

# Happy Halloween

## THE CLOVER BLASS

Hello Gillette community, I am Kaitlyn Caroen, the new 4-H School-Year Intern, and I call the Great Lakes state of Michigan home. My husband and I moved here so he can continue to expand his knowledge of his passion for welding. In April of 2024, I graduated from Michigan State University with majors in Agricultural Business and Environmental Economics and Management with minors in Environmental Sciences and Studies and Sustainable Agriculture and Food Systems. With my degree, I dream of providing farmers and the community with the information and resources they need to make successful business and consumer decisions that promote consideration for our natural resources for generations to come. I believe wholeheartedly that farmers/ranchers are a detrimental part of our society and that they should be supported in any way possible which is why that has become my goal in a career. This June I was selected as the 2024 National Ms. Agriculture USA and I am ecstatic to use that platform as a way to reach more people and spread the incredible aspects of agriculture. In high school, I was a devoted member of my local Future Farmers of America (FFA) chapter and held many leadership positions. One of my officer positions includes serving as the 2020-2021 Michigan FFA Region II State Vice President. My husband and I share the same dream of starting a cattle operation and continuing to help on his family's farm. I am honored to have been selected as this year's 4-H intern where I can expand my knowledge of my passion alongside a great team. From my experiences in FFA, I know firsthand the importance of getting kids involved in organizations like FFA and 4-H. The extension program is a great resource and I can't wait to be a part of it.

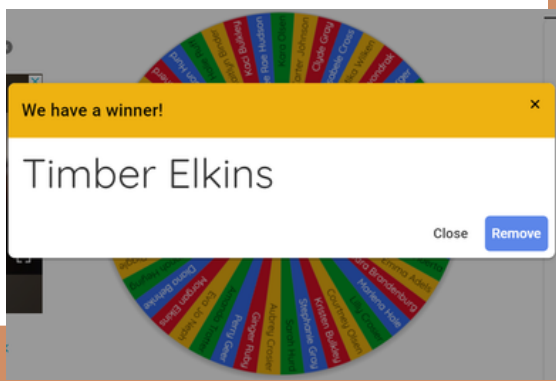
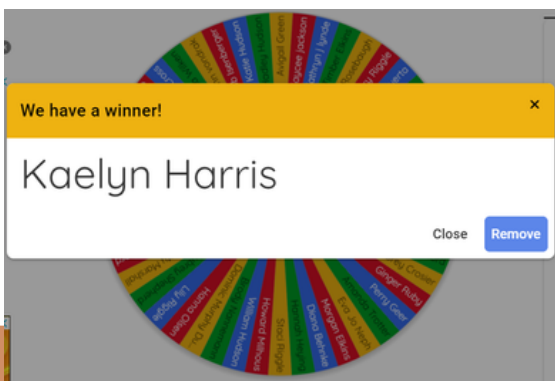
### OCTOBER 2024

#### Inside this Issue

- Member Info.....2-10
- Leaders ....11
- Young Leaders .....11
- Livestock .....12
- Horse.....12

#### Newsletter Highlights

- Achievement Night
- Enrollment
- New Classes



## October

- 1: New Year Begins!
- 1: Record Books Due
- 6-12: National 4-H Week
- 8-12: Western Junior

## December

- Mandatory Shooting Sports Meetings

## March

- 8: Children's Festival
- Summer Day Camp Enrollment Begins
- 17-21: Project Week

## June

- 1: Enrollment Deadline
- 1: Ownership deadline for ALL livestock
- 1: Rabbit ID's Due
- 1: Camp Registration Due
- Market Livestock Tagging Deadline
- County Shoot
- Showcase Showdown
- Horse Progress Shows & Rodeos
- 23-26: 4-H Camp

## November

- 1: Achievement Night

## February

- 1: Ownership deadline for Beef
- Tagging Deadline for Market Beef & Supreme Cow
- Scholarships Due

## April

- 4-H Camp Enrollment Begins
- Day of Service & Trash Pickup

## July

- Fair Entries & Horse Safety Certs Due
- State Shoot
- Cloverbud Camp
- Campbell County Fair

## May

- 1: Dog & Horse ID's Due
- Youth Livestock Sale Meetings
- County Shoot Entries Due

## August

- 12-16: Wyoming State Fair



# Happening Monthly

### Every 2nd Monday

EVERY OTHER MONTH 4-H Council 7:00pm

### Every 2nd Wednesday

4-H 101 5:30pm

### Every 3rd Thursday

Cloverbuds 4:00-6:00pm

### Every 4th Monday

Young Leaders 6:00pm



# RECORD BOOK TIPS!

<https://4h.zsuite.org/>

**GOALS!** Now is the time to pick out project areas and create goals. Look at SMART goals: Specific, Measurable, Attainable, Realistic, Time bound.

### PROJECT SHEET



### AWARDS & RECOGNITION



Beyond business meetings, what have you done with your club? Education, Community Service, Fundraising, Parties!

These are what you do during the year to help others out without getting anything in return. So make a plan for this upcoming year both with your club and on your own.

### COMMUNITY SERVICE



### OTHER PARTICIPATION



Keep track of your involvement in other areas in this section. When it comes time for job applications or scholarships, everything is in one place to find!





# OCTOBER

CALENDAR

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		<b>1</b> Record Books are due to the Extension Office by 5:00pm  New 4-H Year Begins	2	3	4	5 Horsemanship Challenge Kluz  Jack-O-Lantern 10am Area 59
6	7	<b>National 4-H Week</b>  <b>Western Jr. Livestock Show</b> Western Consumer Science Show			11	12 Picture Frame 9:30am Area 59  Mini Basket 10am Area 59
13	14	15	16	17 Cloverbuds 4-6pm Ponderosa Rm	18	19 Horsemanship Challenge Kluz  Engraved Tumbler 10am Area 59
20	21	22	23	24 Robotics 4-6pm Cottonwood Rm	25 No Wright Classes	26
27 Make it With Wool	28 Young Leaders 6:00 pm Cottonwood Rm	29	30	31		



# NOVEMBER

CALENDAR

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 Achievement Night 5pm Cam-Plex- Equality	2
3	4	5	6	7	8	9 Horsemanship Challenge Kluz
10	11 Fall Fabric Giveaway 8am-5pm GAMB	12	13 4-H1 101 5:30 Ponderosa Rm	14 Robotics 4-6pm Cottonwood Rm	15 Wright Friday 10am & 1pm Wright Library	16
17	18	19	20	21 Cloverbuds 4-6pm Cottonwood Rm	22 Campbell County Contests GAMB	23 Campbell County Contests GAMB  Horsemanship Challenge Kluz
24	25 Young Leaders 6:00 pm Cottonwood Rm	26	27	28	29	30

# Member

**NATIONAL 4-H WEEK**

**BROWNCOW COFFEE**

National 4-H Week is October 6th-12th. Go to the Best Coffee Shop where they are using 4-H hot cup holders!



*In Wright*



**NATIONAL 4-H WEEK**

*The Ice Cream Cafe*

National 4-H Week is October 6th-12th. Go to the Best Scoop in Town to get a 4-H Green Ice Cream!




**NATIONAL 4-H WEEK**

**POP ART 307**

National 4-H Week is October 6th-12th. Go see Pop Art 307 to get a 4-H Themed Creation!




Support these businesses for celebrating 4-H! Enroll during National 4-H Week for a chance to win a treat on 4-H!

**NEW 4-H YEAR ENROLLMENT GOODIES**

**HEAD**



**HEART**



**HANDS**



**HEALTH**



**Enroll & You Could WIN!**

Enroll with Active Status for a ticket into the Drawing!

Drawing is at Achievement Night!

**NATIONAL 4-H WEEK**



**Join us to Celebrate National 4-H Week**

**Beyond Ready**

**October 6-12, 2024**

**ALL WEEK LONG**

**Cover Photo Contest** - On Sunday of National 4-H Week you can start posting your favorite 4-H photos under the Cover Photo Contest post on Facebook. The person who posts the photo with the most likes will win a prize and have their photos displayed as the Wyoming 4-H Cover Photos for the rest of the calendar year.

**Monday, Ready to Lead** - 4-H members are current and future leaders. Tell us or show us your favorite leadership moment. A random photo/story will be chosen to receive a prize.

**Tuesday, Ready to Serve** - Post a photo or tell us your favorite story of helping others. A random photo will be chosen to receive a prize.

**Wear It Wednesday** - Wear your favorite 4-H shirt to school or work on Wednesday. Post a picture of you in your shirt under the Wear It Wednesday Facebook post. A winning photo will be selected at random.



**Thursday, Ready to Conquer** - 4-H members are reaching new goals everyday. Post a photo or story about a goal you set and conquered in 4-H. A winning photo will be selected at random.

**MORE YOUTH. MORE COMMUNITY. MORE READY.**

<https://www.facebook.com/Wyoming4H/>

# Member

## 4-H 101 Club

ALL 1ST YEAR & NEW 4-H FAMILIES ARE INVITED TO JOIN THE 4-H 101 CLUB!

2nd Wednesday at 5:30pm in the Ponderosa Room at the GAMB

Come learn about 4-H and meet new friends



## JOIN US FOR CLOVERBUDS!



- OCTOBER 17 POCKET PETS
- NOVEMBER 21 SHOOTING SPORTS
- DECEMBER 19 LEATHERCRAFT

EXPERIENCE DIFFERENT 4-H PROJECTS AND ACTIVITIES DESIGNED SPECIFICALLY FOR YOUR 5-7 YEAR OLD!

4:00 - 6:00 PM  
3RD THURSDAY EVERY MONTH  
COTTONWOOD ROOM- GAMB

NOVEMBER 11TH, 2024 8AM-5PM

# Fall FABRIC GIVEAWAY

Start working on those 4-H sewing projects now! Come find some fabric that is perfect for quilting and sewing. Take what you need leave a donation if you can.

4th FRIDAYS of Every Month

- October - None
- November 15th
- December 20th
- January 17th
- February 21st
- March - None
- April 18th
- May 16th

# 4-H Fridays in Wright

10am 4-H Members (8-18) Project Class

1pm 4-H Cloverbuds (5-7) Project Class

Wright Library - Meeting Room  
Class size limited - RSVP at 682-7281

# Member



"Grown-Up and Me" class. It is a free class if registrants use the code WOODSHOP at checkout (in the discount code box). Grown-ups must stay with their registered child. It is open to school-aged children. The link is here:

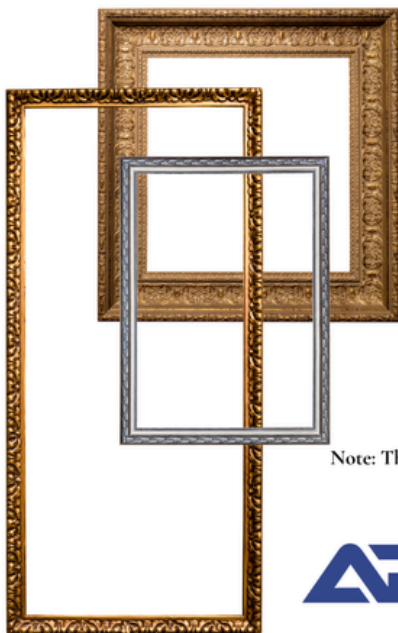
<https://tinyurl.com/d4ycesub>

Note: This class registration will open after September 21st



October 5th 10am-12pm Laser Jack-o-Lantern MakerClass available. \$15/\$25 registration required. We will teach how to design the Jack-o-Lantern face, and everyone takes home their lantern when finished.

<https://www.area-59.com/store-1>



October 12 from 9:30 – 11:30 AM we will have a picture frame "My Grown-Up and Me" class. It is a free class if registrants use the code WOODSHOP at checkout (in the discount code box). Grown-ups must stay with their registered child. It is open to school-aged children. The link is here:

<https://tinyurl.com/d4ycesub>

Note: This class registration will open after October 5th



October 12 at 10:00 AM, we have a painting craft project class called Mini Basket MakerClass. It is a table-top ornament cut on the laser CNCs. Participants will see a laser demo then paint their own pieces. \$15 registration required.

<https://www.area-59.com/store-1>

**4-H Robotics will meet on the 2nd and 4th Thursdays of each month (excluding holidays)**  
**4-6pm at the GAMB**  
**in the Ponderosa or Cottonwood Room**  
**Please RSVP. 307.682.7281**



**Dates: October 10th and 24th      March 13th and 27th**  
**November 14th                      April 10th and 24th**  
**December 12th                      May 8th – Last Class**  
**January 9th and 23rd              June 17th-19th State Contest**  
**February 13th and 27th**



October 19 from 10:00 – 12:00 we will have a laser engraved drink tumbler class. \$25 registration required. We will teach how to create your design then engrave the design on a water bottle or coffee tumbler (your choice).

<https://www.area-59.com/store-1>



# Member

NOVEMBER 22-23,  
2024

## Make It With Wool

District Contest- October 27th  
Deadline to Register- October 11th  
Contact Kim Fry



Make It With Wool is an annual youth-centered sewing competition to promote the beauty and versatility of wool fabrics, yarns, and fibers. This contest encourages personal creativity in sewing, knitting, crocheting, spinning, weaving, and other needlework arts.

# Campbell County contests

- PREPARED PRESENTATION CONTEST
- PLACE SETTING CONTEST
- FAMILY LIFE PHOTO CONTEST
- CAKE DECORATING CONTEST
- HOME LIVING CONTEST
- LEGO BUILDING CONTEST
- MEATS IDENTIFICATION
- PRODUCE IDENTIFICATION
- DOG SKILL-A-THON
- FCS SKILL-A-THON
- WOOL JUDGING CONTEST
- HIPPOLOGY JUDGING

FUN WEEKEND FOR ALL AGES OF CONDENSED CONTESTS & FUN. COME COMPETE IN 1 OR ALL! FOR MORE INFORMATION VISIT [HTTPS://WYOEXTENSION.ORG/CAMPBELLCOUNTY/4H-YOUTH-DEVELOPMENT/FORMS-AND-REGISTRATIONS/CCCONTESTS/](https://wyoextension.org/campbellcounty/4h-youth-development/forms-and-registrations/cccontests/)

REGISTER BY NOVEMBER 15TH  
[HTTP://TINY.CC/CCCONTESTS](http://tiny.cc/cccontests)



## WESTERN FAMILY CONSUMER SCIENCE SHOW

EST. 1962

No Pre-Entry Necessary- Contests for Cloverbuds, Members, and Adults!

### WHEN

Friday & Saturday  
October 11 & 12 2024



### MORE INFO

<https://www.facebook.com/groups/125221260855995/files/docs>



### CONTESTS

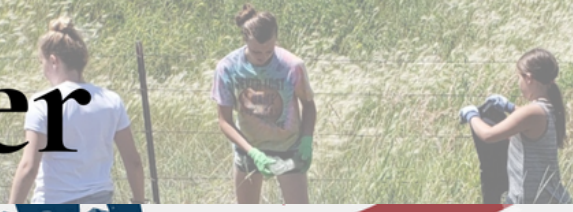
- PRODUCE ID & JUDGING
- FCS SKILL-A THON
- INGREDIENTS MEASURING
- LEGOS
- FCS JUDGING
- FAMILY LIFE PHOTO
- HOME LIVING
- PLACE SETTING
- SEWING
- MEAT IDENTIFICATION
- COOKIE DECORATING
- PUBLIC PRESENTATION

### WHERE

Walter Taylor Memorial Building  
800 San Francisco St.  
Rapid City, SD 57701



# Member



*The American  
Dream*



# ACHIEVEMENT NIGHT 2024 NOVEMBER 1

**Cam-Plex Wyoming Center- Equality Hall**  
**Food at 5:00pm    Awards at 6:00pm**



*Celebrate the hard work and dedication of our members and leaders with Campbell County 4-H! Awards will be handed out for participation, record books, horse, leaders, and more!*

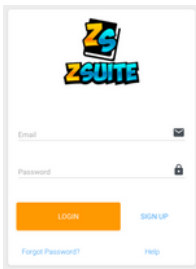
## ZSuite 4-H Enrollment



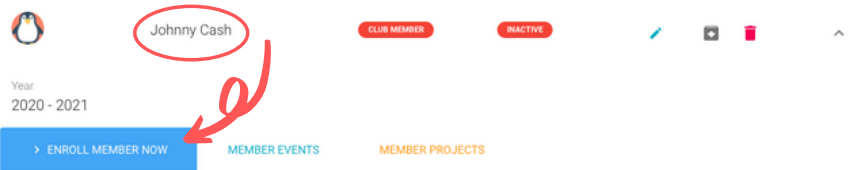
### Existing Family Profile

Enrollment must be done **ANNUALLY** to stay *active* in 4-H!

Go to <https://4h.zsuite.org/>



1. Use the same email & password you used to sign up, select **LOGIN**
2. Choose the **PRIMARY ACCOUNT** to enroll 4-H Members
3. You will see a list of the household members & their current enrollment status.
  - a. **Red = INACTIVE 4-H Member**
  - b. **Green = ACTIVE 4-H Member**
4. Select the 4-H Member's Name you wish to update, select **ENROLL MEMBER NOW**
5. **IF YOU DO NOT SEE A NAME LISTED**, You will need to ADD A HOUSEHOLD MEMBER



Enrollment in 4-H for Johnny Cash  
2020 - 2021

PERSONAL INFO    WAIVERS    **CLUBS**

Choose one or more Clubs then press 'Add Club'

COUNTY: SUBLETTE COUNTY    **ADD CLUB**

CLUB:

**Barnyard Bunch (Big Piney Sheep, Swine, & Goat Club)**  
County: Sublette County  
Primary

Projects:  
ANIMAL SCIENCE/SWINE  
ANIMAL SCIENCE/SHEEP

**ADD PROJECT**

**Junior Leaders**  
County: Sublette County

Projects:  
LEADERSHIP AND CIVIC ENGAGEMENT/YOUTH LEADERSHIP

**ADD PROJECT**

**Livestock Judging Team**  
County: Sublette County

Projects:  
MY 4-H YEAR/4-H YEAR INVOLVEMENT

**ADD PROJECT**

**Livestock Skillathon Team**  
County: Sublette County

Projects:  
PREVIOUS RECORD BOOK/NONE

**ADD PROJECT**

**PREVIOUS**    **SUBMIT**

Animal Project Information is NOT required at this time.

6. Fill out 4-H Member's info, select **Continue**  
Fill out PERSONAL INFO, select **Next**  
Fill out all six drop down WAIVERS, then select **Next**  
Dropdown to your CLUB, select **Add Club**

### Add Summer Day Camp Club

- a. Select **Add Project**; **Add Visual Arts (we will add more projects as completed)**

7. Select **Add to Cart** and then you can either **+Add Enrollment** or **Submit**. Must be submitted to be complete.

**Once submitted, your Enrollment will change from Pending Approval to Active when the Extension Office receives payment!**

If you need assistance, don't hesitate to select the ZSuite LIVE CHAT!



# Leader

## RECORD BOOK JUDGING

October 2nd  
beginning at  
3:30pm! Each club  
must send an adult!

Hi, my name is Sara Olsen, UW, Campbell County Extension Community Vitality and Health Educator. I would love to help your club with your education and wellness components for health to better living. Please select that classes you are interested in and email me back.

- BLENDER BIKE / HEALTHY ACTIVITY
- WELLNESS WHEEL AND TRIVIA
- EDIBLE ART/NUTRITION
- HEALTHY SNACKS AND COOKING
- MONEY 101
- JOURNALING 101



Questions? Give Sara a call at 682-7281 or email at [Sara@uwyo.edu](mailto:Sara@uwyo.edu)

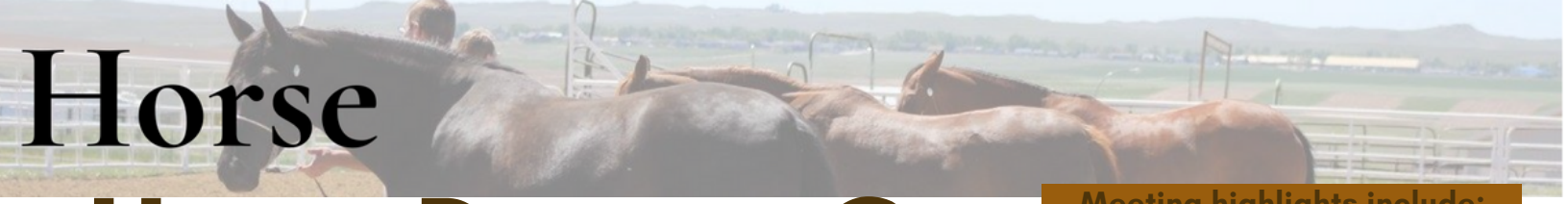
# Young Leaders

Young Leaders  
October  
28th, 2024

# Leaders

4-H members 13+





# Horse

## H D C HORSE DEVELOPMENT COMMITTEE

- 5pm - GAMB - Open To Everyone

### Meeting highlights include:

- Nov 19: Budget & Review
- Jan 21: Spring Planning
- Mar 18: Progress Show & Rodeo
- May 20: Horsemanship Challenge Planning

### Kluz Performance Arena 9am-5pm

#### DATE TOPIC

- Sept 14 Skills Testing I  
Call to setup a time!
- Sept 28 Groundwork  
Safety/Equine Psychology/Feel
- Oct 5 Steering/Gaits  
Bits/Equipment/Saddle Fit
- Oct 19 Yielding Front/Ribs/Hind  
Farrier/Lameness
- Nov 9 Leads/Circles  
Nutrition/Gut Health
- Nov 23 Trail  
Maintenance/First Aid
- Dec 14 Skills Testing II  
Call to setup a time!

## HORSEMANSHIP CHALLENGE 2024 - 2025



# Livestock

### NEW LIVESTOCK COMMITTEE EFFORTS!

Come share your thoughts -  
We will take everyone!  
Youth, Leaders, Parents, Anyone!

#### NOVEMBER

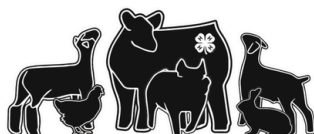
Discussing what opportunities should be available in the spring. This will include the beginning of livestock projects for members' 4-H year.

#### MARCH

Time to plan the busy Summer and preparation for Fair Time!

#### SEPT 9 @ 5:30PM

Planning any education for the fall. Mainly for year-round livestock projects.



## WESTERN JR. LIVESTOCK & FCS SHOW



#### WHEN

October 8th-12th

EST. 1937



#### MORE INFO

Contact Rick Johnson  
at 307-660-7221  
OR  
Makala Riley at the  
4-H Office  
307-682-7281



#### WHAT

Market & Breeding  
Livestock Show &  
Sale, Showmanship,  
Livestock & FCS Skill-  
A-Thons, Livestock, &  
Produce Judging,  
Meat ID, Table Setting  
& Centerpiece  
Making,  
Presentations,  
Scholarships,  
And Much More



**WHERE**  
Pennington SD Fair Grounds  
800 San Francisco St.  
Rapid City, SD 57701

Makala Riley at the  
4-H Office  
307-682-7281

<http://www.westernjuniorlivestock.com/>

Late Registration is due September 25th



# Council

September 9, 2024

American Pledge: Led by Claire Jackson

4-H Pledge: Led by Caycee Jackson

Secretary's Report: Claire moved to approve the Secretary's report, Casey Jackson seconded. Motion passed.

Treasurer's Report: Kristi Olson reported that the council has \$30,447.93 in checking and savings is \$2,255.37. Caycee Jackson moved to approve the treasurer report as read, Oaklie Ruff seconded. Motion passed.

Old Business: None

New Business: None

Club Presentations: None

Special Requests:

Barn Bums 4-H Club: Claire Jackson fundraising request for Rope Wreaths with floral accents. Their expected profit from this fundraiser will be approximately \$700. Each wreath will be around \$40. This will help fund their Christmas Party. Jody Fenster moved to approve; Sandi Snyder seconded. Motion passed

Barn Bums 4-H Club: Oaklie Ruff fundraising request for Horsehair Key Chains. The club will use their profits for fair expenses. Kristi Olsen moved to approve; Sandi Snyder seconded. Motion passed. Caycee Jackson fundraising request for Rolls and Butter to help make Holiday cooking easier. This will be a fall fundraiser for the club and the funds will be used towards Club art and static projects done throughout the year during the meetings. Kristi Olsen moved to approve; Jody Fenster seconded. Motion passed.

Wool Judging: Sandi Snyder approached the 4-H Council to aid the Wool Judging Team with extra funding to attend Nationals. Kristi Olsen moved to approve; Jody Fenster seconded. Motion passed.

Kim and Makala:

Makayla recently attended Mallo Camp. The Young Leaders meeting is scheduled for September 23rd. Makayla will also participate in the Teen Summit from September 27th to 29th in Casper, WY, where Kim will be attending the Leader Summit, held concurrently on the same dates.

Record Books are due to the Extension Office by October 1st. Achievement Night is set for November 1st at the Cam-Plex Equality Hall, with the theme "American Dream." Additionally, Kim and Makayla will be traveling to Boise, ID, from October 15th to 17th for the National Conference for Extension 4-H Educators, and they will attend another conference in Sheridan this November.

National 4-H Week will be observed from October 6th to 12th. During this week, Ice Cream Café will feature a special green ice cream, and Pop Art will offer a 4-H-themed creation. 4-H Fridays in Wright are happening on September 20th, and the Chili Bingo event will be held at the Cam-Plex on September 21st.

The Livestock Committee is hosting a Beef Selection class on September 26th. Additionally, the Campbell County Contests, offering a variety of options such as presentations, photography, dog, and hippology, will take place from November 22nd to 23rd. Lastly, the Horsemanship Challenge, which began on September 14th, will be held every other weekend at Kluz Performance Arena.

Claire Jackson moved to adjourn the meeting and Caycee Jackson seconded; motion passed.

Present: Deanna Maul-Furman, Jody Fenster, Kristi Olsen, Kim Fry, Sandi Snyder, Kelsey Shepherd, Halie Ruff, Caycee Jackson Oaklie Ruff and Claire Jackson

Respectfully submitted by: Kelsey Shepherd 4-H Council Secretary

UW Extension Service  
US Department of Agriculture  
Campbell County Extension Office  
412 S. Gillette Ave.  
Gillette, WY 82716-4200

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“The University's policy has been, and will continue to be, one of non discrimination, offering equal opportunity to all employees and applicants for employment on the basis of their demonstrated ability and competence without regard to such matters as race, sex, gender, color, religion, national origin, disability, age, veteran status, sexual orientation, genetic information, political belief, or other status protected by state and federal statutes or University Regulations.”

# Enrollment Information!

Please enroll at [4h.zsuite.org](http://4h.zsuite.org)

**You must be enrolled with ACTIVE Status in 4-H in order to participate in 4-H Activities. Youth must have ACTIVE Status by JUNE 1ST in order to participate in summer activities (i.e. Camp, Horse Series, County Shoot, Fair, etc.)**



**\$20 for a 4-H member**  
**\$5 for a 4-H cloverbud**  
**\$5 for a 4-H leader**  
**No Max Family Fee**

Enrollment fees ARE DUE at the time of enrollment. There will not be a max amount for families. For those families that it affects paying over the previous amount, please contact the Extension Office for an enrollment voucher!

**PLEASE NOTE:**

**You are not covered under 4-H insurance until you have ACTIVE status on ZSuite!**

