

Hi. My name is Katie Hudson. I am returning to the Extension Office once again to be a summer intern. I am super excited to continue working with you all this summer. I am currently working on finishing my bachelor's degree in interdisciplinary studies with majors in Christian Lit, Business, and Family Consumer Science. I was a part of 4-H for 5 years and loved every minute of it. 4-H has grown me as a person and has helped me to reach heights that I never thought I could and I'm so happy to be a part of each of your journeys! Looking forward to seeing familiar faces and new ones this summer. ~ Katie Hudson

My Name is Jade Painter and I am from Scottsbluff Nebraska.I am a Junior at the University of Wyoming studying Equine Science and Agricultural Business. I grew up showing cattle, rodeoing and showing reining and ranch riding horses. My family and I raise Morgans and Quarter Horses as well as black angus cattle. The past four years I have taught horseback riding lessons in Colorado and Nebraska. I am excited to continue teaching youth in the areas they are passionate about! Jade Painter

My name is Kindee Lewis, and I am from Gillette, Wyoming! I will be graduating in December, with a bachelor's degree in Elementary Education from the University of Wyoming! I have been involved in 4H for as long as I can remember, showing swine and entering photos in the County Fair. I am excited to be on the other side of things, helping make all the magic happen! Kindee Lewis

I am Brianna Jafek, I am 21 years old and this is my second time as a 4-H intern. I participated in 4-H for 8 years and also volunteer as a leader presently. I have experience with livestock projects, shooting sports, and visual arts. I am currently a para at the school district during the school year! I am very blessed to be working here once again! Brianna Jafek

Zane A. Kretschman

JUNE 2024 Inside this Issue

Member Info	2-8
Young Leaders	8
_eaders	9
Horse	10
_ivestock	11-12
-air	13

Newsletter Highlights

Sewing Conference Mandatory Meetings Livestock Classes





Samantha k Hudson

June

- 1: Enrollment Deadline
- 1: Ownership deadline for ALL livestock Due
- · 3: Rabbit ID's Due
- 3-5: Cake Conference · 6-9: County Shoot
- 10: Market Livestock Tagging Deadline 29-31: Cloverbud Camp
- 10-14: Sewing Conference
- 18-20: Showcase Showdown 8 & 29: Horse Progress Shows
- 3, 10 & 24: Horse Rodeos
- 17-20: 4-H Camp

- July
- 11: Fair Entries & Horse Safety Certs
- 11-14: State Shoot
- 15: Cat Health/Vaccinations Due
- 19-28: Campbell County Fair
- 29: Western Junior & Wyoming State Fair Meetings

August • 13-17: Wyoming State Fair

October

- 1: New Year Begins!
- 1: Record Books Dues
- 9-12: Western Junior
- November 1: Achievement Night

4-H GROWS HERE HANDS HEALTH



RECORD K TIPS! https://4h.zsuite.org/

In the exhibits section, put the places you have shared or shown your project: school presentation, county shoot, fair, club demonstration, etc!



LEADERSHIP

There are lots of chances to show leadership this summer. Like at camp: leading songs, cleanup duty, assisting younger members, etc!

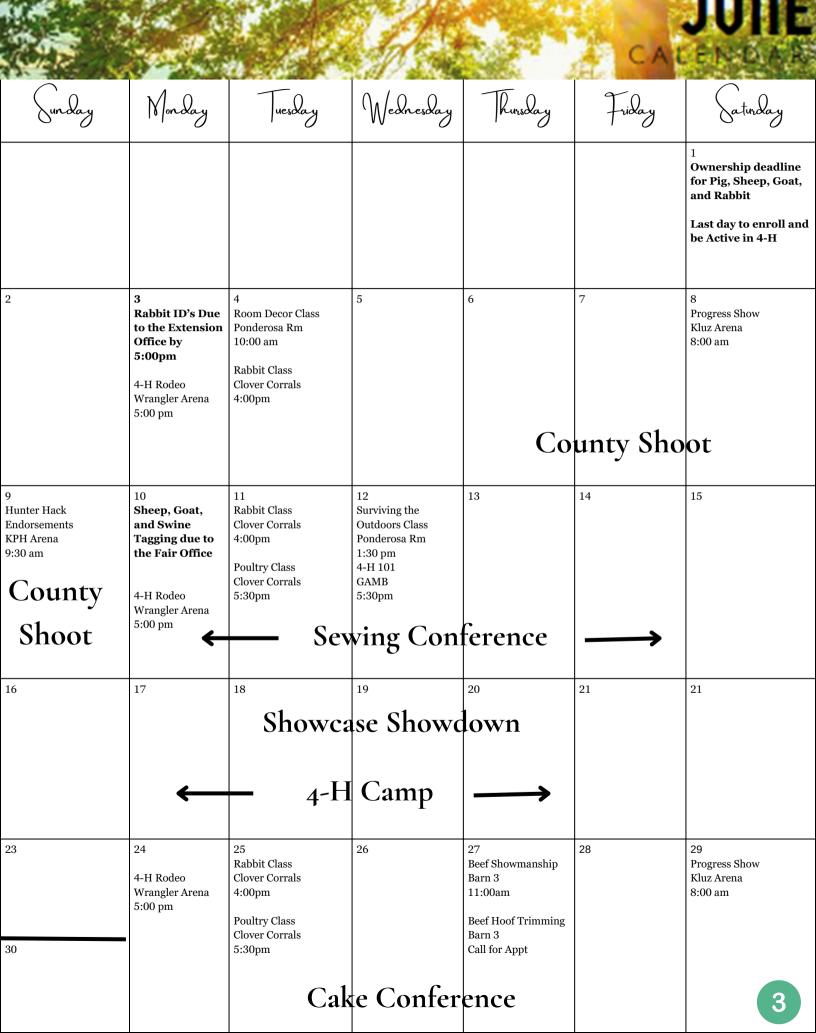
PARTICIPATION

Take advantage of classes this summer, camp, contests, county and state fair!



OVERALL

Don't leave empty sections! Use the guide to help give you ideas. If you have none, put that down!



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
7	8	9	10	11	12	13
, ,		Geology trip to Jewel Cave			Photo Framing Class Cottonwood Rm 1:00 pm	10
14	15 Modeling Class Cottonwood Rm 2:00 pm	16	17	18	19	20
	2.00 pm				Fa	ir
21	22	23	24	25	26	27
←			Fair			
28	29	30	31			
28	29	30	51			
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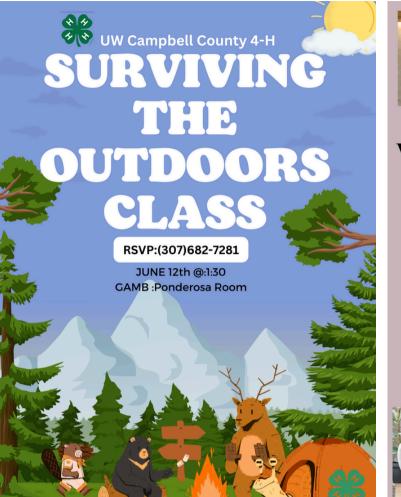


ITEMS TO CHECKOUT! DEPOSIT REQUIRED. FEE ASSESED FOR SOME ITEMS: (IE CLIPPERS, SCALE)

Two sets of clippers \$10 Deposit \$5 fee Horse Clippers \$10 Deposit \$5 fee Blower \$10 Deposit

Scales for sheep/goat/swine \$20 yearly fee

- + Leathercraft items 10 Deposit
- Sewing Machines \$20 Deposit
- Sergers \$20 Deposit
- Curriculum \$10 Deposit
- Cake Decorating items \$10 Deposit
- Leadership Totes \$10 Deposit
- Animal Curriculum Bags 20 Deposit
- And More





Room Decor Vision Board Class

Come learn how to create a vision board for a room of your choice. Leave with a project under Interior Design for fair.

> When: June 4 @ 10-12 Where: GAMB Ponderosa Room Taught by: Katie Hudson RSVP to 307-682-7281 (limited space)









2024

When: July 29th-31st, 8am-1pm Where: George Amos Memorial Building -Cottonwood room RSVP @ 307-682-7281 by Friday July 5th

25.00 for the Week

Explore the Great World of the Vikings With Us!





ALL 1ST YEAR & NEW 4-H FAMILIES ARE INVITED TO JOIN THE 4-H 101 CLUB!

> 2nd Wednesday at 5:30pm in the Ponderosa Room at the GAMB

> > Come learn about 4-H and meet new friends!

32nd Annual Sewing Conference

FRIDAY MAY31ST APPROVAL/ CUTTING & FITTING 9:00am- Noon & 1- 4:00pm- GAMB Cottonwood Room NO SEWING will be allowed during these times

> MONDAY, JUNE 10TH BEGINNER SEWING CLASS 9am- Noon - GAMB Cottonwood Room We will go over the basics, all 1st years MUST attend!

MONDAY, JUNE 10TH TO FRIDAY, JUNE 14TH-SEWING 9:00AM - Noon- Level A, A+, B Sewers 1:00 - 5:00PM - Level C, D Sewers

Registration Deadline: Friday May 31st 2024 **by noon**

If you have questions, please contact Makala at the Extension Office at 682-7281. More information & conference registration packet at https://wyoextension.org/campbellcounty/4h-youth-development/expressive-arts-cakevisual-arts-crocheting/sewing/



July 12th, 1-4pm GAMB Cottonwood Room RSVP by June 28th 307.682.7281

Photography and Visual Arts Framing/ Matting Class Bring your printed pictures and drawings and paintings for fair and learn how to frame them for fair. We provide the frames

.

for fair. We provide the frames limit of 5 each child .



JUNE 25TH-27TH • Cake Decorating Conference

COTTENWOOD ROOM RSVP BY JUNE 14TH 307-682-7281

ALL DECORATORS 1PM-5PM

- Some cake forms available to purchase at the office for \$5 each (first come first serve!)
- Decorators must provide their own supplies! including; icing, bowls, decorating bags, etc.
- Some tools will be available for members to use while at the conference (but must share with other attendees)
- You will leave the conference with a cake to exhibit at fair
 Questions? Ask Makala
- Questions:







Active Cloverbuds aged 6+ w/ an adult also welcome. more info on the cave @ https://www.nps.gov/jeca/planyourvisit/basicinfo.htm



Cam-Plex Park Shelter 4 4:00pm-7:00pm

The Activities Scavenger Hunt | Crafts | Bird Feeders | Pollinator Count Walking Park Tours | Much Much More!





to our scholarship winners:

4-H Council -----Stephanie Gray Rylee Hudson Adeline Norstegaard

Mel Lynch -----Stephanie Gray

Bob Hayden -----Rylee Hudson

Terry Chandler ---Kylie Davies

Young Leaders



Leader



Join 4-H volunteers from around the region to learn more about how to develop active, vibrant 4-H clubs and project learning opportunities.



WHERE: CASPER, WY WHEN: SEPTEMBER 27TH-29TH WHO: ANY CURRENT OR POTENTIAL 4-H VOLUNTEER COST: \$100 -- MEALS AND PROGRAMMING INCLUDED, LODGING ON YOUR OWN

Workshops, sharing, networking, and FUN!







4-H Grows: Flowerbed Style

4-H HAS BEEN OFFERED TO ADOPT-A-FLOWERBED OUT AT CAM-PLEX. WE ARE LOOKING FOR CLUBS AND INDIVIDUALS WHO WOULD BE INTERESTED IN WEEDING THROUGHOUT THE SUMMER. LET US KNOW IF YOU WOULD LIKE TO DO THIS AS A CLUB ACTIVITY!



Horse

HORSE DEVELOPMENT COMMITTEE

Meetina hiahliahts

May 21: Horsemanship Challenge Planning

5pm - GAMB - Open To Everyone



Entries Due @ 5pm Rodeo @ 6pm

Pre-Register till 5pm the day before OR Day Of at DOUBLE COST http://tiny.cc/24horserodeo NUST RE SAFETY CERTIFIED AND ENROLLED IN 4-H TO ENTE



May 25, June 29, J**uly 13** но HORSE **PROGRESS** Entries Due @ 8:00am All Ages Start @ 9:00am SHOWS <u>luz P</u>erformance Horse Arena

Pre-Register till 5pm the day before OR Day Of at DOUBLE COST http://tiny.cc/24horseprogress NUST RE SAFETY CERTIFIED AND ENROLLED IN 4-H TO ENTER





We are looking for all that are interested in Royalty. Whether that be youth or adults! We would like to re-group and get things going. so please reach out to Kim if you are interested!



4-H HORSE PROJECT TOP HAND

TO QUALIFY:

SIMPLY PARTICIPATE! -Up to 2 of the 3 Progress Shows and Rodeos. -Top 4 scores/event placings will be used

Member with the highest overall points from these events will win!





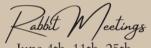
Livestock



TAUGHT BY BRODIE LESHER

> JUNE 27 - 11:00AM CAM-PLEX- BARN3

RSVP BY JULY 10 - 682-7281 BRING YOUR OWN BEEF TO PRACTICE OR JUST COME TO LEARN



June 4th, 11th, 25th Clover Corrals @ 4:00pm

howmanship Fractice

Bring a Rabbit and Carpet Square for practice!





Does your beef project need a pedicure?

Hoof Trimming June 27th at Barn 3 Please call the Extension Office for a time slot 307-682-7281 \$50/head



Gear up to start your 2024 Poultry Projects!

Please contact Judy or the Extension office with questions.

Hughes

Charitable

Foundation

UNIVERSITY of WYOMING Extens

86,000 of our neighbors struggle with food insecurity. *Fair to Fork* is making a difference.

Sources of high-quality protein are notoriously expensive and difficult to procure for local food pantries, but we can help. Wyoming Hunger Initiative's *Fair to Fork* program will purchase one secondary hog — through a lottery selection — from every county in Wyoming. **Visit with your local 4-H educator or FFA advisor to learn morel**

Join us. It's as easy as 1-2-3!

- Sign up for the lottery through your local University of Wyoming Extension Office or **scan the QR code**.
- If you are selected, your hog will be purchased for \$500. It will then be processed (at no cost to you) by a participating USDA or state-licensed facility, then donated to a local antihunger organization of your choice in your community.
- Come to the Wyoming State Fair to be recognized by Governor Mark Gordon and First Lady Jennie Gordon!



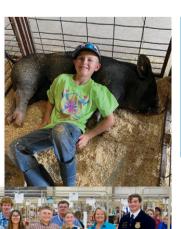


Scan to complete the form indicatin your interest

> 5001 Central Avenue Cheyenne, WY 82009 (307) 777-7398



Join us in going whole hog in the fight against food insecurity in Wyoming!



Livestock

Sheep & Goat A.I. Education & Breeding

Learn About Artificial Insemination

Breeding | Nutrition | Selection July 15th

Get Females Bred Week of August 4-10 In Freemont & Campbell

RSVP by July 8th! http://tiny.cc/24sheepgoatai

Questions?Chance Marshall: cmarsha1@uwyo.edu | 307-332-2363Contact Us!Kim Fry: kbell10@uwyo.edu | 307-682-7281

🐔 🗌 W John P. Ellbogen Foundation Grant Funded



RABBIT IDS DUE JUNE 3RD!

Due by 5pm to the Extension Office

- Rabbit ID's are due to the Extension Office by 5:00pm on June 1st. All rabbits must have permanent tattoo identification numbers or letters in the left ear. (See page 91 of the Fair Book)
- You must declare that you are taking a Meat Pen on the Rabbit ID. Meat Pen rabbits can be purchased after June 1st of the current year. Meat Pen rabbits must be in the exhibitor's possession and a head shot photograph, with left ear tattoo visible, submitted to the Fair Office as of the entry deadline -July 1, 2024.
- If you have a rabbit that needs tattooed, please contact Sharon Adels at 307-682-8181, Cara Binder at 307-689-8455, or Meghan Davies at 307-391-1026 one of them will help you!

https://wyoextension.org/campbellcounty/poultry-rabbit/



TAGGING PHOTOS + INFO DUE JUNE IOTH BY SPM!!!

New this year.....upload your tagging information to ShoWorks! Call if you have guestions or need help.



Fair

Fair Entries are all online this year https://campb.fairwire.com/ Deadline July 1st @ 11:59 PM ~ NO EXCEPTIONS! Instructions can be found at https://www.campbellcountywy.gov/2055/Entry-Forms

Departments for entries! H- Static Exhibits J -Youth Livestock SH - Showmanship

Want to weigh your hog, sheep, or goat? The Extension Office has scales. Check them out for \$20/year! MANDATORY TAG PICK UP AND ATTACHMENT FOR 2024

ALL STATIC TAGS MUST BE PICKED UP AT EXTENSION OFFICE BETWEEN JULY 11TH-JULY 17TH DURING OFFICE HOURS

THE TAGS MUST BE ATTACHED TO ITEMS BEFORE INTERVIEW JUDGING, MONDAY, JULY 22ND 2024. NO EXCEPTIONS!!

9 AM BUCKLES & BOOTS, HORSE CREEK, ROZET MUSTANGS, 4-H 101, RUSTY SPURS

10 AM CROSSROADS, THUNDER BASIN, HOOF BEATS, WILD HORSE, WILD WEST

11 AM CITY RANCHERS, BLUE RIBBON, CLOVER EXPRESS, GREEN CLOVERS, TIMBERLINE RANGERS

NOON LUNCH BREAK - NO JUDGING OCCURS

1 PM 21 BUTTE, 21 DIVIDE, SUNSHINE, DOUBLE DIAMOND, SUMMER DAY CAMP

2 PM ADON COUNTRY KIDS, LITTLE POWDER, BARN BUMS, ROZET ROUNDUP, HIGH HOPES

COUNTY FAIR INTERVIEW JUDGING SCHEDULE MONDAY, JULY 22ND For Indoor Exhibits, WYC- Spirit Hall, Cam-Plex



Declaration Page is due with tagging information on June 10th.

Department -- Choose a Department ---- Choose a Department ---- Choose a Department --All Departments 4-H Department (H) Authorization Form (Z) County Shoot (CS) FFA Junior Livestock (J) Showmanship

ShoWorks is organized by Fair Departments

H is 4-H Static Indoor F is FFA Static Indoor J is Junior Livestock SH & SF is Showmanship CS is County Shoot



MANDATORY ***TAG PICK UP AND ATTACHMENT FOR 2024*** ****DOG AND HORSE PACKETS****



ALL STATIC TAGS MUST BE PICKED UP AT EXTENSION OFFICE STARTING AT 9 AM JULY 11TH THROUGH 4:45 PM JULY 17TH. THE TAGS MUST BE ATTACHED TO ITEMS, ALONG WITH YOUR 3X5 CARD ANSWERING THE FOUR QUESTIONS STATED IN THE FAIRBOOK FOR EACH STATIC ENTRY BEFORE INTERVIEW JUDGING, MONDAY, JULY 22ND, 2024. NO EXCEPTIONS!! HORSE AND DOG PACKETS WILL ALSO NEED TO BE PICKED UP DURING THIS TIME FRAME THIS YEAR UW Extension Service US Department of Agriculture Campbell County Extension Office 412 S. Gillette Ave. Gillette, WY 82716-4200

ADDRESS SERVICE REQUESTED

PRST MKT ML US POSTAGE PAID GILLETTE, WY 82716 PERMIT NO. 175

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BUSING TO 4-H CAMP!

Monday, June 17th

Pickup @ 9am – Wright Jr. Sr. High – Front Parking Lot Pickup @ 10am – Thunder Basin – East Parking Lot

Thursday, June 20th

Return @ 12:30pm – Thunder Basin – East Parking Lot Return @ 1:30pm – Wright Jr. Sr. High – Front Parking Lot

DON'T FORGET TO BRING

- Sack lunch for Monday (no peanuts)
- White shirt for craft station
- Clothes for 3 days of FUN!
- Closed toe shoes
- Coat
- Waterbottle
- Sleeping bag & pillow
- Toiletries
- Flashlight
- Swim clothes & shoes & medium sized disposable container for waterfight
- Sunscreen & Bugspray will be provided

