

The Clover Blast

Happy March Everyone!

March is probably my favorite month because everywhere you turn there is green and clovers. How can you forget about 4-H when you see green four-leaf clovers everywhere? So, when you see the green, I want you to think about all the 4-H opportunities we have coming up! And so much more to follow.

- Summer 4-H Internship Applications due
- Shooting Sports Leader Certification Trainings
- Spring Break Project Week (there are some fun classes, don't forget to sign up for them before they fill up!!)
- Summer Day Camp Registration
- Jackpot Shoot

If you have not enrolled in 4-H yet this year, then this will be your last Clover Blast. Don't let that happen!! Log on to <https://4h.zsuite.org/> to re-enroll today!

Have a wonderful March everyone.

Makala R Riley



MARCH 2025

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Newsletter Highlights

- New Classes!
- Horse Ids
- Jump Into Judging

March

- 1: Summer Day Camp Enrollment Begins
- 8: Children's Festival
- 17-21: Project Week

May

- 1: Dog & Horse ID's Due
- 7: Youth Livestock Sale Meetings
- County Shoot Entries Due
- 27-29: Wright Sewing Conference
- 31: Camp Registration Due

June

- 1: Enrollment Deadline
- 1: Ownership deadline for ALL livestock
- 1: Rabbit ID's Due
- Market Livestock Tagging Deadline
- 5-8: County Shoot
- 9-13: Sewing Conference
- 17-19: Showcase Showdown
- Horse Progress Shows & Rodeos
- 23-26: 4-H Camp

July

- 1-3: Cake Conference
- 7: Fair Entries & Horse Safety Certs Due
- 10-13: State Shoot
- Cloverbud Camp
- 25- Aug 3: Campbell County Fair

April

- 1: 4-H Camp Enrollment Begins
- 12: Jackpot Shoot
- 22, 28: Youth Livestock Sale Meetings
- Day of Service & Trash Pickup

August

- 12-16: Wyoming State Fair

September

- 27: Chili Bingo



Happening Monthly

Every 2nd Monday

EVERY OTHER MONTH 4-H Council 7:00pm

Every 2nd Wednesday

4-H 101 5:30pm

Every 3rd Thursday

Cloverbuds 4:00-6:00pm

Every 4th Monday

Young Leaders 6:00pm



Air Pistol & Rifle Practices 2025

Beginning January 14th - Tuesdays from 5:30 pm to 6:30 pm & 6:30 pm to 7:30 pm

@ Clover Corral

First Come First Serve

Archery Practices 2025

Starting on:
Juniors - Jan 13th - Mondays 6:00-6:45 pm & 6:45- 7:30 pm

Int/Sr - Jan 17th - Fridays 6:00 pm-6:45 pm & 6:45 pm-7:30 pm

@Rocky Mountain Discount Sports

First Come First Serve

*If you have multiple Jr/Int/Sr in your family you can go one night or the other. Just note that Jr will have priority on Monday nights.

Wright Archery & Rifle/Pistol Practices 2025

Beginning January 12th - Archery - Sundays 6-7pm
Air Pistol and Rifle- Sundays 7-8pm

Multi-purpose Building in Wright



RECORD BOOK TIPS!

<https://4h.zsuite.org/>

You can do project work, but not exhibit at fair. There are other ways to complete your knowledge- like a demonstration!

PROJECT SHEET



COMMUNITY SERVICE



With the cold weather, create little blessing bags. Fill with things like snacks, water, toothbrush and paste, socks, etc. Share with Council of Community. Service.

LEADERSHIP




Have you promoted 4-H to school or friends? Put that here!

PARTICIPATION



There are lots of classes happening, like Project Week! Make sure you document these here!

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 Summer Day Camp Registration Opens
2	3	4	5 Cosmic Claw Class Cottonwood Rm 3:00 pm Area 59 Class	6 Hippology Meeting GAMB 5:30 pm	7	8 Children's Festival Central Pavilion 9:30 am-2:30 pm
9	10 Livestock Committee Cedar Rm 5:00 pm 4-H Council Meeting Cottonwood Rm 7:00 pm	11 Poultry Class Ponderosa Rm 5:30 pm	12 4-H 101 Ponderosa Rm 5:30 pm	13 Robotics GAMB 4:00 pm	14 Summer Intern Applications Due!	15
16	17 Virtual Career Night 6:00 pm 	18 HDC Meeting Cedar Rm 5:00 pm	19	20 Cloverbuds Cottonwood Rm 2:00-4:00 pm	21	22 Horse Bootcamp Barn 3 9:30 am Int/Adv 1:30 pm Beginner
<h1>Project Week</h1>						
23 Horse Bootcamp Barn 3 10:00 am Int/Adv 12:30 pm Beginner 3:00 pm Royalty	24 Young Leaders Cottonwood Rm 6:00 pm	25 YL Veteran's Breakfast Senior Center 8:00 am Rabbit Class GAMB 4:30pm YQCA GAMB 5:30 pm	26	27 Robotics GAMB 4:00 pm	28	29 Jump Into Judging Barn 3/GAMB
30 Jump Into Judging Barn 3/GAMB	31					

APRIL

CALENDAR

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 4-H Camp Registration Opens	2	3	4	5
6	7	8	9 4-H 101 Ponderosa Rm 5:30 pm	10 Robotics GAMB 4:00 pm	11	12 Jackpot Shoot 9:00 am Wright Ag Complex
13	14	15	16	17 Cloverbuds Cottonwood Rm 4:00 pm Rabbit Class GAMB 4:30pm	18 4-H in Wright 10:00am & 1:00pm Wright Library Storybook Cake Decorating Contest	19
20	21	22	23 YLS Meetings Central Pavilion 4:30 & 6:00 pm	24 Robotics GAMB 4:00 pm	25 State Wool Contest Laramie, WY	26 State Meats Contest Laramie, WY
27 Livestock Education Barn 3 1:00 pm	28 Young Leaders Cottonwood Rm 6:00 pm YLS Meetings Wright HS Cafeteria 6:30 pm	29	30			

Member



4-H 101 Club

ALL 1ST YEAR & NEW 4-H FAMILIES ARE INVITED TO JOIN THE 4-H 101 CLUB!

2nd Wednesday at 5:30pm in the Ponderosa Room at the GAMB

Come learn about 4-H and meet new friends!

Join our Remind! Text 81010 in the message put @4-h101



JOIN US FOR CLOVERBUDS!



MARCH 20 - 2-4PM

BEEF

APRIL 17

VISUAL ARTS

MAY 15

HORSES

EXPERIENCE DIFFERENT 4-H PROJECTS AND ACTIVITIES DESIGNED SPECIFICALLY FOR YOUR 5-7 YEAR OLD!

4:00 - 6:00 PM

3RD THURSDAY EVERY MONTH
COTTONWOOD ROOM- GAMB

4-H Fridays in Wright

4th FRIDAYS of Every Month

January 17th - 10 AM Aerospace and 1 PM Babysitting Backpacks

February 21st - 10 AM YQCA and 1 PM Painting

March - None

April 18th - 10 AM Needle Felting and 1 PM Bee Hotel

May 16th - Food For Thought STEM and 1PM Tie Dye

Wright Library - Meeting Room
Must RSVP at 682-7281

Between noon and 1 PM Lunch is on your own and no youth supervision is offered.



February 5th - Wooden Candy dispenser for ages 12+

March 5th - laser-cut wood project for ages 8-13

May 7th - cardboard construction for ages 8-13

Sign up today, if you need help covering the cost their is funds available just reach out to the Extension Office.

<https://www.area-59.com/private-classes>



4-H Robotics will meet on the 2nd and 4th Thursdays of each month (excluding holidays)

4-6pm at the GAMB

in the Ponderosa or Cottonwood Room

Please RSVP. 307.682.7281



2024-25

February 13th and 27th

May 8th - Last Class

March 13th and 27th

June 17th-19th State Contest

April 10th and 24th

Rockpile Museum and Campbell County 4-H Presents

STORY BOOK CAKE DECORATING CONTEST

Create a cake inspired by one of these 7 Story Books to compete to win prizes!

"The Snowy Day", "Where's Spot", "Tuesday", "Abuela", "If You Give A Mouse A Cookie", "The Tale of Peter Rabbit", or "Chicka Chicka Boom Boom"

Open to all ages

Cakes are due to the Museum

April 18th by 5pm

Judging is open to the Public

April 21st 1pm-3pm

Rules:

1. Cakes must be decorated on an artificial cake form, such as Styrofoam or inverted cake pan. Real cakes are not allowed.
2. Exhibits should be placed on disposable plates or boards covered with foil, plastic, or decorative covering, and allow 1 inch minimum for free space between cake and outer edge of plate/board. Do not bring exhibits on glass plates or valued trays. Contest is not responsible for loss or damage.
3. Use one of the 7 books listed above for inspiration.

Questions about the contest call Penny @ 307.682.5723 or Makala @ 307.682.7281

Campbell County 4-H



Member

PROJECT WEEK - March 17th-21st 2025

Morning Classes - 10 am to Noon & Afternoon Classes - 1 pm to 3 pm at GAMB (unless otherwise stated)
 Noon to 1pm - Lunch on your own. Limited participants per class.

COME TO LEARN, LEAVE WITH KNOWLEDGE AND A PROJECT FOR THE FAIR.

	Monday	Tuesday	Wednesday	Thursday	Friday
10 AM	Visual Arts	Bee Hotels	Counted Cross Stitch	Horseshoe craft	Leathercraft
1 PM	Fodder for Animals	3D Printing @ AREA 51	Archery Stands @ Clover Corrals	Successful Sitters with Cloverbuds	Jam Making @ Westwood High School

10 classes in 5 days - Please RSVP as class space is limited! Limit 3 per Member



The Cosmic Claw

Build a hydraulic claw to harvest crops found on another planet!



Wednesday, March 5th
 3:00 PM - 4:30 PM
 GAMB - Cottonwood



47th ANNUAL Children's Festival
WOODLAND FRIENDS

3.8.2025 9:30AM TO 2:30PM
CAM-PLEX CENTRAL PAVILION
CHILDREN BIRTH TO 8 YEARS OLD FREE ADMISSION

FOR MORE INFORMATION:
 KIM.FRY@CAMPBELLCOUNTYKY.GOV | 307.682.7261

Member



Summer Day Camp

is a time for **FUN** So Join Us!

1. LEARN ABOUT CAMP

Kids will enjoy biking, field trips, STEM, crafts, swimming, fair exhibits and more... There is lots of biking and fun hands on learning activities. Bikes will have NO training wheels.



-Daily expenses will occur with cash only
Ages: 8 to 13 years old (as of Jan 1, 2025)

2. PICK A SESSION(S)

This year we will have 3 two-week sessions for you to choose: 1, 2, or 3!

Hours: Mon-Thursday 8am- 5pm No Fridays!

Session 1: June 9th - June 19th

Session 2: June 30th - July 10th

(Closed 07/04 for holiday)

Session 3: July 14th - July 24th

3. GET SIGNED UP

Sign ups begin March 1, 2025 on zsuites

<https://4h.zsuite.org/event-registrations/31738>

Payment due to the Campbell County Extension Office 412 S. Gillette Ave 8am-5pm Spots are LIMITED!

Pay with cash or check ** No CC **

\$20 4-H Insurance Fee (non-refundable)

\$100 Camp Enrollment Per Session.



For questions call 682-7281 or email Makala.Riley@campbellcountywy.gov



SAVE THE DATE

Nature Inspired
Expressive Arts

May 3, 2025
9:00 AM - 4:00 PM
Casper, Wyoming



Camp Topics

- Container Gardening
- Visual Arts
- Range Management
- Nature Journaling
- Grow a Little Extra
- Entomology

Registration Deadline
April 23rd, 2025

Register via ZSuite Events

Registration Fee: \$10 due day of

Questions

Mary Louise: 307-754-8836
Josh: 307-235-9400



JUNE 23-26 4-H CAMP



April 1st- Registration Forms Available
 May 16th- Counselor Applications Due
 May 31st- Registrations Due
 June 23-26- Everyone Report to Camp
 June 22-27- Counselors at Mallo

Forms at the Extension Office or Online at <https://wyoextension.org/campbellcounty/4h-youth-development/forms-and-registrations/4h-camp/>

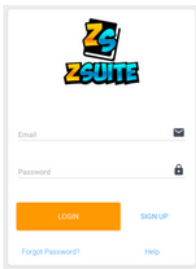
ZSuite 4-H Enrollment



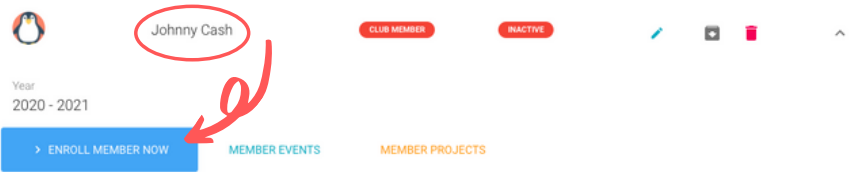
Existing Family Profile

Enrollment must be done **ANNUALLY** to stay *active* in 4-H!

Go to <https://4h.zsuite.org/>



1. Use the same email & password you used to sign up, select **LOGIN**
2. Choose the **PRIMARY ACCOUNT** to enroll 4-H Members
3. You will see a list of the household members & their current enrollment status.
 - a. **Red = INACTIVE 4-H Member**
 - b. **Green = ACTIVE 4-H Member**
4. Select the 4-H Member's Name you wish to update, select **ENROLL MEMBER NOW**
5. **IF YOU DO NOT SEE A NAME LISTED**, You will need to ADD A HOUSEHOLD MEMBER



Enrollment in 4-H for Johnny Cash
2020 - 2021

PERSONAL INFO WAIVERS **CLUBS**

Choose one or more Clubs then press 'Add Club'

COUNTY: SUBLETTE COUNTY **ADD CLUB**

CLUB:

Barnyard Bunch (Big Piney Sheep, Swine, & Goat Club)
County: Sublette County
Primary

Projects:
ANIMAL SCIENCE/SWINE
ANIMAL SCIENCE/SHEEP

ADD PROJECT

Junior Leaders
County: Sublette County

Projects:
LEADERSHIP AND CIVIC ENGAGEMENT/YOUTH LEADERSHIP

ADD PROJECT

Livestock Judging Team
County: Sublette County

Projects:
MY 4-H YEAR/4-H YEAR INVOLVEMENT

ADD PROJECT

Livestock Skillathon Team
County: Sublette County

Projects:
PREVIOUS RECORD BOOK/NONE

ADD PROJECT

PREVIOUS **SUBMIT**

Animal Project Information is NOT required at this time.

6. Fill out 4-H Member's info, select **Continue**
Fill out PERSONAL INFO, select **Next**
Fill out all six drop down WAIVERS, then select **Next**
Dropdown to your CLUB, select **Add Club**

Add Summer Day Camp Club

- a. Select **Add Project**; **Add Visual Arts (we will add more projects as completed)**

7. Select **Add to Cart** and then you can either **+Add Enrollment** or **Submit**. Must be submitted to be complete.

Once submitted, your Enrollment will change from Pending Approval to Active when the Extension Office receives payment!

If you need assistance, don't hesitate to select the ZSuite LIVE CHAT!

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Young Leaders

4-H SUMMER INTERNSHIPS

Campbell County 4-H is accepting Applications! Due March 14th!

Campbell County 4-H has paid summer internships. Internship positions are designed for those who are 18 or older and are seeking experience in the 4-H office setting.

Interns will assist in planning summer 4-H activities including; 4-H Camp, Sewing Conference, Cloverbud Camp, animal showmanship and project workshops. In addition, interns will be expected to attend 4-H Camp, County Fair, and State Fair. Successful applicants must be able to pass a Wyoming background check and possess a valid driver's license.

To apply, please fill out the County Application and a 1 page letter stating why you would like to be a summer intern. The county application can be found at:

<https://www.campbellcountywy.gov/DocumentCenter/View/17750/County-Employment-Application> and sent to Kim at the Campbell County Extension Office.

Applications will be accepted until the position is filled. If you have any questions please call Kim at 682-7281.



Explore careers today, Shape your future tomorrow.



2025
4-H Virtual Career Night
March 17, 2025

Explore Your Future & Discover Your Dream Career!
Ever dreamed of becoming a veterinarian, chef, professional dog trainer, electrician, or even a zookeeper? Maybe you're curious about unique careers like being a YouTube personality! Whatever your interests, this FREE online event is for YOU! Join us for Virtual Career Night on March 17 at 6 PM (MST) via Zoom for an exciting opportunity to connect with industry professionals, ask questions, and explore potential career paths. Whether you have a career in mind or are still figuring it out, this event will help you focus your efforts in the right direction. 🎁 Door prizes & fun activities throughout the evening! 📍 Register & learn more: <https://wyoming4h.org/virtual-career-night/>

Young Leaders
March 24th @ 6pm
4-H members 13+



4-H Young Leaders
Serve Veterans Breakfast

March 25th 2025
@ the Senior Center
8 am



RSVP
to the extension office
307.682.7281



HELP US WISH
Amara & Laynee

GOOD LUCK AT THE
IGNIGHT BY 4-H TEEN
CONFERENCE!



Shooting Sports

Hunter Safety

Session 1:
Campbell County Sherriff's
Office Conference Room
January 9th- 12th

Session 2:
Campbell County Sherriff's
Office Conference Room
February 20th-23rd

Session 3:
Wright Fire Station
March 7th-9th

Session 3:
Campbell County Sherriff's
Office Conference Room
March 13th-16th

Session 4:
Campbell County Sherriff's
Office Conference Room
April 3rd-6th

ALL REGISTRATION NEEDS TO BE DONE ONLINE AT WYOMING GAME AND FISH IN THE EDUCATION DROP DOWN, SCROLL TO THE BOTTOM. THEN "FIND A COURSE" IN GILLETTE. DEANA, RICK OR JIM WILL BE LISTED AS THE INSTRUCTOR, THEY WILL TEACH AT A YOUTH'S EDUCATION LEVEL. THE COURSES WILL BE OPEN FOR REGISTRATION 30 DAYS BEFORE THE START OF THE CLASS.
[HTTPS://WYOMING.STOREFRONT.KALKOMEY.COM/EM/PROGRAMS/41?PAGE=2](https://wyoming.storefront.kalkomey.com/em/programs/41?page=2)



Campbell County 4-H Shooting Sports Jackpot

CONCESSIONS AVAILABLE



APRIL 12 • AG COMPLEX, WRIGHT • 9 AM

THE COST IS \$2/DISCIPLINE OR \$5 FOR ALL

ARCHERY • AIR RIFLE • AIR PISTOL

Please RSVP at <http://tiny.cc/jackpotshoot>



CAMPBELL COUNTY 4-H
dream it | explore it | live it

2025 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



CHANGING THE FUTURE OF
YOUTH SHOOTING SPORTS



We inspire. She makes it happen.™

Steve Mack, Director
Wyoming State 4-H Foundation
College of Agriculture and Natural Resources
1000 East University Ave. Dept.
3354
Laramie, WY 82071
(307) 766-5170
Smack@uwyo.edu

Goshen County, Torrington, WY

- Dates - March 1-2, 2025
- [Registration : Goshen County](#)

Fremont County, Riverton

- Dates - March 15-16, 2025
- [Registration : Fremont County](#)

Johnson County, Buffalo, WY

- Dates - March 29-30, 2025
- [Registration: Johnson County](#)

Sublette County, Big Piney

- Dates - April 12-13, 2025
- [Registration: Sublette County](#)

Park County, Cody

- Dates - April 26-27, 2025
- [Registration: Park County](#)

Shooting Sports Development Committee Meeting

- Date - February 15, 2025, Casper
- Hilton Garden Inn - 10 am to 3 pm
- [Directions from Douglas](#)
- [Directions from Riverton](#)

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."



Horse


H D C HORSE DEVELOPMENT COMMITTEE

Meeting highlights include:

- Jan 21: Spring Planning
- Mar 18: Progress Show & Rodeo
- May 20: Horsemanship Challenge Planning

5pm - GAMB - Open To Everyone

HIPPOLOGY MEETING
MARCH 6
 5:30p GAMB
 Open to all 4h members



LEARN ABOUT THE IMPORTANCE OF EQUINE DENTISTRY!

Dr. Clare Sheehan
 Sheehan Dental & Chiropractic

RSVP by phone or text to Corrina at (307) 214-1242

\$15 off one horse dental per 4H member through May 29th if the member attends

HORSE BOOT CAMP



MARCH 22 & 23 - BARN 3 - RSVP BY MARCH 17

SATURDAY

9:30am-12:30pm Intermediate and Advanced Riders
 12:30-1:30pm Break for Lunch/Snack Booth available
 1:30-3:30pm Beginner riders and out of shape horses

intro
 horse and rider stretches, games, warm ups
 exercises, games, calisthenics, strategies
 cool down

SUNDAY

10:00am-12:00pm Session to follow condensed format
 12:00-12:30PM Lunch
 12:30-2:30pm Session 2 to follow condensed format

*Please bring layers for riding, snacks and water (or money for snack table)
 Water for your horses, carrots or cookies for stretches, and shoes for running in the sand.
 Parents - please consider hanging out and participating in ground exercises.
 This is a fun, low key way to get back in shape with our horses. Fun attitudes required :)

Hippology & Horse Judging



If you are interested in representing Campbell County 4-H on the team for State Events, make sure to attend!

March 6th 5:00pm
March 13th 5:30pm
April 3rd 5:30pm
April 10th 5:00pm
April 24th 5:30pm
May 1st 5:30pm

Please call to RSVP

📞 307.682.7281



HDC Royalty Tryouts

Great opportunity to build your resume with leadership and community service
 Seniors- Queen/King ages 14-18
 Juniors- Princess/Prince ages 8-13

Tryouts will include: Horsemanship Skills and Interview

Sunday, March 23rd at 3pm
Barn 3 - Cam-Plex

For more information contact
 Tanya Sabrosky @ 307-299-3469



Horse



Campbell County Horse I.D.

Due in the Extension Office by May 1st

Project Year Sticker

Member Information

Member Name: _____ 4-H Member FFA Member

Club: _____

Phone #: _____ Parent's Daytime Phone: _____

Horse Information

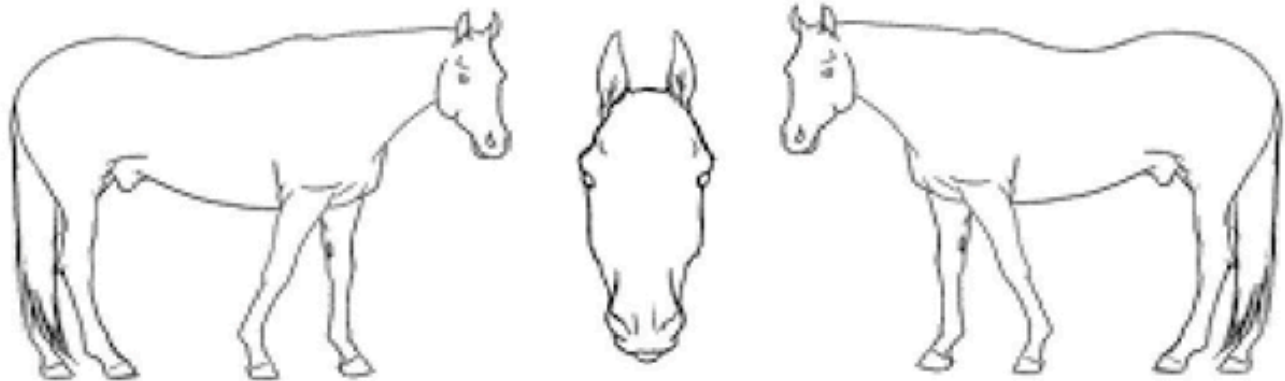
Horse Nickname: _____ Horse Registered Name: _____

Gelding Mare Date Born: _____ Breed/Type: _____

Registered Registration #: _____ Registration Assoc: _____ Grade (non-papered)

Owned Leased Owner's Name: _____ Date Obtained: _____

Please list colors, brands, markings, and scars and mark these characteristics on the diagram below. Be as thorough as possible.



Please attach pictures of your horse to the back of this form

I certify this horse is a project for this year and the above information is correct to the best of my knowledge. I also agree to follow both county and state guidelines pertaining to the horse project.

Member's Signature: _____ Date: _____

Parent or Guardian's Signature: _____ Date: _____

OFFICE USE ONLY

Date Filed at County Office: _____ Safety Certification: _____

4-H Educator/ FFA Advisor Signature: _____



Livestock

Upcoming Classes

YOU MUST RSVP!

February 21 - 10am - Wright Library

March 25 - 5:30pm - GAMB in Gillette

YQCA

YOUTH FOR THE QUALITY CARE OF ANIMALS

Wyoming 4-H has partnered with YQCA- a national quality assurance program for youth ages 8-21, with a focus on Food Safety, Animal Well-Being, and Character Development.

Campbell County 4-H has donors that will pay for your in-person fees. If you would like to do online, please reach out to Kim on the possibility of the fees being funded.

State 4-H
WOOL AND MEAT JUDGING CONTESTS

FRIDAY, APRIL 25TH
ALBANY COUNTY FAIRGROUNDS

SATURDAY, APRIL 26TH
UW ANIMAL SCIENCE

INDIVIDUAL AND TEAM CONTESTS. 4-H EDUCATOR/ COACH WILL FINALIZE REGISTRATION THROUGH ZSUITES AND CONFIRM TEAMS.

UW Wyoming 4-H

MARCH 29-30, 2025
GILLETTE, WY

Jump into Judging

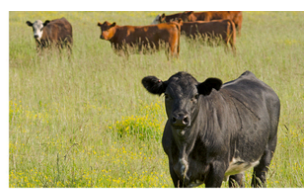
Fun weekend for all ages of 9 condensed contests & fun. Come compete in 1 up to all 9! Check with us for study information and compete for fun! <https://woextension.org/campbellcounty/4h-youth-development/forms-and-registrations/jjj/>

- Avian Skill-A-Thon
- Dog Skill-A-Thon
- Hippology
- Livestock Judging
- Livestock Skill-A-Thon
- Meat Judging
- Produce Judging
- Rabbit Skill-A-Thon
- Wool Judging

Saturday, March 29, 2025
10am-5pm- Floating Contests at GAMB: Produce Judging, Livestock Skill-A-Thon, & Dog Skill-A-Thon.
Below at Barn 3 - Cam-Plex
10am- Wool Judging, 12pm-Hippology, 4pm- Meats Judging

Sunday, March 30, 2025 - All at Barn 3 - Cam-Plex
9am- Livestock Judging
11am- Rabbit Skill-A-Thon & Avian Skill-A-Thon
2pm- Awards Presentation

REGISTER BY MARCH 21ST
<http://tiny.cc/jumpintojudging>



LIVESTOCK EDUCATION

APRIL 27TH, 2025
1:00PM
CAM-PLEX BARN 3

GOAT SHEEP SWINE BEEF

- Animal Evaluation
- Basic Feeding
- Equipment
- Routine Care- Washing, Rinsing, Brushing, Blowing, General Hair Work
- Halter Placement, Tying Up, Training to Set
- Clipping
- Showmanship
- General Health

YOU DO NOT HAVE TO RSVP, BUT PLEASE DO BY APRIL 21ST IF YOU KNOW YOU WILL ATTEND

RSVP through <http://tiny.cc/25livestock>

Casper College students will be here to teach and answer your questions!



Casper College



Livestock

Poultry Project Information



POULTRY PROJECT INFORMATION

For those 4-H families that are taking poultry projects this year, you will need to consider your goals and the type of poultry you would like to show. The timing of purchasing your birds is especially important and may have an influence on their placing at fair. It takes approximately 6 months for pullets to start laying and if this is your goal, you may want to purchase your pullets by March or early April. If you are taking a poultry meat pen, it is especially important to be diligent and research your breeds and how long it will take for a finished weight by fair. Fryer meat birds, such as Buff Orpingtons, Jersey Giants, Rangers or similar dual-purpose cockerels, will require purchasing months earlier than the big broiler breeds, such as the Cornish varieties.

Large bird meat pens, such as a turkey, duck, or goose, take months to reach their finish weight so it is essential to research the different breeds of each species as to their mature weight. All other dual purpose and ornamental birds do not have a strict purchase date, however the more mature, birds may have a higher placing. There are also classes for your birds over a year old. These birds will have their own individual classes to enter.

ALL BIRDS ENTERED AS A MEAT PEN, MUST BE UNDER A YEAR OLD AND WEIGH AT LEAST 4 POUNDS TO BE ELIGIBLE TO SELL AT THE 4-H LIVESTOCK AUCTION.




POULTRY

March 11th

5:30pm at
Ponderosa Room

Gear up to start you 2025 Poultry Projects!

Please contact Judy or the Extension Office with questions.

POULTRY RULE INFORMATION

- Limited to 25 poultry entries and must be owned by June 1 of the current year per exhibitor.
- Only two entries per breed, per exhibitor.
- Only one meat pen may be exhibited and must be under a year old. If sold at the livestock sale, the exhibitor is responsible for processing the meat pen for the buyer.
- Exhibitors must attend the mandatory livestock sale meetings and sign the sale information sheet by the end of the poultry show, to be eligible to sell their meat pen at the livestock sale.
- Exhibitors with individual birds are required to bring them to the table to show. If younger members need help, there will be someone there to assist.
- Large birds and trios will be judged in their cages.
- If you wish to show in the showmanship class, you must enter at the time your birds are entered for fair.
- Trios consist of one male and two females of the same breed that are uniform in color and size. (chickens only show in trios)
- Laying pen consists of three females of the same breed that are uniform in color and size. They may be pullets or hens however; they may have a higher placing if they are laying.
- Pairs consist of one male and one female of the large birds only (ducks, geese, peafowl, turkeys and pigeons/doves) show in pairs or they may be shown as an individual entry.
- Meat pen clarification:
 - One male or one female turkey.
 - One male or female goose or one male or female duck
 - Broilers, three male or three female, same breed uniform in size and color. (weight)
 - Chickens, three cockerels that are the same breed and are uniform in size and color. (weight)
- Eggs should also be uniform in size and color and should be clean.
- Please refer to the rules in the fair book as this only clarifies a few.



Rabbit Meetings

- March 25th
Lets Get Started
 - April 17th
Nutrition and Grooming for Meat Pens
 - May 15th
Are your Rabbits Ready for Fair
- All classes at GAMB 4:30-5:30



NEW LIVESTOCK COMMITTEE EFFORTS!

Come share your thoughts - We will take everyone! Youth, Leaders, Parents, Anyone!

NOVEMBER

Discussing what opportunities should be available in the spring. This will include the beginning of livestock projects for members' 4-H year.

MARCH 10 @ 5:30PM

Time to plan the busy Summer and preparation for Fair Time!









SEPTEMBER

Planning any education for the fall. Mainly for year-round livestock projects.



Livestock

Animal Deadlines and Important Information- 2025

	Ownership Deadline	Tagging/ID	Fair Requirements Beyond Entries
Horse 	June 1	May 1	Safety Certifications
Members must have Safety Certifications and IDs for EACH horse. Safety Certifications only need to be completed once. IDs must be completed EACH YEAR.			
Beef 	February 1	February 1	YLS Requirements & Born & Raised Requirements
Breeding Beef	February 1		
Supreme Cow	February 1	February 1	Must enter in Breeding Class
Dairy Cattle	February 1		
All Market Animals need a Brand Inspection.			
Sheep 	June 1	June 1	YLS Requirements & Born & Raised Requirements
Breeding Sheep	June 1		
All sheep are required to have Scrapies Tags, these come from the breeder.			
Goat 	June 1	June 1	YLS Requirements & Born & Raised Requirements
Breeding Meat Goat	June 1		
Dairy Goat	June 1		
All goats are required to have Scrapies Tags, these come from the breeder.			
Swine 	June 1	June 1	YLS Requirements & Born & Raised Requirements
Breeding Swine	June 1		
Poultry 	June 1		YLS Requirements
Breeding Poultry	June 1		
Limit of 25 Fair Entries			
Meat Rabbit	July 7 / Fair Entry Deadline	July 7	YLS Requirements
Breeding Rabbit	June 1	June 1	
Permanent Tattoos are required on all. New ID sheets must be completed per year (include Meat Pens on ID sheets if planning to show them with photos due July 7). Meat Pens can be up to 65 days old.			
Dog 	May 1	May 1	
New ID sheets must be completed per year. Must be currently vaccinated: Rabies current, Distemper-parvo annually, and *New* Bordetella (Kennel Cough)			
Cat 	June 1		Health/Vaccinations July 21
Cats must be current on Rabies, Distemper, and Feline Leukemia Vaccinations.			

Safety Certifications and ID Sheets can be found: <https://wyoextension.org/campbellcounty/4h-youth-development/>

Just because you are ENROLLED in 4-H and have completed items such as tagging/ID deadlines DOES NOT MEAN YOU HAVE ENTERED FOR FAIR!

Entries must be done at <https://campb.fairwire.com> Due July 7th by midnight!

In order to participate in the Youth Livestock Sale, youth must attend one of the Mandatory Meetings in April or May! Members must have Social Security Number at the meeting!



**Youth Livestock Sale (YLS)
MANDATORY MEETING!!!**
ALL YOUTH WITH MARKET LIVESTOCK PROJECTS
BEEF – SWINE – LAMB – GOAT – RABBIT – POULTRY



**** You must be enrolled and have dues paid in 4-H and/or FFA ****

ATTENTION - All 4-H and FFA members who will be showing a market animal at the Campbell County Fair and are intending to sell that animal at the Youth Livestock Sale must attend!!! **There will be a 15% commission charge on all animals selling at the Youth Livestock Sale. However, a youth can have their commission reduced to 5% by completing the following items 1-3:**

1. Attend one of the YLS Mandatory Informational Meetings (dates, times, & locations are below).
 - a. At the Mandatory Meeting, fill out a W-9 for tax purposes – You must bring your **social security number** with you to the meeting. **It is highly recommended that all youth, but especially First- & Second-year livestock members (regardless of age), attend with a parent or guardian.**
 - b. At the Mandatory Meeting, one business will be assigned to you. Personally, visit your business inviting them to the Campbell County Fair and Youth Livestock Sale.
 - i. A business information form will be provided to obtain their signature, and they must be returned to the **Fair Office by the County Fair Entry Deadline on Monday, July 7th, 2025, by 12:00am (midnight) ****

YOU MUST CHOOSE ONE OF THE FOLLOWING MEETINGS TO ATTEND

April 22 nd –	Cam-Plex, Central Pavilion	4:30pm	6:00pm	
April 28 th –	Wright Jr./Sr. High Cafeteria	6:30pm		
May 7 th –	Cam-Plex, Central Pavilion	2:30pm	4:00pm	6:00pm

**** Reminder ****

**Doors will be locked promptly at start time.
No one will be allowed in after the meeting has started.
Come Early!**

2. The day of the sale you **Must** attend the mandatory set-up meeting, help clean, and setup for the sale.
3. Pick up your Buyer's thank-you gift at the Fair Office and deliver it to your buyer. A postcard is provided with their gift to obtain the buyer's signature. The postcard **Must** be delivered and/or mailed back to the Fair Office by November 1st, 2025.

Reminder: New in 2025, the Sheep, Swine, & Goat tags won't be handed out at the mandatory meetings. Multiple in-person taggings will be scheduled for the last week of May. The specific tagging locations, dates, and times are to be determined. When finalized the updated details will be in the 4-H Flash Newsletter, Remind, and shared with the FFA Advisors.



Goat News



Goat Horns – policy update = In 2025, the Wyoming State Fair (WSF) will be implementing the following horn rules to be able to show at the WSF. Please contact the WSF Goat Superintendent if you have further questions. WSF Office 307-358-2398.

1. Market Goats: No horns allowed; scurs no longer than 1 inch are acceptable.
2. Breeding Meat Goats: horns are allowed.
3. Dairy Goats: No horns allowed in purebred classes.

Campbell County Fair will be adopting the same guidelines, with exceptions to aged Dairy Breeding Does that have been previously allowed to show at the County Fair. Please contact the Market/Breeding Goat Superintendent (Garrett) or Dairy Goat Superintendent (Shellie) if you have further questions. Fair Office 307-687-0200.



Council

4-H COUNCIL UPDATES!



All clubs must present at one Council Meeting per 4-H year
Clubs must send an officer and a member
(not adults presenting!)



Sign up for your month or you will be assigned.



TREE SALE!!!

May 2nd and 3rd
Rockpile Ice Arena

**Pre-Order Your Trees for the
BEST SELECTION!**



**Pre-Order at the
Extension Office
412 S. Gillette Ave.
307.682.7281**

UW Extension Service
US Department of Agriculture
Campbell County Extension Office
412 S. Gillette Ave.
Gillette, WY 82716-4200

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STOP

DON'T LET THIS BE YOUR LAST BLAST

If you are not registered with Zsuite and have not paid your 2024-2025 enrollment fees this will be your last Blast.

Please remember that you must be enrolled with an ACTIVE status in Zsuite and paid your enrollment fees by June 1st in order to participate in summer activities (i.e. Camp, Horse Series, County Shoot, Fair etc).

Please call the office if you have any questions

307-682-7281

