

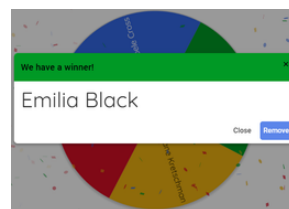
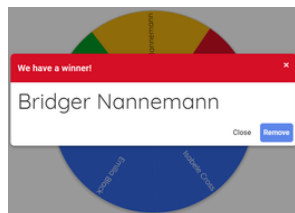
The Clover Blast

What a great end to a crazy summer! Now that Fair is over and school is back in session, it is time for everyone's most dreaded time of year! Record Books! I know that it is not everyone's favorite thing to do, but can I tell you how important doing your Record Book actually is? Your Record Book is where you get to keep track of all your accomplishments from this year! That way, next year or in 20 years, you can look back and see how much you have grown, how much you have changed and what goals you achieved. These are great ways to help you set new goals for yourself and to reminisce about your childhood. I know that for some of you 8–10 year-olds it is hard to think that far into your future, but I promise that this will help you in the long run!

Did you know that doing your Record Book throughout your 4-H career can help you apply for scholarships? Every year, the 4-H Council and other 4-H Memorial Scholarships are given to Graduates that turn in their Record Book. Also learning how to do your Record Book can transfer into skills needed to fill out other scholarship applications, job applications and other life skills! Kim and I must turn in a Record Book of sorts into the University of Wyoming every year highlighting all of the wonderful activities, classes and events we put on for all of you! Record Books are due October 1st to the 4-H Extension Office. You can use zSuites to do your Record Book electronically and print it out to turn it in OR you can get a printed copy from us to hand write it out! The choice is yours!

Please turn in your record book! We will help you if you have any questions! I look forward to another wonderful year helping all our youth grow and find their SPARKS! Good luck and have a great year!

Makala R Riley



SEPTEMBER 2024

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Newsletter Highlights

Record Books
Achievement Night
National 4-H Week

READ THE NEWSLETTER

COMPLETE THE CODE

Win!

Are you reading the newsletter? If so, you could WIN! Each month, we will have a drawing for 2 winners! Complete the code and you will be entered to win!

<http://tiny.cc/blastdrawing>

September

- Horsemanship Challenge Begins
- 9: Council Meeting (Bi-Monthly)
- 21: Chili Bingo
- 27-29: Leader Summit
- 27-29: Teen Summit

October

- 1: New Year Begins!
- 1: Record Books Due
- 6-12: National 4-H Week
- 8-12: Western Junior

November

- 1: Achievement Night

December

- Mandatory Shooting Sports Meetings

February

- 1: Ownership deadline for Beef
- Tagging Deadline for Market Beef & Supreme Cow
- Scholarships Due

March

- 8: Children's Festival
- Summer Day Camp Enrollment Begins
- 17-21: Project Week

April

- 4-H Camp Enrollment Begins
- Day of Service & Trash Pickup

May

- 1: Dog & Horse ID's Due
- Youth Livestock Sale Meetings
- County Shoot Entries Due

June

- 1: Enrollment Deadline
- 1: Ownership deadline for ALL livestock
- 1: Rabbit ID's Due
- 1: Camp Registration Due
- Market Livestock Tagging Deadline
- County Shoot
- Showcase Showdown
- Horse Progress Shows & Rodeos
- 23-26: 4-H Camp

July

- Fair Entries & Horse Safety Certs Due
- State Shoot
- Cloverbud Camp
- Campbell County Fair

August

- 12-16: Wyoming State Fair

4-H GROWS HERE



RECORD BOOK TIPS!

<https://4h.zsuite.org/>

Happening Monthly

- Every 2nd Monday**
Livestock Committee 5:30pm
EVERY OTHER MONTH 4-H Council 7:00pm
- Every 3rd Tuesday**
HDC 5:00pm
- Every 3rd Wednesday**
Cloverbuds 4:00pm
- Every 4th Monday**
Young Leaders 6:00pm



Income- put your premiums from fair! Find the amounts in the fairbook.

PROJECT SHEET

AWARDS & RECOGNITION

Placings vs Awards
Placings and Exhibition goes within the Project Sheet.
Awards and Recognition goes within the Involvement

When writing your story, add in your future! What are your future project, involvement, and career plans?

STORY

OVERALL

Even though there is the option to submit on zSuite, you must PRINT and turn in a hard copy for judging.



SEPTEMBER

CALENDAR

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
8	9 Livestock Committee 5:30 pm Cedar Rm 4-H Council 7:00 pm Cottonwood Rm	10	11 4-H 101 5:30 pm Ponderosa Rm Club Packets available for pickup	12	13 Intern Applications due to the Extension Office by 5:00 pm	14 Horsemanship Challenge Kluz
15	16 State Leadership Team Applications Due	17	18	19	20 Friday's In Wright 10:00 am 4-H 1:00 pm Cloverbuds	21 Chili Bingo Central Pavilion 5:30 pm
22	23 Young Leaders 6:00pm Cottonwood Rm	24	25	26 Livestock Selection Class 6:00 pm Cottonwood Rm	27 Leader Summit in Casper Teen Leader Summit in Casper	28 Horsemanship Challenge Kluz
29 Teen Leader and Leader Summit	30					



OCTOBER

CALENDAR

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 Record Books are due to the Extension Office by 5:00pm New 4-H Year Begins	2	3	4	5 Horsemanship Challenge Kluz
6	7	8	9 4-H1 101 5:30 Ponderosa Rm	10	11	12
<h2>National 4-H Week</h2> <h2>Western Jr. Livestock Show</h2> <p style="text-align: right;">Western Consumer Science Show</p>						
13	14	15	16	17	18	19 Horsemanship Challenge Kluz
20	21	22	23	24	25	26
27 Make it With Wool	28 Young Leaders 6:00 pm Cottonwood Rm	29	30	31	NOVEMBER 1 Achievement Night	

Member



NATIONAL 4-H WEEK

The Ice Cream Cafe

National 4-H Week is October 6th-12th. Go to the Best Scoop in Town to get a 4-H Green Ice Cream!

Make sure your 4-H Enrollment is in Active Status for your chance to win a scoop on us!



NATIONAL 4-H WEEK

POP ART 307

National 4-H Week is October 6th-12th. Go see Pop Art 307 to get a 4-H Themed Creation!

Make sure your 4-H Enrollment is in Active Status for your chance to win a drink on us!



NEW 4-H YEAR ENROLLMENT GOODIES



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Enroll & You Could WIN!

Enroll with Active Status for a ticket into the Drawing!

Drawing is at Achievement Night!



Member

Make It With Wool

District Contest- October 27th
Deadline to Register- October 11th
Contact Kim Fry



Make It With Wool is an annual youth-centered sewing competition to promote the beauty and versatility of wool fabrics, yarns, and fibers. This contest encourages personal creativity in sewing, knitting, crocheting, spinning, weaving, and other needlework arts.

If anyone is interested in Sewing with Wool, please contact Kim or Makala. Wool garments can be used for multiple competitions and are open for more awards at the fair.
Consider sewing with wool

4-H 101

September 11, 2024

5:30pm

Last Meeting For '23-24

Ponderosa Room

Come end the year with a presentation on one of your 4-H projects and enjoy ice cream football.

RSVP by September 9th at 682-7281. Hope to see you there! Can't wait to hear about your project!

NEW 4-H YEAR

PLEASE FILL OUT OUR NEW YEAR SURVEY TO TELL US MORE ABOUT WHAT YOU WANT TO SEE THIS COMING YEAR!

<http://tiny.cc/4HSurvey>

RECORD BOOK DEADLINE

DEADLINE MOVED!!!

OCTOBER 1 2024

Record Book deadline was voted on at a Council meeting and the deadline was changed. "Record Books are due October 1st or the following business date."

<https://wyoextension.org/campbellcounty/4h-youth-development/record-books/>

CLOVERBUD RECORD BOOKS

We are accepting Cloverbud record books! We ask that members write us a story about their 4-H year. If you came to Cloverbud classes and have not yet picked up your Record Book, come by the Extension Office, finish a story, and then turn it in! Contact Kim for more information!

Due October 1st!

Member



NOVEMBER 22-23,
2024

Campbell County Contests

- PREPARED PRESENTATION CONTEST
- PLACE SETTING CONTEST
- FAMILY LIFE PHOTO CONTEST
- CAKE DECORATING CONTEST
- HOME LIVING CONTEST
- LEGO BUILDING CONTEST
- MEATS IDENTIFICATION
- PRODUCE IDENTIFICATION
- DOG SKILL-A-THON
- FCS SKILL-A-THON
- WOOL JUDGING CONTEST
- HIPPOLOGY JUDGING

FUN WEEKEND FOR ALL AGES OF CONDENSED CONTESTS & FUN. COME COMPETE IN 1 OR ALL! FOR MORE INFORMATION VISIT [HTTPS://WYOEXTENSION.ORG/CAMPBELLCOUNTY/4H-YOUTH-DEVELOPMENT/FORMS-AND-REGISTRATIONS/CCCONTESTS/](https://wyoextension.org/campbellcounty/4h-youth-development/forms-and-registrations/cccontests/)

REGISTER BY NOVEMBER 15TH
[HTTP://TINY.CC/CCCONTESTS](http://tiny.cc/cccontests)



Award Nominations!

We are looking for nominations for outstanding leaders. Help us give back to the leaders as they have gave to 4-H!



→ Leader Recognition Nomination

Awards include:
FRIEND OF 4-H BUSINESS & INDIVIDUAL
OUTSTANDING AGRICULTURE LEADER
OUTSTANDING GENERAL LEADER
OUTSTANDING 1ST YEAR LEADER
OUTSTANDING OVERALL LEADER

→ Helping Hand Nomination

This award is specifically for members who have completed their final year in 4-H. An outstanding member must have achievements that measure above and beyond other members. The award recipient has dedicated many years to the program and as a teen, has given back to younger members

→ Club of the Year Nomination

Tell us how you or someone you know has went above and beyond with your business, education or community investment.



Use the Link to the google form or the QR code to make your nominations
<http://tiny.cc/awardnominations>
Nominations are due October 1st!



HEAD



HEART



HANDS



HEALTH

WESTERN FAMILY CONSUMER SCIENCE SHOW

EST. 1962
No Pre-Entry Necessary- Contests for Cloverbuds, Members, and Adults!



WHEN

Friday & Saturday
October 11 & 12 2024



WHERE

Walter Taylor Memorial Building
800 San Francisco St.
Rapid City, SD 57701

MORE INFO

<https://www.facebook.com/groups/125221260855995/files/docs>



CONTESTS

- PRODUCE ID & JUDGING
- FCS SKILL-A THON
- INGREDIENTS MEASURING
- LEGOS
- FCS JUDGING
- FAMILY LIFE PHOTO
- HOME LIVING
- PLACE SETTING
- SEWING
- MEAT IDENTIFICATION
- COOKIE DECORATING
- PUBLIC PRESENTATION

4th FRIDAYS of
Every Month

September 20th
October - None
November 15th
December 20th
January 17th
February 21st
March - None
April 18th
May 16th

4-H Fridays in Wright

10am-12noon
4-H Members (8-18)
Project Class

1pm-3pm
4-H Cloverbuds (5-7)
Project Class

Wright Library - Meeting Room
Class size limited - RSVP at 682-7281

Member



The American
Dream

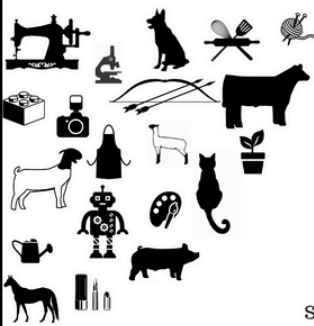
ACHIEVEMENT NIGHT 2024 NOVEMBER 1

Cam-Plex Wyoming Center- Equality Hall
Food at 5:00pm Awards at 6:00pm



Celebrate the hard work and dedication of our members and leaders with Campbell County 4-H! Awards will be handed out for participation, record books, horse, leaders, and more!

Join us for planning at the September Council Meeting!



4-H Portfolios/ RECORD BOOKS

- Section 1- Project Report
- Section 2- Awards & Recognition
- Section 3- Leadership
- Section 4- Community Service
- Section 5-4-H Participation
- Section 6- My Story
- Section 7- Photos & Clippings
- Section 8- Other Organization Involvement

Portfolio/Record Book Class
Recording of Class, Portfolios/Record Books, and instructions can be found at <https://wyoextension.org/campbellcounty/4h-youth-development/record-books/>

Ways to Complete the Book
There are 3 different ways to fill out the Record Book, but only hard copies will be scored. 1. Online at zSuite 2. Fillable PDF on our website 3. Blank copies to print and complete by hand available online or in our office

Scoring & State Honors Program
Portfolios/Record Books are scored and given a rating of Green(0), Silver(1), or Gold(3). These three levels of scoring receives points which accumulate over the years into the Wyoming State Honors Program(19).

Volunteers Needed for Judging
October 1st beginning at 3:00 pm in the Cottonwood Room. We need one adult from each club, anyone is welcome to volunteer!

When are they Due?
Hard Copy turned into the Extension Office by October 1st by 5pm

Member

ZSuite 4-H Enrollment! Enrolling in Wyoming 4-H

1. Go to <https://4h.zsuite.org/> (open in Google Chrome, not Internet Explorer)
2. Click **Sign Up**
 - Fill in the required fields (you can use your same email and password from 4HOnline).

Register New Household

You are setting up your parent/guardian account for the household.

STATE

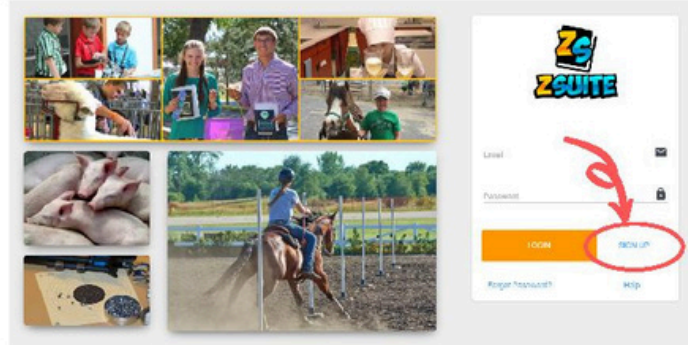
Adult Email

Adult Email Confirmation

Password

Confirm Password

BACK LET'S GO

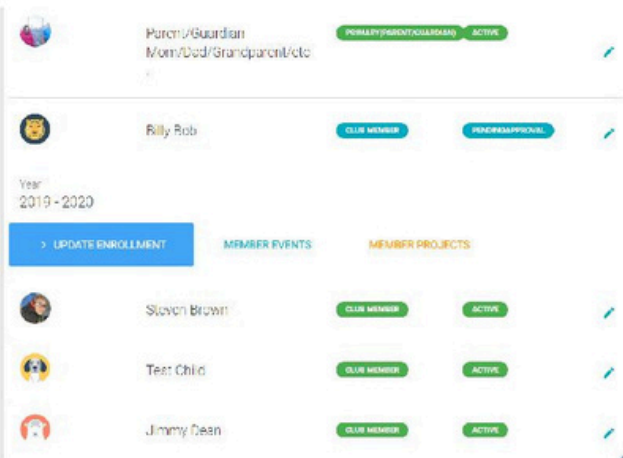
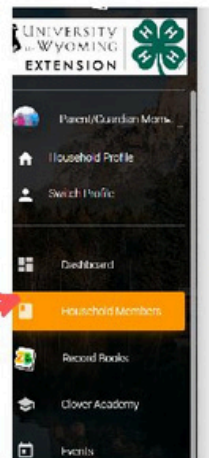


3. Click **Let's Go**
 - Create a pin number (we recommend an easy to remember four-digit number, like the last four numbers of your phone number).
 - REMEMBER your password and pin number, you will need it to access your enrollment!
 - Select Wyoming and your home County.

Add members of family

You should now be directed to the **Dashboard** screen.

1. To add members, in the black drop down menu, select household members.
2. On the next screen, select **+ HOUSEHOLD MEMBER**
3. Fill in the required fields for one of your members.
4. Don't forget to add a club! Click **ADD CLUB**
5. You will also need to select projects for each club by clicking **ADD PROJECT** then selecting a project from the drop down menu
5. Finish by clicking **SUBMIT**



*Should you have any questions, you can always use the **Live Chat** located at the bottom right of the screen.

LIVE CHAT

© 2019 ZSuite. Stay Amazing! the ZSuite logo
ZSuite Live Chat Support

You will return to the **Household Members** screen. The member you added should appear in the list along with yourself. Repeat this process for the other members of your household.

UW | Wyoming 4-H

Young Leaders

Central Wyoming

Join other Wyoming 4-H Teens (13-18), to strengthen your leadership skills.



TEEN Leadership SUMMIT

2024

WYOMING 4-H

DATE CHANGE
SEPT 27-29

in Casper, Wyoming
\$30 to Attend
Contacts:
Makala Riley, Campbell County
Emily Swinyer, Sheridan County
Joshua Bliss, Natrona County

RSVP by September 20th at NOON
<http://tiny.cc/Wyoteens>



2025 State 4-H Leadership Team

20TH ANNIVERSARY



Apply Now!
Sept 16

Are you a Wyoming 4-H Senior aged member? Do you enjoy taking leadership opportunities and having a positive impact on Wyoming 4-H? We have an opportunity for you! The State 4-H Leadership team provides opportunities for youth to represent 4-H through leadership and service at a state level.

<https://www.uwyo.edu/4-h/opportunities/state-opportunities/state-leadership-team.html>

Young Leaders

September 23rd 2024

4-H members 13+



4-H SCHOOL YEAR INTERNSHIPS


Campbell County 4-H Accepting Applications!

Campbell County 4-H has a paid school year internship. Internship positions are designed for those who are 16 or older and are seeking experience in the 4-H office setting. Interns will assist in planning school year 4-H activities including; cloverbud classes, Achievement Night, Children's Festival, project workshops, and more. Successful applicants must be able to pass a Wyoming background check and possess a valid driver's license.

To apply, please fill out the County Application and a 1 page letter stating why you would like to be an intern. The county application can be found at:

<https://www.campbellcountywy.gov/DocumentCenter/View/17750/County-Employment-Application> and sent to Kim at the Extension Office.

*Applications will be due September 13th!
If you have any questions please call Kim at 682-7281.*



Leader



WYOMING 4-H VOLUNTEER SUMMIT

--September 27-29 in Casper, WY--
--\$100 per person, includes meals and--
workshops

Head, Heart, Hands, and Health are the four Hs in 4-H, and they are the four values members work on through fun and engaging programs.

Join Wyoming 4-H to learn more about how to make your clubs and 4-H interactions impactful for youth for generations to come.

Those cool fall mornings are coming soon, register below to reserve your spot!



Club
Packets
for the
2024-2025
4-H Year
will be
ready for
Pickup
September
11th!

Shooting Sports

WYOMING SPORTING CLAYS CLASSIC

COME SHOOT FOR A CAUSE!

THE EPILEPSY FOUNDATION OF COLORADO & WYOMING OFFERS ESSENTIAL SUPPORT TO THOSE AFFECTED BY EPILEPSY IN COLORADO & WYOMING, SUCH AS CAMPS TAILORED FOR CHILDREN, YOUNG ADULTS, AND FAMILIES, PEER SUPPORT NETWORKS, EDUCATIONAL TRAININGS, AND ADDITIONAL SERVICES.



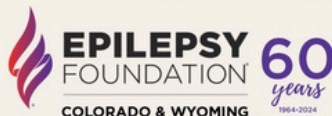
SCAN THE QR CODE FOR MORE INFORMATION TO PARTICIPATE OR BECOME A SPONSOR

ENTRY FEE **\$500** /TEAM OF 5

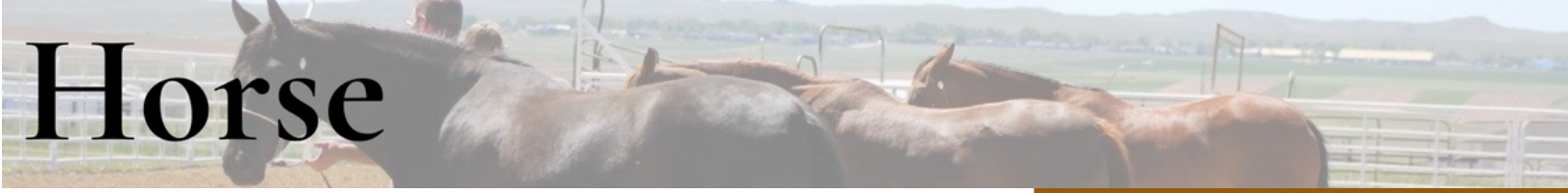
- Includes ammunition
- The chance to shoot a target on both the pistol range & the rifle range
- Ability to be entered into a drawing to win either a pistol or rifle if you are able to hit the target.

SEPTEMBER 7, 2024

GILLETTE GUN CLUB
706 HANNUM ROAD, GILLETTE, WY 82718



CONTACT: Veronica Study 307-299-3748 veronicastudy@gmail.com



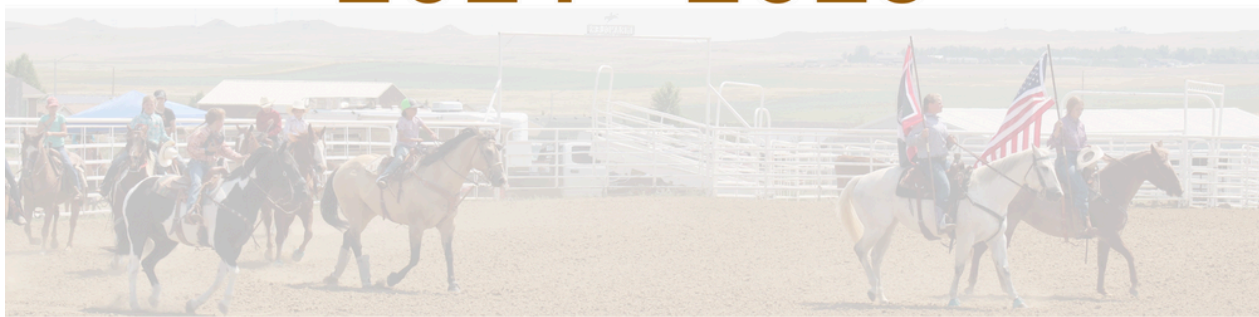
Horse

H D C HORSE DEVELOPMENT COMMITTEE

- Meeting highlights include:**
- Nov 19: Budget & Review
 - Jan 21: Spring Planning
 - Mar 18: Progress Show & Rodeo
 - May 20: Horsemanship Challenge Planning

• **5pm - GAMB - Open To Everyone**

HORSEMANSHIP CHALLENGE 2024 - 2025



LIMIT FIRST 24 RIDERS- REGISTER ASAP!

HOW IT WORKS

Riders will be skills tested to start. During each barn time, riders will get two hours of coaching and 2 hours on hands on classroom learning. Topics will be customized to skill level. Each rider will skills test the last day for both individual and team awards!

WE NEED YOUR HELP!

Each barn time, we will need volunteers to bring snacks. This will be up to the families to coordinate.

WHAT IT COSTS

**\$100 FOR THE 1ST RIDER, \$50 FOR HORSELESS,
\$75 FOR A 2ND RIDER FROM THE SAME FAMILY
OR REPEAT PARTICIPANT**

Each participant will receive curriculum books, 7-two hour riding barn times, & custom skill level coaching.

ALL DATES ARE SUBJECT TO CHANGE - TOPICS WILL BE CUSTOMIZED TO SKILL LEVEL

Kluz Performance Arena 9am-5pm

DATE	TOPIC
Sept 14	Skills Testing I Call to setup a time!
Sept 28	Groundwork Safety/Equine Psychology/Feel
Oct 5	Steering/Gaits Bits/Equipment/Saddle Fit
Oct 19	Yielding Front/Ribs/Hind Farrier/Lameness
Nov 9	Leads/Circles Nutrition/Gut Health
Nov 23	Trail Maintenance/First Aid
Dec 14	Skills Testing II Call to setup a time!



Livestock



WESTERN JR. LIVESTOCK & FCS SHOW



WHEN
October 8th-12th

EST. 1937



MORE INFO

Contact Rick Johnson
at 307-660-7221
OR
Makala Riley at the
4-H Office
307-682-7281



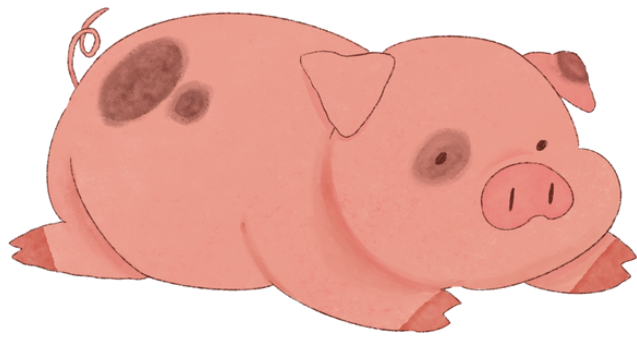
WHAT
Market & Breeding
Livestock Show &
Sale, Showmanship,
Livestock & FCS Skill-
A-Thons, Livestock, &
Produce Judging,
Meat ID, Table Setting
& Centerpiece
Making,
Presentations,
Scholarships,
And Much More

WHERE

Pennington SD Fair Grounds
800 San Francisco St.
Rapid City, SD 57701

<http://www.westernjuniorlivestock.com/>

Late Registration is due September 25th




★ ★ ★

START YOUR PROJECT OUT RIGHT!
LEARN WHAT TO LOOK FOR IN
SELECTING YOUR BEEF PROJECT
FOR THE UPCOMING YEAR!

Beef Selection

September 26th at 6:00pm
GAMB- Cottonwood Room

NEW LIVESTOCK COMMITTEE EFFORTS!

Come share your thoughts - We will take everyone! Youth, Leaders, Parents, Anyone!

<p>NOVEMBER</p> <p>Discussing what opportunities should be available in the spring. This will include the beginning of livestock projects for members' 4-H year.</p>	<p>MARCH</p> <p>Time to plan the busy Summer and preparation for Fair Time!</p>
---	--

SEPT 9 @ 5:30PM

Planning any education for the fall. Mainly for year-round livestock projects.



GIVE MOORE AWARD

MIKE MOORE MEMORIAL



The livestock committee received a generous memorial donation. We want to recognize a member who has given back this last year in the livestock area. Please send nominations by October 1 to kim.fry@campbellcountyywy.gov! Tell us who, why, what they did, etc.

UW Extension Service
US Department of Agriculture
Campbell County Extension Office
412 S. Gillette Ave.
Gillette, WY 82716-4200

ADDRESS SERVICE REQUESTED

PRST MKT ML
US POSTAGE PAID
GILLETTE, WY 82716
PERMIT NO. 175

“The University's policy has been, and will continue to be, one of non discrimination, offering equal opportunity to all employees and applicants for employment on the basis of their demonstrated ability and competence without regard to such matters as race, sex, gender, color, religion, national origin, disability, age, veteran status, sexual orientation, genetic information, political belief, or other status protected by state and federal statutes or University Regulations.”

4-H, FOOD, & FUN!



CHILI BINGO

SATURDAY,
SEPT 21, 2024

CAM-PLEX
CENTRAL PAVILLION

Proceeds benefit Campbell County 4-H
For more information call: 682.7281

This is the 4-H Council's annual fundraiser and we need your help! Clubs must bring 2 dozen cookies! There are other items needed.

Please sign up for items and RSVP to attend!
<http://tiny.cc/ChiliBingo24>

5:30 PM- CHILI 6:00 PM- BIN60