


The Clover Blast

Curiosity is the spark that ignites learning, growth, and innovation. It's the natural drive that pushes us to explore the unknown and to question the world around us. Think about the moment when you first discovered something that truly fascinated you. That feeling of excitement, wonder, and the desire to know more is what curiosity is all about. It's the foundation of creativity, critical thinking, and problem-solving - essential skills for success in any field. Whether it's a science experiment, an art project, or raising an animal, curiosity allows us to explore new worlds and uncover hidden connections. For youth, curiosity is especially important. It's a time in life when the mind is open, flexible, and ready to absorb new ideas. When young people stay curious, they begin to understand the power of asking questions, seeking answers, and approaching challenges with an open mind. When we encourage youth to stay curious, we're empowering them to take ownership of their learning. A curious person doesn't wait for answers to be handed to them; instead, they go out and find them. One way to keep curiosity alive is by encouraging young people to explore by providing opportunities for hands-on learning, engaging with experts, and participating in creative problem-solving activities can all help fuel their desire to discover more. So, let's encourage the youth of today to ask questions, embrace their sense of wonder, and follow their curiosity wherever it leads. After all, curiosity is not just about finding answers - it's about developing a lifelong love for learning, exploring, and growing.

Kimberly Fuy

You can grow
IDEAS

in the garden
of your mind.
- Mister Rogers
www.baizerdesigns.com

APRIL 2025

Inside this Issue

Member Info.....	2-10
Young Leaders	11
Leaders	12
Shooting Sports.....	12
Horse.....	13-14
Livestock.....	15-17
Fair Info.....	18-19
Council.....	20

Newsletter Highlights

4-H Camp Registrations
Horse and Dog Id Deadlines
Mandatory Meetings

April

- 1: 4-H Camp Enrollment Begins
- 12: Jackpot Shoot
- 22, 28: Youth Livestock Sale Meetings
- Day of Service & Trash Pickup

May

- 1: Dog & Horse ID's Due
- 7: Youth Livestock Sale Meetings
- County Shoot Entries Due
- 27-29: Wright Sewing Conference
- 31: Camp Registration Due

June

- 1: Enrollment Deadline
- 1: Ownership deadline for ALL livestock
- 1: Rabbit ID's Due
- Market Livestock Tagging Deadline
- 5-8: County Shoot
- 9-13: Sewing Conference
- 17-19: Showcase Showdown
- Horse Progress Shows & Rodeos
- 23-26: 4-H Camp

July

- 1-3: Cake Conference
- 7: Fair Entries & Horse Safety Certs Due
- 10-13: State Shoot
- Cloverbud Camp
- 25- Aug 3: Campbell County Fair

August

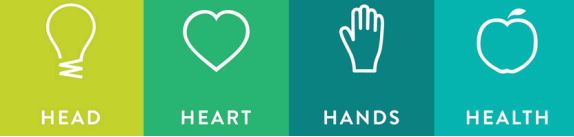
- 12-16: Wyoming State Fair

September

- 27: Chili Bingo



4-H GROWS HERE



Happening Monthly

Every 2nd Monday
EVERY OTHER MONTH 4-H Council 7:00pm

Every 2nd Wednesday
4-H 101 5:30pm

Every 3rd Thursday
Cloverbuds 4:00-6:00pm

Every 4th Monday
Young Leaders 6:00pm



Air Pistol & Rifle Practices 2025

Beginning January 14th –
Tuesdays from 5:30 pm to 6:30 pm
& 6:30 pm to 7:30 pm

@ Clover Corrals

First Come First Serve

Archery Practices 2025

Starting on:
Juniors – Jan 13th – Mondays
6:00-6:45 pm & 6:45- 7:30 pm

Int/Sr – Jan 17th – Fridays 6:00
pm-6:45 pm & 6:45 pm-7:30 pm

@Rocky Mountain Discount Sports

First Come First Serve

*If you have multiple Jr/int/sr in your family
you can go one night or the other. Just note
that Jr will have priority on Monday nights.



Wright Archery & Rifle/Pistol Practices 2025

Beginning January 12th –
Archery – Sundays 6-7pm
Air Pistol and Rifle – Sundays 7-8pm

Multi-purpose Building in Wright



RECORD BOOK TIPS!

<https://4h.zsuite.org/>

Remember, these are project
AREAS not EXHIBITS! Do one
project sheet for
photography, not one for
each exhibit you show.

PROJECT SHEET



COMMUNITY SERVICE



Include the description: when,
what did you do, how many
recipients of the service?

How have you stepped in and
helped throughout the year?
Setting up at a 4-H event like
Achievement Night or Chili
Bingo or helped at Fair?

LEADERSHIP



STORY



Write about your whole 4-H
year, not just fair. What
projects, activities, future
plans, tell us more!

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 4-H Camp Registration Opens	2	3	4	5
6	7	8 Poultry Class Ponderosa Rm 5:30 pm Aerospace Class GAMB 4:00 pm HDC Extension Office 5:00 pm	9 4-H 101 Ponderosa Rm 5:30 pm	10 Robotics GAMB 4:00 pm	11 Purple Up Day	12 Jackpot Shoot 9:00 am Wright Ag Complex
13	14	15	16	17 Cloverbuds Cottonwood Rm 4:00 pm Rabbit Class GAMB 4:30pm	18 4-H in Wright 10:00am & 1:00pm Wright Library Storybook Cake Decorating Contest Drop off by 5:00 pm	19 Trash Pickup GAMB 9:00 am
20	21 Cake Walk Rockpile Mueseum 1:00 pm Volunteer Thank You Night GAMB 5:00 pm	22	23 YLS Meetings Central Pavilion 4:30 & 6:00 pm	24 Robotics GAMB 4:00 pm	25 State Wool Contest Laramie, WY	26 State Meats Contest Laramie, WY
27 Livestock Education Barn 3 1:00 pm	28 Young Leaders Cottonwood Rm 6:00 pm YLS Meetings Wright HS Cafeteria 6:30 pm	29 Amazing Pets Class GAMB 5:30 pm	30			

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 Dog and Horse IDs Due to the Extension Office by 5:00 pm	2	3 Project Palooza 9:00 am Casper Wy
4	5	6	7 Area 59 Class YLS Meetings Central Pavilion 2:30 4:00 & 6:00 pm	8 Robotics GAMB 4:00 pm	9	10
11	12 Council Meeting Cottonwood Rm 7:00 pm	13	14 4-H 101 Ponderosa Rm 5:30 pm	15 Cloverbuds Cottonwood Rm 4:00 pm Rabbit Class GAMB 4:30pm	16 Wright Classes Deadline to enroll in Wright Sewing Class. Camp Counselor Applications Due	17
18	19	20 HDC Cedar Rm 5:00 pm	21	22	23 Wright Sewing Conference Cutting Day	24 Progress Show Kluz Arena 9:00 am
25	26 Office Closed	27	28	29	30 4-H Camp Registrations Due Gillette Sewing Conference Due Powder Basin Classic	31

Wright Sewing Conference

Member



Deadlines



MAY 1ST

DOG AND HORSE ID'S DUE TO THE EXTENSION OFFICE BY 5:00PM

JUNE 1ST

OWNERSHIP DEADLINE FOR PIG, SHEEP AND GOAT

JUNE 1ST

RABBIT IDS DUE TO EXTENSION OFFICE
(CAN EMAIL TO TREASURE.BOLLER@CAMPBELLCOUNTYWY.GOV)

JUNE 1ST

PIG, SHEEP AND GOAT BORN AND RAISED DUE TO THE FAIR OFFICE
(CAN EMAIL TO ENTRIES@CAMPBELLCOUNTYWY.GOV)

JUNE 1ST

MUST BE ENROLLED IN 4H WITH AN ACTIVE STATUS TO BE ABLE TO PARTICIPATE IN SUMMER ACTIVITIES



Fair entries open May 1st!
Entries Close July 7th at 11:59pm




DOG ID'S ARE DUE MAY 1ST!

*Sup, dawg!
Can I get your info?*

These can be mailed, emailed, or delivered to the Extension Office by 5 pm!

You must have an Active status on <https://4h.zsuite.org/> to participate!

Forms available at <https://wyoextension.org/campbellcounty/wp-content/uploads/2021/04/dogid.pdf>



SIGN UP FOR REMIND



Text the code @4-hdogs to the number 81010



DOG PRACTICES

PRACTICES WEEKLY ON WEDNESDAYS AND FRIDAYS @ CLOVER CORRALS 6:00PM-7:30PM

SHOWMANSHIP, CONFORMATION, OBEDIENCE, RALLY, AGILITY!

****NEW IN 2024 BORDETELLA VACCINE IS A FAIR REQUIREMENT.****

NO PRACTICE JUNE 19TH JULY 3RD





DOG WORKSHOP SERIES

Mark your calendars for the Wyoming 4-H Dog Workshop Series!

 **Dates**

- March 15th, Agility - Torrington, WY
- April 12th, General - Evanston, WY
- May 3rd, Obedience - Wheatland, WY
- May 3rd, General - Riverton, WY
- May 17th, Showmanship - Wheatland, WY
- June 10th, TBD - NE region, WY
- June 14th, TBD - West/ Central region, WY
- June 24th, TBD - West/ NW region, WY

 **Questions?**
307-766-5679

Youth, volunteers, project leaders, and Extension Educators are all welcome to come and learn tips & tricks from talented volunteers across the state.

Member

4-H 101 Club

ALL 1ST YEAR & NEW 4-H FAMILIES ARE INVITED TO JOIN THE 4-H 101 CLUB!

2nd Wednesday at 5:30pm in the Ponderosa Room at the GAMB

Come learn about 4-H and meet new friends!

Join our Remind! Text 81010 in the message put @4-h101



4-H Fridays in Wright

4th FRIDAYS of Every Month

January 17th - 10 AM Aerospace and 1 PM Babysitting Backpacks

February 21st - 10 AM YQCA and 1 PM Painting

March - None

April 18th - 10 AM Needle Felting and 1 PM Bee Hotel

May 16th - Food For Thought STEM and 1 PM Tie Dye

Wright Library - Meeting Room

Must RSVP at 682-7281

Between noon and 1 PM Lunch is on your own and no youth supervision is offered.



February 5th - Wooden Candy dispenser for ages 12+

March 5th - laser-cut wood project for ages 8-13

May 7th - cardboard construction for ages 8-13

Sign up today, if you need help covering the cost their is funds available just reach out to the Extension Office.

<https://www.area-59.com/private-classes>



JOIN US FOR CLOVERBUDS!




APRIL 17	VISUAL ARTS	EXPERIENCE DIFFERENT 4-H PROJECTS AND ACTIVITIES DESIGNED SPECIFICALLY FOR YOUR 5-7 YEAR OLD!
MAY 15	HORSES	

4:00 - 6:00 PM
3RD THURSDAY EVERY MONTH
COTTONWOOD ROOM- GAMB

4-H Robotics will meet on the 2nd and 4th Thursdays of each month (excluding holidays) 4-6pm at the GAMB in the Ponderosa or Cottonwood Room Please RSVP. 307.682.7281

2024-25

April 10th and 24th
May 8th - Last Class
June 17th-19th State Contest



Rockpile Museum and Campbell County 4-H Presents

STORY BOOK CAKE DECORATING CONTEST

Create a cake inspired by one of these 7 Story Books to compete to win prizes!
"The Snowy Day", "Where's Spot", "Tuesday", "Abuela", "If You Give A Mouse A Cookie", "The Tale of Peter Rabbit", or "Chicka Chicka Boom Boom"

Open to all ages
Cakes are due to the Museum **April 18th by 5pm**

Judging is open to the Public **April 21st 1pm-3pm**

Rules:

1. Cakes must be decorated on an artificial cake form, such as Styrofoam or inverted cake pan. Real cakes are not allowed.
2. Exhibits should be placed on disposable plates or boards covered with foil, plastic, or decorative covering, and allow 1 inch minimum for free space between cake and outer edge of plate/board. Do not bring exhibits on glass plates or valued trays. Contest is not responsible for loss or damage.
3. Use one of the 7 books listed above for inspiration.

Questions about the contest call Penny @ 307.682.5723 or Makala @ 307.682.7281



Campbell County 4-H 

4-H CAMP 2025

MONDAY, JUNE 23 - THURSDAY, JUNE 26



WHAT WE DO

Campbell County 4-H Camp is a 4 day wilderness experience in the Black Hills of Wyoming. This camp is for youth to get away, make friends, learn, while enjoying the outdoors.

While at camp the 4-Her's rotate through 8 sessions including archery, riflery, crafts, canoeing, dance, STEM, and others.

Campers get to experience the outdoors with hikes, overnight stays in cabins, flag etiquette, and a campfire.

Groups are lead by Teen Counselors whose job is to create unity. There is free time where campers choose games and sports completing a week of fun!

WHO

- Campers- Ages 8-18; are split into groups
- Teen Counselors- Ages 14-18; lead campers around and learn leadership skills, attend June 18-23 for training
- Chaperones- Adults; all adults are welcome at no cost, help lead sessions, adults must be screened prior to camp

TRANSPORTATION

Buses will be available from Gillette with the possibility of a Wright bus to Mallo Camp

FRIENDS & FUN

Camp is a great opportunity to make new friends who are also in Campbell County 4-H.



CAMP COST- \$70

Return Registration Form & Medical Release to the Extension Office by
May 30th, 2025

Please pay your club & the club will pay the 4-H Council

***Registered campers who do not attend
camp will forfeit their registration cost**



<https://wyoextension.org/campbellcounty/4h-youth-development/forms-and-registrations/4h-camp/>

Member

Summer Day Camp

is a time for **FUN** So Join Us!



For questions call 682-7281 or email Makala.Riley@campbellcountywy.gov

1. LEARN ABOUT CAMP

Kids will enjoy biking, field trips, STEM, crafts, swimming, fair exhibits and more... There is lots of biking and fun hands on learning activities. Bikes will have NO training wheels.



-Daily expenses will occur with cash only
Ages: 8 to 13 years old (as of Jan 1, 2025)

2. PICK A SESSION(S)

This year we will have 3 two-week sessions for you to choose: 1, 2, or 3!

Hours: Mon-Thursday 8am- 5pm No Fridays!

Session 1: June 9th - June 19th

Session 2: June 30th - July 10th

(Closed 07/04 for holiday)

Session 3: July 14th - July 24th

3. GET SIGNED UP

Sign ups begin March 1, 2025 on zsuites

<https://4h.zsuite.org/event-registrations/31738>

Payment due to the Campbell County Extension

Office 412 S. Gillette Ave 8am-5pm Spots are LIMITED!

Pay with cash or check ** No CC **

\$20 4-H Insurance Fee (non-refundable)

\$100 Camp Enrollment Per Session.



SAVE THE DATE

Nature Inspired
Expressive Arts

May 3, 2025
9:00 AM - 4:00 PM
Casper, Wyoming



Camp Topics

- Container Gardening
- Visual Arts
- Range Management
- Nature Journaling
- Grow a Little Extra
- Entomology

Registration Deadline
April 23rd, 2025

Register via ZSuite Events

Registration Fee: \$10 due day of

Questions
Mary Louise: 307-754-8836
Josh: 307-235-9400

SHOWCASE showdown

EVENT DETAILS

June 17 - 19, 2025

University of Wyoming
Laramie, Wyoming

Stay in the UW
Residence Halls

ABOUT THE EVENT

- 11 State Contests
- Explore new contests and project areas
- Top placing seniors get to attend National Trip
- Project related Workshops
- Fun Workshops Activities
- Tour and Experience parts of UW Campus

Why play a game when you can create it?



Free summer STEM enrichment program for 6th - 8th graders

Every child deserves a chance to shape the world. But they don't always have the tools to do it.

That's why we've launched the Verizon Innovative Learning STEM Achievers program - an immersive program developed to ignite STEM passions through design thinking, 3D printing, augmented reality and social entrepreneurship.

The program takes place over the course of one 4-week session. June 2, 2025 - June 27, 2025.

Gillette College Technical Education Center 3251 S 4-J Rd

For more information, please contact
Ellen Peterson, epeterson@gillettecollege.org, (307) 681-6135



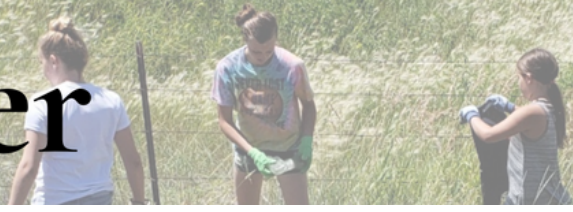
Program details

- The program will take place in person.
- Registrants will be notified by the Program Director regarding acceptance and details of the program.
- Lunch will be provided.
- Inclusive of all genders.
- Free to all students in 5th, 6th, and 7th grade.



Share this with a parent or student in your life.

Member



33rd Annual Sewing Conference

MONDAY JUNE 2ND APPROVAL/ CUTTING & FITTING
1- 4:00pm- GAMB Cottonwood Room
NO SEWING will be allowed during these times

MONDAY, JUNE 9TH
BEGINNER SEWING CLASS
9am- Noon - GAMB Cottonwood Room
We will go over the basics, all 1st years MUST attend!

MONDAY, JUNE 9TH TO FRIDAY, JUNE 13TH-
SEWING
9:00AM - Noon - Level A, A+, B Sewers
1:00 - 5:00PM - Level C, D Sewers

We have fabric!

We have patterns!

Registration Deadline: Friday May 30th

If you have questions, please contact Makala at the Extension Office at 682-7281.
More information & conference registration packet at
<https://wyoextension.org/campbellcounty/4h-youth-development/expressive-arts-cake-visual-arts-crocheting/sewing/>



PROJECT WEEK DURING SPRING BREAK
WAS A SUCCESS BECAUSE OF OUR
WONDERFUL TEACHERS!

KRISTINA VIRTUE-MANNING, KAITLYN HIGGINS, KIM FRY, HOLLY HARRISON, AREA 59 STAFF, MOE WOOTEN, MICKY KORBER, BRAD OLSEN, RICK JOHNSON, KATIE HUDSON, SHORTY KNIGHTEN, AND NATRONA COUNTY 4-H, JOSHUA BLISS
THANK YOU!!!

WRIGHT SEWING CONFERENCE

@ WRIGHT LIBRARY - CONFERENCE ROOM

FRIDAY MAY 23RD 1PM-4PM

Mandatory Pattern/Fabric Approval, Fitting and Cutting Day

TUES MAY 27TH - THURS MAY 29TH

Sewing Conference: 9am-4pm w/ a lunch break at noon

If you have questions, please contact Makala at the Extension Office at 682-7281.
More information & conference registration packet at <https://wyoextension.org/campbellcounty/4h-youth-development/expressive-arts-cake-visual-arts-crocheting/sewing/>

REGISTRATION PACKET DUE MAY 16TH TO THE EXT OFFICE



Aerospace Class

April 8th 4pm-6pm

GAMB Cedar Room

Intro to Aerospace

Project Class and

Paper Airplane

Challenges

Parents Please be in

attendance

RSVP required

307.682.7281

April 11th

is

Purple Up Day!

Wearing purple on Purple Up! Day is a way to honor and support military children for the sacrifices they make as part of military families. It's a simple but powerful way to recognize the sacrifices of these young heroes.

Help us honor our military kids and share your support on social media! Please send pictures to alaina.branigan@uwyo.edu



Member

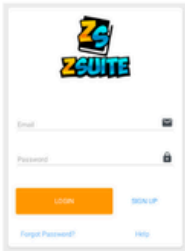
ZSuite 4-H Enrollment



Existing Family Profile

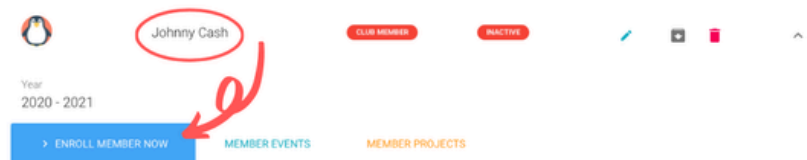
Enrollment must be done **ANNUALLY** to stay active in 4-H!

Go to <https://4h.zsuite.org/>



1. Use the same email & password you used to sign up, select **LOGIN**
2. Choose the **PRIMARY ACCOUNT** to enroll 4-H Members
3. You will see a list of the household members & their current enrollment status.
 - a. **Red = INACTIVE 4-H Member**
 - b. **Green = ACTIVE 4-H Member**
4. Select the 4-H Member's Name you wish to update, select **ENROLL MEMBER NOW**
5. **IF YOU DO NOT SEE A NAME LISTED**, You will need to ADD A HOUSEHOLD MEMBER

Animal Project Information is NOT required at this time.



6. Fill out 4-H Member's info, select **Continue**
Fill out PERSONAL INFO, select **Next**
Fill out all six drop down WAIVERS, then select **Next**
Dropdown to your CLUB, select **Add Club**
 - a. Select **Add Project**
7. Select **Add to Cart** and then you can either **+Add Enrollment** or **Submit**. Must be submitted to be complete.

Once submitted, your Enrollment will change from Pending Approval to Active when the Extension Office receives payment!

If you need assistance, don't hesitate to select the ZSuite LIVE CHAT!

Young Leaders



4-H SUMMER INTERNSHIPS

Campbell County 4-H is accepting Applications! Open till Filled

Campbell County 4-H has paid summer internships. Internship positions are designed for those who are 18 or older and are seeking experience in the 4-H office setting. Interns will assist in planning summer 4-H activities including: 4-H Camp, Sewing Conference, Cloverbud Camp, animal showmanship and project workshops. In addition, interns will be expected to attend 4-H Camp, County Fair, and State Fair. Successful applicants must be able to pass a Wyoming background check and possess a valid driver's license.

To apply, please fill out the County Application and a 1 page letter stating why you would like to be a summer intern. The county application can be found at: <https://www.campbellcountywy.gov/DocumentCenter/View/17750/County-Employment-Application> and sent to Kim at the Campbell County Extension Office.

Applications will be accepted until the position is filled. If you have any questions please call Kim at 682-7281.

Young Leaders

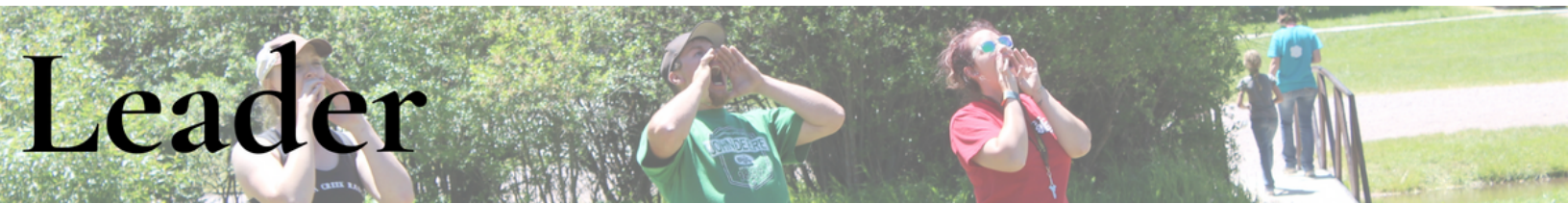
April 28th @ 6pm

4-H members 13+

2025 4-H Seniors

Please check your emails for information on Senior Slideshows & 4-H Graduation Cords!

If you did not receive an email please reach out to Makala



Leader

National Volunteer Week

April 20th-26th

Thank you for all that you do as a Campbell County 4-H Volunteer.

Please join us for a fun night, so we can show our gratitude. Open April 21st 5pm-7pm @ GAMB Ponderosa Room. Come have charcuterie snacks and mingling with other volunteers, plus pick up your thank you gift from us. Please let us know if you plan to join us by calling the office.

2025 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.

- Goshen County, Torrington, WY
 - Dates - March 1-2, 2025
 - Registration: [Goshen County](#)
 - Fremont County, Riverton
 - Dates - March 15-16, 2025
 - Registration: [Fremont County](#)
 - Johnson County, Buffalo, WY
 - Dates - March 29-30, 2025
 - Registration: [Johnson County](#)
 - Sublette County Big Piney
 - Dates - April 12-13, 2025
 - Registration: [Sublette County](#)
 - Park County, Cody
 - Dates - April 26-27, 2025
 - Registration: [Park County](#)
- Shooting Sports Development Committee Meeting
- Date - February 15, 2025, Casper
 - Hilton Garden Inn - 10 am to 3 pm
 - Directions from Douglas
 - Directions from Riverton
- You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."



Steve Smack, Director
 Wyoming State 4-H Foundation
 College of Agriculture and Natural Resources
 1000 East University Ave. Dept. 3354
 Laramie, WY 82071
 (307) 766-5170
Smack@uwyo.edu

Shooting Sports



Hunter Safety

Session 1: Campbell County Sherriff's Office Conference Room January 4th- 12th	Session 2: Campbell County Sherriff's Office Conference Room February 20th-23rd	Session 3: Wright Fire Station March 7th-9th
Session 3: Campbell County Sherriff's Office Conference Room March 13th-16th	Session 4: Campbell County Sherriff's Office Conference Room April 3rd-6th	

ALL REGISTRATION NEEDS TO BE DONE ONLINE AT WYOMING GAME AND FISH IN THE EDUCATION DROP DOWN, SCROLL TO THE BOTTOM. THEN "FIND A COURSE" IN GILLETTE. DEANA, RICK OR JIM WILL BE LISTED AS THE INSTRUCTOR, THEY WILL TEACH AT A YOUTH'S EDUCATION LEVEL. THE COURSES WILL BE OPEN FOR REGISTRATION 30 DAYS BEFORE THE START OF THE CLASS.
[HTTPS://WYOMING.STOREFRONT.KALKOMEY.COM/EM/PROGRAMS/41?PAGE=2](https://wyoming.storefront.kalkomey.com/EM/PROGRAMS/41?PAGE=2)

Campbell County 4-H Shooting Sports Jackpot

CONCESSIONS AVAILABLE

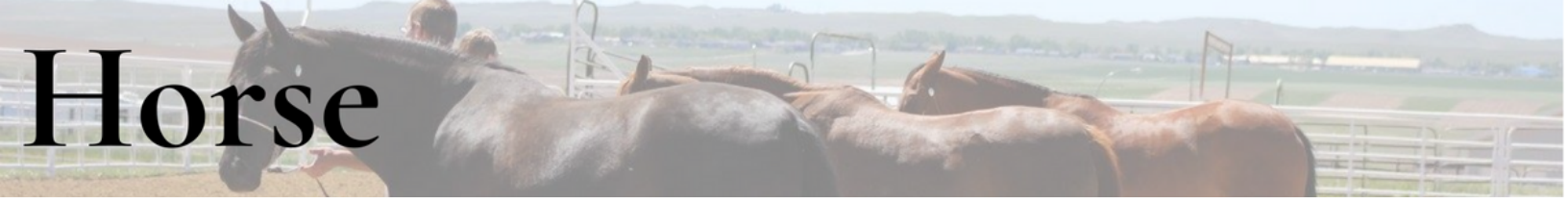
APRIL 12 • AG COMPLEX, WRIGHT • 9 AM

THE COST IS \$2/DISCIPLINE OR \$5 FOR ALL

ARCHERY • AIR RIFLE • AIR PISTOL

Please RSVP at <http://tiny.cc/jackpotshoot>





Horse

H D C HORSE DEVELOPMENT COMMITTEE

5pm - GAMB - Open To Everyone

Meeting highlights include:

- Jan 21: Spring Planning
- Mar 18: Progress Show & Rodeo
- May 20: Horsemanship Challenge Planning

March meeting moved to April 8th - Extension Office Kitchen

Hippology & Horse Judging



If you are interested in representing Campbell County 4-H on the team for State Events, make sure to attend!

- March 6th 5:00pm
- March 13th 5:30pm
- April 3rd 5:30pm
- April 10th 5:00pm
- April 24th 5:30pm
- May 1st 5:30pm

Please call to RSVP

📞 307.682.7281



CAMPBELL COUNTY 4-H HORSE SUMMER SERIES

PROGRESS SHOWS

KLUZ PERFORMANCE HORSE ARENA

MAY 24TH

JUNE 28TH

JULY 12TH

BEGINNING @ 9:00AM

MONDAY NIGHT RODEOS

WRANGLER ARENA; CAM-PLEX

JUNE 2ND

JUNE 9TH

JUNE 16TH

JUNE 30TH - Rain Out

BEGINNING @ 6:00 PM

PRE-REGISTER TILL 5PM THE DAY BEFORE OR DAY OF AT DOUBLE COST

MUST BE SAFETY CERTIFIED AND ENROLLED IN 4-H TO ENTER
EVENT SPECIFICS ARE SUBJECT TO CHANGE

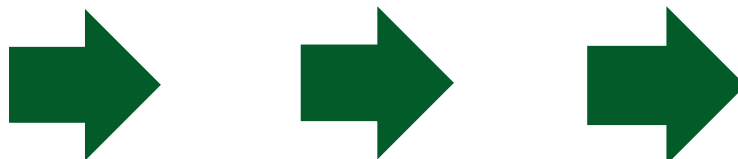
Participating in Horse is a 3 Step Process

(If the box is checked you have completed that step)

- STEP 1:** 4-H enrollment! You must be a 4-H member with active status to participate in any horse activity. This means your Zsuite profile must be current and your fee paid. To check your status visit 4h.zsuite.org and make sure it says "active" by your name. Must be enrolled by June 1st.
- STEP 2:** Horse Safety Certification. This is the green sheet that a volunteer quizzes you over and then signs off on. Most of you already have this done unless you are new. To check if your horse is safety certified visit <https://tinyurl.com/mwx7h2n3>
- STEP 3:** Horse ID Sheet. If you ID'd your horse last year, please contact the office if you plan to use that horse again this year. If you need to ID a new horse you can print the ID Sheet off our website at <https://tinyurl.com/7j86vw3v>
YOU MUST ID EVERY HORSE YOU PLAN TO USE.



STEP 3 MUST BE DONE BY MAY 1st by 5:00pm!





Horse



Campbell County Horse I.D.

Due in the Extension Office by May 1st

Project Year Sticker

Member Information

Member Name: _____ 4-H Member FFA Member

Club: _____

Phone #: _____ Parent's Daytime Phone: _____

Horse Information

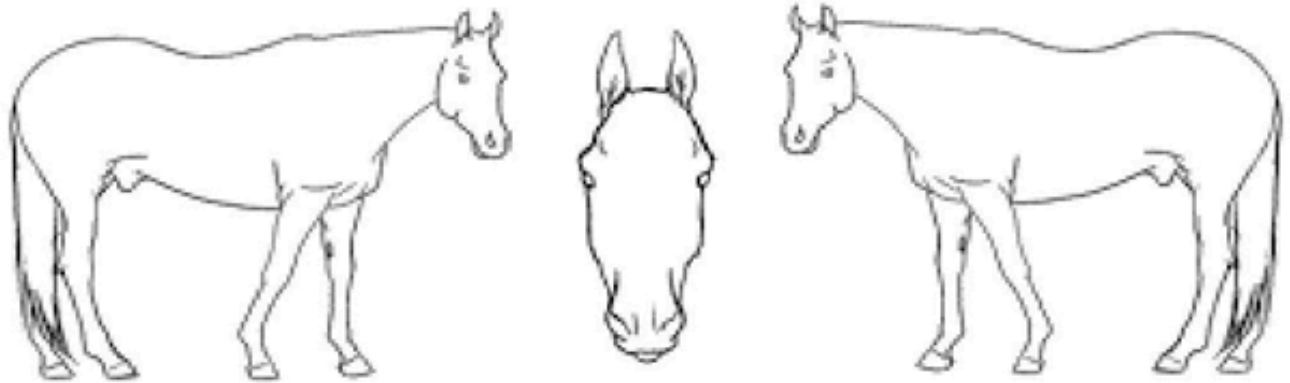
Horse Nickname: _____ Horse Registered Name: _____

Gelding Mare Date Born: _____ Breed/Type: _____

Registered Registration #: _____ Registration Assoc: _____ Grade (non-papered)

Owned Leased Owner's Name: _____ Date Obtained: _____

Please list colors, brands, markings, and scars and mark these characteristics on the diagram below. Be as thorough as possible.



Please attach pictures of your horse to the back of this form

I certify this horse is a project for this year and the above information is correct to the best of my knowledge. I also agree to follow both county and state guidelines pertaining to the horse project.

Member's Signature: _____ Date: _____

Parent or Guardian's Signature: _____ Date: _____

OFFICE USE ONLY

Date Filed at County Office: _____ Safety Certification: _____

4-H Educator/ FFA Advisor Signature: _____



Livestock

Wyoming 4-H Livestock Mastery Pathway Program









Proficiency

Develop hands-on expertise in livestock management, showmanship, record-keeping, and animal care.

Beyond Ready

Prepare for future careers by gaining leadership experience, learning goal-setting, and building problem-solving skills to prepare for future careers.

Achievement

Advance through 5 stages of mastery earning awards, leadership opportunities & statewide recognition for your achievements.




Ask your local 4-H Extension Educator how to get involved! Program is open to all animal project areas!



State 4-H

WOOL AND MEAT JUDGING CONTESTS



**FRIDAY,
APRIL 25TH**

ALBANY COUNTY FAIRGROUNDS



**SATURDAY,
APRIL 26TH**

UW ANIMAL SCIENCE

INDIVIDUAL AND TEAM CONTESTS. 4-H EDUCATOR/ COACH WILL FINALIZE REGISTRATION THROUGH ZSUITES AND CONFIRM TEAMS.

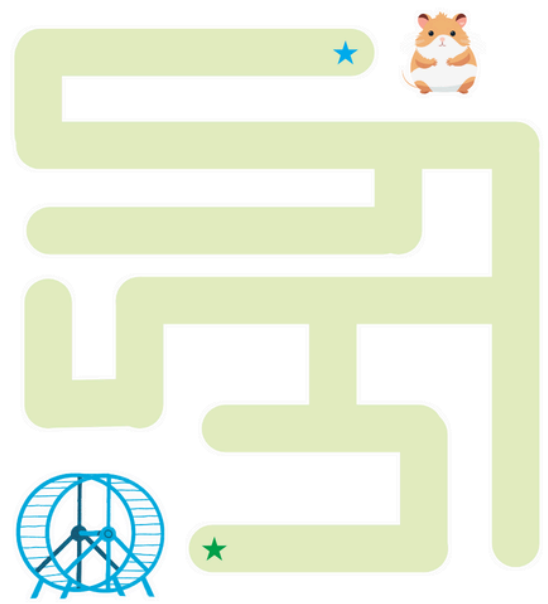


Wyoming 4-H

a-MAZE-ing pets

Explore the importance of enrichment for small animals by designing and building custom mazes for hamsters and guinea pigs! Please RSVP!

April 29th at 5:30pm GAMB




LIVESTOCK EDUCATION

APRIL 27TH, 2025
1:00PM
CAM-PLEX BARN 3

GOAT	SHEEP	SWINE	BEEF
<p>Animal Evaluation</p> <p>Basic Feeding</p> <p>Equipment</p> <p>Routine Care- Washing, Rinsing, Brushing, Blowing, General Hair Work</p> <p>Halter Placement, Tying Up, Training to Set</p> <p>Clipping</p> <p>Showmanship</p> <p>General Health</p>			

YOU DO NOT HAVE TO RSVP, BUT PLEASE DO BY APRIL 21ST IF YOU KNOW YOU WILL ATTEND

RSVP through <http://tiny.cc/25livestock>



Casper College students will be here to teach and answer your questions!

Casper College

Livestock

Poultry Project Information



POULTRY PROJECT INFORMATION

For those 4-H families that are taking poultry projects this year, you will need to consider your goals and the type of poultry you would like to show. The timing of purchasing your birds is especially important and may have an influence on their placing at fair. It takes approximately 6 months for pullets to start laying and if this is your goal, you may want to purchase your pullets by March or early April. If you are taking a poultry meat pen, it is especially important to be diligent and research your breeds and how long it will take for a finished weight by fair. Fryer meat birds, such as Buff Orpingtons, Jersey Giants, Rangers or similar dual-purpose cockerels, will require purchasing months earlier than the big broiler breeds, such as the Cornish varieties.

Large bird meat pens, such as a turkey, duck, or goose, take months to reach their finish weight so it is essential to research the different breeds of each species as to their mature weight. All other dual purpose and ornamental birds do not have a strict purchase date, however the more mature, birds may have a higher placing. There are also classes for your birds over a year old. These birds will have their own individual classes to enter.

ALL BIRDS ENTERED AS A MEAT PEN, MUST BE UNDER A YEAR OLD AND WEIGH AT LEAST 4 POUNDS TO BE ELIGIBLE TO SELL AT THE 4-H LIVESTOCK AUCTION.

POULTRY RULE INFORMATION

- Limited to 25 poultry entries and must be owned by June 1 of the current year per exhibitor.
- Only two entries per breed, per exhibitor.
- Only one meat pen may be exhibited and must be under a year old. If sold at the livestock sale, the exhibitor is responsible for processing the meat pen for the buyer.
- Exhibitors must attend the mandatory livestock sale meetings and sign the sale information sheet by the end of the poultry show, to be eligible to sell their meat pen at the livestock sale.
- Exhibitors with individual birds are required to bring them to the table to show. If younger members need help, there will be someone there to assist.
- Large birds and trios will be judged in their cages.
- If you wish to show in the showmanship class, you must enter at the time your birds are entered for fair.
- Trios consist of one male and two females of the same breed that are uniform in color and size. (chickens only show in trios)
- Laying pen consists of three females of the same breed that are uniform in color and size. They may be pullets or hens however; they may have a higher placing if they are laying.
- Pairs consist of one male and one female of the large birds only (ducks, geese, peafowl, turkeys and pigeons/doves) show in pairs or they may be shown as an individual entry.
- Meat pen clarification:
 - One male or one female turkey.
 - One male or female goose or one male or female duck
 - Broilers, three male or three female, same breed uniform in size and color. (weight)
 - Chickens, three cockerels that are the same breed and are uniform in size and color. (weight)
- Eggs should also be uniform in size and color and should be clean.
- Please refer to the rules in the fair book as this only clarifies a few.



POULTRY

April 8th

5:30pm at
Ponderosa Room

Gear up to start you 2025 Poultry Projects!

Please contact Judy or the Extension Office with questions.

Rabbit Meetings

April 17th
Nutrition and Grooming for Meat Pens

May 15th
Are your Rabbits Ready for Fair

All classes at GAMB 4:30-5:30



Show Schedule

May 31-June 1, 2025
Gillette, WY

CLASSIC **Friday, May 30**

4:00 pm Barn Opens

5:00-7:00 pm Early Check In/Weigh In

Saturday, May 31

7-9:00 am Check In

7-9:30 am Weigh In

1-1:30 pm - Alternative Check In (Swine Only)

Ring A - Blake Janssen

Ring B - Lexi Hunt

12:30 pm - Goat Show

10:30 am - Sheep Show

4:30 pm - Swine Show

*2:30 pm - Beef Show

*or 30 min after sheep show, whichever happens later

Sunday, June 1

7-8:00 am Check in / Weigh In *New animals ONLY

Ring A - Lexi Hunt

Ring B - Blake Janssen

9:00 am - Swine Show

10:30 am - Beef Show

Followed by Goat Show

Followed by Sheep Show

(30 min after Swine Show)










(30 min after Beef Show)

Show Order: Showmanship, Breeding, Market

- ~All times are tentative and subject to change
- ~NEW in 2025 Saturday Market Swine Show by BREED
- ~Entries open 4/12 and are online only on Showman.app
- ~Health Certificates for Out of State animals ONLY

Livestock

Animal Deadlines and Important Information- 2025

	Ownership Deadline	Tagging/ID	Fair Requirements Beyond Entries
Horse 	June 1	May 1	Safety Certifications
Members must have Safety Certifications and IDs for EACH horse. Safety Certifications only need to be completed once. IDs must be completed EACH YEAR.			
Beef 	February 1	February 1	YLS Requirements & Born & Raised Requirements
Breeding Beef	February 1		
Supreme Cow	February 1	February 1	Must enter in Breeding Class
Dairy Cattle	February 1		
All Market Animals need a Brand Inspection.			
Sheep 	June 1	June 1	YLS Requirements & Born & Raised Requirements
Breeding Sheep	June 1		
All sheep are required to have Scrapies Tags, these come from the breeder.			
Goat 	June 1	June 1	YLS Requirements & Born & Raised Requirements
Breeding Meat Goat	June 1		
Dairy Goat	June 1		
All goats are required to have Scrapies Tags, these come from the breeder.			
Swine 	June 1	June 1	YLS Requirements & Born & Raised Requirements
Breeding Swine	June 1		
Poultry 	June 1		YLS Requirements
Meat Poultry	June 1		
Breeding Poultry	June 1		
Limit of 25 Fair Entries			
Rabbit 	July 7 / Fair Entry Deadline	July 7	YLS Requirements
Breeding Rabbit	June 1	June 1	
Permanent Tattoos are required on all. New ID sheets must be completed per year (include Meat Pens on ID sheets if planning to show them with photos due July 7). Meat Pens can be up to 65 days old.			
Dog 	May 1	May 1	
New ID sheets must be completed per year. Must be currently vaccinated: Rabies current, Distemper-parvo annually, and *New* Bordetella (Kennel Cough)			
Cat 	June 1		Health/Vaccinations July 21
Cats must be current on Rabies, Distemper, and Feline Leukemia Vaccinations.			

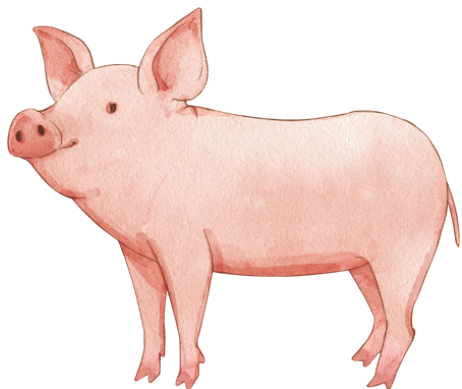
Safety Certifications and ID Sheets can be found: <https://wyoextension.org/campbellcounty/4h-youth-development/>

Just because you are ENROLLED in 4-H and have completed items such as tagging/ID deadlines DOES NOT MEAN YOU HAVE ENTERED FOR FAIR!

Entries must be done at <https://campb.fairwire.com> Due July 7th by midnight!

In order to participate in the Youth Livestock Sale, youth must attend one of the Mandatory Meetings in April or May! Members must have Social Security Number at the meeting!

Fair



**Youth Livestock Sale (YLS)
MANDATORY MEETING!!!**
ALL YOUTH WITH MARKET LIVESTOCK PROJECTS
BEEF – SWINE – LAMB – GOAT – RABBIT – POULTRY



**** You must be enrolled and have dues paid in 4-H and/or FFA ****

ATTENTION - All 4-H and FFA members who will be showing a market animal at the Campbell County Fair and are intending to sell that animal at the Youth Livestock Sale must attend!!! There will be a 15% commission charge on all animals selling at the Youth Livestock Sale. However, a youth can have their commission reduced to 5% by completing the following items 1-3:

1. Attend one of the YLS Mandatory Informational Meetings (dates, times, & locations are below).
 - a. At the Mandatory Meeting, fill out a W-9 for tax purposes – You must bring your social security number with you to the meeting. It is highly recommended that all youth, but especially First- & Second-year livestock members (regardless of age), attend with a parent or guardian.
 - b. At the Mandatory Meeting, one business will be assigned to you. Personally, visit your business inviting them to the Campbell County Fair and Youth Livestock Sale.
 - i. A business information form will be provided to obtain their signature, and they must be returned to the Fair Office by the County Fair Entry Deadline on Monday, July 7th, 2025, by 12:00am (midnight) **

YOU MUST CHOOSE ONE OF THE FOLLOWING MEETINGS TO ATTEND

April 22 nd –	Cam-Plex, Central Pavilion	4:30pm	6:00pm
April 28 th –	Wright Jr./Sr. High Cafeteria	6:30pm	
May 7 th –	Cam-Plex, Central Pavilion	2:30pm	4:00pm 6:00pm

**** Reminder ****

Doors will be locked promptly at start time.

No one will be allowed in after the meeting has started.

Come Early!

2. The day of the sale you **Must** attend the mandatory set-up meeting, help clean, and setup for the sale.
3. Pick up your Buyer's thank-you gift at the Fair Office and deliver it to your buyer. A postcard is provided with their gift to obtain the buyer's signature. The postcard **Must** be delivered and/or mailed back to the Fair Office by November 1st, 2025.

Reminder: New in 2025, the Sheep, Swine, & Goat tags won't be handed out at the mandatory meetings. Multiple in-person taggings will be scheduled for the last week of May. The specific tagging locations, dates, and times are to be determined. When finalized the updated details will be in the 4-H Flash Newsletter, Remind, and shared with the FFA Advisors.



Goat News



Goat Horns – policy update = In 2025, the Wyoming State Fair (WSF) will be implementing the following horn rules to be able to show at the WSF. Please contact the WSF Goat Superintendent if you have further questions. WSF Office 307-358-2398.

1. Market Goats: No horns allowed; scurs no longer than 1 inch are acceptable.
2. Breeding Meat Goats: horns are allowed.
3. Dairy Goats: No horns allowed in purebred classes.

Campbell County Fair will be adopting the same guidelines, with exceptions to aged Dairy Breeding Does that have been previously allowed to show at the County Fair. Please contact the Market/Breeding Goat Superintendent (Garrett) or Dairy Goat Superintendent (Shellie) if you have further questions. Fair Office 307-687-0200.



New This Year

The Fair Board and Fair Superintendents will be doing Mandatory Tagging!
This is for ALL Species. Beef, Sheep, Goat and Swine

What this means for you:
Four dates will be provided for you to bring your animal to be tagged and weighed.

- Swine, Goat and Sheep:**
- May 27th, Tuesday from 4pm – 6pm Wright / Location TBD
 - May 28th, Wednesday from 4pm – 6pm Gillette at CAM-PLEX Barn 3
 - May 29th, Thursday from 4pm – 6pm Gillette at CAM-PLEX Barn 3
 - June 1st, Sunday from 4pm – 6pm Gillette at CAM-PLEX Barn 3
- Please make sure you watch for date announcements on Facebook, Remind and via Email.
To join remind text @4-hlivest to 81010



What's our Why?

There have been many changes made by the USDA and Wyoming State Veterinarian. We think we will all benefit from a hands on tagging this year where we can answer questions, provide handouts and determine the appropriate tag for your project.

What's this mean for you?

No more pictures, a smoother entry process, less confusion!

*****This is mandatory. There will be no exceptions to the mandatory tagging. You must attend one or you will not be able to show.*****

2025 YOUTH AWARDS

P.O. Box 65
Gillette, WY 82717

(Please return by June 15th, 2025)

NAME: _____ Phone: _____

Address: _____

Email Address (optional): _____

*How would you prefer receiving communication from the Youth Awards? Mail Email Both

Please make checks payable to Youth Awards.

_____ I would like to contribute to the Youth Awards Program.

_____ I am unable to contribute at this time, please contact me next year.

PROJECT AREA

_____ Use Wherever Needed

_____ Exhibit Hall Exhibits

_____ Round Robin

_____ Beef

_____ Horse

_____ Sheep/Wool

_____ Cats

_____ Market/Breeding Meat Goats

_____ Shooting Sports

_____ Dairy Cattle/Goats

_____ Poultry

_____ Supreme Cow Contest

_____ Dogs

_____ Rabbits

_____ Swine

Other: _____

AMOUNT ENCLOSED

_____ \$25

_____ \$50

_____ \$75

_____ \$100

_____ more than \$100

April 1st, 2025

Dear Campbell County Fair Friends:

We are making plans for the upcoming Fair, and we would like to ask for your help. Each year we fund awards to be given at the Fair and are always looking for donors. We sincerely appreciate those who have contributed year after year to our youth. If you haven't donated in the past, there are multiple areas in need of your support. Each show has different categories that contestants can win. Awards are given as a buckle, banner, or cash depending on the placing. We hope you will consider supporting our youth this year. **Our goal is to have awards purchased by July 1st. We would appreciate receiving your donations by June 15th if possible.**

If you have specific areas that you are interested in, please mark them above and we will see that your donation is applied to those project areas. **Some projects fill up faster than others, so please mark a second and third choice also.** Belt buckles range from \$150 - \$175.

Your support for the Youth Awards for our 4-H and FFA youth will be greatly appreciated. It is people like you who make our Fair a success and make it possible to provide all the awards necessary to recognize the outstanding achievements of our 4-H and FFA youth.

Sincerely,
Liz Slattery, Campbell County Fair Coordinator
and the Youth Awards

Council

March 10, 2025

American Pledge: Led by Aubrey Shepherd

4-H Pledge: Led by Kash Kylander

Secretary's Report: Kash Kylander moved to approve the Secretary's report, McKinlee Kylander seconded. Motion passed.

Treasurer's Report: Kristi Olson reported that the council has \$27,147.04 in checking and savings is \$2,563.64. Caycee Jackson moved to approve the treasurer report as read, Aubrey Shepherd seconded. Motion passed.

Correspondence:

Old Business: 4-H Council Computer. Kristie discussed the issues with the old computer being irreparable, and the needs of a new computer for the Council for the bookkeeping and other duties and since we are able to load the QuickBooks software it will be more cost effective than rolling into the online version. Kash Kylander moved to set a budget of \$800 for the new computer. Garrett Davies seconded. Motion passed. We returned to the original discussion with the amendment to add the \$800 budget to the new computer. Jody Fenster made a motion to approve the council purchasing a new computer. Garrett Davies seconded. Motion passed.

New Business: None

Club Reporting:

Adon Country Kids: Kash Kylander, McKinlee Kylander and Garrett Davies presented on behalf of their club. Their club participated in a Popcorn Fundraiser. In May they will plant flowers for the community. Their club currently has 6 members. They are looking to possibly doing a bake sale later in the year for an additional fundraising opportunity.

Barn Bums: Caycee Jackson and Oaklee Ruff presented on behalf of their club. The girls discussed that their dinner roll fundraiser became butter braids and they saw a profit of \$1,270.90. Currently their club is selling Rope Wreaths for \$40.00 They brought a couple in for display to show. Their keychain fundraiser that was approved the girls would like to change that to a wallet instead of the keychains. Kristi Olsen moved, Aubrey Shepherd seconded to allow the change to their club fundraiser. Motion passed.

Their club takes care of the Rozet Post Office display, They helped with Blessings in a Backpack. They were able to have their Christmas party at the Rec Center. Members share demonstrations at the meetings. Each meeting their club does a different project that can be entered at fair if they choose. Many of their members participated in the Horsemanship Challenge. Fundraising also helped pay for ½ of camp. Barn Bums has outgrown their meeting place as their membership continues to grow.

Kim and Makala:

Kim is getting ready to head to Laramie. Project Week starts March 17th with classes all week during spring break. Horse Boot Camp will be held March 22nd-23rd at Barn 3. Jump into Judging is March 29th-30th Barn3/GAMB with Avian, Dog, Livestock & Rabbit Skill-a-thon, Livestock, Meat, Produce & Wool Judging along with Hippology will be offered. Virtual Career Night on March 17th via zoom. Jackpot Shoot will be on April 12th. Livestock Education April 27th in conjunction with Casper College at Barn 3. Summer Day Camp registration is open as of March 1st. 4-H Camp Registration opens on April 1st. Mandatory Livestock Meetings will begin in April.

Makala is on her way to Ignite in Washington D.C. March 12th-16th along with two Campbell County 4-H youth Amara Hohnhorst and Laynee Bennett.

Caycee Jackson moved to adjourn the meeting and Garrett Davies seconded; motion passed.

Present: Deanna Maul-Furman, Jody Fenster, Kristi Olsen, Kelsey Shepherd, Kim Fry, Oaklee Ruff, Caycee Jackson, Carson Jackson, Kash Kylander, McKinlee Kylander, Aubrey Shepherd, Amber Kylander, & Garrett Davies

Respectfully submitted by: Kelsey Shepherd 4-H Council Secretary



TREE SALE!!!

May 2nd and 3rd
Rockpile Ice Arena

**Pre-Order Your Trees for the
BEST SELECTION!**



**Pre-Order at the
Extension Office
412 S. Gillette Ave.
307.682.7281**

UW Extension Service
US Department of Agriculture
Campbell County Extension Office
412 S. Gillette Ave.
Gillette, WY 82716-4200

PRST MKT ML
US POSTAGE PAID
GILLETTE, WY 82716
PERMIT NO. 175

ADDRESS SERVICE REQUESTED

“The University's policy has been, and will continue to be, one of non discrimination, offering equal opportunity to all employees and applicants for employment on the basis of their demonstrated ability and competence without regard to such matters as race, sex, gender, color, religion, national origin, disability, age, veteran status, sexual orientation, genetic information, political belief, or other status protected by state and federal statutes or University Regulations.”



April 19th, 2025

beginning at 9am at GAMB - Trash Pickup
locations will be determined then

We ask that all clubs participate in a
trash pickup. So come pickup trash
with us or schedule with your club.
We want to see all of our 4-H
members helping out!

4-H Trash Pickup



Campbell County 4-H gets funds from the 1% grant, so lets give back to our community!