

The Clover Blast

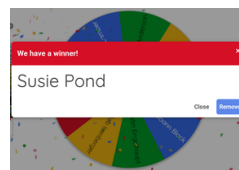
As we are in the heat of summer, I keep hearing and reminiscing myself on how the 4-H camps, classes, 4-H gatherings, and fair is and was our childhood. Growing up, these were both mine and Makala's summers. We are here now because of amazing adults who ran these 4-H activities and because adults helped us along the way. Now we get to be the adults and the partners with many others to make these fun 4-H programs happen. So thank you to all the adults that are here, helping to create these childhood memories!

We had an amazing 4-H camp last week because of so many. We had two strong and charismatic chairs who guided 24 energetic camp counselors and 8 eager CITs to give the campers the best experience possible. There were 27 adults who supported and lead stations. This year's camp was definitely a "fiesta" and we were all ready to "siesta" when we got back. The memories from the camp will be forever strong and I promise not to "trade campers for tacos".

Beyond camp, our summer has been filled with Horse Progress Shows, Rodeos, Sewing Conference, Summer Day Camp, County Shoot, Cake Conference, animal classes, Showcase Showdown, and so much more. And that's just June! These are where the memories happen! Thank you too all that make our 4-H world go around!!!

In July, the Campbell County Fair will happen and we cannot wait for those memories to be made! Work hard now, practice working and showing your animals, complete the question cards for your static projects because in a few short weeks, fair will be here! See you soon at the next 4-H event and at fair coming soon!

Kimberly Fry



JULY/AUGUST 2024

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Newsletter Highlights

- Fair Schedule
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READ THE NEWSLETTER

COMPLETE THE CODE

Win!

Are you reading the newsletter? If so, you could WIN! Each month, we will have a drawing for 2 winners! Complete the code and you will be entered to win!

<http://tiny.cc/blastdrawing>

July

- 11: Fair Entries & Horse Safety Certs Due
- 11-14: State Shoot
- 15: Cat Health/Vaccinations Due
- 19-28: Campbell County Fair
- 29-31: Cloverbud Camp
- 29: Western Junior & Wyoming State Fair Meetings

August

- 13-17: Wyoming State Fair

September

- Chili Bingo

October

- 1: New Year Begins!
- 1: Record Books Dues
- 8-12: Western Junior

November

- 1: Achievement Night

4-H GROWS HERE



2024 Campbell County Fair Schedule of Events

Time	Event	Time	Event
Friday, July 19			
7am - 8am	4-H Dog Show Check-in & Doors Open(EH)	8 am	Market Beef Ultrasound Contest (EP)
8 am	4-H Dog Show - Agility (Outside EH) All other classes (Inside EH)	8 am	Youth Market/Breeding Meat Goat Show (EP)
9 am	Fabric & Fashion Modeling & Judging (HC)	10 am	Open Class Rabbit Show, Followed by the Youth Rabbit Show (CP)
7 pm	DEMOLITION DERBY (MSP)	10am - 7pm	Trade Show & WYC Open (WYC)
Saturday, July 20			
8am - 7pm	Camper Check-In	11 am	Youth Market Sheep Ultrasound Contest (EP)
9am - 6pm	FARMER'S MARKET HOSTED BY NEW FARM EXCHANGE	2 pm	Youth Market Goat Ultrasound Contest (EP)
9 am	Youth Horse Show - Showmanship, Halter, English & Programmed Ride (WA)	3 pm	Youth Dairy Cattle & Dairy Goat Show (EP)
12pm - 4pm	RED, WHITE, & BLUE VFW CHARITY BBQ (Marquee Campground - Admission \$20/Person)	7 pm	307 HORSE RACING DERBY THEMED DATE NIGHT (EH)*Cards*Games*More(must be 21)
4 pm	4-H Cat Show (EH)	7pm - 10pm	Youth 4-H / FFA Member Dance (MSP)
Sunday, July 21			
9 am	Youth Horse Show - Performance (WA)	Thursday, July 25	
9am - 7pm	Camper Check-In	7am - 9am	Open Class Poultry & Entries Due (CP)
12pm - 6pm	Exhibit Hall Set-Up for Supers (WYC - SP)	8 am	Youth Sheep Show (EP)
1 pm	Miss Campbell County Pageant (HC)		Sheep Lead during lunch break of Sheep Show
2 pm	Youth Horse Show Timed Events (WA)	10 am	Open Class Poultry Show, followed by Youth Poultry Show (CP)
2 pm	All Jr. Horse released following show - No Exceptions	10am - 7pm	Trade Show & WYC Open (WYC)
2 pm	CC Fair, Betty Hough Memorial PeeWee Rodeo (WA)	6 pm	RANCH RODEO (MSP) (MUTTON BUSTIN' RIDING, CALCUTTA, MINI BULL RIDING, RANCH RODEO)
4pm - 8pm	Barns Open for Equipment Drop Off & Herdmananship Decorating Only (All Items Left at Your Own Risk)	Friday, July 26	
7 pm	Style Show (HC)	8 am	Youth Swine Show (CP)
Monday, July 22			
7am - 6pm	Barns Open for Equipment Drop Off & Livestock Drop-Off, Five Shaving Tickets distributed by Superintendents	10am - 7pm	Trade Show & WYC Open (WYC)
7am - 9am	Youth Supreme Cow Contest Check-in (FSB-B3)	7 pm	KNIGHTS OF VALOUR, JOUSTING SHOW (MSP)
8am - 10am	FFA Exhibits Early Drop Off (WYC - SP)	Saturday, July 27	
9 am	Youth Supreme Cow Contest (FSB-B3)	9 am	Youth Beef Show (CP)
9am - 4pm	4-H Interview Judging (WYC - SP)	9am - 6pm	FARMER'S MARKET HOSTED BY NEW FARM EXCHANGE
9am - 7pm	Camper Check-In	10am - 7pm	Trade Show & WYC Open (WYC)
4pm - 7pm	Open Class Exhibits / FFA / Wool / Mini Corner Entries Due (WYC - SP)	11 am	Pioneer Dinner (EH)
6 pm	All Youth Livestock Due (Beef, Swine, Sheep, Poultry, Meat Goats, Rabbit, Market Goats, Dairy Cattle, Dairy Goats)(CP/EP)	12 Noon	Dachshund Races (MSP Grass)
6:30 pm	Mandatory Meeting - ALL Livestock Exhibitors (CP)	2 pm	WATERMELON EATING CONTEST, followed by the MULLET-HAIR CONTEST, (PLT) hosted by New FAARM Exchange
7 pm	Campbell County Goat Roping (B3)	3 pm	Mini - Animal Show (EP)
Tuesday, July 23			
7 am	Market Beef Weigh-In (FSB)	3 pm	CAMPBELL COUNTY JACKPOT (WA)
7 am	Market Swine Weigh-In (CP)	4 pm	LIVE AUCTION - BEAR HOLLOW WOOD CARVINGS (PL)
8am - 11am	Floriculture & Garden / Mini Corner Entries Due (WYC - SP)	5pm - 7pm	Release All Static Exhibits (WYC-SP)
9am - 9pm	Trade Show Set - Up (WYC - EQ/FR)	5pm - 10pm	Release All Non-Sale Animals; (by 7pm Poultry & Rabbits MUST be removed from CP). Round Robin Showmanship Livestock may remain on grounds
9:30 am	Market Goat Weigh-In followed by Market Lamb Weigh-In (FSB)	7 pm	LIVE-A-LITTLE PRODUCTION, MONSTER TRUCK INSANITY FEST (MSP)
9:30 am	Rabbit Meat Pen Weigh-In (CP)	Sunday, July 28	
1pm	Open Class Exhibits / FFA / Wool Projects Judged (WYC - SP)	7:15 am	Youth Round Robin Showmanship Contestant Check-In (EP)
3pm - 5pm	Open Rabbit Entries Due - Paperwork Only (CP)	7:45 am	Youth Round Robin Showmanship Contest (EP)
3pm-6pm	Campbell County Barn & Raised Contests 3 pm = Market SWINE (CP) followed by Market GOATS (EP) followed by Market LAMBS (EP) followed by Market BEEF (EP)	9 am	YLS Mandatory Meeting and Sale Setup (CP)
5 pm	Sheep Lead Entries Due - Paperwork Only (FO)	11:30 am	SALE BUYER LUNCH (CP)
6:30pm	Market Hereford Contest (EP) following the Barn & Raised Contests	1 pm	YOUTH LIVESTOCK SALE (CP)
7 pm	Campbell County Goat Roping (B3)	10pm	ALL CAMPERS & TRAILERS MUST BE REMOVED FROM GROUNDS

B3	Barn 3	PL	Plaza
CP	Central Pavilion	PLT	Plaza Tent
EP	East Pavilion	WA	Wrangler Arena
EH	Energy Hall	WYC	Wyoming Center
FO	Fair Office	EQ	Equality Hall
FSB	Fair Scale Barn	FR	Frontier Hall
HC	Heritage Center	SP	Spirit Hall
MSP	Morningside Park	TBD	To be Determined

RECORD BOOK TIPS!

<https://4h.zsuite.org/>

LEADERSHIP

Over the summer, there are lots of opportunities to help out! Like at Fair, helping others show or sweeping isles.

PHOTOS

Date and caption your photos. Don't include ribbons, certificates, etc in this section.

STORY

Talk about your whole 4-H year, show your growth and not just fair. Describe your leadership and community service involvement.

OVERALL

Organization- we suggest you use a 3-ring binder. Dividers will be helpful as you continue to organize the sections. You don't have to use page protectors!



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
	1	2 Cat Class 1:00 pm Cottonwood Rm	3	4	5 Goat and Sheep Showmanship Class Clover Corrals 5:00pm	6	
7	8 Swine Showmanship Class Clover Corrals 7:00 pm	9 Geology trip to Jewel Cave Poultry Clover Corrals 5:30 pm	10 Cat Class 1:00 pm Cottonwood Rm 4-H 101 Ponderosa Rm 5:30 pm	11	12 Photo Framing Class Cottonwood Rm 1:00 pm	13 Horse Progress Show Kluz Arena 8:00 am	
14 Poultry Clover Corrlas 5:30 pm	15 Modeling Class Cottonwood Rm 2:00 pm Young Leaders Boys and Girls Club 1:00 pm Sheep and Goat AI Ponderosa Rm 4:00 pm	16	17	18	19	20	
Fair							
21	22	23	24	25	26	27	
←			Fair				→
28	29 Western Junior Meeting GAMB 4:30 pm State Fair Meeting GAMB 5:30 Pm	30	31				
Fair							
Cloverbud Camp							

AUGUST

CALENDAR

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2. Shooting Sports Banquet American Legion 7:00 pm	3
4	5 Record Book Class Ponderosa Rm 10:00 am	6 Civic Engagement Class Ponderosa Rm 10:00 am	7 Youth Leadership Class Ponderosa Rm 10:00 am	8	9 Yard Sale GAMB 8:00 am	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

Member



CAT PROJECT MEETING

JULY 2ND
CAT PROJECT MEETING

Cottonwood Rm 1:00 pm

JULY 10TH
VET HEALTH CHECKS

Cottonwood Room 1:00 pm

Bring your cat, its carrier, a harness, a litter box, food, water, and grooming equipment

Call Marilyn Christensen for more information 307-680-1295

DOG PRACTICES

PRACTICES WEEKLY
ON WEDNESDAYS
AND FRIDAYS @
CLOVER CORRALS
6:00PM-7:30PM

SHOWMANSHIP,
CONFORMATION,
OBEDIENCE,
RALLY, AGILITY!

**NEW IN 2024 BORDETELLA

VACCINE IS A FAIR REQUIREMENT.**

NO PRACTICE
JUNE 19TH
JULY 3RD



SIGN UP FOR
REMIND



Text the code @4-hdogs to the number 81010



ITEMS TO CHECKOUT! DEPOSIT REQUIRED. FEE ASSESSED FOR SOME ITEMS: (IE CLIPPERS, SCALE)

- Two sets of clippers \$10 Deposit \$5 fee
- Horse Clippers \$10 Deposit \$5 fee
- Blower \$10 Deposit
- Scales for sheep/goat/swine \$20 yearly fee
- Leathercraft items \$10 Deposit
- Sewing Machines \$20 Deposit
- Sergers \$20 Deposit
- Curriculum \$10 Deposit
- Cake Decorating items \$10 Deposit
- Leadership Totes \$10 Deposit
- Animal Curriculum Bags \$20 Deposit
- And More!

Member

Photography and Visual Arts Framing/ Matting Class

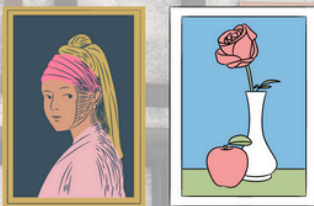
Bring your printed pictures and drawings and paintings for fair and learn how to frame them for fair. We provide the frames limit of 5 each child.

July 12th, 1-4pm

GAMB Cottonwood Room

RSVP by June 28th

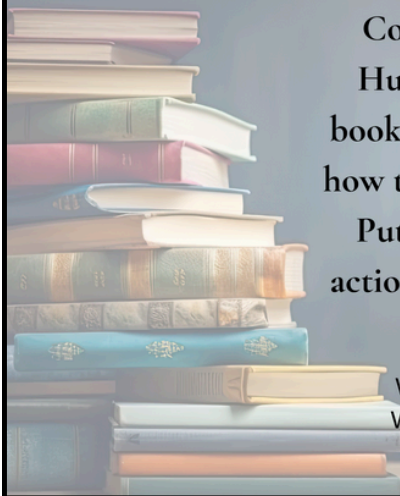
307.682.7281



Record Book Class

Come work with Katie Hudson on your record books. Learn the basics and how to write SMART goals. Put what you learn into action and get those record books rolling!

When: August 5th from 10-11 am
Where: GAMB - Ponderosa Room
RSVP to 307-682-7281



MODELING CLASS

Hosted by Nora and Sawyer

Come get ready for Fashion Review with us!

Learn the ins and outs of modeling. Bring your shoes and jackets that you will be modeling with at fair to practice with.



Monday July 15th
from 2pm-4pm @
GAMB

Cottonwood Room
RSVP by July 12th
307.682.7281



4-H 101 Club

ALL 1ST YEAR & NEW 4-H FAMILIES ARE INVITED TO JOIN THE 4-H 101 CLUB!

2nd Wednesday at 5:30pm in the Ponderosa Room at the GAMB

Come learn about 4-H and meet new friends!



Cloverbud Camp 2024

When: July 29th-31st, 8am-1pm

Where: George Amos Memorial Building - Cottonwood room

RSVP @ 307-682-7281 by Friday July 5th

25.00 for the Week



Explore the Great World of the Vikings
With Us!



Member

4-H Yard Sale

Come join us for a fun day of decluttering and sharing in the wealth! Come find fun items and purchase by donation. There will be lots of project supplies available.
August 9th at GAMB 8am-5pm

STAT/STOCK TALKS

DUE MAY 15th



Wyoming 4-H
UW | EXTENSION

Join the Stat & Stock Talks by recording a virtual demonstration to be on display at the County Fair. Virtual Project Area Demonstrations is an opportunity for 4-H members to share learning and help others gain knowledge and skills in Project Areas. Successful 4-H Demonstrations do not have to be a new idea, just one that you would enjoy sharing and someone else might benefit from. This is an opportunity to demonstrate on a skill or project area that you enjoy to promote 4-H and your exhibits to the community.



Reach out to the Natrona County 4-H Office if you have any questions.

Enter by using the link below or by scanning the QR Code. <http://tiny.cc/24nstatstocktalks>



Shooting Sports

YOU ARE INVITED

2024 Shooting Sports Banquet

Aug 2nd 2024
@ 7:00 PM

@The American Legion

PLEASE SIGN UP TO BRING A DESSERT/SIDE
[HTTP://TINY.CC/SSBANQUET](http://tiny.cc/ssbanquet)

Member




★ ★ ★

CIVIC ENGAGEMENT

Class

TUESDAY **06** AUGUST



COME JOIN US ON AUGUST 6TH TO LEARN MORE ABOUT WAYS TO BE ACTIVE AND HELP AROUND YOUR COMMUNITY! 10 AM IN THE PONDEROSA ROOM! CALL (307)-682-7281 TO RSVP!

YOUTH LEADERSHIP

4-H CLASS

AUGUST 7TH, 10-11AM

PONDEROSA ROOM

Come join us for a fun class to learn more about youth leadership. Call the Extension Office at (307)682-7281 to RSVP



Young Leaders



Central Wyoming

Join other Wyoming 4-H Teens (13-18), to strengthen your leadership skills.

DATE CHANGE
SEPT 27-29

in Casper, Wyoming
\$30 to Attend
Contacts:
Makala Riley, Campbell County
Emily Swinyer, Sheridan County
Joshua Bliss, Natrona County



RSVP by September 20th at NOON
<http://tiny.cc/wyoteens>

COMMUNITY SERVICE ACTIVITY

YOUNG LEADERS

EAT. READ. GROW. IS A PROGRAM FOR KIDS. YOU MIGHT BE HELPING READ, HANDING OUT SNACKS, OR LEADING THE KIDS FROM STATION TO STATION.

JULY 15TH FROM 1 PM- 3PM
@ BOYS AND GIRLS CLUB

RSVP PLEASE 307.682.7281



Young Leaders

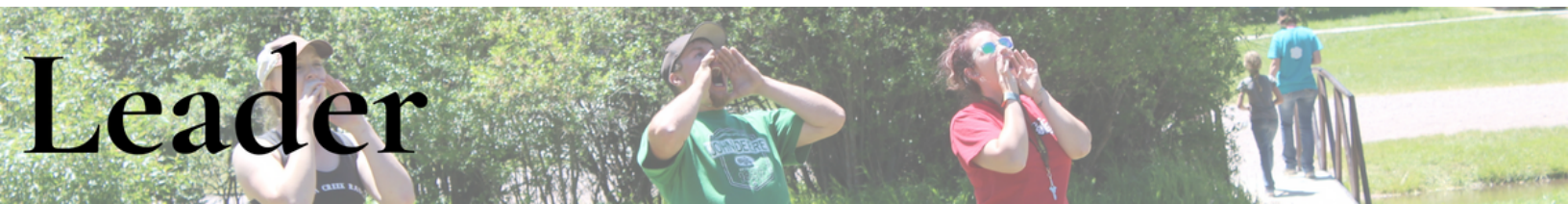
Wyoming State Leadership Team

WYOMING STATE LEADERSHIP TEAM APPLICATIONS ARE OPEN! GROW YOUR LEADERSHIP SKILLS AND GET A CHANCE TO TRAVEL AND SHARE LEADERSHIP WITH OTHER'S.

CALL MAKALA OR KIM IF YOU HAVE QUESTIONS OR WANT MORE INFO.



APPLY HERE! [HTTPS://WWW.UWYO.EDU/4-H/OPPORTUNITIES/STATE-OPPORTUNITIES/STATE-LEADERSHIP-TEAM.HTML](https://www.uwyo.edu/4-h/opportunities/state-opportunities/state-leadership-team.html)



Leader



WYOMING 4-H VOLUNTEER SUMMIT

Join 4-H volunteers from around the region to learn more about how to develop active, vibrant 4-H clubs and project learning opportunities.



WHERE: CASPER, WY
WHEN: SEPTEMBER 27TH-29TH
WHO: ANY CURRENT OR POTENTIAL 4-H VOLUNTEER
COST: \$100 --MEALS AND PROGRAMMING INCLUDED, LODGING ON YOUR OWN

Workshops, sharing, networking, and FUN!



4-H Grows: Flowerbed Style

4-H HAS BEEN OFFERED TO ADOPT-A-FLOWERBED OUT AT CAM-PLEX. WE ARE LOOKING FOR CLUBS AND INDIVIDUALS WHO WOULD BE INTERESTED IN WEEDING THROUGHOUT THE SUMMER. LET US KNOW IF YOU WOULD LIKE TO DO THIS AS A CLUB ACTIVITY!



Horse

IMPORTANT

Things you need to know for Horse Entries at Fair!

- Horse ID's were due May 1st. If you didn't ID the horse you won't be able to enter it in County Fair.
- Horses need to be safety certified and have paperwork on file before fair entry deadline (July 1st!)
 - You can check the most up to date list at <https://tinyurl.com/2p8h3t6c>
 - Leaders who safety certify please let Kim know if you have any certifications that need turned in.
- Horse is two days this year! If you have conflicts please let Madison know!
 - Saturday, July 21st: 9:00 am Showmanship, Halter, English, & Programmed Ride
 - Sunday, July 21st: 9:00 am Performance Classes followed by (not before 2pm) Timed Events
- Make sure to check your email as fair gets closer. Patterns and other notes will be sent out like usual.
- Horse packets **MUST** be picked up at the Extension office between July 11th and 17th.
- Sign up for the reminds! Text to 81010 Code for Fair is @4-hfair & Horse is @4-horse



May 25, June 29, July 13

HORSE PROGRESS SHOWS

Entries Due @ 8:00am
All Ages Start @ 9:00am
Kluz Performance Horse Arena



Pre-Register till 5pm the day before OR Day Of at
DOUBLE COST <http://tiny.cc/24horseprogress>
MUST BE SAFETY CERTIFIED AND ENROLLED IN 4-H TO ENTER

4-H HORSE PROJECT TOP HAND

TO QUALIFY:

SIMPLY PARTICIPATE!

- Up to 2 of the 3 Progress Shows and Rodeos.
- Top 4 scores/event placings will be used

Member with the highest overall points from these events will win!





Livestock

Swine Showmanship Practice

TAUGHT BY HAYLEE NICHOLS



JULY 8 - 7:00PM
CLOVER CORRALS

RSVP BY JULY 5 - 682-7281
BRING YOUR OWN PIG TO PRACTICE
OR JUST COME TO LEARN

Goat & Sheep Showmanship Practice

TAUGHT BY MOLLY OAKLEY




JULY 5 - 5:00PM
CLOVER CORRALS

RSVP BY JULY 3 - 682-7281
BRING YOUR OWN ANIMAL TO
PRACTICE OR JUST COME TO LEARN




POULTRY

July 9th
July 14th

5:30pm at
Clover Corrals

Gear up for Fair! Poultry Projects!

Please contact Judy or the Extension office
with questions.



Sheep & Goat A.I. Education & Breeding

Learn About
Artificial Insemination
Breeding | Nutrition | Selection
July 15th @ 4pm

Get Females Bred
Week of August 4-10
In Fremont & Campbell

RSVP by July 8th! <http://tiny.cc/24sheepgoatai>

Questions? Chance Marshall: cmarschal@uwyo.edu | 307-332-2363
Contact Us! Kim Fry: kbell10@uwyo.edu | 307-682-7281

 John P. Ellbogen Foundation Grant Funded

Join us in going **whole hog** in the fight against food insecurity in Wyoming!



2023 Fair to Fork participants and partners with Governor Mark Gordon



86,000 of our neighbors struggle with food insecurity. Fair to Fork is making a difference.

Sources of high-quality protein are notoriously expensive and difficult to procure for local food pantries, but we can help. Wyoming Hunger Initiative's Fair to Fork program will purchase one secondary hog — through a lottery selection — from every county in Wyoming. Visit with your local 4-H educator or FFA advisor to learn more!

- Join us. It's as easy as 1-2-3!
- 1 Sign up for the lottery through your local University of Wyoming Extension Office or scan the QR code.
 - 2 If you are selected, your hog will be purchased for \$500. It will then be processed (at no cost to you) by a participating USDA or state-licensed facility, then donated to a local anti-hunger organization of your choice in your community.
 - 3 Come to the Wyoming State Fair to be recognized by Governor Mark Gordon and First Lady Jennie Gordon!



Scan to complete the form indicating your interest

WYOMING HUNGER INITIATIVE
5001 Central Avenue
Cheyenne, WY 82009
(307) 777-7398
nhungerwyo.com



Livestock



August 12-17, 2024

4-H Animal Sign ups due to Kim BY the Wyoming State Fair meeting, July 29th at 5:30pm in the Ponderosa Room of GAMB

Explore The Fair

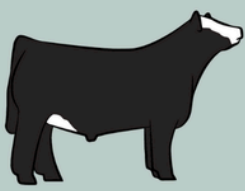
Animal Shows

Breeding & Market

Beef, Sheep, Goat, Dairy Goat, Swine, Horse, Poultry, Rabbit, Dog, Cat, Llama/Alpaca

Competitions

Static Projects, Fashion Revue, Livestock Judging, Beef and Sheep Fitting Teams, Performance Lamb



WESTERN JR. LIVESTOCK & FCS SHOW



WHEN

October 8th-12th

EST. 1937

WHERE

Pennington SD Fair Grounds
800 San Francisco St.
Rapid City, SD 57701



MORE INFO

Info meeting July 29 at 4:30pm in the Ponderosa Room OR Contact Rick Johnson at 307-660-7221



WHAT

Market & Breeding Livestock Show & Sale, Showmanship, Livestock & FCS Skill-A-Thons, Livestock, & Produce Judging, Meat ID, Table Setting & Centerpiece Making, Presentations, **Scholarships**, And Much More



<http://www.westernjuniorlivestock.com/>

Late Registration is due September 25th



Fair

Fair Entries are all online this year

<https://campb.fairwire.com/>

Deadline July 1st @ 11:59 PM ~ NO EXCEPTIONS!

Instructions can be found at

<https://www.campbellcountywy.gov/2055/Entry-Forms>

Departments for entries!

H- Static Exhibits

J -Youth Livestock

SH - Showmanship

Want to weigh your hog,
sheep, or goat? The
Extension Office has
scales. Check them out
for \$20/year!

MANDATORY TAG PICK UP AND ATTACHMENT FOR 2024

**ALL STATIC TAGS MUST BE PICKED UP AT
EXTENSION OFFICE BETWEEN JULY 11TH-JULY 17TH
DURING OFFICE HOURS**

**THE TAGS MUST BE ATTACHED TO ITEMS BEFORE
INTERVIEW JUDGING, MONDAY, JULY 22ND 2024.
NO EXCEPTIONS!!**

**9 AM BUCKLES & BOOTS, HORSE CREEK, ROZET
MUSTANGS, 4-H 101, RUSTY SPURS**

**10 AM CROSSROADS, THUNDER BASIN, HOOF BEATS, WILD
HORSE, WILD WEST**

**11 AM CITY RANCHERS, BLUE RIBBON, CLOVER EXPRESS,
GREEN CLOVERS, TIMBERLINE RANGERS**

NOON LUNCH BREAK - NO JUDGING OCCURS

**1 PM 21 BUTTE, 21 DIVIDE, SUNSHINE, DOUBLE DIAMOND,
SUMMER DAY CAMP**

**2 PM ADON COUNTRY KIDS, LITTLE POWDER, BARN
BUMS, ROZET ROUNDUP, HIGH HOPES**

COUNTY FAIR INTERVIEW JUDGING SCHEDULE MONDAY, JULY 22ND

For Indoor Exhibits, WYC- Spirit Hall, Cam-Plex

CAMPING AT FAIR

1. FEE: A fee of \$100 will be charged for each camper space during the Campbell County Fair. Spaces can be rented through the Campbell County Fair Office.
2. SPACE: All campers must keep their space litter free and in a sanitary condition. Rowdiness, profanity or vandalism will not be tolerated. The Fair Board reserves the right to dismiss any offender for reasons satisfactory to itself, without refund. Parents/legal guardians are responsible for their children at all times. All exhibitors camping during Fair MUST have a parent/guardian in the camper to supervise kids during the evening hours of Fair and overnight. Guardians must be of legal age. See Dog Rules in Fair Book online.
3. QUIET HOURS: There will be no congregating in any part of the campground past 11:30 pm Sunday through Thursday and 12:00 pm midnight on Friday and Saturday. All kids must be in their campers with the radios and TV's turned down. Parents/guardians must be in the camper at this time.
4. CAMPER REGISTRATION: Camping is only allowed in Fair Board designated areas and must be registered through the Fair Office. Violators will be towed at owner's expense. Reservations for campground can be made after January 1st of the current year by calling the Fair Office at 307-687-0200. Prior to parking camper, please check in with the Campground Superintendent or the Fair Office. Payment is due at the time of parking. Once payment is received the Campground Superintendent or Fair Office will issue a camping permit that has the contact information and phone number. The camping permit must be posted on the outside of the camper and be easily readable for emergency contact.



GENERAL POLICIES

- Barn Times: Open 5:00 am Closed/Locked 9 pm Daily.
- Tie-in Time 6-9 am. Tie-Out Time 6-8PM All animals **MUST** be fed, watered and cared for by 9AM in the morning and 8PM in the evening.
- Youth Animal Care Youth members must accompany, care for and exhibit their own livestock at the Campbell County Fair. Fitting is to be done by 4-H or FFA members ONLY. Youth members are expected to accompany, care for, feed, water, groom/ fit, and exhibit their own livestock at the Campbell County Fair. Each Youth member having livestock for show is required to keep his/her alley clean and stalls orderly at all times. However, in the interest of safety and education, a Youth member may be assisted by another active 4-H or FFA member. Assistance is defined as a learning situation, where the person doing the assisting is teaching the youth member a technique in fitting or showing. This 4-H/FFA member is allowed only to educate the youth member the proper skill or techniques, and the youth member is expected to perform the majority of each technique/skill required. Youth member must be involved by actively watching and listening to the person assisting them. Any youth using electronic devices (ex: Cell Phone, etc.) that serve as a distraction during this time will be issued a warning to get involved.
Adults/parents/guardians/leaders will be permitted to help/ assist any 4H or FFA member when it becomes a safety concern while the livestock are on the grounds. No adult/parent/guardian will be permitted to help any 4-H or FFA member fit, block, or show their livestock projects while the livestock are on the grounds. Violations of this policy must be reported to the Superintendent in a timely manner. The Superintendent and/or Fair Coordinator and/or Fair Board will investigate and address the report. If an Exhibitor is found to be in violation of the animal care/fitting policy, he/she may be disqualified from competition, forfeit any premiums/fees/awards already received, and be immediately dismissed from the fairgrounds.
- **All non-sale animals released between 5pm 10pm Saturday July 27th**
- All feed must be stored outside of the building.

Fair

**4-H APPROVED DRESS CODE FOR YOUTH LIVESTOCK AND STATIC INTERVIEWS **

As a representative of the Campbell County Fair, all members are required to follow the approved dress codes for all youth shows including showmanship classes, Supreme Cow Contest and Youth Livestock Sale.

If clothing and/or accessories become a safety concern, members will be required to change

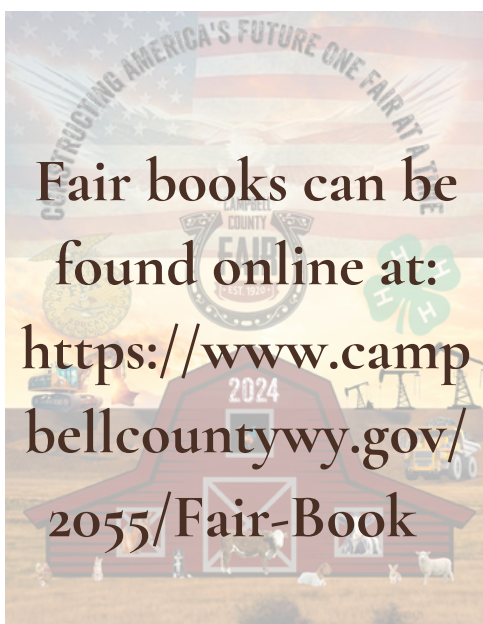
4-H Approved Dress Code: Professional and/or business casual attire. Must have sleeved shirts (NO T-shirts), which must be long enough to cover a midriff, and not be low cut; a blazer may be worn; jeans, slacks or dress pants (NO Holes); closed-toed footwear (for safety purposes NO tennis shoes or sandals. Boots are preferred. Caps or ball caps are not to be worn in the show/sale ring.

Horse Requirements: Western attire is required, including hats, helmets, and dark colored boots. No colored boots are allowed. Spurs and chaps are optional.

Cat and Dog Requirements: Appropriate attire to compliment the animal. Cat Showman must wear Long-Sleeved shirts.

Dairy Cattle & Goat Requirements: Long sleeved white shirt, white pants and brown or black leather shoes (no leather tennis shoes). For safety purposes, boots are preferred.

Interview Judging: Appropriate business casual attire for example: a long or short sleeve button-up collar shirt or polo, pants, footwear with closed toe shoes.



Help Wanted



The Campbell County Fair
is in need of clerks for the 2024 Fair.

Must be 16 to apply.

These are paid positions.

Contact Maurica at the Fair

Office for more information.

307-687-0200

Please spread the word and share with anyone who may be interested!

****IMPORTANT --- PLEASE NOTE ****

It is the responsibility of the 4-H exhibitor to transport all animals, fragile or breakable exhibits, and all oversized exhibits to the State Fair. The Campbell County Fair Board & Campbell County Extension personnel are not liable for loss, damage, or accident of any State Fair exhibits. The exhibitor accepts all responsibility for State Fair articles.



****STATE FAIR****

All individuals attending the Wyoming State Fair for **animals** must attend the Mandatory State Fair Meeting. The meeting will be held **July 29th @ 5:30 in the Ponderosa Room**. All State Fair livestock entries will be taken at this meeting.

Please contact Kim PRIOR to this meeting if you have a conflict.


NO LATE ENTRIES WILL BE TAKEN!!

Go to www.wystatefair.com for the Premiums Book



****ALL STATIC EXHIBITS****

Must have a 3" X 5" card attached with answers to the following questions:

- 
- a. What did you like best about your project?
 - b. What did you learn in the process, tools used, skills learned?
 - c. How long did it take to complete your project?
 - d. What were your goals for this project, any additional help from others, etc?

****VISUAL ARTS and PHOTOGRAPHY****

Hanging Exhibits: Posters, pictures, artwork and photography exhibits should come with a method for hanging. They will be displayed on hooks that will be hung on peg boards. If the item cannot be hung, they will be displayed on the floor or table. Display Boards and posters must be able to stand on their "own" on a table or floor. The Campbell County Fair Board is not responsible for breakage due to inadequate display method.

No breakable glass allowed/use of plexiglass or shrink wrap is allowed. Failure to exhibit items in an appropriate manner will be disqualified. Example: must follow the 4-H Photography & Visual Arts display guidelines brochure found at the Extension Office or <https://tinyurl.com/duhs5j5x>.

Display Materials: 1. Foam Board - Mounted securely on a stiff foam board. 2. Matting - Picture mounted securely to frame and board on back. 3. Frame - Not suggested. If you choose to use a frame, light weight is preferred.

Hanging Options: 1. Punched Holes - Hanging hole at top center. It should be 1/2" down from the board's top and about 1/2" in diameter. 2. Wire or String - Firmly attached to the top two corners with wire strung from one side to the other. Do Not tape to the corners. 3. Hook - Small Wire command hooks at top center. DO NOT USE: Weak string, yarn, pipe cleaners, pop top tabs, coat hangers or tape!



****Fabric and Fashion****

All Fabric and Fashion items will be judged on Friday July 19th
Style Show will be Sunday July 21st

Every Fabric and Fashion item must have an identification label SEWN into the garment. Labels are available at the Extension Office. Do not pin the labels in the garment.

All garments considered for wool awards must be labeled "Wool" by a tag sewn into the garment.

REMINDER

**Warning System at Fair **

EXHIBIT/LIVESTOCK AREAS: The Campbell County Fair Board will utilize the Warning system in Exhibit/Livestock areas. The Warning system will work as follows for not following animal care rules (feeding/watering/tie in and tie out times) or exhibiting cleanliness.

The warning system will consist of a three-step process. Superintendents are deemed authority given by the Campbell County Fair Board to issue warnings as follows:

Yellow Card: If there is a violation of proper animal husbandry ethics, a yellow card will be attached to the stall/cage/exhibit area. The yellow card means attention needs to be given to either feed and water, or cleanliness of stall/cage, alley or tack areas.

Orange Card: If a second warning is to be given for not taking care of the issue or found in violation a second warning, Orange Card, will be attached to the stall/cage/exhibit area.

Red Card: When a Red Card is deemed necessary, a Campbell County Fair Board member and the Department Superintendent will ask the exhibitor to remove their animal(s)/exhibit from the grounds.

Receiving a Red Card will result in forfeiture of premiums and Youth Livestock Sale privileges.



Sheep and Goats

Scrapies Tag: All exhibition sheep and goats must be tagged with a USDA/APHIS scrapies tag/ID. Those without scrapies identification will not be allowed on the Fairgrounds

Weigh Ins: All lambs must have been totally slick shorn within 5 days of weigh in.

Market goats must be uniformly slick shorn with 3/8 inch of hair or less at the time of weigh-in. Legs may have hair up to the hock and knee only.



Drenching Rule

Oral drenching using drench guns is allowed. The use of stomach pumps, drench tubes, or any other esophageal method is prohibited.

UW Extension Service
US Department of Agriculture
Campbell County Extension Office
412 S. Gillette Ave.
Gillette, WY 82716-4200

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MANDATORY

*****TAG PICK UP AND ATTACHMENT FOR 2024*****

*****DOG AND HORSE PACKETS*****



ALL STATIC TAGS MUST BE PICKED UP AT EXTENSION OFFICE STARTING AT 9 AM JULY 11TH THROUGH 4:45 PM JULY 17TH.

THE TAGS MUST BE ATTACHED TO ITEMS, ALONG WITH YOUR 3X5 CARD ANSWERING THE FOUR QUESTIONS STATED IN THE FAIRBOOK FOR EACH STATIC ENTRY BEFORE INTERVIEW JUDGING, MONDAY, JULY 22ND, 2024.

NO EXCEPTIONS!!

HORSE AND DOG PACKETS WILL ALSO NEED TO BE PICKED UP DURING THIS TIME FRAME THIS YEAR

THIS IS ALSO A GREAT OPPORTUNITY TO TURN IN YOUR AUTHORIZATION FOR EMERGENCY MEDICAL CARE FOR COUNTY FAIR IF YOU HAVE NOT COMPLETED IT YET!!