

# The Clover Blast

New year, New Goals!

It is that time of year when people are setting New Year Resolutions. New Year Resolutions are a lot like goals for the coming year. They can be things a person wants to do or accomplish by the next year. Setting goals is a big part of 4-H, you do it for your project areas, and hopefully for your club.

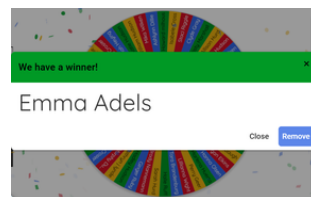
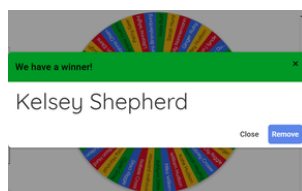
Goals are important because they provide direction, increase motivation, and can increase confidence. We set goals to increase your knowledge and skills in areas that you are interested in – have a spark in. Part of 4-H is growing and challenging your spark. We challenge ourselves by setting goals that put us in our stretch zone!



We encourage our members to use the SMART Goals Model - Specific, Measurable, Achievable, Relevant, and Time-Bound. By setting goals for yourself, you can keep yourself accountable for what you want to accomplish. Goals are meant for individuals, not competition between youth and their peers.

I look forward to another wonderful year helping all our youth stretch and grow! Good luck and have a great year!

*Makala R. Riley*



## JANUARY 2025

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### Newsletter Highlights

Beef Tagging  
Enrollment  
New Classes

**READ THE NEWSLETTER**  
**COMPLETE THE CODE**  
**Win!**

Are you reading the newsletter? If so, you could WIN! Each month, we will have a drawing for 2 winners! Complete the code and you will be entered to win!

## January

- 11, 18, 25: In Person Tagging Deadline for Market Beef & Supreme Cow
- Hunter Education Classes Start

## March

- 8: Children's Festival
- 17-21: Project Week
- 31: Summer Day Camp Enrollment Begins

## May

- 1: Dog & Horse ID's Due
- Youth Livestock Sale Meetings
- County Shoot Entries Due
- 27-29: Wright Sewing Conference

## July

- 1-3: Cake Conference
- Fair Entries & Horse Safety Certs Due
- 10-13: State Shoot
- Cloverbud Camp
- Campbell County Fair

## February

- 1: Ownership Deadline for Beef
- 8: Fun Shoot
- 14: Scholarships Due

## April

- 12: Jackpot Shoot
- 4-H Camp Enrollment Begins
- Day of Service & Trash Pickup

## June

- 1: Enrollment Deadline
- 1: Ownership deadline for ALL livestock
- 1: Rabbit ID's Due
- 1: Camp Registration Due
- Market Livestock Tagging Deadline
- 5-8: County Shoot
- 9-13: Sewing Conference
- 17-19: Showcase Showdown
- Horse Progress Shows & Rodeos
- 23-26: 4-H Camp

## August

- 12-16: Wyoming State Fair

## September

- 27: Chili Bingo

### 4-H GROWS HERE



# Happening Monthly



#### Every 2nd Monday

EVERY OTHER MONTH 4-H Council 7:00pm

#### Every 2nd Wednesday

4-H 101 5:30pm

#### Every 3rd Thursday

Cloverbuds 4:00-6:00pm

#### Every 4th Monday

Young Leaders 6:00pm

## RECORD BOOK TIPS!

<https://4h.zsuite.org/>

Shooting Sports needs to have separate project sheets for as each discipline: Archery, Rifle, Muzzleloading, Pistol, Shotgun

### PROJECT SHEET



### LEADERSHIP



A simple way to get leadership is to lead the pledge or an activity at a club meeting. Ask your leader how you can help!

When documenting your participation, make sure to put in how many club meetings you attend.

### PARTICIPATION



### OVERALL



Keep a calendar to record your 4-H work: Project work, finances, meetings, classes, deadlines, etc.

# JANUARY

## CALENDAR

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5	6	7 SS Leader Meeting Ponderosa Rm 5:30	8 4H 101 Ponderosa Rm 5:30 pm	9 Robotics GAMB 4:00 pm	10	11 Beef Tagging South Of Gillette 10-12
12	13 4-H Council Meeting Cottonwood Rm 7:00 pm	14	15	16 Cloverbuds Cottonwood Rm 4:00 pm	17 Wright Classes	18 Beef Tagging North of Gillette 10-12
19	20 Hat Making Class Cottonwood Rm 1:00 pm	21 Fair Board Meeting Cam-Plex 6:00 pm	22	23 Robotics GAMB 4:00 pm	24	25 Beef Tagging Fair Scale Barn 10-12
26	27 Young Leaders Cottonwood Rm 1:00 pm	28 Thrive Training Cottonwood Rm 5:30 pm	29	30	31	

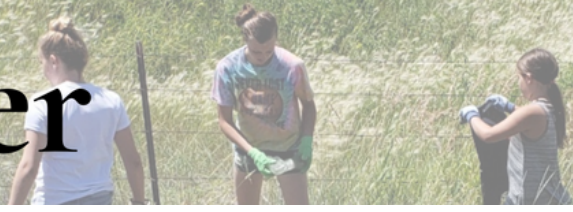
# FEBRUARY

## CALENDAR

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 <b>Beef Ownership Deadline!</b>
2	3 <b>Beef Born and Raised forms due to the Fair Office.</b>	4	5 Sewing Class Cottonwood Rm 2:00 pm	6	7	8 Fun Shoot Barn 3 9:00 am  BHSS Youth Day
9	10	11	12 4H 101 Ponderosa Rm 5:30 pm	13 Robotics GAMB 4:00 pm	14 <b>LOCAL AND STATE SCHOLARSHIPS DUE</b>	15
16	17 <b>Extension Office Closed</b>	18 Fair Board Meeting Cam-Plex 6:00 pm	19	20 Cloverbuds Cottonwood Rm 4:00 pm	21 Wright Classes	22
23	24 Young Leaders Cottonwood Rm 1:00 pm	25	26	27 Robotics GAMB 4:00 pm	28	



# Member



## 4-H 101 Club

ALL 1ST YEAR & NEW 4-H FAMILIES ARE INVITED TO JOIN THE 4-H 101 CLUB!

2nd Wednesday at 5:30pm in the Ponderosa Room at the GAMB

Come learn about 4-H and meet new friends!

Join our Remind! Text 81010 in the message put @4-h101



## JOIN US FOR CLOVERBUDS!



JANUARY 16

ELECTRICITY

FEBRUARY 20

ROPECRAFT

MARCH 20

BEEF

EXPERIENCE DIFFERENT 4-H PROJECTS AND ACTIVITIES DESIGNED SPECIFICALLY FOR YOUR 5-7 YEAR OLD!

4:00 - 6:00 PM

3RD THURSDAY EVERY MONTH  
COTTONWOOD ROOM - GAMB

## 4-H Fridays in Wright

4th FRIDAYS of Every Month

January 17th  
February 21st  
March - None  
April 18th  
May 16th

10am  
4-H Members (8-18)  
Project Class

1pm  
4-H Cloverbuds (5-7)  
Project Class

Wright Library - Meeting Room  
Class size limited - RSVP at 682-7281

## PROJECT WEEK 2025!

March 17th-21st during Spring Break!!

If you have ideas/suggestions for a class or would like to teach a class please fill out the google form using the QR Code or contact Makala at 307-682-7281 or Makala.Riley@campbellcountwy.gov



<http://tiny.cc/projectweek>



### 47TH ANNUAL



MARCH 8, 2025



# Member



4-H Robotics will meet on the 2nd and 4th Thursdays of each month (excluding holidays)  
 4-6pm at the GAMB  
 in the Ponderosa or Cottonwood Room  
 Please RSVP. 307.682.7281

**2024-25**

January 9th and 23rd      April 10th and 24th  
 February 13th and 27th      May 8th - Last Class  
 March 13th and 27th      June 17th-19th State Contest

## 4-H Hat Making Class

January 20th 1pm-3pm  
 GAMB - Cottonwood Room  
 You must RSVP 307.682.7281  
 Limited 30 spots  
 \$30 for Active 4-H members  
 \$55 for Parents  
 Payment due to the Ext. Office for RSVP to be complete.



## 4-H Sewing Class

February 5th 2025  
 2pm-4pm  
 Sew a Placemat  
 limited spots  
 must RSVP!

**3076827281**

Northeast Wyoming Furniture Restorers presents: Furniture Rehab Workshop 2025

Date: Jan 17 - Jan 26, 2025  
 Time: 8:00 AM - 9:00 PM, except last day 8:00 AM- 5:00 PM  
 Cost: \$90/10 days  
 Location(s): CAM-PLEX Central Pavilion enter door 3 or 4 on north  
 Orientation, Handouts, Presentations: Jan. 18, 2025, 1:00 pm  
 Mini Workshop: Antique Treasurer Box: Jan 23 & 24, 2025, 5:30-8:30 pm  
 Carry-in Luncheon & Business meeting: Jan. 25, 2025, 12:00 pm

Enjoy a new winter pastime and participate in the Annual Furniture Rehab Workshop, January 17-26, 2025! This event allows participants to bring their projects, tools and refinishing supplies to work at their own hours in a warm, indoor winter environment. This is a great time to refinish antiques and furniture, to re-purpose furniture and other pieces into something useful, or to restore artifacts and other objects of various materials to their original beauty.

Your space includes 2 tables, 2 chairs, floor coverings, table coverings, secured at night to leave your projects, tools, etc. Sanding area, some tools, and clamps available to use. You can share a space if you want.

Instruction on stripping, sanding, repairing, staining, and finishes will be given to newcomers. Experienced participants mentor people with questions.  
 Talks and handouts on supplies and instructions for various techniques will be given on Saturday, January 18, 1:00 pm.

Mini Workshop, \$20-Antique Treasurer Box, January 23 & 24, 2025, 5:30-8:30 PM, each night. Participants can bring their own wooden box that can be purchased at Hobby Lobby from several styles, ranging in price from \$4-\$12. Some small boxes will also be available for \$5.00 at the workshop. Various images and embellishments will be applied to a box or wooden object using glue. All supplies will be supplied but the box. The antique look is achieved by applying inks, etc. Spray clear finish is applied when all the box is dry and finished.

We will have a **Silent Auction** featuring donated items. Donated items do not have to pertain to the workshop. **All proceeds will go to NEWFR.**

If you have a piece to sell, put your antiques or furniture in the **Consignment Sale** with a **70/30 split**. 30% will go to the NEWFR and 70% going to the owner. This gives participants a chance to pick up a piece that they could refinish or chalk paint. This gives you the opportunity to clear out items you no longer need, have room for, or the time to work on them.

**Carry-In lunch and business meeting on last Saturday, Jan. 25 at 12:00 noon. Silent Auction and Consignment Sale finalized after luncheon.**

Techniques are shared in this congenial environment developing a great sense of community. If you work and want to come out after work each day and on the weekends, you can set up when you arrive. All children must be supervised. This is a one-of-a-kind, unique recreational opportunity for Gillette and the surrounding northeast Wyoming.

Contact 307-680-6577 if interested.  
 On Facebook: Northeast Wyoming Furniture Restorers

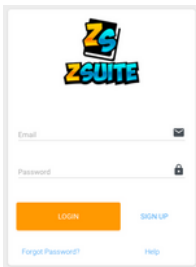
## ZSuite 4-H Enrollment



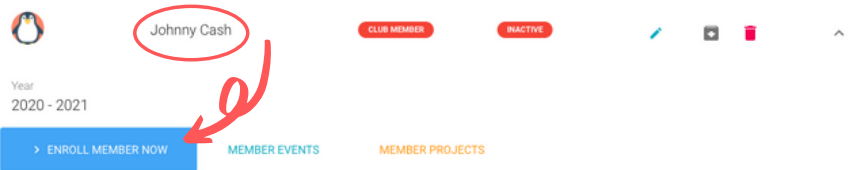
### Existing Family Profile

Enrollment must be done **ANNUALLY** to stay *active* in 4-H!

Go to <https://4h.zsuite.org/>



1. Use the same email & password you used to sign up, select **LOGIN**
2. Choose the **PRIMARY ACCOUNT** to enroll 4-H Members
3. You will see a list of the household members & their current enrollment status.
  - a. **Red = INACTIVE 4-H Member**
  - b. **Green = ACTIVE 4-H Member**
4. Select the 4-H Member's Name you wish to update, select **ENROLL MEMBER NOW**
5. **IF YOU DO NOT SEE A NAME LISTED**, You will need to ADD A HOUSEHOLD MEMBER



Enrollment in 4-H for Johnny Cash  
2020 - 2021

PERSONAL INFO    WAIVERS    **CLUBS**

Choose one or more Clubs then press 'Add Club'

COUNTY: SUBLETTE COUNTY    **ADD CLUB**

CLUB:

**Barnyard Bunch (Big Piney Sheep, Swine, & Goat Club)**  
County: Sublette County  
Primary

Projects:  
ANIMAL SCIENCE/SWINE  
ANIMAL SCIENCE/SHEEP

**ADD PROJECT**

**Junior Leaders**  
County: Sublette County

Projects:  
LEADERSHIP AND CIVIC ENGAGEMENT/YOUTH LEADERSHIP

**ADD PROJECT**

**Livestock Judging Team**  
County: Sublette County

Projects:  
MY 4-H YEAR/4-H YEAR INVOLVEMENT

**ADD PROJECT**

**Livestock Skillathon Team**  
County: Sublette County

Projects:  
PREVIOUS RECORD BOOK/NONE

**ADD PROJECT**

**PREVIOUS**    **SUBMIT**

Animal Project Information is NOT required at this time.

6. Fill out 4-H Member's info, select **Continue**  
Fill out PERSONAL INFO, select **Next**  
Fill out all six drop down WAIVERS, then select **Next**  
Dropdown to your CLUB, select **Add Club**

### Add Summer Day Camp Club

- a. Select **Add Project**; **Add Visual Arts (we will add more projects as completed)**

7. Select **Add to Cart** and then you can either **+Add Enrollment** or **Submit**. Must be submitted to be complete.

**Once submitted, your Enrollment will change from Pending Approval to Active when the Extension Office receives payment!**

If you need assistance, don't hesitate to select the ZSuite LIVE CHAT!

© 2020 ZSuite Stay Amazing! ZSuite Live Chat Support



# Young Leaders

## LEADERSHIP EXPERIENCES!

Wyoming 4-H has a lot of travel opportunities! There are scholarships available, to go. Check out this website to learn more! <https://www.uwyo.edu/4-h/opportunities/travel.html> Call the 4-H Office if you have questions.



## ★★★ Congressional Award Program ★★★

The Congressional Award is the highest honor a youth can receive from Congress, that is not associated with military. This award is earned not given. Much of your involvement in 4-H fits with the goals and requirements of the Congressional Award Program.

Who is Eligible? Youth 13 to 23 years old. Scan the QR Code to see the Program Book. Please reach out to Makala if you are interested in more information on this award. 307.682.7281 or [makala.riley@campbellcountywy.gov](mailto:makala.riley@campbellcountywy.gov)

[https://www.congressionalaward.org/wp-content/uploads/Program-Book\\_2023.pdf](https://www.congressionalaward.org/wp-content/uploads/Program-Book_2023.pdf)



*Local Scholarships*  
DUE FEB 14TH

[HTTP://WYOEXTENSION.ORG/CAMPBELLCOUNTY/4H-YOUTH-DEVELOPMENT/FORMS-AND-REGISTRATIONS/](http://wyoextension.org/campbellcounty/4h-youth-development/forms-and-registrations/)

*State Scholarships*  
DUE FEB 14TH

[WWW.WYOMING4H.ORG/4HFOUNDATION/SCHOLARSHIPS/](http://www.wyoming4h.org/4hfoundation/scholarships/)

### WORK ON YOUR SCHOLARSHIPS NOW!

- Record Book*
- Application*
- Cover Letter*
- Resume*
- Transcripts*
- Letters Of Rec*



# Young Leaders

4-H members 13+

January 27th  
@ 6pm





# Livestock

## Coming Soon

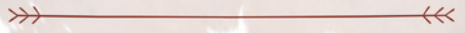
Wyoming 4-H has partnered with YQCA- a national quality assurance program for youth ages 8-21, with a focus on Food Safety, Animal Well-Being, and Character Development.

What does that mean? Classes will be offered in the Spring in person and online classes are available. Lets work together to become stronger caretakers of all animals!



## What is Supreme Cow?

A BREEDING CONTEST FOR THE BEEF PROJECT. PHASE I: YOU KEEP RECORDS FOR A HEIFER THROUGH BREEDING WITH PHASE II AS A COW/CALF PAIR. THERE ARE SPECIAL PRIZES FOR QUALITY AND THE RECORD KEEPING!



IF YOU ARE INTERESTED IN THIS CONTEST, PLEASE REMEMBER TO KEEP YOUR RECORDS!

Cow information, Goals, Value of Cow at the Beginning, Finances, Health Records, Breeding, Photographs

<https://wyoextension.org/campbellcounty/4h-youth-development/animal-science/supreme-cow/>

## Wool Judging

Want to learn how to judge wool? Come join us on how to place, grade and yield wool from sheep.

\*No sheep needed, just you\*

Jan 12th: Informational meeting, introduction to wool judging. 1-3pm @ Clover Corrals

Normal practices held every Sunday from 1-4pm @ the Clover Corrals  
January dates: 19th and 26th

If any questions, please contact the 4-H office or Rachel Snyder @ 307-660-4462



## 2025 BHSS YOUTH DAY!!



### FEBRUARY 8

Central States Fair Grounds - Walter Taylor 4-H Building  
Rapid City, South Dakota

## ACTIVITIES

- Livestock Judging
- Livestock Skill A Thon
- Horse Quiz Bowl
- Hippology

## State 4-H WOOL AND MEAT JUDGING CONTESTS



**FRIDAY,  
APRIL 25TH**  
ALBANY COUNTY  
FAIRGROUNDS

**SATURDAY,  
APRIL 26TH**

UW ANIMAL SCIENCE



INDIVIDUAL AND TEAM CONTESTS,  
4-H EDUCATOR/ COACH WILL  
FINALIZE REGISTRATION THROUGH  
ZSUITES AND CONFIRM TEAMS.



# Livestock

## CLOVER CORRALS

Are you interested in raising a market animal, but don't have a place to house it?

Clover Corrals has open spots for the year. Swine, sheep, or goats are just \$15/month starting on April 1st. Contact Kim to get on the list!



Born and Raised Declarations can be found here:

<https://www.campbellcountywy.gov/DocumentCenter/View/17691/Campbell-County-Born--Raised-Declaration>



*Campbell County  
Born and Raised*

*Beef Declaration  
Page is due with  
tagging information  
on February 3rd.*

## *Meats Judging*












**PLEASE  
CONTACT  
THE OFFICE  
IF YOU ARE  
INTERESTED!**



# Livestock

## Animal Deadlines and Important Information- 2025

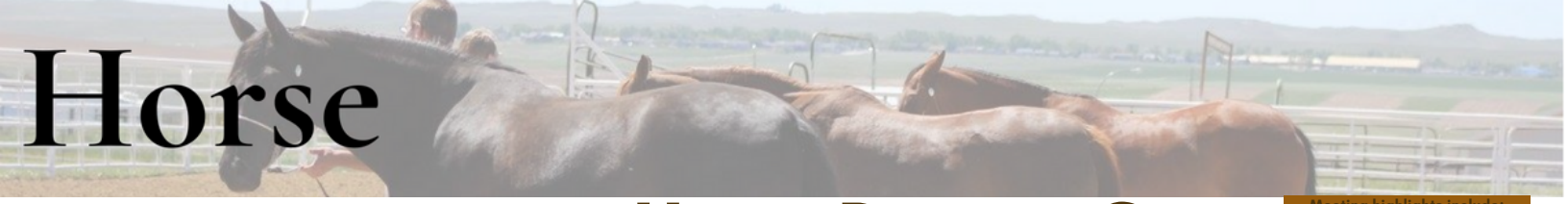
	Ownership Deadline	Tagging/ID	Fair Requirements Beyond Entries	
<b>Horse</b> 	Horse	June 1	May 1	Safety Certifications
	Members must have Safety Certifications and IDs for EACH horse. Safety Certifications only need to be completed once. IDs must be completed EACH YEAR.			
<b>Beef</b> 	Market Beef	February 1	February 1	YLS Requirements & Born & Raised Requirements
	Breeding Beef	February 1		
	Supreme Cow	February 1	February 1	Must enter in Breeding Class
	Dairy Cattle	February 1		
All Market Animals need a Brand Inspection.				
<b>Sheep</b> 	Market Sheep	June 1	June 1	YLS Requirements & Born & Raised Requirements
	Breeding Sheep	June 1		
	All sheep are required to have Scrapies Tags, these come from the breeder.			
<b>Goat</b> 	Market Goat	June 1	June 1	YLS Requirements & Born & Raised Requirements
	Breeding Meat Goat	June 1		
	Dairy Goat	June 1		
	All goats are required to have Scrapies Tags, these come from the breeder.			
<b>Swine</b> 	Market Swine	June 1	June 1	YLS Requirements & Born & Raised Requirements
	Breeding Swine	June 1		
<b>Poultry</b> 	Meat Poultry	June 1		YLS Requirements
	Breeding Poultry	June 1		
	Limit of 25 Fair Entries			
<b>Rabbit</b> 	Meat Rabbit	July 7 / Fair Entry Deadline	July 7	YLS Requirements
	Breeding Rabbit	June 1	June 1	
	Permanent Tattoos are required on all. New ID sheets must be completed per year (include Meat Pens on ID sheets if planning to show them with photos due July 7). Meat Pens can be up to 65 days old.			
<b>Dog</b> 	Dog	May 1	May 1	
	New ID sheets must be completed per year. Must be currently vaccinated: Rabies current, Distemper-parvo annually, and *New* Bordetella (Kennel Cough)			
<b>Cat</b> 	Cat	June 1		Health/Vaccinations July 21
	Cats must be current on Rabies, Distemper, and Feline Leukemia Vaccinations.			

Safety Certifications and ID Sheets can be found: <https://wyoextension.org/campbellcounty/4h-youth-development/>

Just because you are ENROLLED in 4-H and have completed items such as tagging/ID deadlines DOES NOT MEAN YOU HAVE ENTERED FOR FAIR!

Entries must be done at <https://campb.fairwire.com> Due July 7<sup>th</sup> by midnight!

In order to participate in the Youth Livestock Sale, youth must attend one of the Mandatory Meetings in April or May! Members must have Social Security Number at the meeting!



# Horse

## You are invited

Come expand your horse knowledge whether you own horses, compete in Hippology or are just a horse lover. Over the next couple of months we'll have some wonderful guest speakers covering topics like:

- Your horse's gastrointestinal system (colic, choking) -Clare Sheehen
- Anatomy of the foot, hoof care, navicular, laminitis - Luke & Clare Sheehen
- Dentistry- Clare Sheehen

Afterwards we'll do some horse quiz bowl for fun.

Classes will be from 5:30-7pm in the ponderosa room  
November 14 December 12 January 9  
Please RSVP with Corrina 214-1242

# H D C HORSE DEVELOPMENT COMMITTEE

Meeting highlights include:

- Jan 21: Spring Planning
- Mar 18: Progress Show & Rodeo
- May 20: Horsemanship Challenge Planning

• 5pm - GAMB - Open To Everyone

# Shooting Sports

## Air Pistol & Rifle Practices 2025

Beginning January 14th -  
Tuesdays from 5:30 pm to 6:30 pm  
& 6:30 pm to 7:30 pm

@ Clover Corrals

First Come First Serve



## Archery Practices 2025

Starting on:  
Juniors - Jan 13th - Mondays  
6:00-6:45 pm & 6:45- 7:30 pm

Int/Sr - Jan 17th - Fridays 6:00  
pm-6:45 pm & 6:45 pm-7:30 pm

@Rocky Mountain Discount Sports

First Come First Serve

\*If you have multiple Jr/int/sr in your family you can go one night or the other. Just note that Jr will have priority on Monday nights.

## Wright Archery & Rifle/Pistol Practices 2025

Beginning January 12th -  
Archery - Sundays 6-7pm  
Air Pistol and Rifle- Sundays 7-8pm

Multi-purpose Building in Wright



## Hunter Safety

Session 1:  
Campbell County Sherriff's  
Office Conference Room  
January 9th- 12th

Session 2:  
Campbell County Sherriff's  
Office Conference Room  
February 20th-23rd

Session 3:  
Wright Fire Station  
March 7th-9th

Session 3:  
Campbell County Sherriff's  
Office Conference Room  
March 13th-16th

Session 4:  
Campbell County Sherriff's  
Office Conference Room  
April 3rd-6th

ALL REGISTRATION NEEDS TO BE DONE ONLINE AT WYOMING GAME AND FISH IN THE EDUCATION DROP DOWN, SCROLL TO THE BOTTOM. THEN "FIND A COURSE" IN GILLETTE. DEANA, RICK OR JIM WILL BE LISTED AS THE INSTRUCTOR, THEY WILL TEACH AT A YOUTH'S EDUCATION LEVEL. THE COURSES WILL BE OPEN FOR REGISTRATION 30 DAYS BEFORE THE START OF THE CLASS.  
[HTTPS://WYOMING.STOREFRONT.KALKOMEY.COM/EM/PROGRAMS/41?PAGE=2](https://wyoming.storefront.kalkomey.com/em/programs/41?page=2)

February 8th 2025  
**FUN SHOOT**  
Cam-Plex Barn 3  
**STARTING @ 9AM**  
Concessions Available





# Shooting Sports

## 2025 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



Goshen County, Torrington, WY

- Dates - March 1-2, 2025
- [Registration : Goshen County](#)

Fremont County, Riverton

- Dates - March 15-16, 2025
- [Registration : Fremont County](#)

Johnson County, Buffalo, WY

Dates - March 29-30, 2025

[Registration: Johnson County](#)

Sublette County, Big Piney

- Dates - April 12-13, 2025
- [Registration: Sublette County](#)

Park County, Cody

- Dates - April 26-27, 2025
- [Registration: Park County](#)

Shooting Sports Development Committee Meeting

- Date - February 15, 2025, Casper
- Hilton Garden Inn - 10 am to 3 pm
- [Directions from Douglas](#)
- [Directions from Riverton](#)

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."



*Steve Mack, Director*

*Wyoming State 4-H Foundation*

*College of Agriculture and Natural Resources*

*1000 East University Ave. Dept. 3354*

*Laramie, WY 82071*

*(307) 766-5170*

[Smack@uwyo.edu](mailto:Smack@uwyo.edu)



## IMPORTANT BEEF TAGGING INFORMATION Market Beef and Supreme Cow (Phase I)

Wyoming State Fair (WSF) rules state that all market beef animals must be owned by February 1<sup>st</sup>. Campbell County Fair follows the WSF ownership and tagging deadline allowing market beef animals to be shown at County and State Fair. Per Campbell County Fair Rules, Supreme Cow, Phase I heifers must also be owned by February 1<sup>st</sup>.

New in 2025, The Fair Board & Livestock Superintendents will be holding Mandatory In-Person Taggings for your 4-H & FFA beef projects! (including Market and Supreme Cow-phase I)

1. **Choose ONE** of the three scheduled dates below to bring your animal to be tagged or verify the appropriate tag for your project. If a scale is available, you may weigh your animal.
2. **\*\*\* This is mandatory. There will be no exceptions to the mandatory tagging. You must attend one or you will not be able to show. \*\*\***
3. **What this means for you:** No more pictures or spreadsheets to submit, a smoother entry process, and less tag confusion!
4. Supreme Cow must also have a bangs vaccination tag ID recorded.

### Beef Tagging Dates:

**January 11<sup>th</sup> from 10am-12pm** = South of Gillette in Wright at Pat & Angel Fuller's: 14726 HWY 387, Wright, WY 82732

**January 18<sup>th</sup> from 10am-12pm** = North of Gillette in Weston at Jake & Treasure Boller's: 452 Heald Rd, Weston, WY 82731

**January 25<sup>th</sup> from 10am-12pm** = Gillette at the Fair Scale Barn at CAM-PLEX: 1635 Reata Dr, Gillette, WY 82718



\*\*If weather conditions become an issue, we will reschedule as needed. Please watch your messaging/notifications from 4-H Remind, FFA Advisors, and/or Facebook for updates.

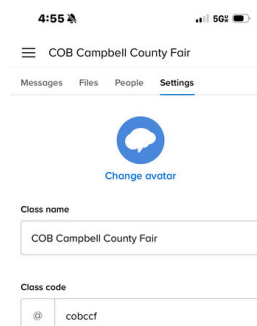
**What is our Why?** Validate possession, declare ownership, ensure proper tag placement, answer questions, provide an opportunity to weigh livestock, and determine the appropriate tag for your project. There's been recent changes made by the Wyoming Livestock Board and Wyoming State Veterinarian in tagging request for breeders with an 840 RFID premise tag. If the beef animal has an 840 RFID tag the animal will not be retagged by the CCF but must attend a tagging to record and declare ownership.

**\*Reminder\*** If interested in participating in the *Market Beef Campbell County Born & Raised Contest*, please review the eligibility and regulations found on the website: <https://www.campbellcountywy.gov/959/County-Fair>. The Declaration Document for the Born & Raised Contest must be received **by Monday, February 3<sup>rd</sup>, 2025**, at the Fair Office. **\*\*This is NOT your Fair entry!!**

Contact information: Beef Superintendent, Derek Hensley at 307-689-6248.  
Fair Office at 307-687-0200 email: [entries@campbellcountywy.gov](mailto:entries@campbellcountywy.gov)  
4-H Extension Office at 307-682-7281



**Don't forget to sign up for the COB Campbell County Fair Remind. Garrett will continue to provide updates throughout the year!**



# Fair

## Livestock Family Tagging Policy

Effective January 1st, 2025, Campbell County Fair will allow one (1) animal per species, per family, be tagged as a “family” animal. The animal can be tagged for each participant at the same mailing address. At the time of Fair Entry Deadline, the animal must be assigned permanently to only one (1) member of the family. This animal is eligible to sell at the Youth Livestock Sale, however NOT eligible for state fair. All other policies still apply to the family animal (tagging dates, weights, ownership, etc.).

# Council

November 11, 2024

American Pledge: Led by Courtney Olsen

4-H Pledge: Led by Kamryn Gladson

Secretary's Report: Kamryn Gladson moved to approve the Secretary's report, Courtney Olsen seconded. Motion passed.

Treasurer's Report: Kristi Olson reported that the council has \$26,140.87 in checking and savings is \$2,408.27. Courtney Olsen moved to approve the treasurer report as read, Kamryn Gladson seconded. Motion passed.

Correspondence:

Old Business: None

New Business: The budget for the upcoming 4-H year was presented. Kamryn Gladson moved to approve the budget as presented. Courtney Olsen seconded the motion passed.

Club Presentations: None

Special Requests:

Kamryn Gladson from Rozet Mustangs requested help with her cross-cultural trip to Italy and France. Courtney Olsen moved to approve Kylie Olsen seconded. Motion passed. Kamryn will come present to the council after she returns from her trip to share about her experience.

Kim and Makala:

Makayla talked about the fabric giveaway that was held earlier today November 11th. Campbell County Contests will be held next weekend on November 23rd at the George Amos Building. 4-H in Wright is being held once a month. Young Leaders are also meeting once a month and are planning an Escape Room field trip on January 3rd.

Achievement night was a success. Kim and Makala recently returned from a National Conference in Boise, ID. And the Sheridan State Conference. Kim was awarded the Jim DeBree Excellence in Extension Award!!! Grants are being offered, on, the Horsemanship Challenge is still underway at the Kluz Arena. There is a Holiday Drive through December 13th to help our local community. The Livestock Committee will be hosting a Lambing/Kidding 101 December 6th. Shooting Sports Mandatory meetings will be held in December.

Kamryn Gladson Moved to table election of officers until the next Council meeting. Courtney Olsen seconded. Motion passed.

Courtney Olsen moved to adjourn the meeting and Kamryn Gladson seconded; motion passed.

Present: Deanna Maul-Furman, Jody Fenster, Kristi Olsen, Kim Fry, Kelsey Shepherd, Makala Riley, Kamryn Gladson, Courtney Olsen & Kiley Olsen

Respectfully submitted by: Kelsey Shepherd 4-H Council Secretary

## 4-H COUNCIL UPDATES!



All clubs must present at one Council Meeting per 4-H year  
Clubs must send an officer and a member  
(not adults presenting!)



Sign up for your month or you will be assigned.

Elections for Council Officers was tabled until  
the January Meeting. Please join us on  
Monday January 13th!



UW Extension Service  
US Department of Agriculture  
Campbell County Extension Office  
412 S. Gillette Ave.  
Gillette, WY 82716-4200

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**Thrive for Clubs  
and Leaders**

Join us to go over the thrive model. There will be learning, fun, and food!

**JANUARY 28TH  
COTTONWOOD ROOM  
5:30PM**

**MUST RSVP FOR FOOD**