

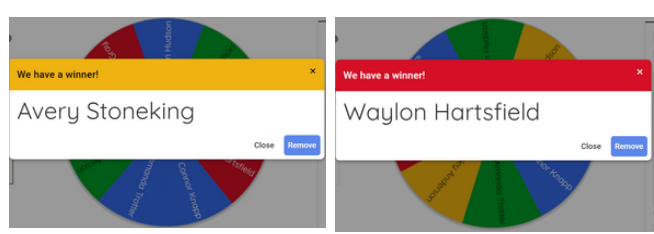
The Clover Blast

April 21-27, 2024 is National Volunteer Week! We want to take a moment and thank our volunteers for all that they do for Campbell County 4-H. Part of the “Developmental Context” of the 4-H Thrive Model is Relationships. Through 4-H, we thrive on youth-adult partnerships and it is because of Volunteers that the program is successful! Please take time this month to tell a Volunteer Thank You! It can be a nice card, maybe buy them ice cream, or shout it from the roof top! We are so grateful for all the work that they do and the time our Campbell County 4-H Volunteers put into the program. Volunteers, please stop by during National Volunteer Week for a thank you gift from the Extension Office.

Kimberly Fry

BY VOLUNTEERING WITH 4-H, YOU

- help build stronger communities
- teach the next generation valuable knowledge and skills
- create better connected communities
- increase civic involvement
- make the 4-H program possible
- have the opportunity to grow personally
- become a mentor to youth
- break down social barriers to make all feel welcome



APRIL 2024 Inside this Issue

- Member Info.....2-11
- Young Leaders12
- Leaders.....12
- Shooting Sports13
- Horse14-15
- Livestock.....16-18
- Fair.....19-20
- Council.....21

Newsletter Highlights

- Sewing Conference
- Mandatory Meetings
- Livestock Classes

**READ THE NEWSLETTER
COMPLETE THE CODE
Win!**

Are you reading the newsletter? If so, you could WIN! Each month, we will have a drawing for 2 winners! Complete the code and you will be entered to win!

<http://tiny.cc/blastdrawing>

April

- 1: 4-H Camp Enrollment Begins
- 6: Shooting Sports Jackpot Shoot
- 12: Purple Up Day/Month of the Military Child
- 21-27: National Volunteer Week
- 23 & 29: Youth Livestock Sale Meetings
- 19-20: State Wool & Meats Judging
- 20: Day of Service & Trash Pickup

May

- 1: Dog & Horse ID's Due- New ID's are needed every year
- 1: Youth Livestock Sale Meetings
- Fair Entries Open
- 16: Camp Counselor Apps Due
- 22: County Shoot Entries Due
- 25: Horse Progress Show
- 31: Camp Registration Due

June

- 1: Enrollment Deadline
- 1: Ownership deadline for ALL livestock
- 3: Rabbit ID's Due
- 3-5: Cake Conference
- 6-9: County Shoot
- 10: Market Livestock Tagging Deadline
- 10-14: Sewing Conference
- 18-20: Showcase Showdown
- 8 & 29: Horse Progress Shows
- 3, 10 & 24: Horse Rodeos
- 17-20: 4-H Camp

July

- 1: Fair Entries & Horse Safety Certs Due
- 11-14: State Shoot
- 15: Cat Health/Vaccinations Due
- 19-28: Campbell County Fair
- 29-31: Cloverbud Camp

August

- 13-17: Wyoming State Fair

October

- 1: New Year Begins!
- 1: Record Books Dues

4-H GROWS HERE



Happening Monthly



- Every Other 2nd Monday
EVERY OTHER MONTH 4-H Council 7:00pm
- Every Tuesday
Dog Practice 5:00pm
- Every 3rd Wednesday
Cloverbuds 4:00pm
- Every 4th Monday
Young Leaders 6:00pm

RECORD BOOK TIPS!

<https://4h.zsuite.org/>

Remember, these are project **AREAS** not **EXHIBITS**! Do one project sheet for photography, not one for each exhibit you show.

PROJECT SHEET

COMMUNITY SERVICE

Include the description: when, what did you do, how many recipients of the service?

How have you stepped in and helped throughout the year? Setting up at a 4-H event like Achievement Night or Chili Bingo or helped at Fair?

LEADERSHIP

STORY

Write about your whole 4-H year, not just fair. What projects, activities, future plans, tell us more!

.22 Pistol & Rifle Practices 2024

Beginning April 2nd – Tuesdays from 5:30 pm to 6:30 pm & 6:30 pm to 7:30 pm

@ Bishops Range off Hwy 50

First Come First Serve

Archery Practices 2024

Juniors – Mondays 6:00-6:45 pm & 6:45- 7:30 pm

Int/Sr – Fridays 6:00 pm-6:45 pm & 6:45 pm-7:30 pm

@Rocky Mountain Discount Sports

First Come First Serve

*If you have multiple Jr/int/sr in your family you can go one night or the other. Just note that Jr will have priority on Monday nights.

Wright Archery & Rifle/Pistol Practices 2021

Beginning January 7th – Archery – Sundays 6-7pm
Rifle – Following Archery

Please show up for practices that work for you. First practice you attend Mandatory Meeting Paperwork will be completed.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 4-H Camp Enrollment Opens	2	3	4	5	6 Jackpot Shoot Wright Ag Complex 9:00 am
7	8 Livestock Committee Meeting Cedar Rm 5:30 pm	9 Poultry Class Cedar Rm 5:30 pm	10 4-H 101 Ponderosas Rm 5:30 pm	11	12 Purple UP Day!	13
14	15	16 Livestock Judging Practice Ponderosa Rm 6:00 pm Fair Board Meeting Cam-Plex 6:00pm	17 Cloverbuds Cottonwood Rm 4:00pm Rabbit Meeting Cedar Rm 4:40 pm	18	19	20 Trash Pick Up Extension Office 9:00am Needle and Fancy Ponderosa Rm 9:00 am
					State Wool and Meats Judging	
21	22 Young Leaders Cottonwood Rm 6:00 pm	23 YLS Meeting Central Pavilion 4:30 & 6:30	National Volunteer Week			27 Livestock Class Barn 3 9:00 am
28	29 YLS Meeting Wright Jr/Sr. High 6:30 pm	30				

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			<p>1 Dog and Horse ID's due t0 the Extension Office by 5:00 PM</p> <p>Robotics Cedar Rm 2:00 pm</p> <p>Youth Livestock Sale Meeting Central Pavilion 2:30, 4:30, & 6:30</p>	2	3	4 Teen Summit Casper Fairgrounds
5 Teen Summit Casper Fairgrounds	6	7	8 4-H 101 Ponderosa Rm 5::30 pm	9	10	11 Hunter Hack Endorsements KPH Arena 9:30 am
12	13 Council Meeting Cottonwood Rm 7:00pm	14	15 Stat/Stock Talks Due	16	17 Camp Counselor Applications Due to the Extension Office by 5:00pm	18
			<p>Cloverbuds Cottonwood Rm 4:00pm</p> <p>Rabbit Class Ponderosa Rm 4:30 pm</p>		<p>Wright Sewing Conference Pattern Approval and Cutting day 1:00 pm</p>	
19	20	21 HDC Cedar Rm 5:00 pm	22 County Shoot Entry Deadline	23 Last Day of School!!!	24 Wright Classes Wright Library Meeting RM	25 Progress Show Kulz Arena 8:00 am
		Fair Board Meeting Cam-Plex 6:00pm			YL End of Year Party TBD	
26	27 Office Closed for Holiday	28	29	30	31 4-H Camp Registration Due	
					<p>Showcase Registration Due</p> <p>Sewing Conference Approval and Cutting and Fitting Cottonwood Rm 9:00 am</p>	

Wright Sewing Conference

Member



Deadlines



MAY 1ST

DOG AND HORSE ID'S DUE TO THE EXTENSION OFFICE BY 5:00PM



MAY 22ND

COUNTY SHOOT ENTRY DEADLINE

JUNE 1ST

OWNERSHIP DEADLINE FOR PIG, SHEEP AND GOAT
LAST DAY TO PICK UP TAGS

JUNE 1ST

MUST BE ENROLLED IN 4H WITH AN ACTIVE STATUS TO
BE ABLE TO PARTICIPATE IN SUMMER ACTIVITIES

JUNE 3RD

RABBIT IDS DUE TO EXTENSION OFFICE BY 5:00PM

JUNE 10TH

TAGGING SHEET AND PHOTOS DUE TO THE FAIR OFFICE
BY 5:00PM NO EXCEPTIONS



Fair entries open May 1st!
Entries Close July 1st at 11:59pm




*Sup, dawg!
Can I get your info?*

DOG ID'S ARE DUE MAY 1ST!

These can be mailed, emailed, or delivered to the Extension Office by 5 pm!

You must have an Active status on <https://4h.zsuite.org/> to participate!

Forms available at <https://wyoextension.org/campbellcounty/wp-content/uploads/2021/04/dogid.pdf>

DOG PRACTICES

STARTING APRIL 2ND TUESDAYS CLOVER CORRALS 5:00PM-7:00PM SHOWMANSHIP, CONFORMATION, OBEDIENCE, RALLY, AGILITY!	MAY 14TH 5:00-7:00PM DR. BUTTONS WILL BE AT PRACTICE TO GIVE BORDETELLA VACCINES TO THOSE WHO NEED THEM.
---	---

****NEW IN 2024 BORDETELLA VACCINE IS A FAIR REQUIREMENT.****

No Practice April 9th and May 7th

DOG SKILL-A-THON

We have a coach ready to help prepare you for the contest at Showcase Showdown. If you are interested, please let Kim know by May 1st!

Scan the QR code below to go to the 4-H State Contest for more information.




SIGN UP FOR REMIND



Text the code @4-hdogs to the number 81010



Member



JOIN US FOR CLOVERBUDS!



APRIL 17TH CAKE DECORATING
MAY 15TH ENTOMOLOGY

EXPERIENCE DIFFERENT 4-H PROJECTS AND
ACTIVITIES DESIGNED SPECIFICALLY FOR YOUR
5-7 YEAR OLD!

4:00 - 6:00 PM
3RD WEDNESDAY EVERY MONTH
COTTONWOOD ROOM- GAMB

4-H 101 Club

ALL 1ST YEAR & NEW 4-H FAMILIES ARE
INVITED TO JOIN THE 4-H 101 CLUB!

2nd Wednesday at 5:30pm in the
Ponderosa Room at the GAMB



Come learn about 4-H
and meet new friends!

4-H Robotics will meet on Early
Release Days from 2pm-4pm in the
Cedar Room
Please RSVP. 307.682.7281



May 1st - Last session
Parents are invited to stay
for this class and join in
the celebration!



Needle and Fancy

Sunflower Embroidery

April 20th 2024 9am-4pm

Ponderosa Room at the GAMB

RSVP by Monday April 19th to the Extension Office at 682-7281



Come and finish your projects! This will be the last class of the year.
Bring your own lunch.

4th FRIDAYS of
Every Month

April 26
May 24

Wright Classes

Wright Library - Meeting Room
Class size limited - RSVP at 682-7281

10am-12noon
4-H Members (8-18)
Project Class

1pm-3pm
4-H Cloverbuds (5-7)
Project Class

Member

32nd Annual Sewing Conference

FRIDAY MAY 31ST APPROVAL/ CUTTING & FITTING
9:00am- Noon & 1- 4:00pm- GAMB Cottonwood Room
NO SEWING will be allowed during these times

MONDAY, JUNE 10TH
BEGINNER SEWING CLASS
9am- Noon - GAMB Cottonwood Room
We will go over the basics, all 1st years **MUST** attend!

MONDAY, JUNE 10TH TO FRIDAY, JUNE 14TH-
SEWING
9:00AM - Noon- Level A, A+, B Sewers
1:00 - 5:00PM - Level C, D Sewers

Registration Deadline: Friday May 31st 2024 by noon

If you have questions, please contact Makala at the Extension Office at 682-7281.

More information & conference registration packet at

<https://wyoextension.org/campbellcounty/4h-youth-development/expressive-arts-cake-visual-arts-crocheting/sewing/>



WRIGHT SEWING CONFERENCE

@ WRIGHT LIBRARY - CONFERENCE ROOM

FRIDAY MAY 17TH 1PM-4PM

Mandatory Pattern/Fabric Approval, Fitting and Cutting Day

TUES MAY 28TH - THURS MAY 30TH

Sewing Conference: 9am-4pm w/ a lunch break at noon

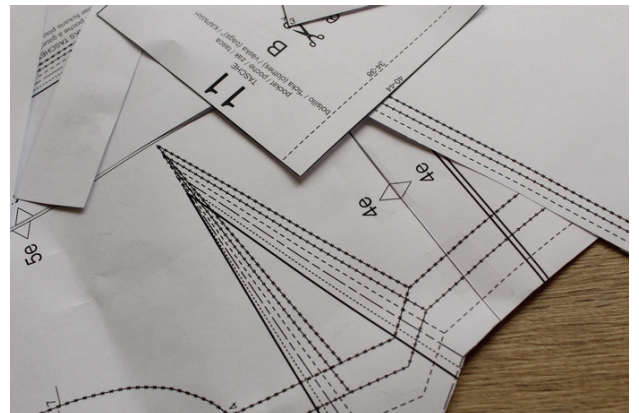
If you have questions, please contact Makala at the Extension Office at 682-7281.

More information & conference registration packet at <https://wyoextension.org/campbellcounty/4h-youth-development/expressive-arts-cake-visual-arts-crocheting/sewing/>

RSVP BY MAY 17TH @ 1PM TO THE EXTENSION OFFICE 307.682.7281

THINK AHEAD!
JOANN IS
CLOSING APRIL
21ST.
BUY YOUR 4-H
PROJECT
SUPPLIES NOW.

JOANN  
SHARE YOUR 4-H CRAFT CREATIONS
#JOANNLOVES4H



Member

STAT/STOCK TALKS

REC

Join the Stat & Stock Talks by recording a virtual demonstration to be on display at the County Fair. Virtual Project Area Demonstrations is an opportunity for 4-H members to share learning and help others gain knowledge and skills in Project Areas. Successful 4-H Demonstrations do not have to be a new idea, just one that you would enjoy sharing and someone else might benefit from. This is an opportunity to demonstrate on a skill or project area that you enjoy to promote 4-H and your exhibits to the community.

Wyoming 4-H

UW | EXTENSION

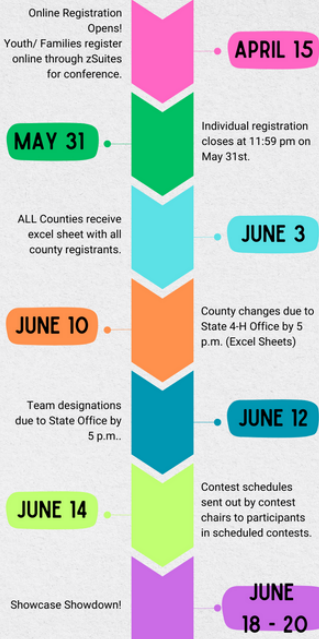


Reach out to the Campbell County 4-H Office if you have any questions.

2024 SHOWCASE SHOWDOWN

REGISTRATION PROCESS AND TIMELINE

(307) 766-5170 rtroudt@uwyo.edu
www.wyoming4h.org



County changes, additions can be made until 6:10 at 5 p.m. with no penalties. Cancelled registrations made after 6:3 will be charged full fee amount.

UW | Wyoming 4-H Showcase Showdown

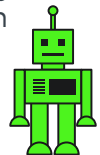
JUNE 18TH-20TH!

Registration is \$30 DUE May 31st
Must Register on Zsuits
Transportation is available!
Call Makala at 307.682.7281 for more information

<http://www.uwyo.edu/4-h/opportunities/state-contests/showcase-showdown/registration.html>

OTHER FUN WORKSHOPS & TOURS CONTESTS ACTIVITIES

- Presentations (Prepared & Impromptu)
- Cake Decorating Contest
- Table Setting Contest
- Livestock Skill-A-Thon
- Dog Skill-A-Thon
- Produce Judging
- Food Cook-Off
- Hippology
- Robotics Contest



- Fishing Trip
- Horse Workshop
- Drone Workshop
- Campus Tour
- Hiking Trip
- Wool Felting



& MORE!

- Dance!
- Pizza Night!
- Ice Cream Social!
- Game Night! including: Dodgeball and puzzle challenge and open pool



4-H CAMP 2024

MONDAY, JUNE 17 - THURSDAY, JUNE 20



WHAT WE DO

Campbell County 4-H Camp is a 4 day wilderness experience in the Black Hills of Wyoming. This camp is for youth to get away, make friends, learn, while enjoying the outdoors.

While at camp the 4-Her's rotate through 8 sessions including archery, riflery, crafts, canoeing, dance, STEM, and others.

Campers get to experience the outdoors with hikes, overnight stays in cabins, flag etiquette, and a campfire.

Groups are lead by Teen Counselors whose job is to create unity. There is free time where campers choose games and sports completing a week of fun!

WHO

- Campers- Ages 8-18; are split into groups
- Teen Counselors- Ages 14-18; lead campers around and learn leadership skills, attend June 18-23 for training
- Chaperones- Adults; all adults are welcome at no cost, help lead sessions, adults must be screened prior to camp

TRANSPORTATION

Buses will be available from Gillette with the possibility of a Wright bus to Mallo Camp

FRIENDS & FUN

Camp is a great opportunity to make new friends who are also in Campbell County 4-H.



CAMP COST- \$70

Return Registration Form & Medical Release to the Extension Office by **May 31st, 2024**

Please pay your club & the club will pay the 4-H Council

***Registered campers who do not attend camp will forfeit their registration cost**



<https://wyoextension.org/campbellcounty/4h-youth-development/forms-and-registrations/4h-camp/>

Member

UNIVERSITY OF WYOMING EXTENSION

PURPLE UP DAY

April is the month of the Military Child. We are excited to support our young heroes by wearing **PURPLE**.

APRIL 12, 2024

Help us celebrate by sharing photos of you or your group wearing purple. We will share them on facebook and will be giving some fun prizes away. Send pictures to:
 (307) 799-8780
 or dawns@uwyo.edu

child & youth program
 learning national quality

4-H Military Partnership

TAKING CARE OF OUR MILITARY CHILDREN

Wyoming 4-H

SUBMIT & WIN



PROJECT WEEK DURING SPRING BREAK WAS A SUCCESS BECAUSE OF OUR WONDERFUL TEACHERS!

STEPHANIE GRAY, KIM FRY, MANDY REYNOLDS, AREA 59 STAFF, HAYDEN ROBINSON, TRACEY ARCHER, SAMMY MARSHALL, SHORTY KNIGHTEN, MOLLY OAKLEY AND KRISTINA VIRTUE-MANNING

THANK YOU!!!



4-H T-Shirts

Show your support for Campbell County 4-H

Youth and Adult Sizes Available
 \$12.00-\$14.00
 Order online at:
campbell-county-4-h-104258.square.site
 Or Scan the QR Code below



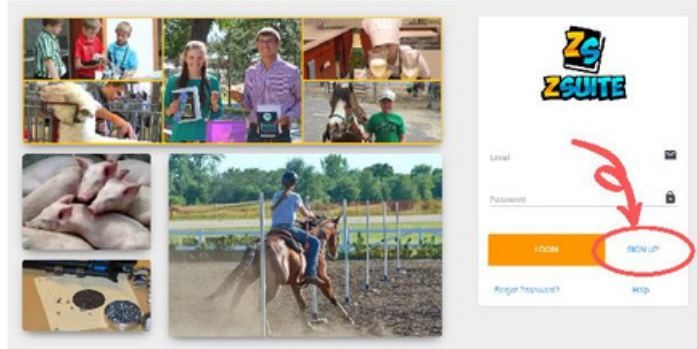
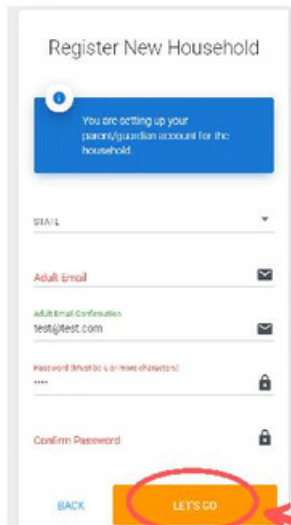

Member

ZSuite 4-H Enrollment! Enrolling in Wyoming 4-H

1. Go to <https://4h.zsuite.org/> (open in Google Chrome, not Internet Explorer)

2. Click **Sign Up**

- Fill in the required fields (you can use your same email and password from 4HOnline).

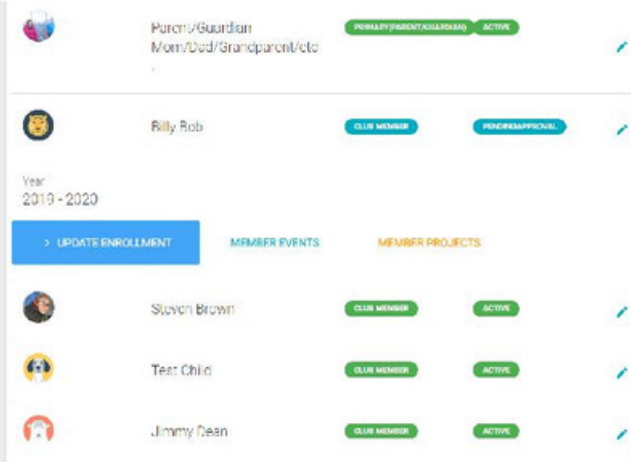
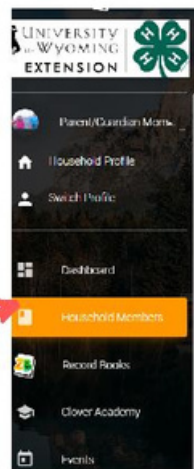


- Create a pin number (we recommend an easy to remember four-digit number, like the last four numbers of your phone number).
 - REMEMBER your password and pin number, you will need it to access your enrollment!
 - Select Wyoming and your home County.
3. Click **Let's Go**

Add members of family.

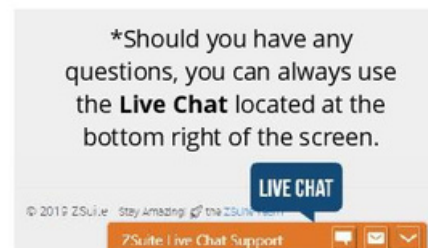
You should now be directed to the **Dashboard** screen.

1. To add members, in the black drop down menu, select household members.
2. On the next screen, select **+ HOUSEHOLD MEMBER**.
3. Fill in the required fields for one of your members.
4. Don't forget to add a club! Click **ADD CLUB**.
5. You will also need to select projects for each club by clicking **ADD PROJECT** then selecting a project from the drop down menu.
5. Finish by clicking **SUBMIT**.



You will return to the **Household Members** screen. The member you added should appear in the list along with yourself. Repeat this process for the other members of your household.

*Should you have any questions, you can always use the **Live Chat** located at the bottom right of the screen.



Young Leaders

Central Wyoming

Join other Wyoming 4-H Teens (13-18), to strengthen your leadership skills.

MAY 4TH-5TH
Casper Fair Grounds
2011 Fairgrounds Rd.
Casper, WY 82604
\$20 to Attend
Contacts:
Makala Riley, Campbell County
Emily Swinyer, Sheridan County
Joshua Bliss, Natrona County




RSVP by April 22nd at NOON
<https://forms.gle/KGf1ypVeYsHAz4YEA>

Young Leaders April 22nd @6pm

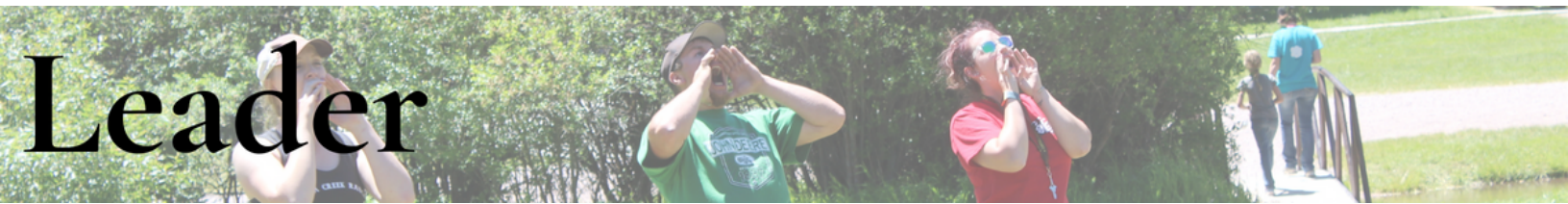
"A leader takes people where they want to go. A great leader takes people where they don't necessarily want to go, but ought to be." -Rosalynn Carter.

4-H members 13+



June 16-21
CAMP COUNSELOR APPLICATIONS
Due Monday May 17th!

<https://wyoextension.org/campbellcounty/4h-youth-development/forms-and-registrations/4h-camp/>



Leader

Volunteers- Come see us for a thank you gift!

VOLUNTEERS KEEP 4-H

COOL!



National Volunteer Week April 21-27

Shooting Sports

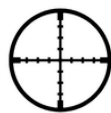
4-H Shooting Sports Leader Training Opportunities

[HTTPS://WWW.UWYO.EDU/4-H/VOLUNTEERS/ADDITIONAL-TRAININGS.HTML](https://www.uwyo.edu/4-H/volunteers/additional-trainings.html)

NORTHEAST AREA - WESTON COUNTY, NEWCASTLE MARCH 23-24
REGISTRATION DUE MARCH 11, 2024

CENTRAL AREA - NATRONA COUNTY, CASPER APRIL 27-28, 2024
REGISTRATION DUE APRIL 15, 2024

OTHER OPPORTUNITIES IF THESE DO NOT WORK FOR YOU
USE THE LINK TO REGISTER



Campbell County 4-H Shooting Sports Jackpot

CONCESSIONS
AVAILABLE



APRIL 6 • AG COMPLEX, WRIGHT • 9 AM

THE COST IS \$2/DISCIPLINE OR \$5 FOR ALL

ARCHERY • AIR RIFLE • AIR PISTOL

Please RSVP at <https://forms.gle/L1bcn9VJ5kESBrHz6>



CAMPBELL COUNTY 4-H
dream it | explore it | live it



WANTED



Volunteers

When

Friday April
26th
4pm-7pm

Saturday
April 27th
noon-10pm
shifts
available

Where

Friday April
26th
4pm-7pm

Saturday
April 27th
noon-10pm
shifts
available

Please sign up using
Signup Genius link
below:

<<https://www.signupgenius.com/go/10C0944AEAD22A3F8C07-47447009-nrabanquet>>

Call Tristan
Acuna if you
have any
questions
307.660.7808



Session 5:
Campbell County Sherriff's
Office Conference Room
April 12th, 13th, and 14th

ALL REGISTRATION NEEDS TO BE DONE ONLINE AT WYOMING GAME AND FISH IN THE EDUCATION DROP DOWN, SCROLL TO THE BOTTOM. THEN "FIND A COURSE" IN GILLETTE. DEANA, RICK OR JD WILL BE LISTED AS THE INSTRUCTOR, THEY WILL TEACH AT A YOUTH'S EDUCATION LEVEL. THE COURSES WILL BE OPEN FOR REGISTRATION 30 DAYS BEFORE THE START OF THE CLASS.
[HTTPS://WYOMING.STOREFRONT.KALKOMEY.COM/EM/PROGRAMS/41?PAGE=2](https://wyoming.storefront.kalkomey.com/em/programs/41?page=2)



Horse

H D C HORSE DEVELOPMENT COMMITTEE

Meeting highlights include:

- May 21: Horsemanship Challenge Planning

• 5pm - GAMB - Open To Everyone

June 3, 10, & 24 SUMMER RODEO SERIES June 26 - Rain Out

Entries Due @ 5pm
Rodeo @ 6pm
Wrangler Arena

Pre-Register till 5pm the day before OR Day Of at
DOUBLE COST <http://tiny.cc/24horserodeo>
MUST BE SAFETY CERTIFIED AND ENROLLED IN 4-H TO ENTER



May 25, June 8 & 29 HORSE PROGRESS SHOWS

Entries Due @ 8:00am
All Ages Start @ 9:00am
Kluz Performance Horse Arena



Pre-Register till 5pm the day before OR Day Of at
DOUBLE COST <http://tiny.cc/24horseprogress>
MUST BE SAFETY CERTIFIED AND ENROLLED IN 4-H TO ENTER

HUNTER HACK
ENDORSEMENTS

MAY 11TH
9:30AM
KPH ARENA

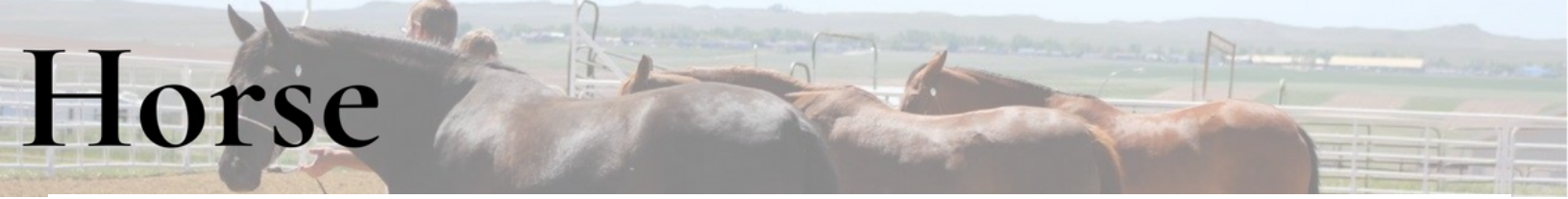
NEW Wyoming State 4-H has added Hunter Hack. In order to be endorsed (signed off on your Safety Certifications), you MUST attend this class! The Horse Superintendent, Madison Albin, will be instructing the class and then you may be endorsed to compete

Participating in Horse is a 3 Step Process (If the box is checked you have completed that step)

- STEP 1:** 4-H enrollment! You must be a 4-H member with active status to participate in any horse activity. This means your Zsuite profile must be current and your fee paid. To check your status visit 4h.zsuite.org and make sure it says "active" by your name.
- STEP 2:** Horse Safety Certification. This is the green sheet that a volunteer quizzes you over and then signs off on. Most of you already have this done unless you are new. To check if your horse is safety certified visit <https://tinyurl.com/5e8frfxt>
- STEP 3:** Horse ID Sheet. If you ID'd your horse last year, please contact the office if you plan to use that horse again this year. If you need to ID a new horse you can print the ID Sheet off our website at <https://tinyurl.com/7j86vw3v>
YOU MUST ID EVERY HORSE YOU PLAN TO USE AT FAIR!



STEP 3 MUST BE DONE BY MAY 1st



Horse



Campbell County Horse I.D.

Due in the Extension Office by May 1st

Project Year Sticker

Member Information

Member Name: _____ 4-H Member FFA Member

Club: _____

Phone #: _____ Parent's Daytime Phone: _____

Horse Information

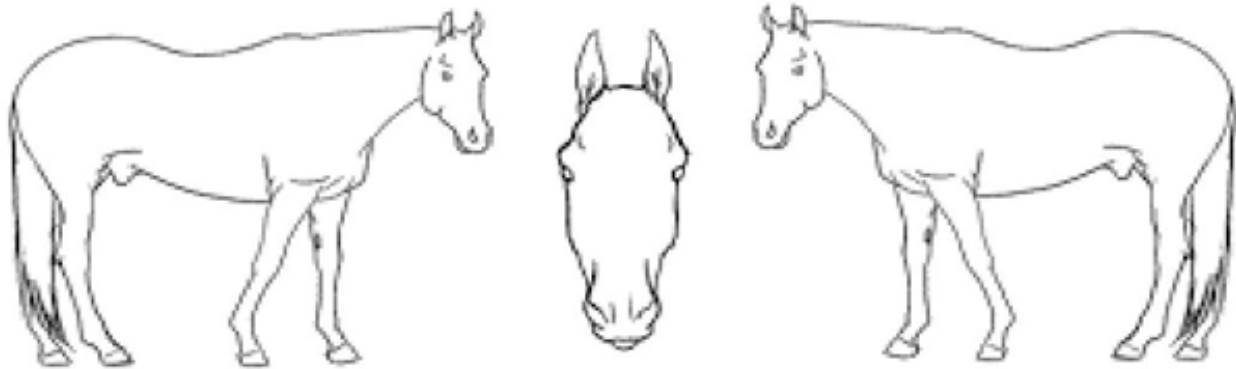
Horse Nickname: _____ Horse Registered Name: _____

Gelding Mare Date Born: _____ Breed/Type: _____

Registered Registration #: _____ Registration Assoc: _____ Grade (non-papered)

Owned Leased Owner's Name: _____ Date Obtained: _____

Please list colors, brands, markings, and scars and mark these characteristics on the diagram below. Be as thorough as possible.



Please attach pictures of your horse to the back of this form.

I certify this horse is a project for this year and the above information is correct to the best of my knowledge. I also agree to follow both county and state guidelines pertaining to the horse project.

Member's Signature: _____ Date: _____

Parent or Guardian's Signature: _____ Date: _____

OFFICE USE ONLY

Date Filed at County Office: _____ Safety Certification: _____

4-H Educator/ FFA Advisor Signature: _____



Livestock



Wool Judging Practice



Practicest

April 7th and 14th

1:00 pm - 4:00 pm @ Clover Corrals



Contact Sandi for more info- 680-2453



April 19th & 20th State Wool and Meats Judging



Hear ye! Hear ye! Save the dates of June 1st and 2nd for the 4th Annual Powder Basin Classic in Gillette, WY. 2 days, 2 judges, twice the opportunities. We will again have market and breeding shows for beef, goats, sheep, and swine. We will again utilize the Showman app for entries. Additional information is coming soon, so stay tuned.

Rabbit Meetings

April 17th
Cedar Room @ 4:30

May 15th
Ponderosa Room @ 4:30

Topics that will be covered during the meetings are:

- Where do I start?
- Health and Grooming
- Rabbit ID Sheets
- Summer Care
- Getting Ready for Fair

In June, Showmanship classes and tattoo clinics will be held at Clover Corrals.
(Dates to be announced).



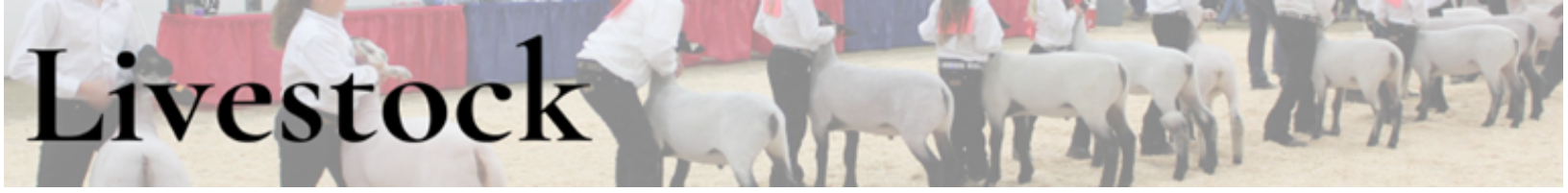



POULTRY

April 9th

5:30pm at Cedar RM

Gear up to start your 2024 Poultry Projects!
Please contact Judy or the Extension office with questions.



Livestock

NEW LIVESTOCK COMMITTEE EFFORTS!

Come share your thoughts - We will take everyone! Youth, Leaders, Parents, Anyone!

NOVEMBER 16 @ 5:30PM

Discussing what opportunities should be available in the spring. This will include the beginning of livestock projects for members' 4-H year.

APRIL 8 @ 5:30PM

Time to plan the busy Summer and preparation for Fair Time!

AUGUST - DATE TBD

Planning any education for the fall. Mainly for year-round livestock projects.



LIVESTOCK JUDGING

TUESDAY, APRIL 16

6:00PM GAMB PONDEROSA ROOM

This will be a planning meeting with setting practices, looking at contests, and preparing for a great year of judging. Please contact Coach, Keith Adels, if you are not able to make the meeting.



SURE•CHAMP

Mark that Card

<https://surechamp.com/mark-that-card-red-angus-heifers/>

LIVESTOCK CLASSES

LIVESTOCK EDUCATION
APRIL 27TH
9:00AM - 3:00PM
CAM- PLEX BARN 3
\$5 TO COVER LUNCH

GOAT SHEEP SWINE BEEF

Basic Feeding

Equipment

Routine Care- Washing, Rinsing, Brushing, Blowing, General Hair Work

Halter Placement, Tying Up, Training to Set

Clipping

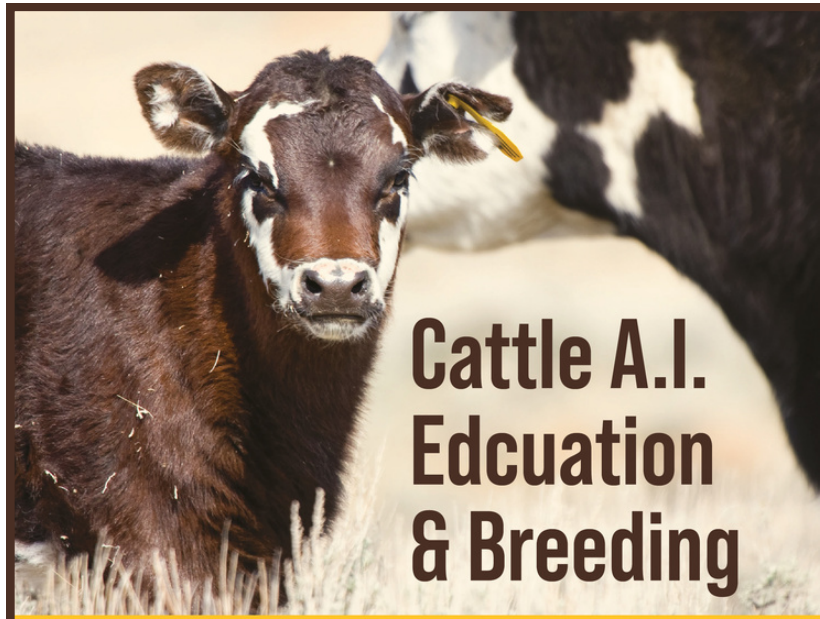
Showmanship

General Health

YOU DO NOT HAVE TO RSVP, BUT PLEASE DO BY APRIL 22ND IF YOU KNOW YOU WILL ATTEND

RSVP through <http://tiny.cc/24livestock>

Eastern Wyoming College students will be here to teach and answer your questions!



Cattle A.I. Education & Breeding

Learn About Artificial Insemination

Breeding | Nutrition | Selection

May 9th at 4pm

Get Females Bred

May 28th in Campbell

May 29th in Fremont

RSVP by May 1st! <http://tiny.cc/24cattleaibreeding>

Questions? Contact Us!

Chance Marshall: cmarsha1@uwyo.edu | 307-332-2363

Kim Fry: kbell10@uwyo.edu | 307-682-7281

John P. Ellbogen Foundation Grant Funded



Livestock

Animal Deadlines and Important Information- 2024



	Ownership Deadline	Tagging/ID	Fair Requirements Beyond Entries
Horse	June 1	May 1	Safety Certifications
Members must have Safety Certifications and IDs for EACH horse. Safety Certifications only need to be completed once. IDs must be completed EACH YEAR.			
Market Beef	February 1	February 7	Youth Livestock Sale & Born & Raised Requirements
Breeding Beef	February 1		
Supreme Cow	February 1	February 7	Must enter in Breeding Class
Dairy Cattle	February 1		
All Market Animals need Brand Inspection &/or Bill of Sale.			
Market Sheep	June 1	June 10	Youth Livestock Sale & Born & Raised Requirements
Breeding Sheep	June 1		
All sheep are required to have Scrapies Tags, these come from the breeder.			
Market Goat	June 1	June 10	Youth Livestock Sale & Born & Raised Requirements
Breeding Meat Goat	June 1		
Dairy Goat	June 1		
All goats are required to have Scrapies Tags, these come from the breeder.			
Market Swine	June 1	June 10	Youth Livestock Sale & Born & Raised Requirements
Breeding Swine	June 1		
Meat Poultry	June 1		YLS Requirements
Breeding Poultry	June 1		
Limit of 25 Fair Entries			
Meat Rabbit	July 1/ Fair Entry Deadline	July 1	YLS Requirements
Breeding Rabbit	June 1	June 3	
Permanent Tattoos are required on all. New ID sheets must be completed per year (include Meat Pens on ID sheets if planning to show them with photos due July 1). Meat Pens can be up to 70 days old.			
Dog	May 1	May 1	
New ID sheets must be completed per year. Must be currently vaccinated: Rabies current, Distemper-parvo annually, and *New* Bordetella (Kennel Cough)			
Cat	June 1		Health/Vaccinations July 15
Cats must be current on Rabies, Distemper, and Feline Leukemia Vaccinations.			

Safety Certifications and ID Sheets can be found: <https://wyoextension.org/campbellcounty/4h-youth-development/>

Just because you are ENROLLED in 4-H and have completed items such as tagging/ID deadlines DOES NOT MEAN YOU HAVE ENTERED FOR FAIR! Entries must be done at <https://www.campbellcountywy.gov/1536/Youth-Information> Due July 1st by midnight!

In order to participate in the Youth Livestock Sale, youth must attend one of the Mandatory Meetings in April or May! Members must have Social Security Number at the meeting!



Youth Livestock Sale (YLS) **MANDATORY MEETING!!!**

ALL YOUTH WITH MARKET LIVESTOCK PROJECTS
BEEF – SWINE – LAMB – GOAT – RABBIT – POULTRY

**** You must be enrolled and have dues paid in 4-H and/or FFA ****

ATTENTION - All 4-H and FFA members who will be showing a market animal at the Campbell County Fair and are intending to sell that animal at the Youth Livestock Sale must attend!!! **There will be a 15% commission charged on all animals selling at the Youth Livestock Sale. However, a youth can have their commission reduced to 5% by completing the following items 1-3:**

- 1.** Attend one of the YLS Mandatory Informational Meetings (dates, times, & locations are below).
 - a. At the Mandatory Meeting, fill out a W-9 for tax purposes – You must bring your **social security number** with you to the meeting. **It is highly recommended that all youth, but especially First- & Second-year livestock members (regardless of age), attend with a parent or guardian.**
 - b. At the Mandatory Meeting, one business will be assigned to you. Personally, visit your business inviting them to the Campbell County Fair and Youth Livestock Sale.
 - i. A business information sheet will be provided to obtain a signature and they must be returned to the **Fair Office** by the **County Fair Entry Deadline on Monday, JULY 1st, 2024, by 12:00am (midnight) ****

YOU MUST CHOOSE ONE OF THE FOLLOWING MEETINGS TO ATTEND

April 23 rd –	Cam-Plex, Central Pavilion	4:30pm	6:30pm	
April 29 th –	Wright Jr./Sr. High Cafeteria	6:30pm		
May 1 st –	Cam-Plex, Central Pavilion	2:30pm	4:30pm	6:30pm

**** Reminder ****

Market Swine, Market Lamb, and Market Goat Tags will be handed out at the meetings.

Doors will be locked promptly at start time.

No one will be allowed in after the meeting has started.

Come Early!

- 2.** The day of the sale you **Must** attend the mandatory set-up meeting, help clean, and set-up for the sale.
- 3.** Pick up your Buyer's thank-you gift at the Fair Office and deliver it to your buyer. A postcard is provided with their gift to obtain the buyer's signature. The postcard **Must** be delivered and/or mailed back to the Fair Office by November 1st, 2024.



2024 YOUTH AWARDS

P.O. Box 65

Gillette, WY 82717

(Please return by June 15th, 2024)

NAME _____

ADDRESS _____

Please make checks payable to Youth Awards.

____ I would like to contribute to the Youth Awards Program.

____ I am unable to contribute at this time, please contact me next year.

PROJECT AREA

____ Use Wherever Needed

____ Exhibit Hall Exhibits

____ Round Robin

____ Beef

____ Horse

____ Sheep/Wool

____ Cats

____ Market/Breeding Meat Goats

____ Shooting Sports

____ Dairy Cattle/Goats

____ Poultry

____ Supreme Cow

____ Dogs

____ Rabbits

____ Swine

Other: _____

AMOUNT ENCLOSED

____ \$25

____ \$50

____ \$75

____ \$100

____ more than \$100

April 1st, 2024

Dear Campbell County Fair Friends:

We are making plans for upcoming Fair, and we would like to ask for your help. Each year we fund awards to be given at Fair and are always looking for donors. We sincerely appreciate those who have contributed year after year to our youth. If you haven't donated in the past, there are many shows you can donate to. Each show has different categories that contestants can win. Awards are given as a buckle or cash depending on the placing, we hope you will consider helping our youth out this year. **Our goal is to have awards purchased by July 1st. We would appreciate receiving your donations by June 15th if possible.**

If you have specific areas that you are interested in, please mark them above and we will see that your donation is applied to those project areas. **Some projects fill up faster than others, so please mark a second and third choice also.** Belt buckles range from \$150 - \$175. So, your donation may go towards multiple award areas.

Your support of the Youth Award's Program for our 4-H and FFA youth will be greatly appreciated. It is people like you that make our Fair a success and make it possible to provide all the awards necessary to recognize the outstanding achievements of our 4-H and FFA youth.

Sincerely,
Liz Slattery, Campbell County Fair Coordinator
and the Youth Awards

Council

March 11, 2024

American Pledge: Led by Casen Clifford

4-H Pledge: Led by Reagan Elkins

Secretary's Report: Acacia Acord moved to approve the Secretary's report at read, seconded by Casen Clifford. Motion passed.

Treasurer's Report: Kristi Olson reported that the council has \$33,023.72 in checking and savings is \$1920.79. Acacia Acord moved to approve the treasurer report as read Jayden Haugen seconded. Motion passed.

Correspondence:

Old Business: Chili Bingo was held on January 27th at the College Tech Center. There were 159 people in attendance. 4-H Council made a profit of \$644.68. Some discussion was brought up as to try and look for a different date to have Chili Bingo. Kristi Olson moved to look into different dates and locations to have Chili Bingo in the fall rather than winter. Mandy Maul seconded. Motion Passed. Kim would be following up with the Council with potential dates.

New Business: None

Club Presentations:

Little Powder was represented by Dustin Maul and Timber Elkins. They reported on their club will be having a guest speaker at their March meeting. They have made Valentines Day cards for residents at the assisted living facility. Had a food drive. They will also be having their trash clean-up in April in Weston.

High Hopes was represented by Cameron Clifford, Breckon Clifford, Casen Clifford and Trinity Morbeto. They discussed bringing in guest speakers to their club meetings such as civil air patrol. Having demonstrations from their members which included airplanes and basketball. Their pizza fundraiser. Celebrating Christmas with the residents at Primrose. Thank you notes for the Firehall and have gone bowling and crafting at the Pottery Palace during meetings throughout this past year.

Adon Country Kids was represented by Kaitlyn Binder and Andrew Binder. They discussed their popcorn fundraiser that was a great success. The special trip to Flight Zone. Each member put together Power Point presentations to share with youth from schools about 4-H and what it has to offer. And the Salvation Army food/necessity drive that they put together in February.

Rozet Roundup was represented by Jayden Haugen and Hunter Terry. They discussed their cookie dough fundraiser. The angel/vet Holiday sponsor they did for Christmas. Trash cleanup, cornhole tournament. Fun nights for meetings. Christmas Potluck with games.

Special Requests:

Kaitlyn Binder asked the Council about sponsorship for youth leadership to help for her trip to Washinton D.C. through her school. Dustin Maul moved to table this for further discussion to a later date, Jayden Haugen seconded. Motion passed.

Stephanie Gray asked the Council about sponsorship to help her trip for 4-H Youth Leadership April 17-24th Kelsey Shepherd moved to approve the request. and Jayden Haugen seconded. Motion passed.

Jody Fenster Shooting Sports Fun Shoot Concessions profited \$230.00. Mandy Maul moved to approve this request for concessions and Dustin Maul seconded. Motion passed.

Kim and Makala:

Makaya is currently at 4-H Headquarters. Kim reported that she had been busy with Young Leaders Cornhole, Veterans Breakfast. Project Week was coming up during Spring Break March 25th -29th. 4-H Jackpot Shoot April 6th in Wright. Simmer Intern Applications are due by March 15th. Kim and Makala will be out of the office April 2nd-4th. 4-H camp registration opens April 1st. International trip summer 2025 application is due April 1st

Jayden Haugen moved to adjourn the meeting and Hunter Terry seconded and motion was passed.

Present: Deanna Maul-Furman, Jody Fenster, Kristi Olsen(via phone), Kim Fry, Kelsey Shepherd, Acacia Acord, Timber Elkins, Morgan Elkins, Reagan Elkins, Stephanie Gray, Hunter Terry, Jayden Haugen, Kaitlyn Binder, Andrew Binder, Mandy Maul, Dustin Maul, Casen Clifford, Cameron Clifford, Trinity Morbeto, Suzanne Clifford, Seth Clifford, Brecken Clifford,

Respectfully submitted by: Kelsey Shepherd, 4H Secretary

UW Extension Service
US Department of Agriculture
Campbell County Extension Office
412 S. Gillette Ave.
Gillette, WY 82716-4200

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April 20th, 2024

beginning at 9am at GAMB - Trash Pickup
locations will be determined then

We ask that all clubs participate in a
trash pickup. So come pickup trash
with us or schedule with your club.
We want to see all of our 4-H
members helping out!

A watercolor illustration of a green tree with a brown trunk, standing on a patch of green grass. The text 'National Day of Service' is written in a black, cursive font across the middle of the tree's canopy.

National
Day of
Service

4-H Trash Pickup

Campbell County 4-H gets funds from the 1% grant, so lets give back to our community!