

The Clover Blast

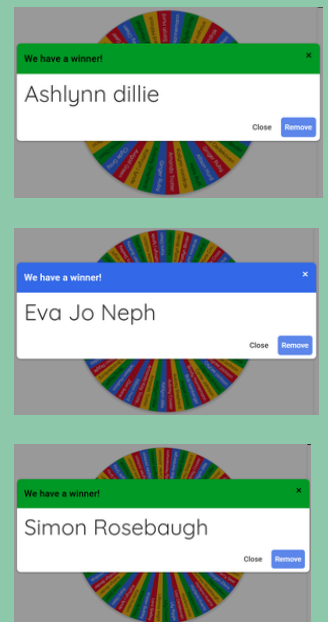
FEBRUARY 2025

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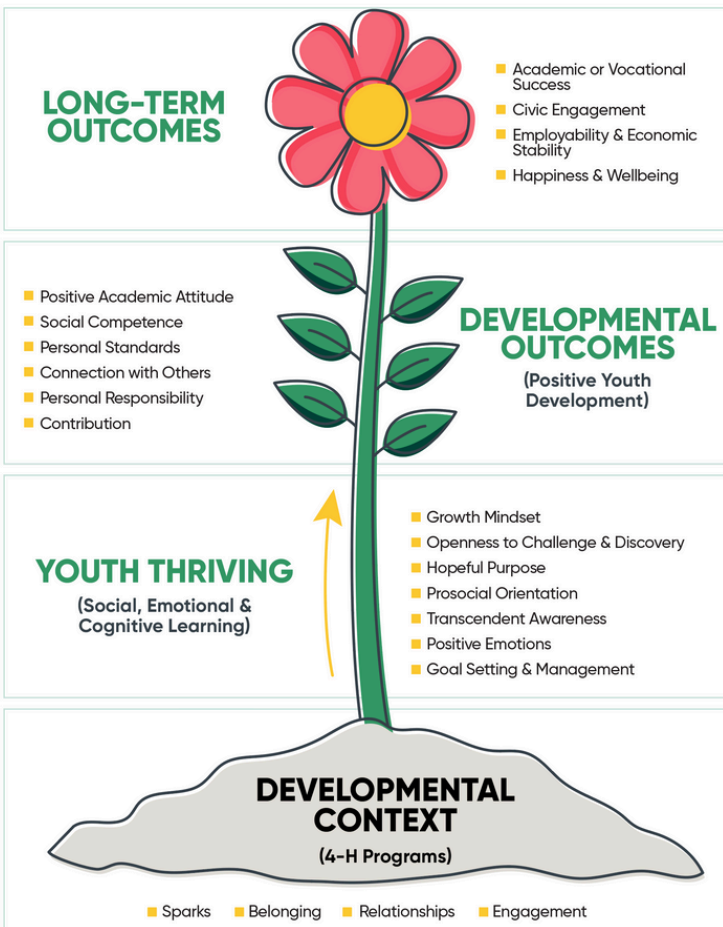
Newsletter Highlights

New Classes!
 Horse Ids
 Jump Into Judging



At the end of January, we had a great group join us for the Thrive Training. There was lots of discussion on Sparks- “A spark is a passion for a self-identified interest or skill, or a capacity that metaphorically lights a fire in a young person’s life, providing energy, joy, purpose, and direction.” In those discussions, we also talked about who helps to light sparks. As adults, we identified key people in our past that made a difference. We also challenged the adults to become “Sparks Champions”. We adults need to be purposeful in working with our youth, how can we assist them in lighting their fire. A key component of 4-H that I love is the youth-adult partnerships. We get to learn and grow together. So for the next month, I want us all to be purposeful in our 4-H work. How can we take that extra step? Let youth mentor one another. Take a moment to make that phone call and ask how someone’s project work is going. Find time to give back to others. Help to provide energy, joy, purpose, and direction to those we are around.

Kimberly Fry



February

- 1: Ownership Deadline for Beef
- 8: Fun Shoot
- 14: Scholarships Due

April

- 12: Jackpot Shoot
- 4-H Camp Enrollment Begins
- Day of Service & Trash Pickup

June

- 1: Enrollment Deadline
- 1: Ownership deadline for ALL livestock
- 1: Rabbit ID's Due
- 1: Camp Registration Due
- Market Livestock Tagging Deadline
- 5-8: County Shoot
- 9-13: Sewing Conference
- 17-19: Showcase Showdown
- Horse Progress Shows & Rodeos
- 23-26: 4-H Camp

July

- 1-3: Cake Conference
- Fair Entries & Horse Safety Certs Due
- 10-13: State Shoot
- Cloverbud Camp
- Campbell County Fair

March

- 1: Summer Day Camp Enrollment Begins
- 8: Children's Festival
- 17-21: Project Week

May

- 1: Dog & Horse ID's Due
- Youth Livestock Sale Meetings
- County Shoot Entries Due
- 27-29: Wright Sewing Conference

August

- 12-16: Wyoming State Fair

September

- 27: Chili Bingo

4-H GROWS HERE



Happening Monthly

Every 2nd Monday
EVERY OTHER MONTH 4-H Council 7:00pm

Every 2nd Wednesday
4-H 101 5:30pm

Every 3rd Thursday
Cloverbuds 4:00-6:00pm

Every 4th Monday
Young Leaders 6:00pm



RECORD BOOK TIPS!

<https://4h.zsuite.org/>

Make Valentines cards for the elderly or kids for cancer. Bring to the Extension Office for us to distribute.

COMMUNITY SERVICE



LEADERSHIP



Did you help serve, clean up, or bring cookies for Chili Bingo? Make sure to add it to your record book!

PHOTOS



Share photos from throughout the year, show your growth and not just fair.

OVERALL



Use dividers to separate sections. This helps judges to locate all your areas.

Air Pistol & Rifle Practices 2025

Beginning January 14th - Tuesdays from 5:30 pm to 6:30 pm & 6:30 pm to 7:30 pm

@ Clover Corral

First Come First Serve

Archery Practices 2025

Starting on:
Juniors - Jan 13th - Mondays 6:00-6:45 pm & 6:45- 7:30 pm

Int/Sr - Jan 17th - Fridays 6:00 pm-6:45 pm & 6:45 pm-7:30 pm

@Rocky Mountain Discount Sports

First Come First Serve

*If you have multiple Jr/Int/Sr in your family you can go one night or the other. Just note that Jr will have priority on Monday nights.

Wright Archery & Rifle/Pistol Practices 2025

Beginning January 12th - Archery - Sundays 6-7pm
Air Pistol and Rifle- Sundays 7-8pm


Multi-purpose Building in Wright





FEBRUARY

CALENDAR

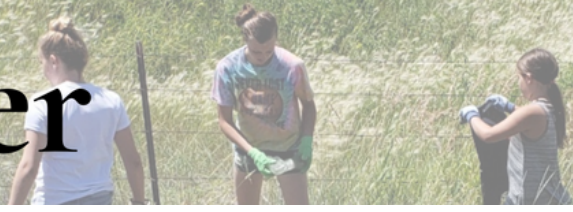
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 Beef Ownership Deadline!
	3 Beef Born and Raised forms due to the Fair Office.	4	5 Sewing Class Cottonwood Rm 2:00 pm	6	7	8 Fun Shoot Barn 3 9:00 am BHSS Youth Day
	10	11	12 4H 101 Ponderosa Rm 5:30 pm	13 Robotics GAMB 4:00 pm	14 LOCAL AND STATE SCHOLARSHIPS DUE 	15
6	17 Extension Office Closed	18 Fair Board Meeting Cam-Plex 6:00 pm	19	20 Cloverbuds Cottonwood Rm 4:00 pm	21 Wright Classes YQCA Wright Library 10:00 am	22
13	24 Young Leaders Cottonwood Rm 6:00 pm	25	26	27 Robotics GAMB 4:00 pm	28	

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4	5 Stem Class Cottonwood Rm 3:00 pm	6 Hippology Meeting GAMB 5:30 pm	7	8 Children's Festival Central Pavilion 9:30 am
9	10 Livestock Committee Cedar Rm 5:00 pm 4-H Council Meeting Cottonwood Rm 7:00 pm	11	12 4-H 101 Ponderosa Rm 5:30 pm	13 Robotics GAMB 4:00 pm	14 Summer Intern Applications Due!	15
16	17	18 HDC Meeting Cedar Rm 5:00 pm	19	20 Cloverbuds Cottonwood Rm 4:00 pm	21	22
23	24 Young Leaders Cottonwood Rm 6:00 pm	25 YQCA GAMB 5:30 pm	26	27 Robotics GAMB 4:00 pm	28	29
30	31					



Project Week

Member



4-H 101 Club

ALL 1ST YEAR & NEW 4-H FAMILIES ARE INVITED TO JOIN THE 4-H 101 CLUB!

2nd Wednesday at 5:30pm in the Ponderosa Room at the GAMB

Come learn about 4-H and meet new friends!

Join our Remind! Text 81010 in the message put @4-h101



JOIN US FOR CLOVERBUDS!



FEBRUARY 20

ROPECRAFT

MARCH 20

BEEF

APRIL 17

VISUAL ARTS

EXPERIENCE DIFFERENT 4-H PROJECTS AND ACTIVITIES DESIGNED SPECIFICALLY FOR YOUR 5-7 YEAR OLD!

4:00 - 6:00 PM

3RD THURSDAY EVERY MONTH
COTTONWOOD ROOM - GAMB

4-H Fridays in Wright

4th FRIDAYS of Every Month

January 17th - 10 AM Aerospace and 1 PM Babysitting Backpacks

February 21st - 10 AM YOCA and 1 PM Painting

March - None

April 18th - 10 AM Needle Felting and 1 PM Bee Hotel

May 16th - Food For Thought STEM and 1PM Tie Dye

Wright Library - Meeting Room

Must RSVP at 682-7281

Between noon and 1 PM Lunch is on your own and no youth supervision is offered.

PROJECT WEEK 2025!

March 17th-21st during Spring Break!!

If you have ideas/suggestions for a class or would like to teach a class please fill out the google form using the QR Code or contact Makala at 307-682-7281 or Makala.Riley@campbellcountwy.gov



<http://tiny.cc/projectweek>

4-H YOUTH IN ACTION PROGRAM



Developing passion. Finding purpose. Inspiring others.



The Youth in Action Program: Amplifies the diverse stories and leadership of 4-H youth who are making a difference in their communities every day. It is a premiere community of 4-H'ers who are preparing for their future while showcasing how 4-H changed their lives and equipped them to change the lives of others.

All applicants will receive

- Media & Storytelling training
- Have their stories saved in our National 4-H database
- A \$5,000 scholarship, professional development, and all-expense paid trips as National 4-H spokespeople.
- The nomination window will open Jan 27-Mar 31, with an informational webinar taking place on Jan. 21. Nominees should be between 14-19 on Jan 1, 2025.




Apply here: <https://4-h.org/youthinaction>

Questions? Contact Mary-Clayton Murphy, Youth Voice Marketing Manager, mmurphy@fourhcouncil.edu

Member



4-H Robotics will meet on the 2nd and 4th Thursdays of each month (excluding holidays)
 4-6pm at the GAMB
 in the Ponderosa or Cottonwood Room
 Please RSVP. 307.682.7281



2024-25

February 13th and 27th May 8th - Last Class
 March 13th and 27th June 17th-19th State Contest
 April 10th and 24th



- February 5th - Wooden Candy dispenser for ages 12+
- March 5th - laser-cut wood project for ages 8-13
- May 7th - cardboard construction for ages 8-13

Sign up today, if you need help covering the cost their is funds available just reach out to the Extension Office.

<https://www.area-59.com/private-classes>



The Cosmic Claw

Build a hydraulic claw to harvest crops found on another planet!



Wednesday, March 5th
 3:00 PM - 4:30 PM
 GAMB- Cottonwood




47TH ANNUAL
Children's Festival
 WOODLAND FRIENDS

3.8.2025 CAM-PLEX
 9:30AM TO 2:30PM CENTRAL PAVILION

CHILDREN FREE ADMISSION
 BIRTH TO 8 YEARS OLD

FOR MORE INFORMATION:
 KIM.FRY@CAMPBELLCOUNTY.WY.GOV | 307.682.7281



Rockpile Museum and Campbell
County 4-H Presents

STORY BOOK CAKE DECORATING CONTEST



Create a cake inspired by one of these 7
Story Books to compete to win prizes!
“The Snowy Day”, “Where’s Spot”,
“Tuesday”, “Abuela”, “If You Give A
Mouse A Cookie”, “The Tale of Peter
Rabbit”, or “Chicka Chicka Boom Boom”



Open to all ages
Cakes are due to the Museum
April 18th by 5pm

Judging is open to the Public
April 21st 1pm-3pm



Rules:

1. Cakes must be decorated on an artificial cake form, such as Styrofoam or inverted cake pan. Real cakes are not allowed.
2. Exhibits should be placed on disposable plates or boards covered with foil, plastic, or decorative covering, and allow 1 inch minimum for free space between cake and outer edge of plate/board. Do not bring exhibits on glass plates or valued trays. Contest is not responsible for loss or damage.
3. Use one of the 7 books listed above for inspiration.

Questions about
the contest call
Penny @
307.682.5723 or
Makala @
307.682.7281

 Campbell
County 4-H


ROCKPILE MUSEUM
GILLETTE, WYOMING

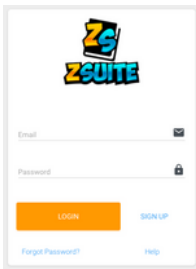
ZSuite 4-H Enrollment



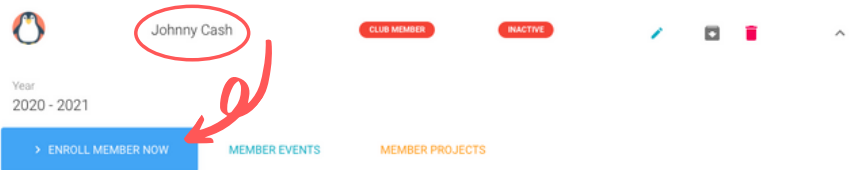
Existing Family Profile

Enrollment must be done **ANNUALLY** to stay *active* in 4-H!

Go to <https://4h.zsuite.org/>



1. Use the same email & password you used to sign up, select **LOGIN**
2. Choose the **PRIMARY ACCOUNT** to enroll 4-H Members
3. You will see a list of the household members & their current enrollment status.
 - a. **Red = INACTIVE 4-H Member**
 - b. **Green = ACTIVE 4-H Member**
4. Select the 4-H Member's Name you wish to update, select **ENROLL MEMBER NOW**
5. **IF YOU DO NOT SEE A NAME LISTED**, You will need to ADD A HOUSEHOLD MEMBER



Enrollment in 4-H for Johnny Cash
2020 - 2021

PERSONAL INFO WAIVERS **CLUBS**

Choose one or more Clubs then press 'Add Club'

COUNTY: SUBLETTE COUNTY **ADD CLUB**

CLUB:

Barnyard Bunch (Big Piney Sheep, Swine, & Goat Club)
County: Sublette County
Primary

Projects:
ANIMAL SCIENCE/SWINE
ANIMAL SCIENCE/SHEEP

ADD PROJECT

Junior Leaders
County: Sublette County

Projects:
LEADERSHIP AND CIVIC ENGAGEMENT/YOUTH LEADERSHIP

ADD PROJECT

Livestock Judging Team
County: Sublette County

Projects:
MY 4-H YEAR/4-H YEAR INVOLVEMENT

ADD PROJECT

Livestock Skillathon Team
County: Sublette County

Projects:
PREVIOUS RECORD BOOK/NONE

ADD PROJECT

PREVIOUS **SUBMIT**

Animal Project Information is NOT required at this time.

6. Fill out 4-H Member's info, select **Continue**
Fill out PERSONAL INFO, select **Next**
Fill out all six drop down WAIVERS, then select **Next**
Dropdown to your CLUB, select **Add Club**

Add Summer Day Camp Club

- a. Select **Add Project**; **Add Visual Arts (we will add more projects as completed)**

7. Select **Add to Cart** and then you can either **+Add Enrollment** or **Submit**. Must be submitted to be complete.

Once submitted, your Enrollment will change from Pending Approval to Active when the Extension Office receives payment!

If you need assistance, don't hesitate to select the ZSuite LIVE CHAT!

Young Leaders

4-H SUMMER INTERNSHIPS

Campbell County 4-H is accepting Applications! Due March 14th!

Campbell County 4-H has paid summer internships. Internship positions are designed for those who are 18 or older and are seeking experience in the 4-H office setting. Interns will assist in planning summer 4-H activities including; 4-H Camp, Sewing Conference, Cloverbud Camp, animal showmanship and project workshops. In addition, interns will be expected to attend 4-H Camp, County Fair, and State Fair. Successful applicants must be able to pass a Wyoming background check and possess a valid driver's license.

To apply, please fill out the County Application and a 1 page letter stating why you would like to be a summer intern. The county application can be found at:

<https://www.campbellcountywy.gov/DocumentCenter/View/17750/County-Employment-Application> and sent to Kim at the Campbell County Extension Office.

Applications will be accepted until the position is filled. If you have any questions please call Kim at 682-7281.

Young Leaders February 24th @ 6pm

4-H members 13+



4-H Young Leaders
Serve Veterans

March 25th 2025 Breakfast
@ the Senior Center
8 am



RSVP to the extension office
307.682.7281

Local Scholarships
DUE FEB 14TH

[HTTP://WYOEXTENSION.ORG/CAMPBELLCOUNTY/4H-YOUTH-DEVELOPMENT/FORMS-AND-REGISTRATIONS/](http://wyoextension.org/campbellcounty/4h-youth-development/forms-and-registrations/)

Campbell County & UW
SCHOLARSHIPS

State Scholarships
DUE FEB 14TH

[WWW.WYOMING4H.ORG/4HFOUNDATION/SCHOLARSHIPS/](http://www.wyoming4h.org/4hfoundation/scholarships/)

WORK ON YOUR SCHOLARSHIPS NOW!

- Record Book
- Cover Letter
- Transcripts

- Application
- Resume
- Letters Of

Shooting Sports

Hunter Safety

Session 1:
Campbell County Sherriff's
Office Conference Room
January 9th- 12th

Session 2:
Campbell County Sherriff's
Office Conference Room
February 20th-23rd

Session 3:
Wright Fire Station
March 7th-9th

Session 3:
Campbell County Sherriff's
Office Conference Room
March 13th-16th

Session 4:
Campbell County Sherriff's
Office Conference Room
April 3rd-6th

ALL REGISTRATION NEEDS TO BE DONE ONLINE AT WYOMING GAME AND FISH IN THE EDUCATION DROP DOWN, SCROLL TO THE BOTTOM. THEN "FIND A COURSE" IN GILLETTE. DEANA, RICK OR JIM WILL BE LISTED AS THE INSTRUCTOR, THEY WILL TEACH AT A YOUTH'S EDUCATION LEVEL. THE COURSES WILL BE OPEN FOR REGISTRATION 30 DAYS BEFORE THE START OF THE CLASS.
[HTTPS://WYOMING.STOREFRONT.KALKOMEY.COM/EM/PROGRAMS/41?PAGE=2](https://wyoming.storefront.kalkomey.com/em/programs/41?page=2)

February 8th 2025
FUN SHOOT
Cam-Plex Barn 3
STARTING @ 9AM
Concessions Available



2025 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



Steve Mack, Director
Wyoming State 4-H Foundation
College of Agriculture and Natural Resources
1000 East University Ave. Dept.
3354
Laramie, WY 82071
(307) 766-5170
Smack@uwyo.edu

Goshen County, Torrington, WY

- Dates - March 1-2, 2025
- [Registration : Goshen County](#)

Fremont County, Riverton

- Dates - March 15-16, 2025
- [Registration : Fremont County](#)

Johnson County, Buffalo, WY

- Dates - March 29-30, 2025
- [Registration: Johnson County](#)

Sublette County, Big Piney

- Dates - April 12-13, 2025
- [Registration: Sublette County](#)

Park County, Cody

- Dates - April 26-27, 2025
- [Registration: Park County](#)

Shooting Sports Development Committee Meeting

- Date - February 15, 2025, Casper
- Hilton Garden Inn - 10 am to 3 pm
- [Directions from Douglas](#)
- [Directions from Riverton](#)

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."



Horse

H D C HORSE DEVELOPMENT COMMITTEE

Meeting highlights include:

- Jan 21: Spring Planning
- Mar 18: Progress Show & Rodeo
- May 20: Horsemanship Challenge Planning

5pm - GAMB - Open To Everyone

You are invited

Come expand your horse knowledge whether you own horses, compete in Hippology or are just a horse lover. Over the next couple of months we'll have some wonderful guest speakers covering topics like:

- Intro to Hippology
- Equine Dentistry

Afterwards we'll do some horse quiz bowl for fun.

Classes will be from 5:30-7pm at GAMB

February 6th - Intro to Hippology

March 6, 2025 Claire Sheehan - Equine Dentistry

April 10th - TBD

Please rsvp with Corrina 307-214-1242

HDC Royalty

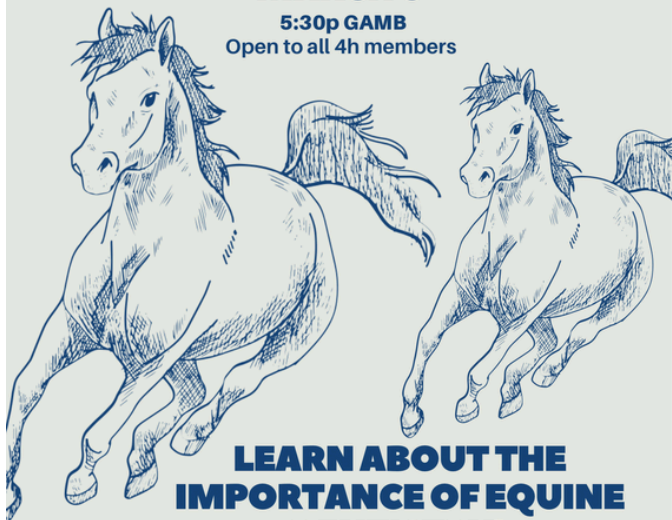
We are looking for all that are interested in Royalty. Whether that be youth or adults! We would like to re-group and get things going, so please reach out to Kim if you are interested!



HIPPOLOGY MEETING

MARCH 6

5:30p GAMB
Open to all 4h members



LEARN ABOUT THE IMPORTANCE OF EQUINE DENTISTRY!

Dr. Clare Sheehan

Sheehan Dental &
Chiropractic

RSVP by phone or
text to Corrina at
(307) 214-1242

\$15 off one horse
dental per 4H
member through May
29th if the member
attends

Participating in Horse is a 3 Step Process

(If the box is checked you have completed that step)

STEP 1: 4-H enrollment! You must be a 4-H member with active status to participate in any horse activity. This means your Zsuite profile must be current and your fee paid. To check your status visit 4h.zsuite.org and make sure it says "active" by your name. Must be enrolled by June 1st.

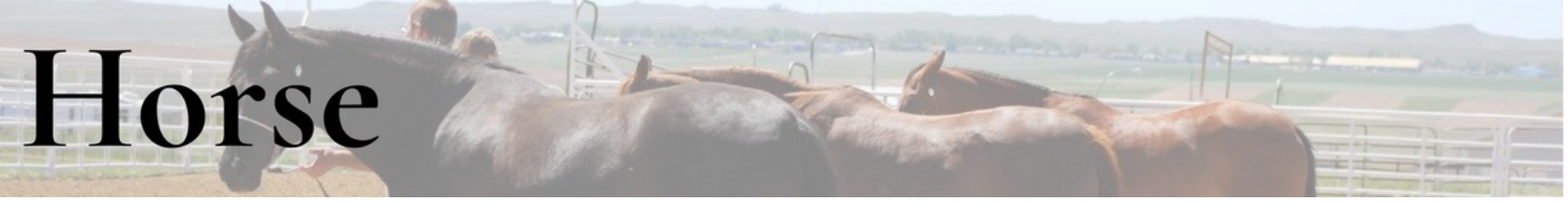
STEP 2: Horse Safety Certification. This is the green sheet that a volunteer quizzes you over and then signs off on. Most of you already have this done unless you are new. To check if your horse is safety certified visit <https://tinyurl.com/mwx7h2n3>

STEP 3: Horse ID Sheet. If you ID'd your horse last year, please contact the office if you plan to use that horse again this year. If you need to ID a new horse you can print the ID Sheet off our website at <https://tinyurl.com/7j86vw3v>
YOU MUST ID EVERY HORSE YOU PLAN TO USE.



STEP 3 MUST BE DONE BY MAY 1st by 5:00pm!





Horse



Campbell County Horse I.D.

Due in the Extension Office by May 1st

Project Year Sticker

Member Information

Member Name: _____ 4-H Member FFA Member

Club: _____

Phone #: _____ Parent's Daytime Phone: _____

Horse Information

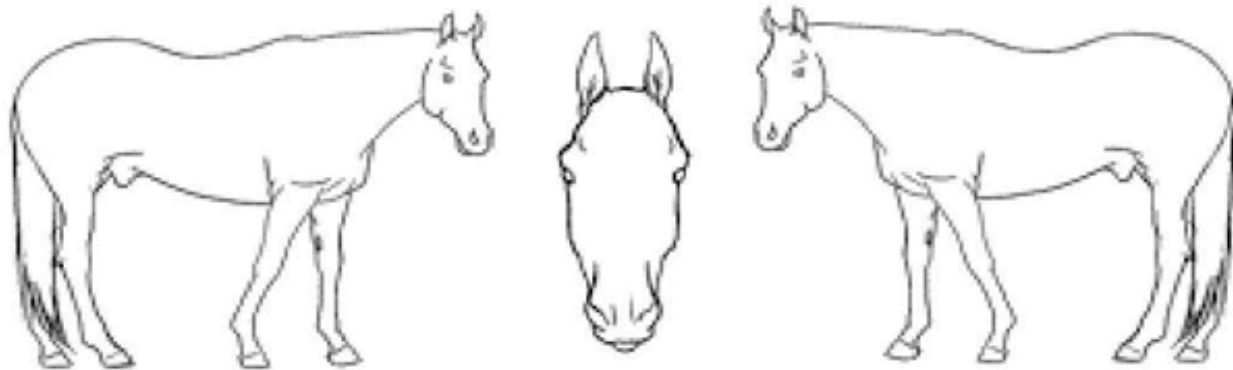
Horse Nickname: _____ Horse Registered Name: _____

Gelding Mare Date Born: _____ Breed/Type: _____

Registered Registration #: _____ Registration Assoc: _____ Grade (non-papered)

Owned Leased Owner's Name: _____ Date Obtained: _____

Please list colors, brands, markings, and scars and mark these characteristics on the diagram below. Be as thorough as possible.



Please attach pictures of your horse to the back of this form

I certify this horse is a project for this year and the above information is correct to the best of my knowledge. I also agree to follow both county and state guidelines pertaining to the horse project.

Member's Signature: _____ Date: _____

Parent or Guardian's Signature: _____ Date: _____

OFFICE USE ONLY

Date Filed at County Office: _____ Safety Certification: _____

4-H Educator/ FFA Advisor Signature: _____



Livestock

Upcoming Classes

YOU MUST RSVP!

February 21 - 10am - Wright Library

March 25 - 5:30pm - GAMB in Gillette



Wyoming 4-H has partnered with YQCA - a national quality assurance program for youth ages 8-21, with a focus on Food Safety, Animal Well-Being, and Character Development.

Campbell County 4-H has donors that will pay for your in-person fees. If you would like to do online, please reach out to Kim on the possibility of the fees being funded.

State 4-H
WOOL AND MEAT JUDGING CONTESTS

FRIDAY, APRIL 25TH
ALBANY COUNTY FAIRGROUNDS

SATURDAY, APRIL 26TH
UW ANIMAL SCIENCE

INDIVIDUAL AND TEAM CONTESTS. 4-H EDUCATOR/ COACH WILL FINALIZE REGISTRATION THROUGH ZSUITES AND CONFIRM TEAMS.

UW Wyoming 4-H

MARCH 29-30, 2025
GILLETTE, WY

Jump into Judging

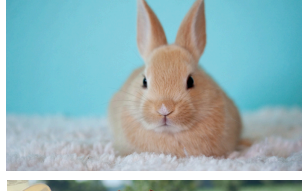
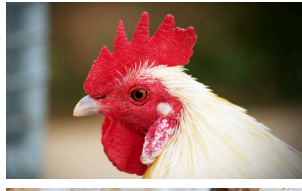
- Avian Skill-A-Thon*
- Dog Skill-A-Thon*
- Hippology*
- Livestock Judging*
- Livestock Skill-A-Thon*
- Meat Judging*
- Produce Judging*
- Rabbit Skill-A-Thon*
- Wool Judging*

Fun weekend for all ages of 9 condensed contests & fun. Come compete in 1 up to all 9! Check with us for study information and compete for fun! <https://wyoextension.org/campbellcounty/4h-youth-development/forms-and-registrations/jj/>

Saturday, March 29, 2025
10am-5pm- Floating Contests: Produce Judging, Livestock Skill-A-Thon, Avian Skill-A-Thon, and Dog Skill-A-Thon.
10am- Wool Judging, 12pm-Hippology, 4pm- Meats Judging

Sunday, March 30, 2025
9am- Livestock Judging, 11am- Rabbit Skill-A-Thon, 2pm- Awards Presentation

REGISTER BY MARCH 21ST
<http://tiny.cc/jumpintojudging>



2025 BHSS YOUTH DAY!!

SDSU Extension | **BLACK HILLS STOCK SHOW** | RODEO

FEBRUARY 8
Central States Fair Grounds - Walter Taylor 4-H Building
Rapid City, South Dakota

ACTIVITIES
Livestock Judging
Livestock Skill A Thon
Horse Quiz Bowl
Hippology



Livestock

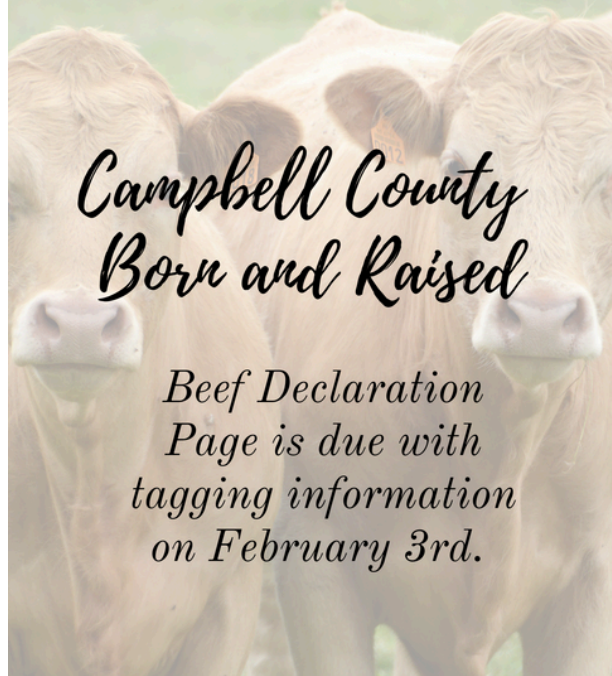
CLOVER CORRALS

Are you interested in raising a market animal, but don't have a place to house it? Clover Corrals has open spots for the year. Swine, sheep, or goats are just \$15/month starting on April 1st. Contact Kim to get on the list!



*Campbell County
Born and Raised*

*Beef Declaration
Page is due with
tagging information
on February 3rd.*



Wool & Meats Judging

WE HAVE GREAT LEADERS WHO WOULD LOVE TO TEACH YOU! PLEASE LET US KNOW IF YOU ARE INTERESTED!



WE WANT YOU!



Project Leader

YOUR PURPOSE:

To help youth develop life skills and help youth learn skills and information about a specific project.

RESPONSIBILITIES:

- Plan and prepare for project meetings or workshops. This could include workshops, field trips, audio/video resources, guest speakers, teaching kits, or etc
- Use and promote project curriculum.
- Be familiar with 4-H rules, policies, guidelines, and deadlines.
- Inform members of and encourage participation in other 4-H opportunities related to the project, such as Showcase Showdown, county workshops, county fair, state fair, and awards related to the project area.










Specific Leaders

- Dog Skill- A-Thon Coach: DSAT is a contest at Showcase Showdown in June. Members compete in Breed ID, Parts of a Dog, Quiz Bowl and Skill-A-Thon.
- Royalty Leader: This is almost an all year program where youth work on philanthropy and giving to the community. They present flags at events and attend the Cheyenne Frontier Days with other royalty.
- Livestock Judging Coach: Coaching can be year around or seasonal. Members learn to evaluate the four main species. Competitions happen throughout the year, but mainly in the summer with the State Contest at Wyoming State Fair.

How to begin: Come talk with Kim!

Livestock

Animal Deadlines and Important Information- 2025

	Ownership Deadline	Tagging/ID	Fair Requirements Beyond Entries
Horse 	June 1	May 1	Safety Certifications
Members must have Safety Certifications and IDs for EACH horse. Safety Certifications only need to be completed once. IDs must be completed EACH YEAR.			
Beef 	February 1	February 1	YLS Requirements & Born & Raised Requirements
Breeding Beef	February 1		
Supreme Cow	February 1	February 1	Must enter in Breeding Class
Dairy Cattle	February 1		
All Market Animals need a Brand Inspection.			
Sheep 	June 1	June 1	YLS Requirements & Born & Raised Requirements
Breeding Sheep	June 1		
All sheep are required to have Scrapies Tags, these come from the breeder.			
Goat 	June 1	June 1	YLS Requirements & Born & Raised Requirements
Breeding Meat Goat	June 1		
Dairy Goat	June 1		
All goats are required to have Scrapies Tags, these come from the breeder.			
Swine 	June 1	June 1	YLS Requirements & Born & Raised Requirements
Breeding Swine	June 1		
Poultry 	June 1		YLS Requirements
Breeding Poultry	June 1		
Limit of 25 Fair Entries			
Rabbit 	July 7 / Fair Entry Deadline	July 7	YLS Requirements
Breeding Rabbit	June 1	June 1	
Permanent Tattoos are required on all. New ID sheets must be completed per year (include Meat Pens on ID sheets if planning to show them with photos due July 7). Meat Pens can be up to 65 days old.			
Dog 	May 1	May 1	
New ID sheets must be completed per year. Must be currently vaccinated: Rabies current, Distemper-parvo annually, and *New* Bordetella (Kennel Cough)			
Cat 	June 1		Health/Vaccinations July 21
Cats must be current on Rabies, Distemper, and Feline Leukemia Vaccinations.			

Safety Certifications and ID Sheets can be found: <https://wyoextension.org/campbellcounty/4h-youth-development/>

Just because you are ENROLLED in 4-H and have completed items such as tagging/ID deadlines DOES NOT MEAN YOU HAVE ENTERED FOR FAIR!

Entries must be done at <https://campb.fairwire.com> Due July 7th by midnight!

In order to participate in the Youth Livestock Sale, youth must attend one of the Mandatory Meetings in April or May! Members must have Social Security Number at the meeting!



Youth Livestock Sale (YLS)
MANDATORY MEETING!!!
 ALL YOUTH WITH MARKET LIVESTOCK PROJECTS
 BEEF – SWINE – LAMB – GOAT – RABBIT – POULTRY



**** You must be enrolled and have dues paid in 4-H and/or FFA ****

ATTENTION - All 4-H and FFA members who will be showing a market animal at the Campbell County Fair and are intending to sell that animal at the Youth Livestock Sale must attend!!! **There will be a 15% commission charge on all animals selling at the Youth Livestock Sale. However, a youth can have their commission reduced to 5% by completing the following items 1-3:**

1. Attend one of the YLS Mandatory Informational Meetings (dates, times, & locations are below).
 - a. At the Mandatory Meeting, fill out a W-9 for tax purposes – You must bring your **social security number** with you to the meeting. **It is highly recommended that all youth, but especially First- & Second-year livestock members (regardless of age), attend with a parent or guardian.**
 - b. At the Mandatory Meeting, one business will be assigned to you. Personally, visit your business inviting them to the Campbell County Fair and Youth Livestock Sale.
 - i. A business information form will be provided to obtain their signature, and they must be returned to the **Fair Office by the County Fair Entry Deadline on Monday, July 7th, 2025, by 12:00am (midnight) ****

YOU MUST CHOOSE ONE OF THE FOLLOWING MEETINGS TO ATTEND

April 22 nd –	Cam-Plex, Central Pavilion	4:30pm	6:00pm	
April 28 th –	Wright Jr./Sr. High Cafeteria	6:30pm		
May 7 th –	Cam-Plex, Central Pavilion	2:30pm	4:00pm	6:00pm

**** Reminder ****

**Doors will be locked promptly at start time.
 No one will be allowed in after the meeting has started.
 Come Early!**

2. The day of the sale you **Must** attend the mandatory set-up meeting, help clean, and setup for the sale.
3. Pick up your Buyer's thank-you gift at the Fair Office and deliver it to your buyer. A postcard is provided with their gift to obtain the buyer's signature. The postcard **Must** be delivered and/or mailed back to the Fair Office by November 1st, 2025.

Reminder: New in 2025, the Sheep, Swine, & Goat tags won't be handed out at the mandatory meetings. Multiple in-person taggings will be scheduled for the last week of May. The specific tagging locations, dates, and times are to be determined. When finalized the updated details will be in the 4-H Flash Newsletter, Remind, and shared with the FFA Advisors.



Goat News



Goat Horns – policy update = In 2025, the Wyoming State Fair (WSF) will be implementing the following horn rules to be able to show at the WSF. Please contact the WSF Goat Superintendent if you have further questions. WSF Office 307-358-2398.

1. Market Goats: No horns allowed; scurs no longer than 1 inch are acceptable.
2. Breeding Meat Goats: horns are allowed.
3. Dairy Goats: No horns allowed in purebred classes.

Campbell County Fair will be adopting the same guidelines, with exceptions to aged Dairy Breeding Does that have been previously allowed to show at the County Fair. Please contact the Market/Breeding Goat Superintendent (Garrett) or Dairy Goat Superintendent (Shellie) if you have further questions. Fair Office 307-687-0200.

Council

January 13, 2025

American Pledge: Led by Kyrie Otte

4-H Pledge: Led by Reid Pfeil

Secretary's Report: Marilee Deegan moved to approve the Secretary's report, Taebyn McGinley seconded. Motion passed.

Treasurer's Report: Kristi Olson reported that the council has \$28,141.52 in checking and savings is \$2,410.48. Izabella VanDamme moved to approve the treasurer report as read, Gus Otte seconded. Motion passed.

Correspondence:

Old Business: Election of open Board Positions since it was tabled from last meeting.

Mika Wilken nominated Lisa Oedekoven for the open position of Vice President. Nominations ceased. Motion Carried. Welcome aboard Lisa!!!

New Business:

Blue Ribbon: Mika Wilken and Ruben Pfeil presented on behalf of their club. They shared about Secret Santa for two kids during the Holidays. An ornament exchange that is always a huge hit for their club where they play a fun game. They will be making Valentines Day cards for either an one of the assisted living facilities or BOCES here in town.

Crossroads: Marilee Deegan and Izabella VanDamme presented on behalf of their club. They discussed the differed activities ranging from facepainting at home games. Rada knife fundraiser in November. In December they made Christmas cards for Veterans. They participated in the Christmas wrapping paper fundraiser that was at Bomgaars. They also got succulent plants and donated them to residents at an assisted living center.

21 Butte: Hadley Hudson presented on behalf of his club. He discussed that they have one meeting a month. During the Holidays their club volunteered as Salvation Army bell ringers. They each do demonstrations for Demonstration Day to help share knowledge with their other club members. They have skating parties at the ice rink. They also volunteer to serve during the Pioneer Dinner during County Fair.

Timberline Rangers: Kyrie Otte and Agustus Otte presented on behalf of their club. They talked about the educational classes their club works on from Money 101, Meal Planning to Parliamentary Procedure. They made and delivered cookies to the veterans and Police officers. They volunteered with the to help with the Children's Festival. They shared their two successful fundraisers were pie sales and wrapping during the Holidays.

Special Requests:

Kamryn Gladson from Rozet Mustangs requested help with her cross-cultural trip to Italy and France. Courtney Olsen moved to approve Kylie Olsen seconded. Motion passed. Kamryn will come present to the council after she returns from her trip to share about her experience.

Special Requests:

Taebyn McGinley is participating in an international trip to Finland. She was hoping for some help with her trip. Lisa Oedekoven moved to approve the council helping Taebyn with her trip with a scholarship. Hadley Hudson Seconded. Motion passed.

Kim and Makala:

Makala Shooting Sports started today January 13th. Wright classed are still happening once a month. Thrive Training for leaders and club members will be taking place January 28th. Young Leaders will be the last Monday of the Month. Makala will be in Las Vegas February 24th and traveling to Washington DC in March with two of our Campbell County Youth. 4-H Sewing Classes will be February 5th.

Taebyn McGinley moved to adjourn the meeting and Makala Riley seconded; motion passed.

Present: Deanna Maul-Furman, Jody Fenster, Kristi Olsen, Kelsey Shepherd, Makala Riley, Lisa Oedekoven, Mika Wilken, Brandi Hudson, Hadley Hudson, Lynne Gray, Marilee Deegan, Izabella VanDamme, Candace Pfeil, Ryan Pfeil, Penelope Pfeil, Reid Pfeil, Ruben Pfeil, Taebyn McGinley, Connie McGinley, Cassie Otte, Kyrie Otte, Gus Otte, Kim Fry (phone)

Respectfully submitted by: Kelsey Shepherd 4-H Council Secretary

UW Extension Service
US Department of Agriculture
Campbell County Extension Office
412 S. Gillette Ave.
Gillette, WY 82716-4200

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CAMPBELL COUNTY 4-H SUMMER DAY CAMP 2025



SAVE THE DATE!

Summer Day Camp

is a time for **FUN** So Join Us!

This year we will have 3 two-week sessions for you to choose: 1, 2, or 3!

Hours: Mon-Thursday 8am- 5pm No Fridays!

Session 1: June 9th - June 19th

Session 2: June 30th - July 10th

(Closed 07/04 for holiday)

Session 3: July 14th - July 24th

