Beef Tagging information due to the Fair Office Robotics Ponderosa 2:00 pm	8	9	10 4-H Fun Shoot Barn 3 9:00 am
11	12	13	14 4-H 101 GAMB 5:30 pm	15 Scholarships are due to the Extension Office by 5:00 pm	16	17
18	19 Online Volunteer Training Class 6:30 pm	20 Fair Board Meeting Cam-Plex 6:00 pm	21 Cloverbuds Cottonwood Rm 4:00 pm	22	23	24 Needle and Fancy Ponderosa Rm 9:00 am Cornhole Tournament American Legion 10:30 am
25	26 Young Leaders Cottonwood Rm 6:00 pm	27	28	29		



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
	4	5	6 Robotics Cedar Room 2:00 pm	7	8	9 Children's Festival
10	11 Council Meeting Cottonwood Rm 7:00 pm	12	13 4-H 101 Ponderosa Rm 5:30 pm	14	15 Summer Intern Applications due to the Extension Office by 5:00 pm	16
17	18	19 HDC Ponderosa Rm 5:00 PM Fair Board Meeting Cam-Plex 6:00 pm	20 Cloverbuds Cottonwood Rm 4:00 pm	21	22	23 Needle and Fancy Ponderosa Rm 9:00 am
24	25	26	27	28	29	30
← Project Week →						

Member

JOIN US FOR CLOVERBUDS!



FEBRUARY 21ST

VET SCIENCE

MARCH 20TH

GARDENING

APRIL 17TH

CAKE DECORATING

EXPERIENCE DIFFERENT 4-H PROJECTS AND
ACTIVITIES DESIGNED SPECIFICALLY FOR YOUR
5-7 YEAR OLD!

4:00 - 6:00 PM

3RD WEDNESDAY EVERY MONTH
COTTONWOOD ROOM- GAMB

4-H 101 Club

ALL 1ST YEAR & NEW 4-H FAMILIES ARE
INVITED TO JOIN THE 4-H 101 CLUB!

2nd Wednesday at 5:30pm in the
Ponderosa Room at the GAMB

Come learn about 4-H
and meet new friends!



THE BLUE & GREEN CHALLENGE

Wyoming Legislation has launched a match funding challenge for the Wyoming State Fair Endowment. If we can raise \$500,000 by June 1, 2024, they will give us \$500,000. To meet this goal we need your help! We have already launched a Text2Give donation option and hosted a Fundraising concert but there is still much to do!

Some 4-H Clubs and FFA Chapters are joining forces with us to help meet this goal. We've crafted a fun and unique way for them to participate, and their hard work will be handsomely rewarded. The club or chapter that raises the most funds will receive an exclusive first pick of our exciting rewards. We are immensely grateful to Wyoming FFA & 4-H for their invaluable support and dedication to the Wyoming State Fair's vibrant future.

For more details or to join this campaign, please reach out to Rindy West. Your involvement is crucial in securing the future of the Wyoming State Fair. Together, we can make this happen! Thank you for supporting the WSF Endowment Campaign!

RECOGNITION LEVELS

- \$500 Donations
- \$1000 Donations
- Top 3 Donations



SCAN TO DONATE

PRIZES FOR THE TOP 3 CONTRIBUTORS

- Golf Cart for the week of State Fair
- First choice of a livestock trailer spot
- Old-fashioned ice cream party at State Fair

TEXT
"WYFAIR" TO
243725 TO
DONATE NOW

Needle and Fancy

Sunflower Embroidery

March 23rd 2024 9am-4pm

Ponderosa Room at the GAMB

RSVP by Monday February 19th to the Extension Office at 682-7281



Join Denice Roush to learn new skills and improve on those you already have!
And leave with a cute project! Bring your own lunch.

Member

4-H Robotics will meet on Early
Release Days from 2pm-4pm in the
Cedar Room
Please RSVP. 307.682.7281



February 7th
March 6th
May 1st



PROJECT WEEK 2024!

March 25th-29th during Spring Break!!

If you have ideas/suggestions for a class or
would like to teach a class please fill out the google
form using the QR Code or contact Makala at
307-682-7281 or Makala.Riley@campbellcountywy.gov



<https://forms.gle/QspdARPwbqokjw2N7>

4th FRIDAYS of
Every Month

February 23
March 22
April 26
May 24

Wright Classes

Wright Library - Conference Room
Class size limited - RSVP at 682-7281

10am-12noon
4-H Members (8-18)
Project Class

1pm-3pm
4-H Cloverbuds (5-7)
Project Class

If you would like
to host a booth,
contact us!

46TH
ANNUAL



MARCH 9, 2024

Member

4-H YOUNG LEADERS

Concessions

Silent
Auction

50/50
Raffle

hosting Cornhole TOURNAMENT

Prizes

\$20 Youth team

Fundraiser Event

\$40 adult team

Youth
and Adult
divisions

The American Legion Post #42

February 24th 2024

FUN for
all ages.

Pre-Register using the QR Code
(<https://forms.gle/mXsTEXLeDdawFgnUA>)

Registration/Check-in 10:30am-11am,

Tournament starts at 12pm

Call the Campbell County Extension Office if you have
any questions 307.682.7281



Member



Campbell County 4-H Remind Me App Text To= 81010 Message= Code



Livestock- @4-hlivest

Beef
Goats
Llamas & Alpacas
Poultry
Rabbits
Sheep
Swine
Veterinary Science

Judgings- @4-hjudge

Horse Judging
Livestock Judging
Meats Judging
Vegetable Judging
Wool Judging

Small Animals- @4-hsmallan

Cats
Dogs
Pocket Pets

Healthy Living- @4-hhlthliv

Food & Nutrition
Gardening/Horticulture
Health
Outdoor Recreation

Science & Technology- @4-hscitechn

Aerospace
Computers
Electricity
Robotics
Welding

Expressive Arts- @4-hxprsart

Cake Decorating
Crocheting
Fabric & Fashion
Interior Design
Knitting
Leathercraft
Photography
Quilting
Ropcraft
Self-Determined
Visual Arts
Woodworking

Natural Resources- @4-hnatrsed

Entomology
Geology
Nature & Ecology
Range Management

Horses- @4-horse

Cloverbuds- @4-hclover

Club Leaders- @4-hclubldr

Young Leaders- @4-hyoung

4-H Events & Fun- @4-hextfun

Shooting Sports: 4-H Shooting Sports uses the BAND App for communication – use this link to sign up. <https://band.us/n/a3a498xfY2116>
OR scan the QR CODE. It will ask you to sign up using an email or phone number.



We can sign you up!

Name: _____ Phone Number(s): _____

Young Leaders

Young February
26th @
Leaders 6pm

"Leadership is the capacity to translate a vision into reality." —Warren Bennis



4H members 13+



Central
Wyoming

Join other Wyoming
4-H Teens (13-18),
to strengthen your
leadership skills.

MAY 4TH-5TH

Casper Fair Grounds
2011 Fairgrounds Rd.
Casper, WY 82604
\$20 to Attend

Contacts:

Makala Riley, Campbell County
Emily Swinyer, Sheridan County
Joshua Bliss, Natrona County



RSVP by April 22nd at NOON
<https://forms.gle/K6f1ypVeYsHAz4YEA>

4-H SUMMER INTERNSHIPS

Campbell County 4-H
is accepting Applications!
Due March 15th

Campbell County 4-H has paid summer internships. Internship positions are designed for those who are 18 or older and are seeking experience in the 4-H office setting.

Interns will assist in planning summer 4-H activities including: 4-H Camp, Sewing Conference, Cloverbud Camp, animal showmanship and project workshops. In addition, interns will be expected to attend 4-H Camp, County Fair, and State Fair. Successful applicants must be able to pass a Wyoming background check and possess a valid driver's license.

To apply, please fill out the County Application and a 1 page letter stating why you would like to be a summer intern. The county application can be found at:

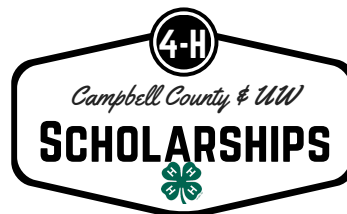
<https://www.campbellcountywy.gov/DocumentCenter/View/17750/County-Employment-Application> and sent to Kim at the Campbell County Extension Office.

Applications will be accepted until the position is filled.
If you have any questions please call Kim at 682-7281.



Local Scholarships
DUE FEB 15TH

[HTTP://WYOEXTENSION.ORG/CAMPBELLCOUNTY/4H-YOUTH-DEVELOPMENT/FORMS-AND-REGISTRATIONS/](http://wyoextension.org/campbellcounty/4h-youth-development/forms-and-registrations/)



State Scholarships
DUE FEB 15TH

WWW.WYOMING4H.ORG/4HFUNDATION/SCHOLARSHIPS/

WORK ON YOUR SCHOLARSHIPS NOW!

- ☐ Record Book
- ☐ Cover Letter
- ☐ Transcripts



- ☐ Application
- ☐ Resume
- ☐ Letters Of Rec

4-H
GROWS HERE



Leader

WYOMING 4-H

VOLUNTEER TRAINING SERIES

What's Your Job? Discussion of 4-H Volunteer Roles

February 19, 2024

6:30 to 7:30 pm

<https://uwyo.zoom.us/j/92438361355>

Each year, when you sign up to be a leader, you can choose a volunteer role. What is the difference between the roles? What are the different opportunities to get involved in your county program? This is a great session for current and prospective volunteers to learn more about how they can engage in the 4-H. Being a volunteer can be as simple as managing a Facebook Page to as complicated as running a committee or club. Find out more!



Talk to your local 4-H Educator about hosting a watch party at the Extension Office!



4-H Shooting Sports Leader Training Opportunities

[HTTPS://WWW.UWYO.EDU/4-H/VOLUNTEERS/ADDITIONAL-TRAININGS.HTML](https://www.uwyo.edu/4-H/VOLUNTEERS/ADDITIONAL-TRAININGS.HTML)

NORTHEAST AREA - WESTON COUNTY, NEWCASTLE MARCH 23-24
REGISTRATION DUE MARCH 11, 2024

CENTRAL AREA - NATRONA COUNTY, CASPER APRIL 27-28, 2024
REGISTRATION DUE APRIL 15, 2024

OTHER OPPORTUNITIES IF THESE DO NOT WORK FOR YOU
USE THE LINK TO REGISTER

Shooting Sports

February 10th 2024
FUN SHOOT

Cam-Plex Barn 3

STARTING @ 9AM

Concessions Available



Session 3:
Wright Hunter Safety class
March 8th, 9th and 10th

Session 4:
Campbell County Sheriff's
Office Conference Room
March 15th, 16th and 17th

Session 5:
Campbell County Sheriff's
Office Conference Room
April 12th, 13th, and 14th

ALL REGISTRATION NEEDS TO BE DONE ONLINE AT WYOMING GAME AND FISH IN THE EDUCATION DROP DOWN, SCROLL TO THE BOTTOM. THEN "FIND A COURSE" IN GILLETTE. DEANA, RICK OR JD WILL BE LISTED AS THE INSTRUCTOR. THEY WILL TEACH AT A YOUTH'S EDUCATION LEVEL. THE COURSES WILL BE OPEN FOR REGISTRATION 30 DAYS BEFORE THE START OF THE CLASS.
[HTTPS://WYOMING.STOREFRONT.KALKOMEY.COM/EM/PROGRAMS/41?PAGE=2](https://wyoming.storefront.kalkomey.com/em/programs/41?page=2)



Participating in Horse is a 3 Step Process

(If the box is checked you have completed that step)

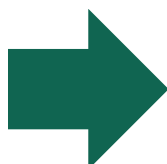
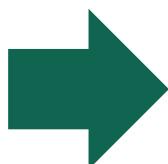
☐ **STEP 1:** 4-H enrollment! You must be a 4-H member with active status to participate in any horse activity. This means your Zsuite profile must be current and your fee paid. To check your status visit 4h.zsuite.org and make sure it says "active" by your name.

☐ **STEP 2:** Horse Safety Certification. This is the green sheet that a volunteer quizzes you over and then signs off on. Most of you already have this done unless you are new. To check if your horse is safety certified visit <https://tinyurl.com/5e8frfxt>

☐ **STEP 3:** Horse ID Sheet. If you ID'd your horse last year, please contact the office if you plan to use that horse again this year. If you need to ID a new horse you can print the ID Sheet off our website at <https://tinyurl.com/7j86vw3v>
YOU MUST ID EVERY HORSE YOU PLAN TO USE AT FAIR!



STEP 3 MUST BE DONE BY MAY 1st





Horse



Campbell County Horse I.D.

Due in the Extension Office by May 1st

Project Year Sticker

Member Information

Member Name: _____ ☐ 4-H Member ☐ FFA Member

Club: _____

Phone #: _____ Parent's Daytime Phone: _____

Horse Information

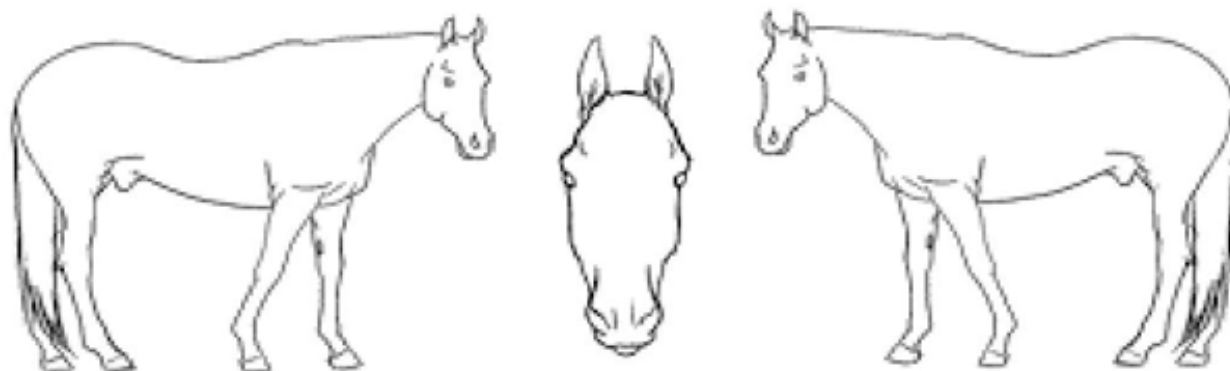
Horse Nickname: _____ Horse Registered Name: _____

☐ Gelding ☐ Mare Date Born: _____ Breed/Type: _____

☐ Registered Registration #: _____ Registration Assoc: _____ ☐ Grade (non-papered)

☐ Owned ☐ Leased Owner's Name: _____ Date Obtained: _____

Please list colors, brands, markings, and scars and mark these characteristics on the diagram below. Be as thorough as possible.



Please attach pictures of your horse to the back of this form.

I certify this horse is a project for this year and the above information is correct to the best of my knowledge. I also agree to follow both county and state guidelines pertaining to the horse project.

Member's Signature: _____ Date: _____

Parent or Guardian's Signature: _____ Date: _____

OFFICE USE ONLY

Date Filed at County Office: _____ Safety Certification: _____

4-H Educator/ FFA Advisor Signature: _____



Animal Deadlines and Important Information- 2024

Horse



Beef



Sheep



Goat



Swine



Poultry



Rabbit



Dog



Cat



	Ownership Deadline	Tagging/ID	Fair Requirements Beyond Entries
Horse	June 1	May 1	Safety Certifications
Members must have Safety Certifications and IDs for EACH horse. Safety Certifications only need to be completed once. IDs must be completed EACH YEAR.			
Market Beef	February 1	February 7	Youth Livestock Sale & Born & Raised Requirements
Breeding Beef	February 1		
Supreme Cow	February 1	February 7	Must enter in Breeding Class
Dairy Cattle	February 1		
All Market Animals need Brand Inspection &/or Bill of Sale.			
Market Sheep	June 1	June 10	Youth Livestock Sale & Born & Raised Requirements
Breeding Sheep	June 1		
All sheep are required to have Scrapies Tags, these come from the breeder.			
Market Goat	June 1	June 10	Youth Livestock Sale & Born & Raised Requirements
Breeding Meat Goat	June 1		
Dairy Goat	June 1		
All goats are required to have Scrapies Tags, these come from the breeder.			
Market Swine	June 1	June 10	Youth Livestock Sale & Born & Raised Requirements
Breeding Swine	June 1		
Meat Poultry	June 1		YLS Requirements
Breeding Poultry	June 1		
Limit of 25 Fair Entries			
Meat Rabbit	July 1/ Fair Entry Deadline	July 1	YLS Requirements
Breeding Rabbit	June 1	June 3	
Permanent Tattoos are required on all. New ID sheets must be completed per year (include Meat Pens on ID sheets if planning to show them with photos due July 1). Meat Pens can be up to 70 days old.			
Dog	May 1	May 1	
New ID sheets must be completed per year. Must be currently vaccinated: Rabies current and Distemper-parvo annually.			
Cat	June 1		Health/Vaccinations July 15
Cats must be current on Rabies, Distemper, and Feline Leukemia Vaccinations.			

Safety Certifications and ID Sheets can be found: <https://wyoextension.org/campbellcounty/4h-youth-development/>

Just because you are ENROLLED in 4-H and have completed items such as tagging/ID deadlines DOES NOT MEAN YOU HAVE ENTERED FOR FAIR! Entries must be done at <https://www.campbellcountywy.gov/1536/Youth-Information> Due July 1st by midnight!

In order to participate in the Youth Livestock Sale, youth must attend one of the Mandatory Meetings in April or May! Members must have Social Security Number at the meeting!

STAT/STOCK TALKS

REC

Join the Stat & Stock Talks by recording a virtual demonstration to be on display at the County Fair. Virtual Project Area Demonstrations is an opportunity for 4-H members to share learning and help others gain knowledge and skills in Project Areas. Successful 4-H Demonstrations do not have to be a new idea, just one that you would enjoy sharing and someone else might benefit from. This is an opportunity to demonstrate on a skill or project area that you enjoy to promote 4-H and your exhibits to the community.

Reach out to Kim Fry, Makala Riley or Joshua Bliss if you have any questions.

Wool Judging Practice

Practices
February 11th, 18th, 25th
March 3rd, 10th, 17th, 24th
April 7th and 14th

100 pm - 400 pm @ Clover Corral

.....

Contact Sandi for more info- 680-2453

.....

April 19th & 20th State Wool and Meats Judging



Council

January 8, 2024

American Pledge: Led by Claire

4-H Pledge: Led by Kiley

Secretary's Report: Claire moved to approve the secretary's report and seconded by Mika and motion passes

Treasurer's Report: Kristi reported that the council has \$28,168.73 in checking and savings is \$1920.79. Rylee moved to approve the treasurer report and Scott seconded it and motion passes.

Correspondence: 4-H Council received a thank you from Faith on her 4-H scholarship and what she been up and able to do it with.

Old Business: Jody nominated Kelsey Shepherd as 4-H Council Secretary and it moved by Mika to approve the nomination and it was seconded by Claire and motion passed. Barn Bums reported that for the Christmas baking fundraiser they made 86 cookies, 69 loaf of bread and 720 nut clusters. They had a profit of \$1654.00. Chili Bingo is January 27th at the College Tech Center.

New Business: None

Club Presentations:

21 Butte was represented by Rylee and Kiley. Rylee reported that their club did many activities last year, like serving the sheriffs, blessing in backpack, cards for senior and cancer kids, goodies for WYDOT, and May Day baskets for the YES house. The club meets the 2nd Sunday of each month and plans to parliamentary procedure teaching for younger kids and community service. She mentioned the club was honored to receive Club of Year. Blue Ribbon was represented by Mika and Emily. They reported the club has done Secret Santa from the rec center, and Valentine Day cards for Primrose. They meet the 2nd Monday of each of Month and the best part is when meetings are at Deana's house.

Clover Express was represented by Scott and Dakota. They reported that have done bingo calling at Primrose, ornaments for seniors, they do concession stands for Jackpot and County Shoot and sell world finest chocolate. They also do crafts and games at their meetings.

Scott came and shared about this 4-H trip to Ireland. He thanked the council for the help they gave to him to go. He shared all the really cool experiences with pictures. He had earned most of the money to go and he did that by working and doing jobs for others.

Special Requests:

Barn Bums are a new club and are working hard to get enough money for the club to do what want to do. They have asked to do a couple more fundraisers. It was moved by Kiley to allow these fundraisers and seconded by Scott and motion passed.

Clover Express asked for permission to do the concession stands at County and Jackpot and the world finest chocolates again. It was moved by Claire to approve these fundraisers and seconded by Caycee.

Kim and Makala:

Kim and Makala shared club and leader trainings will be January 30 they will be doing covering training in Parliamentary Procedure. They shared about the new thing they are doing that it is called stat/stocks. Members are encouraged to record a video of 4-H demonstrations to teach new members.

Kiley moved to adjourn the meeting and Caycee seconded and motion was passed.

Present: Deanna Maul, Jody Fenster, Kristi Olsen, Kim Fry, Makala Riley, Kelsey Shepherd, Scott Shepherd, Kiley Olsen, Dakota Campigotto, Caycee Jackson, Oaklie Ruff, Claire Jackson, Halie Ruff, Brandi Hudson, Jay Hudson, Rylee Hudson, Mika Wilken, Emily Willaredt, and Belle.

Respectfully submitted by: Kristi Olsen, 4-H Treasurer



2024 Tree Sale

Pick up forms at:
Extension Office
412 S. Gillette Ave.
Gillette, WY

Contact the Extension
office at 307-682-7281
for questions.

Large Lot Print and Fill Form:



Small Lot Print and Fill Form:



<https://wyoextension.org/campbellcounty/agriculture-natural-resources/master-gardener/>

UW Extension Service
US Department of Agriculture
Campbell County Extension Office
412 S. Gillette Ave.
Gillette, WY 82716-4200

PRST MKT ML
US POSTAGE PAID
GILLETTE, WY 82716
PERMIT NO. 175

ADDRESS SERVICE REQUESTED

"The University's policy has been, and will continue to be, one of non discrimination, offering equal opportunity to all employees and applicants for employment on the basis of their demonstrated ability and competence without regard to such matters as race, sex, gender, color, religion, national origin, disability, age, veteran status, sexual orientation, genetic information, political belief, or other status protected by state and federal statutes or University Regulations."

Summer Day Camp

is a time for **FUN** So Join Us!



1. LEARN ABOUT CAMP

Kids will enjoy biking, field trips, science, crafts, swimming, fair exhibits and more... There is lots of biking and fun hands on learning activities. NO training wheels.

-Daily expenses will occur with cash only

Ages: 8 to 12 years old (as of Jan 1, 2023)

2. PICK A SESSION(S)

This year we will have 3 two-week sessions for you to choose: 1, 2, or 3!

Hours: Mon-Thursday 8am- 5pm No Fridays!

Session 1: June 3rd - June 13th

Session 2: June 24th - July 3rd

(Closed 07/04 for holiday)

Session 3: July 8th - July 18th

3. GET SIGNED UP

Sign ups begin March 1, 2024 at the Campbell

County Extension Office 412 S. Gillette Ave

8am-5pm Spots are LIMITED!

<https://forms.gle/TiJjXxYMyWiFR2dq5>

*Pay with cash or check ** No CC ***

\$20 4-H Insurance Fee (non-refundable)

\$100 Camp Enrollment Per Session.

For questions call 682-7281 or email
Makala.Riley@campbellcountywv.gov