

The Clover Blast

As we move into the final two months of 2024, Makala and I dive into conferences, grants, reporting, all the fun office work. There are many things that we are working on and looking into programming for 2025. In October, we attended the National Association of 4-H Youth Development Professionals Conference held in Boise, ID. It was a great time networking with other 4-H Professionals. We attended great sessions about youth leadership, Cloverbuds, agriculture, and more. While we find these inspiring, we also want to know what you would like to see in the future. Please feel free to attend a livestock committee meeting, send us a remind about a fun static project, or give us a call and let us know what we can do to make your 4-H experience even better. In the newsletter, you will find a fun opportunity to help out the Council of Community Services again this winter. You can donate through a variety of items or help by giving your time! It is the season of reflection, inspiration, and helping others. See you all soon!

Kimberly Fuy

NOVEMBER / DECEMBER 2024

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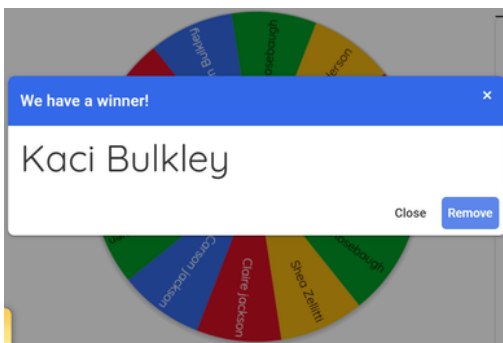
Newsletter Highlights

Achievement Night
Enrollment
New Classes



**READ THE NEWSLETTER
COMPLETE THE CODE
Win!**

Are you reading the newsletter? If so, you could WIN! Each month, we will have a drawing for 2 winners! Complete the code and you will be entered to win!



November

- 1: Achievement Night

December

- 3,9,11,12: Mandatory Shooting Sports Meetings

January

- In Person! Tagging Deadline for Market Beef & Supreme Cow
- Hunter Education Classes Start

February

- 1: Ownership deadline for Beef
- 14: Scholarships Due

March

- 8: Children's Festival
- 17-21: Project Week
- 31: Summer Day Camp Enrollment Begins

April

- 12: Jackpot Shoot
- 4-H Camp Enrollment Begins
- Day of Service & Trash Pickup

May

- 1: Dog & Horse ID's Due
- Youth Livestock Sale Meetings
- County Shoot Entries Due
- 27-29: Wright Sewing Conference

June

- 1: Enrollment Deadline
- 1: Ownership deadline for ALL livestock
- 1: Rabbit ID's Due
- 1: Camp Registration Due
- Market Livestock Tagging Deadline
- 5-8: County Shoot
- 9-13: Sewing Conference
- 17-19: Showcase Showdown
- Horse Progress Shows & Rodeos
- 23-26: 4-H Camp

July

- July 1-3: Cake Conference
- Fair Entries & Horse Safety Certs Due
- 10-13: State Shoot
- Cloverbud Camp
- Campbell County Fair

August

- 12-16: Wyoming State Fair

4-H GROWS HERE



Happening Monthly

Every 2nd Monday

EVERY OTHER MONTH 4-H Council 7:00pm

Every 2nd Wednesday

4-H 101 5:30pm

Every 3rd Thursday

Cloverbuds 4:00-6:00pm

Every 4th Monday

Young Leaders 6:00pm



RECORD BOOK TIPS!

<https://4h.zsuite.org/>

Continuing with your GOALS—lets make a plan! What specific things will help you reach each of your goals?

PROJECT SHEET



COMMUNITY SERVICE



Participate in the Hat & Mitten Drive! These items help out community members in the cold months to come.

Put in your awards from Achievement Night! Record Book, 1st Year, etc.

AWARDS & RECOGNITION



OVERALL



Project, Pictures, & Story are done each year. Awards, Leadership, Community Service, & Participation are ongoing.



NOVEMBER

CALENDAR

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4	5	6	7	8	9
10	11	12	13	14 Robotics 4-6pm Cottonwood Rm Horse Knowledge Class 5:30 pm Ponderosa Rm	15 Wright Friday 10am & 1pm Wright Library	16
17	18	19 HDC 5:00 pm Cedar Rm	20	21 Cloverbuds 4-6pm Cottonwood Rm	22	23 Campbell County Contests GAMB Horsemanship Challenge Kluz
24	25 Young Leaders 6:00 pm Cottonwood Rm	26	27	28 Office Closed 	29 Office Closed	30

DECEMBER

CALENDAR

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2 Shirt Orders Due	3 Mandatory Shooting Sports Meeting 6:00 pm Sheriff's Office	4	5 Soils Class 4:00 pm Cottonwood Rm	6 Kidding and Lambing Class 5:30 pm Virtual	7
8	9 Mandatory Shooting Sports Meeting 6:00 pm Sheriff's Office	10	11 4-H-101 5:30 pm Ponderosa Rm Mandatory Shooting Sports Meeting 6:00 pm Wright Fire Hall	12 Robotics 4-6pm Cottonwood Rm Mandatory Shooting Sports Meeting 6:00 pm Sheriff's Office Horse Knowledge Class 5:30 pm Ponderosa Rm	13	14 Horsemanship Challenge Kluz
15	16	17	18	19 Cloverbuds 4-6pm Cottonwood Rm	20 Wright Friday 10am & 1pm Wright Library	21 Horsemanship Challenge Kluz
22	23 Young Leaders 6:00 pm Cottonwood Rm	24	25 Office Closed 	26	27	28
29	30	31	1  Office Closed			

Member



4-H 101 Club

ALL 1ST YEAR & NEW 4-H FAMILIES ARE INVITED TO JOIN THE 4-H 101 CLUB!

2nd Wednesday at 5:30pm in the Ponderosa Room at the GAMB

Come learn about 4-H and meet new friends!

Join our Remind! Text 81010 in the message put @4-h101



JOIN US FOR CLOVERBUDS!



NOVEMBER 21 SHOOTING SPORTS
DECEMBER 19 LEATHERCRAFT
JANUARY 16 ELECTRICITY

EXPERIENCE DIFFERENT 4-H PROJECTS AND ACTIVITIES DESIGNED SPECIFICALLY FOR YOUR 5-7 YEAR OLD!

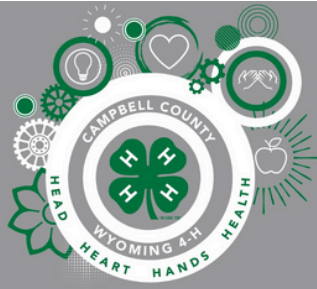
4:00 - 6:00 PM
3RD THURSDAY EVERY MONTH
COTTONWOOD ROOM - GAMB

4-H T-Shirts Show your support for Campbell County 4-H

Youth and Adult Sizes Available
\$12.00-\$14.00
Order online at:
campbell-county-4-h-104258.square.site
Or Scan the QR Code below



Order by Dec 2nd



World Soil Day Class

With Campbell County Extension

December 5th, 2024
4:00 - 6:00 pm
GAMB - Cottonwood



About Event

Please join us in celebrating World Soil Day by bringing your 4-H member(s) to learn about vermicomposting, soil composition, and why farmers care about soil health and erosion with our 4-H intern.

Goals of Class:

- ✓ Understand Soil Composition
- ✓ Explore the Impacts of Erosion on Soil
- ✓ Learn Why Farmers Care About Soil Health
- ✓ Investigate the use of Vermicomposting
- ✓ Find Out How to Play Your Part



MORE INFORMATION

We will be serving "Dirt Cups" (pudding, crushed Oreos, and gummy worms) as a fun treat for members as they learn

Sign Up

Please use the QR code to sign up for this class by December 2nd at 5pm



4th FRIDAYS of Every Month

October - None
November 15th
December 20th
January 17th
February 21st
March - None
April 18th
May 16th

4-H Fridays in Wright

10am
4-H Members (8-18)
Project Class

1pm
4-H Cloverbuds (5-7)
Project Class

Wright Library - Meeting Room
Class size limited - RSVP at 682-7281

Member



4-H Robotics will meet on the 2nd and 4th Thursdays
of each month (excluding holidays)
4-6pm at the GAMB
in the Ponderosa or Cottonwood Room
Please RSVP. 307.682.7281



November 14th
December 12th
January 9th and 23rd
February 13th and 27th

March 13th and 27th
April 10th and 24th
May 8th - Last Class
June 17th-19th State Contest

4-H Hat Making Class

January 20th 1pm-3pm
GAMB - Cottonwood Room
You must RSVP 307.682.7281
Limited 30 spots
\$30 for Active 4-H members
\$55 for Parents
Payment due to the Ext. Office
for RSVP to be complete.



October 16th - laser-cut bird house for ages 8-13
February 5th - Wooden Candy dispenser for ages 12+
March 5th - laser-cut wood project for ages 8-13
May 7th - cardboard construction for ages 8-13

Sign up today, if you need help covering
the cost their is funds available just reach
out to the Extension Office.

<https://www.area-59.com/private-classes>



Local Scholarships
DUE FEB 14TH

[HTTP://WYOEXTENSION.ORG/CAMPBELLCOUNTY/4H-YOUTH-DEVELOPMENT/FORMS-AND-REGISTRATIONS/](http://wyoextension.org/campbellcounty/4h-youth-development/forms-and-registrations/)



State Scholarships
DUE FEB 14TH

WWW.WYOMING4H.ORG/4HFOUNDATION/SCHOLARSHIPS

WORK ON YOUR SCHOLARSHIPS NOW!

- Record Book
- Cover Letter
- Transcripts



- Application
- Resume
- Letters Of Rec

Member

4-H Portfolios RECORD BOOKS AWARDS



GREEN

COVERBOOKS

BOOKS

SILVER

STORIES

GOLD

HONORS

Kaylyn Brandenburg
Kylie Davies
Cooper Hurley
Sammy Lehman
Cassidy Stuckey

Chase Carmien
Ryley Carmien
Owen Fry
Waylon Hartsfield
Jenni Hudson
Matthew Rosebaugh
Hazen Ruff

Carly Lambert
Ginger Ruby
Seldon Little

Andrew Binder
Tanner Boho
Reese Crowley
Garrett Davies
Avigail Green
Amara Hohnhorst
Caden Hurley
Claire Jackson
Kash Kylander
Addyson Layten
Ellie Lehman
Simon Rosebaugh
Aubrey Shepherd
Scott Shepherd
Aspen Study
Tyler Study
J.R. Vossler
Niko Zeleski
Luka Zeleski

Micah Riggle
Aspen Study
Adalyn Arndt

Adalyn Arndt
Abigail Arndt
Kaitlyn Binder
Tungsten Bond
Kaci Bulkley
Clyde Gray
Stephanie Gray
Kaelyn Harris
Hannah Heying
Harmony Heying
Kamryn Holdeman
Aly Hudson
Benjamin Hudson
Samantha Hudson
Hadley Hudson
William Hudson
Ryfee Hudson
Bradley II Hudson
Emily Hudson
Corbin Hurley
Cassidy Hurley
Caycee Jackson
Zane Kretschman
McKinlee Kylander
Carly Lambert
Parker Layten
Seldon Little
Deklan McGinley
Taebyn McGinley
Trinity Morbeto

Kiley Olsen
Courtney Olsen
Micah Riggle
Ginger Ruby
Crocket Ruby
Oaklie Ruff
Hannah Steele
Korbin Styvar
Brylee Styvar
Braydn Terry
Bryce Wichert
Ryan Wichert
Emily Willaredt
Shea Zellitti
Carly Lambert
Liliana Riggle
Micah Riggle
Ginger Ruby
Aspen Study
Seldon Little
Adalyn Arndt
Kaitlyn Binder
Kaci Bulkley
Bradley II Hudson
Samantha Hudson
William Hudson
Trinity Morbeto
Courtney Olsen
Crocket Ruby
Hannah Steele

Kaitlyn Binder
Kaci Bulkley
Lee Hudson
Sam Hudson
Will Hudson
Trinity Morbeto
Courtney Olsen
Crocket Ruby
Hannah Steele



JIM BREE AWARD 2024



KIMBERLY FRY

THIS PRESTIGIOUS AWARD IS GIVEN TO AN UW EXTENSION EMPLOYEE THAT EXCELLS IN HIGH QUALITY PROGRAMMING. THE AWARDEE WILL BE SELECTED BY THE EXTENSION DIRECTOR OR DESIGNEE. NOMINEES MUST HAVE A MINIMUM OF FIVE YEARS IN UW EXTENSION AND DEMONSTRATE A HIGH LEVEL OF PROFESSIONAL PERFORMANCE.

CONGRATULATIONS

2024 Achievement Night Awards

Outstanding 1st Year Leader

Lisa Oedekoven
Halie Ruff



Outstanding General Leader

Shorty Knighten



Highlights!

25 Cloverbuds,
125 1st Year,
12 Last Year
Members
& 26 Adult
Awards

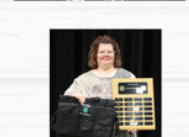
Outstanding Agriculture Leader

Madison Albin



Outstanding Overall Leader

JD & Lynne Gray



79 Record Book
Awards

Friend of 4-H Individual

Nichole Huddleston



Over 300 Awards
handed out!

Friend of 4-H Business

First National Bank of Gillette



225 Attendees

Helping Hand

Stephanie Gray & Riley Snyder



Thank You Cards
Written

Club of the Year

Timberline Rangers 4-H Club

Member



Campbell County 4-H Remind Me App



Text To= 81010 Message= Code



Livestock-

@4-hlivest

Beef

Goats

Llamas & Alpacas

Poultry

Rabbits

Sheep

Swine

Veterinary Science

Science & Technology-

@4-hscitechn

Aerospace

Computers

Electricity

Robotics

Welding

Judgings-

@4-hjudge

Horse Judging

Livestock Judging

Meats Judging

Vegetable Judging

Wool Judging

Horses- @4-horse

Cloverbuds- @4-hclover

Club Leaders- @4-hclubldr

Young Leaders- @4-hyoung

4-H Events & Fun- @4-hextfun

Expressive Arts-

@4-hxprsart

Cake Decorating

Crocheting

Fabric & Fashion

Interior Design

Knitting

Leathercraft

Photography

Quilting

Ropecraft

Self-Determined

Visual Arts

Woodworking

Healthy Living-

@4-hhlthliv

Food & Nutrition

Gardening/Horticulture

Health

Outdoor Recreation

Natural Resources-

@4-hnatrsed

Entomology

Geology

Nature & Ecology

Range Management

Small Animals-

@4-hsmallan

Cats

Dogs

Pocket Pets



Shooting Sports:

4-H Shooting Sports uses the BAND App for communication – use this link to sign up.

<https://band.us/n/a7aaA87cb5m4u>

OR scan the QR CODE. It will ask you to sign up using an email or phone number.



ZSuite 4-H Enrollment



Existing Family Profile

Enrollment must be done **ANNUALLY** to stay *active* in 4-H!

Go to <https://4h.zsuite.org/>

1. Use the same email & password you used to sign up, select **LOGIN**
2. Choose the **PRIMARY ACCOUNT** to enroll 4-H Members
3. You will see a list of the household members & their current enrollment status.
 - a. **Red = INACTIVE 4-H Member**
 - b. **Green = ACTIVE 4-H Member**
4. Select the 4-H Member's Name you wish to update, select **ENROLL MEMBER NOW**
5. **IF YOU DO NOT SEE A NAME LISTED**, You will need to ADD A HOUSEHOLD MEMBER

Animal Project Information is NOT required at this time.

6. Fill out 4-H Member's info, select **Continue**
 Fill out PERSONAL INFO, select **Next**
 Fill out all six drop down WAIVERS, then select **Next**
 Dropdown to your CLUB, select **Add Club**
Add Summer Day Camp Club
 - a. Select **Add Project**; **Add Visual Arts (we will add more projects as completed)**

7. Select **Add to Cart** and then you can either **+Add Enrollment** or **Submit**. Must be submitted to be complete.
Once submitted, your Enrollment will change from Pending Approval to Active when the Extension Office receives payment!

If you need assistance, don't hesitate to select the ZSuite LIVE CHAT!

Young Leaders

IGNITE BY 4-H

UW | Wyoming 4-H

HOW

Applications

Application are currently open and open until full. Apply now to insure a spot!



- Travel, Connect with teens from across the country, Career exploration.
- Experience renowned speakers and industry leaders, workshops and experiences.

WHY

WHEN & WHERE

March 12 - 16, 2025
Washington DC

"Where Possibilities are Endless!"

Teens collaborate, create and cultivate a passion for expanding their minds and their world.

WHAT



APRIL 11-16
2025

ARLINGTON, VIRGINIA

INFORMATION

DO YOU WANT TO HAVE A ROLE IN MAKING CHANGE?
• YOUTH PRESENT IDEAS TO HIGH-RANKING GOVERNMENT OFFICIALS.
• YOUTH WILL SEE D.C. AND MEET WITH OUR CONGRESSMAN AND SENATORS.
• MEET OTHER 4-H YOUTH LIKE YOURSELF FROM ACROSS THE UNITED STATES.

DETAILS

- YOUTH 15 - 18 YEARS OLD
- COST ESTIMATED AT \$2500 PER PERSON. SCHOLARSHIP WILL BE GIVEN.

APPLICATIONS

- APPLICATIONS CURRENTLY OPEN, UNTIL REGISTRATION IS FULL.



★★ Congressional Award Program ★★

The Congressional Award is the highest honor a youth can receive from Congress, that is not associated with military. This award is earned not given. Much of your involvement in 4-H fits with the goals and requirements of the Congressional Award Program.

Who is Eligible? Youth 13 to 23 years old. Scan the QR Code to see the Program Book. Please reach out to Makala if you are interested in more information on this award. 307.682.7281 or makala.riley@campbellcountywy.gov

https://www.congressionalaward.org/wp-content/uploads/Program-Book_2023.pdf



Young Leaders

November 25th, 2024

December 23rd, 2024

4-H members 13+



4-H YOUNG LEADERS



You must RSVP by December 23rd. We will be meeting at 9 am @ the Extension Office to leave. We will go to Escape 307 - Casper. We should arrive back in Gillette around 2 pm. Bring snack money. **January 3rd, 2025**



Livestock

Coming Soon

Wyoming 4-H has partnered with YQCA- a national quality assurance program for youth ages 8-21, with a focus on Food Safety, Animal Well-Being, and Character Development.

What does that mean? Classes will be offered in the Spring in person and online classes are available. Lets work together to become stronger caretakers of all animals!



Lambing & Kidding 101
 December 6th @ 5:30pm
Virtual Class on preparing yourself, your space, and your animals for babies
 RSVP at
<http://tiny.cc/101lambkid>



State 4-H WOOL AND MEAT JUDGING CONTESTS

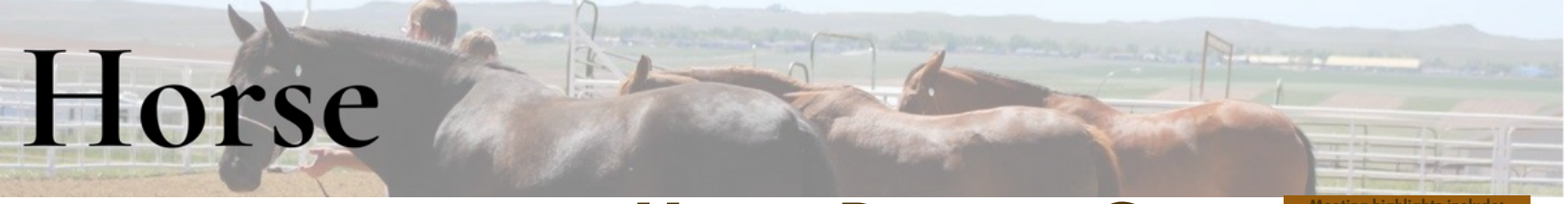


**FRIDAY,
APRIL 25TH**
ALBANY COUNTY
FAIRGROUNDS

**SATURDAY,
APRIL 26TH**
UW ANIMAL SCIENCE



INDIVIDUAL AND TEAM CONTESTS,
4-H EDUCATOR/ COACH WILL
FINALIZE REGISTRATION THROUGH
ZSUITES AND CONFIRM TEAMS.



Horse

You are invited

H D C HORSE DEVELOPMENT COMMITTEE

Meeting highlights include:

- Nov 19: Budget & Review
- Jan 21: Spring Planning
- Mar 18: Progress Show & Rodeo
- May 20: Horsemanship Challenge Planning

• 5pm - GAMB - Open To Everyone

Come expand your horse knowledge whether you own horses, compete in Hippology or are just a horse lover. Over the next couple of months we'll have some wonderful guest speakers covering topics like:

- Your horse's gastrointestinal system (colic, choking) -Clare Sheehen
- Anatomy of the foot, hoof care, navicular, laminitis - Luke & Clare Sheehen
- Dentistry- Clare Sheehen

Afterwards we'll do some horse quiz bowl for fun.

Classes will be from 5:30-7pm in the ponderosa room
November 14 December 12 January 9
Please rsvp with Corrina 214-1242

Shooting Sports

Air Pistol & Rifle Practices 2025

Beginning January 14th -
Tuesdays from 5:30 pm to 6:30 pm
& 6:30 pm to 7:30 pm

@ Clover Corrals

First Come First Serve

Archery Practices 2025

Starting on:

Juniors - Jan 13th - Mondays
6:00-6:45 pm & 6:45- 7:30 pm

Int/Sr - Jan 17th - Fridays 6:00
pm-6:45 pm & 6:45 pm-7:30 pm

@Rocky Mountain Discount Sports

First Come First Serve

*If you have multiple Jr/int/sr in your family
you can go one night or the other. Just note
that Jr will have priority on Monday nights.



Wright Archery & Rifle/Pistol Practices 2025

Beginning January 12th -
Archery - Sundays 6-7pm
Air Pistol and Rifle- Sundays 7-8pm

Multi-purpose Building in Wright



Hunter Safety

Session 1:
Campbell County Sherriff's
Office Conference Room
January 9th- 12th

Session 2:
Campbell County Sherriff's
Office Conference Room
February 20th-23rd

Session 3:
Wright Fire Station
March 7th-9th

Session 3:
Campbell County Sherriff's
Office Conference Room
March 13th-16th

Session 4:
Campbell County Sherriff's
Office Conference Room
April 3rd-6th

ALL REGISTRATION NEEDS TO BE DONE ONLINE AT WYOMING GAME AND FISH IN THE EDUCATION DROP DOWN, SCROLL TO THE BOTTOM. THEN "FIND A COURSE" IN GILLETTE. DEANA, RICK OR JIM WILL BE LISTED AS THE INSTRUCTOR, THEY WILL TEACH AT A YOUTH'S EDUCATION LEVEL. THE COURSES WILL BE OPEN FOR REGISTRATION 30 DAYS BEFORE THE START OF THE CLASS.
[HTTPS://WYOMING.STOREFRONT.KALKOMEY.COM/EM/PROGRAMS/41?PAGE=2](https://wyoming.storefront.kalkomey.com/em/programs/41?page=2)

Shooting Sports Mandatory Meetings



All meetings start at 6:00 pm. Sign in begins at 5:30pm

December 3rd - Campbell County Sheriff's Office Conference Room
December 9th - Campbell County Sheriff's Office Conference Room
December 11th - Wright Fire Station
December 12th - Campbell County Sheriff's Office Conference Room

You must attend 1 meeting to participate in
Campbell County 4-H Shooting Sports for 2025

New This Year

The Fair Board and Fair superintendents will be doing Mandatory Tagging!
This is for ALL Species. Beef, Sheep, Goat and Swine

What this means for you:
Three dates will be provided for you to bring your animal to be tagged and weighed.

Beef: January and Early February
Swine, Goat and Sheep
May and Early June

Please make sure you watch for date announcements on Facebook, Remind and via Email.
To join remind text @4-hlivest to 81010



What's our Why?

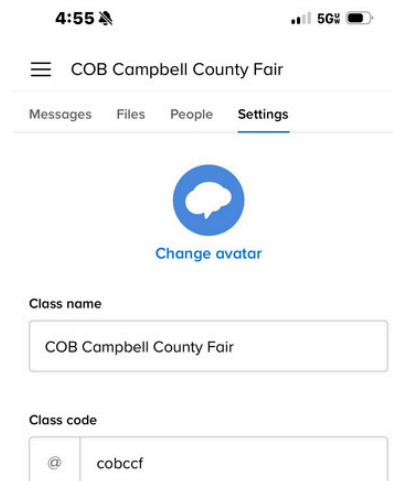
There have been many changes made by the USDA and Wyoming State Veterinarian . We think we will all benefit from a hands on tagging this year where we can answer questions, provide handouts and determine the appropriate tag for your project.

What's this mean for you?

No more pictures, a smoother entry process, less confusion!

This is mandatory. There will be no exceptions to the mandatory tagging. You must attend one or you will not be able to show.*

Don't forget to sign up for the COB Campbell County Fair Remind. Garrett will continue to provide updates throughout the year!



Council

Proposed Budget from 2024-2025 4-H Council

Income	23-24 Amount	24-25 Proposed
Enrollment Fees	\$ 10,953.70	
Chili Bingo	\$ 2,246.75	
Donations	\$ 304.09	
Interest	\$ 1,210.69	
Total	\$ 14,715.23	\$ -

Interest	23-24 Amount
Savings	\$ 359.20
Liabilities Account	\$ 1,473.59
Total	\$ 1,832.79

Expense	23-24 Amount	24-25 Proposed
Insurance/UW	\$ 931.25	
Judgings/National Trips	\$ 3,149.00	
Bookkeeping	\$ 350.00	\$ 500.00
Scholarships	\$ 1,500.00	\$ 2,000.00
Chili Bingo	\$ 1,526.05	\$ 1,000.00
Achievement Night	\$ 2,584.03	\$ 2,000.00
Trailers Maintenance	\$ 211.90	\$ 1,000.00
Clover Corrals	\$ 2,305.60	\$ 5,000.00
Program Support	\$ 118.45	\$ 1,000.00
Leader Appreciation	\$ 80.00	\$ 1,500.00
Leader Development	\$ 442.16	\$ 1,500.00
Advertising	\$ -	\$ 500.00
Total	\$ 13,198.44	\$ 16,000.00

Variable Requests:

*Leader Development- Leaders can apply to use funds for development and trainings

*State 4-H Contests- Hotel and Registration paid for members competing and coach

*National Contests- Registration and \$100 per member competing and coach

*National Trips- Awarded up to \$200

For Individuals Applying for funds- a form must be filled out and proposed to the council. After the competition/training, a presentation must be made to the Council on what was learned. Requests are up to the discretion of the 4-H Council.

5With Financial Guidelines coming down from the University, an Executive Committee met on October 26 to evaluate and propose a sustainable budget for the upcoming year and years to come. The budget focuses on investing in our youth and leaders. The budget will be voted upon at the November 11, 2024 Council meeting.

4-H COUNCIL UPDATES!

All clubs must present at one Council Meeting per 4-H year

Clubs must send an officer and a member
(not adults presenting!)

Sign up for your month or you will be assigned.

Elections for Council Officers was tabled until
the January Meeting. Please join us on
Monday January 13th!



In Loving Memory Of Mandy Reynolds



Thank you for your patience as our office has celebrated the life of our dear friend and colleague.

Thanks to the thoughtfulness of her Family, a memorial was established to benefit the JMG Program Mandy loved so much! We look forward to watching the programming she loved grow through the communities generosity.



UW Extension Service
US Department of Agriculture
Campbell County Extension Office
412 S. Gillette Ave.
Gillette, WY 82716-4200

PRST MKT ML
US POSTAGE PAID
GILLETTE, WY 82716
PERMIT NO. 175

ADDRESS SERVICE REQUESTED

“The University's policy has been, and will continue to be, one of non discrimination, offering equal opportunity to all employees and applicants for employment on the basis of their demonstrated ability and competence without regard to such matters as race, sex, gender, color, religion, national origin, disability, age, veteran status, sexual orientation, genetic information, political belief, or other status protected by state and federal statutes or University Regulations.”

PARTNERING WITH

UW | Wyoming 4-H

Council of Community Services
Helping people help themselves

FIRST NATIONAL BANK OF GILLETTE

HOLIDAY DRIVE

Now through December 13, 2024

**YOU CAN HELP SUPPORT LOCAL EFFORTS!
DONATE FOOD, CLOTHING ITEMS, OR LABOR!**

DROP OFF JUST CLOTHING ITEMS
Please just clothing items to any of the First National Bank of Gillette Branches

DROP OFF ALL ITEMS
Food or Clothing can be donated at Campbell County Extension Office at 412 S. Gillette Ave

ITEMS NEEDED

Canned & Packet Gravy	Tuna	
Instant Potatoes	Mac & Cheese	
Canned Sweet Potatoes	Canned Soups	Snack Items
Canned Corn	Apple Sauce	Cereal
Canned Pumpkin	Crackers	Warm Socks
Cranberry Sauce	Pasta	Gloves/Hats
Evaporated Milk	Spaghetti Sauce	Beanies/Hats
Cake Mix & Frosting	Peanut Butter	Snow Clothes
Stuffing Mix	Jelly	Kids Boots
Cornbread Mix		
Pie Crust Mix		

Help out! Donate your time on December 20th