

March

- 9: Children's Festival
- Summer Day Camp Enrollment Begins
- 25-29: Project Week

April

- 1: 4-H Camp Enrollment Begins
- 6: Jackpot Shoot
- Day of Service & Trash Pickup

May

- 1: Dog & Horse ID's Due
- Youth Livestock Sale Meetings
- County Shoot Entries Due

June

- 1: Enrollment Deadline
- 1: Ownership deadline for ALL livestock
- 1: Rabbit ID's Due
- 1: Camp Registration Due
- Market Livestock Tagging Deadline
- 3-5: Cake Conference
- 6-9: County Shoot
- 10-14: Sewing Conference
- 18-20: Showcase Showdown
- Horse Progress Shows & Rodeos
- 17-20: 4-H Camp

July

- Fair Entries & Horse Safety Certs Due
- 9-11: Cloverbud Camp
- 11-14: State Shoot
- 19-28: Campbell County Fair

August

- 13-17: Wyoming State Fair

October

- 1: New Year Begins!
- 1: Record Books Dues



4-H GROWS HERE



Happening Monthly



Every Other 2nd Monday
EVERY OTHER MONTH 4-H Council 7:00pm

Every 3rd Wednesday
Cloverbuds 4:00pm

Every 4th Monday
Young Leaders 6:00pm

RECORD BOOK TIPS!

<https://4h.zsuite.org/>

You can do project work, but not exhibit at fair. There are other ways to complete your knowledge- like a demonstration!



Air Pistol & Rifle Practices 2024

Beginning January 9th -
Tuesdays from 5:30 pm to 6:30 pm
& 6:30 pm to 7:30 pm

@ Clover Corrals

First Come First Serve

Archery Practices 2024

Starting on:
Juniors - Jan 8th - Mondays 6:00-
6:45 pm & 6:45- 7:30 pm

Int/Sr - Jan 12th - Fridays 6:00
pm-6:45 pm & 6:45 pm-7:30 pm

@Rocky Mountain Discount Sports

First Come First Serve

*If you have multiple Jr/int/sr in your family you can go one night or the other. Just note that Jr will have priority on Monday nights.



Wright Archery & Rifle/Pistol Practices 2021

Beginning January 7th -
Archery - Sundays 6-7pm
Rifle - Following Archery

Please show up for practices that work for you. First practice you attend Mandatory Meeting Paperwork will be completed.



COMMUNITY SERVICE



With the cold weather, create little blessing bags. Fill with things like snacks, water, toothbrush and paste, socks, etc. Share with Council of Community. Service.

Have you promoted 4-H to school or friends?
Put that here!

LEADERSHIP



PARTICIPATION



There are lots of classes happening, like Project Week! Make sure you document these here!

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 Summer Day Camp Enrollment Begins	2
3	4	5	6 Robotics Cedar Room 2:00 pm	7	8	9 Children's Festival
10	11 Council Meeting Cottonwood Rm 7:00 pm	12	13 4-H 101 Ponderosa Rm 5:30 pm	14 Poultry Class Cedar Rm 5:30 pm	15 Summer Intern Applications due to the Extension Office by 5:00 pm	16
17	18	19 HDC Ponderosa Rm 5:00 PM Virtual Career Night VIA Zoom 6:00pm Fair Board Meeting Cam-Plex 6:00 pm	20 Cloverbuds Cottonwood Rm 4:00 pm Rabbit Meeting Cedar Room 4:30 pm	21	22 Wright Classes	23 Needle and Fancy Ponderosa Rm 9:00 am Rodeo Clinic Barn 3
24 Rodeo Clinic Barn 3	25	26 YL Serve Veterans Breakfast	27	28	29	30
31	<div>←Project Week→</div>					



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6 Jackpot Shoot Wright Ag Complex 9:00 am
7	8	9 Poultry Class Cedar Rm 5:30 pm	10 4-H 101 Ponderosas Rm 5:30 pm	11	12	13
14	15	16	17 Cloverbuds Cottonwood Rm 4:00pm Rabbit Meeting Cedar Rm 4:40 pm	18	19 State Wool and Meats Judging	20
21	22 Young Leaders Cottonwood Rm 6:00 pm	23	24	25	26 Wright Classes	27 Livestock Class
28	29	30				

Member

JOIN US FOR CLOVERBUDS!



MARCH 20TH

GARDENING

APRIL 17TH

CAKE DECORATING

MAY 15TH

ENTOMOLOGY

EXPERIENCE DIFFERENT 4-H PROJECTS AND
ACTIVITIES DESIGNED SPECIFICALLY FOR YOUR
5-7 YEAR OLD!

4:00 - 6:00 PM

3RD WEDNESDAY EVERY MONTH
COTTONWOOD ROOM- GAMB

4-H 101 Club

ALL 1ST YEAR & NEW 4-H FAMILIES ARE
INVITED TO JOIN THE 4-H 101 CLUB!

2nd Wednesday at 5:30pm in the
Ponderosa Room at the GAMB

Come learn about 4-H
and meet new friends!



Needle and Fancy

Sunflower Embroidery

March 23rd 2024 9am-4pm

Ponderosa Room at the GAMB

RSVP by Monday February 19th to the Extension Office at 682-7281



Join Denice Roush to learn new skills and improve on those you already have!
And leave with a cute project! Bring your own lunch.

4th FRIDAYS of
Every Month

March 22
April 26
May 24

Wright Classes

Wright Library - Meeting Room
Class size limited - RSVP at 682-7281

10am-12noon
4-H Members (8-18)
Project Class

1pm-3pm
4-H Cloverbuds (5-7)
Project Class

Member

PROJECT WEEK - March 25-29th 2024

Morning Classes - 10 am to Noon & Afternoon Classes--1 pm to 3 pm at GAMB (unless otherwise stated)

Noon to 1pm - Lunch on your own. Limited participant per class.

COME TO LEARN, LEAVE WITH KNOWLEDGE AND A FAIR PROJECT!

Monday
Shooting Sports



Tuesday
Entomology



Wednesday
Ropecraft/
Livestock



Thursday
Rabbit



Friday
Goat/Sheep
Nutrition



Wool Cowl



CNC Engraving
@AREA 53



Basic Embroidery
Stitches



Leathercraft



Visual Arts -
Barn Quilts

10 classes in 5 days- Please RSVP as class space is limited! Limit 3 per Member

Wyoming 4-H VIRTUAL CAREER NIGHT

 **MARCH 19, 2024**

 **6PM MST**

 **VIA ZOOM**

Learn about different career paths and
how to get ready for the career you want!

UNIVERSITY
OF WYOMING
EXTENSION



AMBER ARMAJO

307-347-3431
AMWALL@UWYO.EDU

WYOMING4H.ORG/VIRTUAL-CAREER-NIGHT



**REGISTER
NOW!**



Featuring a special
presentation by
**THE PETERSON
FARM BROTHERS**



Member

Summer Day Camp

is a time for **FUN** So Join Us!



For questions call 682-7281 or email
Makala.Riley@campbellcountywy.gov

1. LEARN ABOUT CAMP

Kids will enjoy biking, field trips, science, crafts, swimming, fair exhibits and more... There is lots of biking and fun hands on learning activities. NO training wheels.

-Daily expenses will occur with cash only

Ages: 8 to 12 years old (as of Jan 1, 2023)

2. PICK A SESSION(S)

This year we will have 3 two-week sessions for you to choose: 1, 2, or 3!

Hours: Mon-Thursday 8am- 5pm No Fridays!

Session 1: June 3rd - June 13th

Session 2: June 24th - July 3rd

(Closed 07/04 for holiday)

Session 3: July 8th - July 18th

3. GET SIGNED UP

Sign ups begin March 1, 2024 at the Campbell

County Extension Office 412 S. Gillette Ave

8am-5pm Spots are LIMITED!

<https://forms.gle/TiJjXxYMyWiFR2dq5>

Pay with cash or check ** No CC **

\$20 4-H Insurance Fee (non-refundable)

\$100 Camp Enrollment Per Session.

2024 SHOWCASE SHOWDOWN

REGISTRATION PROCESS AND TIMELINE

(307) 766-5170 rtroutd@uwyo.edu
www.wyoming4h.org

Online Registration Opens!
Youth/ Families register online through zSuites for conference.

APRIL 15

MAY 31

Individual registration closes at 11:59 pm on May 31st.

ALL Counties receive excel sheet with all county registrants.

JUNE 3

JUNE 10

County changes due to State 4-H Office by 5 p.m. (Excel Sheets)

Team designations due to State Office by 5 p.m..

JUNE 12

JUNE 14

Contest schedules sent out by contest chairs to participants in scheduled contests.

JUNE 18 - 20

Showcase Showdown!

**County changes/additions can be made until 6/10 at 5 p.m. with no penalties. Cancelled registrations made after 6/3 will be charged full fee amount. **

UW Wyoming 4-H Showcase Showdown

JUNE 18TH-20TH!

Registration is \$30 DUE May 31st

Must Register on Zsuites

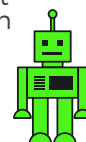
Transportation is available!

Call Makala at 307.682.7281 for more information

<http://www.uwyo.edu/4-h/opportunities/state-contests/showcase-showdown/registration.html>

OTHER FUN WORKSHOPS & TOURS ACTIVITIES

- Presentations (Prepared & Impromptu)
- Cake Decorating Contest
- Table Setting Contest
- Livestock Skill-A-Thon
- Dog Skill-A-Thon
- Produce Judging
- Food Cook-Off
- Hippology
- Robotics Contest



- Fishing Trip
- Horse Workshop
- Drone Workshop
- Campus Tour
- Hiking Trip
- Wool Felting



& MORE!



- Dance!
- Pizza Night!
- Ice Cream Social!
- Game Night! including: Dodgeball and puzzle challenge and open pool



Member



4-H CAMP
JUNE 17-20

April 1st- Registration Forms Available
May 16th- Counselor Applications Due
June 1st- Registrations Due
June 22-25- Everyone Report to Camp
June 21-26- Counselors at Mallo

Forms at the Extension Office or Online at <https://wyoextension.org/campbellcounty/4h-youth-development/forms-and-registrations/4h-camp/>



GO WILD!
46TH ANNUAL
Children's Festival

3.9.2024
9:30AM TO 2:30PM

CAM-PLEX
CENTRAL PAVILION

FREE ADMISSION
CHILDREN
BIRTH TO 8 YEARS OLD

FOR MORE INFORMATION:
KIM.FRY@CAMPBELLCOUNTYWY.GOV
307.682.7281

Member



Campbell County 4-H Remind Me App Text To= 81010 Message= Code



Livestock- @4-hlivest

Beef
Goats
Llamas & Alpacas
Poultry
Rabbits
Sheep
Swine
Veterinary Science

Judgings- @4-hjudge

Horse Judging
Livestock Judging
Meats Judging
Vegetable Judging
Wool Judging

Small Animals- @4-hsmallan

Cats
Dogs
Pocket Pets

Healthy Living- @4-hhlthliv

Food & Nutrition
Gardening/Horticulture
Health
Outdoor Recreation

Science & Technology- @4-hscitechn

Aerospace
Computers
Electricity
Robotics
Welding

Expressive Arts- @4-hxprsart

Cake Decorating
Crocheting
Fabric & Fashion
Interior Design
Knitting
Leathercraft
Photography
Quilting
Ropcraft
Self-Determined
Visual Arts
Woodworking

Natural Resources- @4-hnatrsed

Entomology
Geology
Nature & Ecology
Range Management

Horses- @4-horse

Cloverbuds- @4-hclover

Club Leaders- @4-hclubldr

Young Leaders- @4-hyoung

4-H Events & Fun- @4-hextfun

Shooting Sports: 4-H Shooting Sports uses the BAND App for communication – use this link to sign up. <https://band.us/n/a3a498xfY2116>
OR scan the QR CODE. It will ask you to sign up using an email or phone number.



We can sign you up!

Name: _____ Phone Number(s): _____

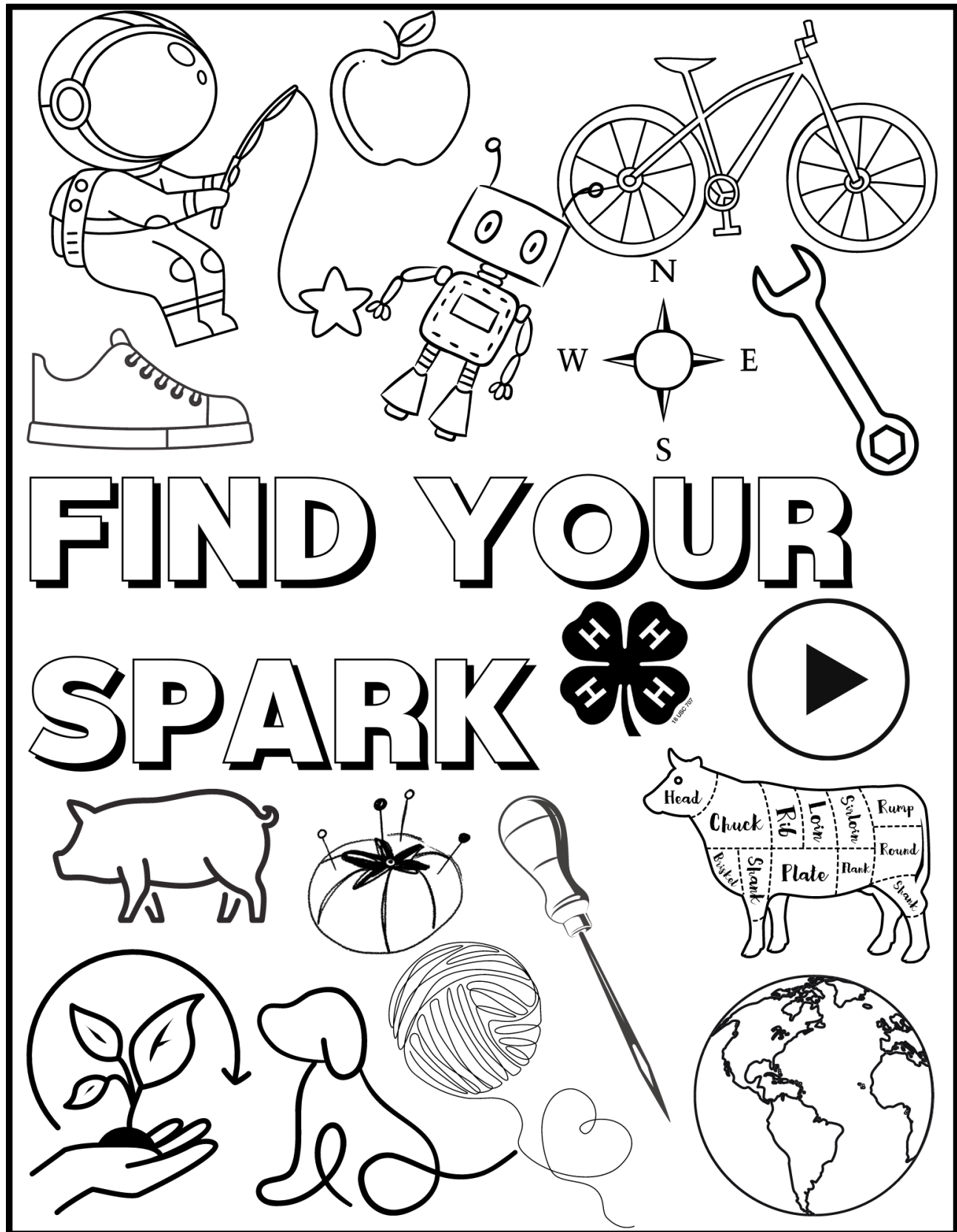
Member

Coloring Contest! Enter for a chance to win a prize!

4 age divisions: Cloverbuds, Junior, Intermediate and Senior!

Name: _____

Age: _____



Young Leaders

Central
Wyoming

Join other Wyoming
4-H Teens (13-18),
to strengthen your
leadership skills.



MAY 4TH-5TH

Casper Fair Grounds
2011 Fairgrounds Rd.
Casper, WY 82604
\$20 to Attend

Contacts:
Makala Riley, Campbell County
Emily Swinyer, Sheridan County
Joshua Bliss, Natrona County



RSVP by April 22nd at NOON
<https://forms.gle/K6f1ypVeYsHAz4YEA>

Young March NO Leaders Meeting

"Leadership is not a position or a title it
is an action or an activity." Ed O'Malley

4-H members 13+



4-H Young Leaders

Serve Veterans Breakfast

March 26th 2024

@ the Senior Center

7:45 am



RSVP

to the extension office

307.682.7281



4-H SUMMER INTERNSHIPS



Campbell County 4-H
is accepting Applications!
Due March 15th

Campbell County 4-H has paid summer internships. Internship positions are designed for those
who are 18 or older and are seeking experience in the 4-H office setting.

Interns will assist in planning summer 4-H activities including: 4-H Camp, Sewing
Conference, Cloverbud Camp, animal showmanship and project workshops. In addition, interns
will be expected to attend 4-H Camp, County Fair, and State Fair. Successful applicants must be
able to pass a Wyoming background check and possess a valid driver's license.

To apply, please fill out the County Application and a 1 page letter stating why you would like to
be a summer intern. The county application can be found at:

<https://www.campbellcountwy.gov/DocumentCenter/View/17750/County-Employment-Application> and sent to Kim at the Campbell County Extension Office.

Applications will be accepted until the position is filled.
If you have any questions please call Kim at 682-7281.

Wyoming 4-H CROSS-CULTURAL EXPERIENCES ITALY OR FINLAND? 2025

- Italy** - Explore Ag in Northern Italy June 3-12, 2025. This tour travels down the west side of the Po River Valley from Turin through Cuneo, Langhe, and Liguria, ending in the French Riviera. Learn about centuries-old sustainable practices visiting a fruit orchard, an artisanal dairy farm, vineyards, olive farms, and more.
- Finland** - Spend 2 weeks in Finland during July 2025 (exact dates TBA). You'll get to explore Helsinki, spend a few days at a youth camp, and immerse yourself in Finnish culture by living with a host families in Viernä.

What's the cost?

Italy - \$4,900 per person
Finland - \$3,200 per person

\$500 deposit required upon selection. Remaining balance can be made in monthly payments. Scholarships are available, contact us for more info

What's included?

- Roundtrip Airfare
- 2 Meals a day and Lodging
- In-Country Transportation & Activities
- Travel Insurance, accident and sickness protection

Additional expenses may include:

- Passport/Passport photos
- Immunization, if required
- Transportation to and from airport
- Spending money for souvenirs or other purchases
- One meal per day

APPLY TODAY! Open to 4-H Members ages 14-18 (at time of travel)
<https://bit.ly/4-HTravel>
Applications are due: April 1, 2024

Contact Us

Finland Emily Haver ehaver@uwyo.edu 307-328-2642	Italy Amber Armajo amwall@uwyo.edu 307-347-3431	Italy Dawn Sanchez dawns@uwyo.edu 307-633-4383
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HELP US WISH
**Amara
Hohnhorst**
GOOD LUCK AT THE
IGNIGHT BY 4-H TEEN
CONFERENCE!



the ultimate teen summit
MARCH 13 - 17, 2024, WASHINGTON, D.C.

Shooting Sports

4-H Shooting Sports Leader Training Opportunities

[HTTPS://WWW.UWYO.EDU/4-H/VOLUNTEERS/ADDITIONAL-TRAININGS.HTML](https://www.uwyo.edu/4-H/VOLUNTEERS/ADDITIONAL-TRAININGS.HTML)

NORTHEAST AREA - WESTON COUNTY, NEWCASTLE MARCH 23-24
REGISTRATION DUE MARCH 11, 2024

CENTRAL AREA - NATRONA COUNTY, CASPER APRIL 27-28, 2024
REGISTRATION DUE APRIL 15, 2024

OTHER OPPORTUNITIES IF THESE DO NOT WORK FOR YOU
USE THE LINK TO REGISTER



Campbell County 4-H Shooting Sports Jackpot

CONCESSIONS
AVAILABLE



APRIL 6 • AG COMPLEX, WRIGHT • 9AM

THE COST IS \$2/DISCIPLINE OR \$5 FOR
ALL

ARCHERY • AIR RIFLE • AIR PISTOL

Please RSVP at <https://forms.gle/L1bcn9VJ5kESBrHz6>



CAMPBELL COUNTY 4-H
dream it | explore it | live it



WANTED



Volunteers

When

Friday April
26th
4pm-7pm

Saturday
April 27th
noon-10pm
shifts
available

Where

Friday April
26th
4pm-7pm

Saturday
April 27th
noon-10pm
shifts
available

Please sign up using
Signup Genius link
below:
<<https://www.signupgenius.com/go/10C0944AEAD22A3F8C07-47447009-nrabanquet>>

Call Tristan
Acuna if you
have any
questions
307.660.7808



Hunter Safety

Session 3:
Wright Hunter Safety class
March 8th, 9th and 10th

Session 4:
Campbell County Sheriff's
Office Conference Room
March 15th, 16th and 17th

Session 5:
Campbell County Sheriff's
Office Conference Room
April 12th, 13th, and 14th

ALL REGISTRATION NEEDS TO BE DONE ONLINE AT WYOMING GAME AND FISH IN THE EDUCATION DROP DOWN, SCROLL TO THE BOTTOM. THEN "FIND A COURSE" IN GILLETTE, DEANA, RICK OR JD WILL BE LISTED AS THE INSTRUCTOR, THEY WILL TEACH AT A YOUTH'S EDUCATION LEVEL. THE COURSES WILL BE OPEN FOR REGISTRATION 30 DAYS BEFORE THE START OF THE CLASS.
[HTTPS://WYOMING.STOREFRONT.KALKOMEY.COM/EM/PROGRAMS/41?PAGE=2](https://wyoming.storefront.kalkomey.com/em/programs/41?page=2)

Council

4-H COUNCIL UPDATES!



All clubs must present at one Council Meeting per 4-H year
Clubs must send an officer and a member
(not adults presenting!)



Sign up for your month or you will be assigned: <http://tiny.cc/clubsatcouncil>

12



Leader

WYOMING 4-H

VOLUNTEER TRAINING SERIES

Beyond the County

March 19, 2024

6:30 to 7:30 pm

<https://uwyo.zoom.us/j/92438361355>

4-H has so much to offer. With the summer approaching join this session to learn more about what is going on beyond your county borders. Find out more about Showcase Showdown, Meats and Wool Judging, and State Fair. Learn how and when your child can travel nationally and internationally with 4-H. We will also provide information on fundraising and scholarships available for these opportunities.



Talk to your local 4-H Educator about hosting a watch party at the Extension Office!



WYOMING 4-H

VOLUNTEER TRAINING SERIES

Helping Members Reflect

April 15, 2024

6:30 to 7:30 pm

<https://uwyo.zoom.us/j/92438361355>

4-H is about hands-on learning, but what happens when the learning is done? 4-H uses the experiential learning model, asking members to do something, reflect on their learning, and then apply it to their lives. In this workshop, we will discuss tricks and tools to help member reflect on what they are doing, taking their 4-H experience to the next level. Join us to help youth in your county or maybe even your own family think beyond their project learning.



Talk to your local 4-H Educator about hosting a watch party at the Extension Office!



Horse

H D C HORSE DEVELOPMENT COMMITTEE

5pm - GAMB - Open To Everyone

Meeting highlights include:

- Mar 19: Progress Show & Rodeo
- May 21: Horsemanship Challenge Planning



GOAT TYING BREAK AWAY TEAM ROPING

IF YOU ARE IN THE VERY BEGINNING OF YOUR HORSEMANSHIP JOURNEY - IF YOUR SKILL LEVELS ARE ADVANCED - IF YOU ARE SOMEWHERE IN THE MIDDLE COME LEARN WITH US!

COVERING GROUNDWORK, DUMMY ROPING, LIVE ANIMAL ROPING & TYING! HORSELESS ATTENDANCE WELCOME!

PLEASE RSVP BY MARCH 15 - LATE ENTRIES ACCEPTED
[HTTP://TINY.CC/24RODEOCLINIC](http://tiny.cc/24rodeoclinic)



Horse



Campbell County Horse I.D.

Due in the Extension Office by May 1st

Project Year Sticker

Member Information

Member Name: _____ ☐ 4-H Member ☐ FFA Member

Club: _____

Phone #: _____ Parent's Daytime Phone: _____

Horse Information

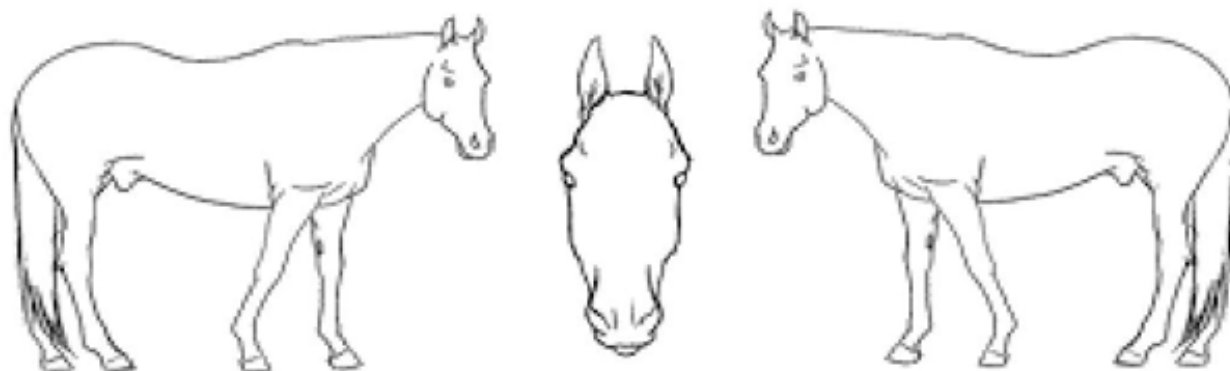
Horse Nickname: _____ Horse Registered Name: _____

☐ Gelding ☐ Mare Date Born: _____ Breed/Type: _____

☐ Registered Registration #: _____ Registration Assoc: _____ ☐ Grade (non-papered)

☐ Owned ☐ Leased Owner's Name: _____ Date Obtained: _____

Please list colors, brands, markings, and scars and mark these characteristics on the diagram below. Be as thorough as possible.



Please attach pictures of your horse to the back of this form.

I certify this horse is a project for this year and the above information is correct to the best of my knowledge. I also agree to follow both county and state guidelines pertaining to the horse project.

Member's Signature: _____ Date: _____

Parent or Guardian's Signature: _____ Date: _____

OFFICE USE ONLY

Date Filed at County Office: _____ Safety Certification: _____

4-H Educator/ FFA Advisor Signature: _____



Livestock

STAT/STOCK TALKS

Join the Stat & Stock Talks by recording a virtual demonstration to be on display at the County Fair. Virtual Project Area Demonstrations is an opportunity for 4-H members to share learning and help others gain knowledge and skills in Project Areas. Successful 4-H Demonstrations do not have to be a new idea, just one that you would enjoy sharing and someone else might benefit from. This is an opportunity to demonstrate on a skill or project area that you enjoy to promote 4-H and your exhibits to the community.

Wyoming 4-H

UW | EXTENSION

Reach out to Kim Fry, Makala Riley or Joshua Bliss if you have any questions.

POULTRY

March 14th
April 9th
5:30pm at
Cedar RM

Gear up to start your 2024 Poultry Projects!

Please contact Judy or the Extension office with questions.

4-H

GROWS HERE



Wool Judging Practice

Practicest

March 3rd, 10th, 17th, 24th
April 7th and 14th

1:00 pm - 4:00 pm @ Clover Corrals

.....

Contact Sandi for more info- 680-2453

.....

April 19th & 20th State Wool and Meats Judging

Rabbit Meetings

March 20th & April 17th
Cedar Room @ 4:30
May 15th
Ponderosa Room @ 4:30

Topics that will be covered during the meetings are:

- Where do I start?
- Health and Grooming
- Rabbit ID Sheets
- Summer Care
- Getting Ready for Fair

In June, Showmanship classes and tattoo clinics will be held at Clover Corrals.
(Dates to be announced).

LIVESTOCK JUDGING

MONDAY, MARCH 18
6:00PM GAMB COTTONWOOD ROOM

We are starting off the year with an informational meeting to determine practices, fundraising, and forming the year. Coach, Keith Adels, will help guide us this year. Feel free to contact him if you are not able to make the meeting

SURE-CHAMP Mark that Card

<https://surechamp.com/mark-that-card-hampshire-barrows/>

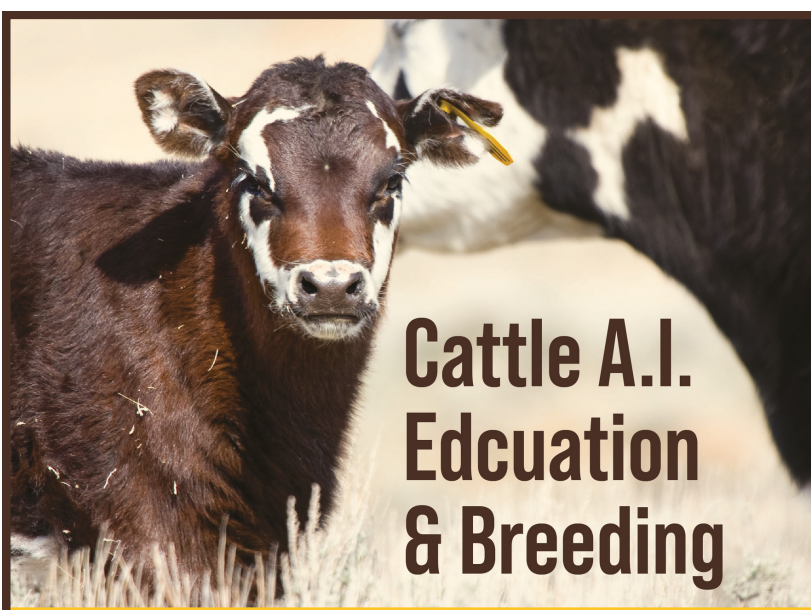


Livestock

SAVE *the* DATE



Livestock Class
APRIL 27 CAMPBELL COUNTY 4-H



Cattle A.I. Education & Breeding

**Learn About
Artificial Insemination**

Breeding | Nutrition | Selection

May 9th at 4pm

Get Females Bred

May 28th in Campbell

May 29th in Fremont

RSVP by May 1st! <http://tiny.cc/24cattleaibreeding>

**Questions?
Contact Us!**

Chance Marshall: cmarsh1@uwyo.edu | 307-332-2363

Kim Fry: kbell10@uwyo.edu | 307-682-7281



John P. Ellbogen Foundation Grant Funded



Youth Livestock Sale (YLS)

MANDATORY MEETING!!!

**ALL YOUTH WITH MARKET LIVESTOCK PROJECTS
BEEF – SWINE – LAMB – GOAT – RABBIT – POULTRY**

**** You must be enrolled and have dues paid in 4-H and/or FFA ****

ATTENTION - All 4-H and FFA members who will be showing a market animal at the Campbell County Fair and are intending to sell that animal at the Youth Livestock Sale must attend!!! **There will be a 15% commission charged on all animals selling at the Youth Livestock Sale. However, a youth can have their commission reduced to 5% by completing the following items 1-3:**

- 1.** Attend one of the YLS Mandatory Informational Meetings (dates, times, & locations are below).
 - a. At the Mandatory Meeting, fill out a W-9 for tax purposes – You must bring your **social security number** with you to the meeting. **It is highly recommended that all youth, but especially First- & Second-year livestock members (regardless of age), attend with a parent or guardian.**
 - b. At the Mandatory Meeting, one business will be assigned to you. Personally, visit your business inviting them to the Campbell County Fair and Youth Livestock Sale.
 - i. A business information sheet will be provided to obtain a signature and they must be returned to the **Fair Office** by the **County Fair Entry Deadline on Monday, JULY 1st, 2024, by 12:00am (midnight) ****

YOU MUST CHOOSE ONE OF THE FOLLOWING MEETINGS TO ATTEND

April 23 rd –	Cam-Plex, Central Pavilion	4:30pm	6:30pm
April 29 th –	Wright Jr./Sr. High Cafeteria	6:30pm	
May 1 st –	Cam-Plex, Central Pavilion	2:30pm	4:30pm 6:30pm

**** Reminder ****

Market Swine, Market Lamb, and Market Goat Tags will be handed out at the meetings.

Doors will be locked promptly at start time.

No one will be allowed in after the meeting has started.

Come Early!

- 2.** The day of the sale you **Must** attend the mandatory set-up meeting, help clean, and set-up for the sale.
- 3.** Pick up your Buyer's thank-you gift at the Fair Office and deliver it to your buyer. A postcard is provided with their gift to obtain the buyer's signature. The postcard **Must** be delivered and/or mailed back to the Fair Office by November 1st, 2024.



UW Extension Service
US Department of Agriculture
Campbell County Extension Office
412 S. Gillette Ave.
Gillette, WY 82716-4200

PRST MKT ML
US POSTAGE PAID
GILLETTE, WY 82716
PERMIT NO. 175

ADDRESS SERVICE REQUESTED

"The University's policy has been, and will continue to be, one of non discrimination, offering equal opportunity to all employees and applicants for employment on the basis of their demonstrated ability and competence without regard to such matters as race, sex, gender, color, religion, national origin, disability, age, veteran status, sexual orientation, genetic information, political belief, or other status protected by state and federal statutes or University Regulations."



STOP

DON'T LET THIS BE YOUR LAST BLAST



If you are not registered with Zsuite and have not paid your
2023-2024 enrollment fees this will be your last blast.

Please remember that you must be enrolled with an ACTIVE status in Zsuite and paid your
enrollment fees by June 1st in order to participate in summer activities
(i.e. Camp, Horse Series, County Shoot, Fair etc).

Please call the office if you have any questions
307-682-7281

