

# The Clover Blast

April Showers bring May... deadlines!?

The countdown to the end of the school year is on. Which means that Summer, 4-H Camp and Fair are just around the corner. How exciting!

The other countdown we are doing is all the deadlines that are sneaking up on us!

- May 1st, Dog and Horse IDs are due at the Extension Office by 5:00 pm.
- May 7th, is the last of the Mandatory Youth Livestock Sale Meetings.
- May 16th, 4-H Camp Counselor's Applications are due to the Extension Office by 5:00 pm.
- May 16th, Wright Sewing Conference registration is due, at the Mandatory Approval meeting, by noon.
- May 21st, County Shoot Entries are due by 11:59 pm. <http://campb.fairwire.com/>
- May 30th, Sewing Conference registration is due, at the Mandatory Approval meeting, by noon.
- And May 30th, 4-H Camp Registration is also due, by 5 pm.
- June 1st, you must be enrolled in 4-H and in active status to participate in ANY 4-H activities, this includes county fair.
- June 1st, is the ownership deadline on ALL County Fair Animals.
- June 1<sup>st</sup> Rabbit Ids due to the Extension Office.
- July 7th, All Fair Entries are due by 11:59 pm. <http://campb.fairwire.com/>

Mark your Calendars so that you do not miss out! As always, we are here to help and support you and help make your 4-H experience the best it can be. Feel free to reach out to us in the Extension Office if you need help or have any questions. We bleed 4-H green here, and we want to help you find your SPARK and help you THRIVE!

Have a Super Summer!

*Makala R. Riley*

**MAY 2025**

## Inside this Issue

Member Info.....	2-9
Young Leaders .....	10
Leaders .....	10
Shooting Sports.....	11
Livestock.....	11-13
Horse.....	14
Fair Info.....	15-16

## Newsletter Highlights

4-H Camp Registrations  
Horse and Dog Id Deadlines  
Mandatory Meetings

## May

- 1: Dog & Horse ID's Due
- 7: Youth Livestock Sale Meetings
- 21: County Shoot Entries Due
- 27-29: Wright Sewing Conference
- 31: Camp Registration Due
- 3,27,29 Market Livestock Taggings

## June

- 1: Enrollment Deadline
- 1: Ownership deadline for ALL livestock
- 1: Rabbit ID's Due
- 1: Market Livestock Tagging
- 5-8: County Shoot
- 9-13: Sewing Conference
- 17-19: Showcase Showdown
- Horse Progress Shows & Rodeos
- 23-26: 4-H Camp

## July

- 1-3: Cake Conference
- 7: Fair Entries & Horse Safety Certs Due
- 10-13: State Shoot
- Cloverbud Camp
- 25- Aug 3: Campbell County Fair

## August

- 12-16: Wyoming State Fair

## September

- 27: Chili Bingo

## October

- 1: New Year Begins!
- 1: Record Books Due
- 5-11: National 4-H Week
- 7-11: Western Junior

## 4-H GROWS HERE



## Happening Monthly

Every 2nd Monday  
EVERY OTHER MONTH 4-H Council 7:00pm

Every 2nd Wednesday  
4-H 101 5:30pm

Every 3rd Thursday  
Cloverbuds 4:00-6:00pm

Every 4th Monday  
Young Leaders 6:00pm



### Air Pistol & Rifle Practices 2025

Beginning January 14th –  
Tuesdays from 5:30 pm to 6:30 pm  
& 6:30 pm to 7:30 pm

@ Clover Corrals

First Come First Serve

### Archery Practices 2025

Starting on:

Juniors – Jan 13th – Mondays  
6:00-6:45 pm & 6:45- 7:30 pm

Int/Sr – Jan 17th – Fridays 6:00  
pm-6:45 pm & 6:45 pm-7:30 pm

@Rocky Mountain Discount Sports

First Come First Serve

\*If you have multiple Jr/int/sr in your family  
you can go one night or the other. Just note  
that Jr will have priority on Monday nights.



### Wright Archery & Rifle/Pistol Practices 2025

Beginning January 12th –  
Archery – Sundays 6-7pm  
Air Pistol and Rifle– Sundays 7-8pm

Multi-purpose Building in Wright



## RECORD BOOK TIPS!

<https://4h.zsuite.org/>

All your supplies– ones you purchase and ones you don't! Think about expenses like ammo, baking materials, paper and ink, etc

### PROJECT SHEET



### LEADERSHIP



There are various levels of leadership: volunteer, appointed, and elected. Everyone is a leader!

Every year, you work toward new goals and every year there are new lessons. Some are good, some are rough– share them all!

### STORY



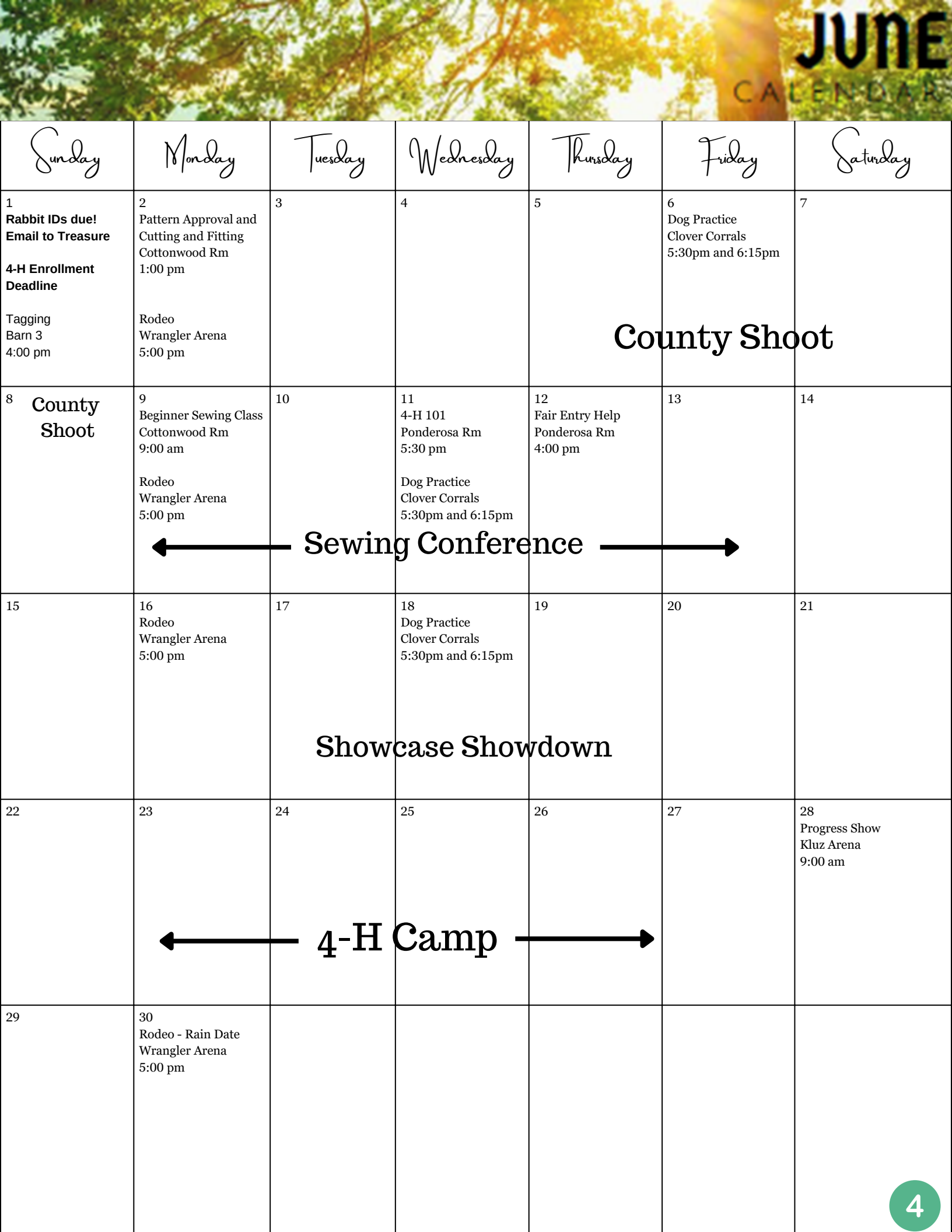
### OVERALL



Adults– Remember this is the youth's book. Guide them, but don't do it for them!

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 <b>Dog and Horse IDs Due to the Extension Office by 5:00 pm</b>	2	3 Project Palooza 9:00 am Casper Wy  Tagging Wright Ag Center 9:00 am Tagging Barn 3 3:00 pm
4	5	6 Supreme Cow Class Cottonwood Rm 5:30 pm	7 Area 59 Class  YLS Meetings Central Pavilion 2:30 4:00 & 6:00 pm	8 Robotics GAMB 4:00 pm  Poultry Class Ponderosa Rm 5:30 pm	9 Dog Practice Clover Corrals 5:30pm and 6:15pm	10
11	12 Council Meeting Cottonwood Rm 7:00 pm	13	14 4-H 101 Ponderosa Rm 5:30 pm  Dog Practice Clover Corrals 5:30pm and 6:15pm	15 Cloverbuds Cottonwood Rm 4:00 pm  Rabbit Class GAMB 4:30pm	16 Wright Classes  <b>Deadline to enroll in Wright Sewing Class.</b>  <b>Camp Counselor Applications Due</b>	17
18	19	20 HDC Cedar Rm 5:00 pm	21 <b>County Shoot Entry Deadline!</b>  Dog Practice Clover Corrals 5:30pm and 6:15pm	22	23 Wright Sewing Conference Cutting Day	24 Progress Show Kluz Arena 9:00 am
25	26 <b>Office Closed</b>	27 Tagging Wright 4:00 pm  Dog Practice Clover Corrals 5:30pm and 6:15pm  <b>Wright Sewing Conference</b>	28	29 Tagging Barn 3 4:00 pm	30 <b>4-H Camp Registrations Due</b>  <b>Gillette Sewing Conference Due</b>  Powder Basin Classic	31





Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Rabbit IDs due! Email to Treasure  4-H Enrollment Deadline  Tagging Barn 3 4:00 pm	2 Pattern Approval and Cutting and Fitting Cottonwood Rm 1:00 pm  Rodeo Wrangler Arena 5:00 pm	3	4	5	6 Dog Practice Clover Corrals 5:30pm and 6:15pm	7
County Shoot						
8 County Shoot	9 Beginner Sewing Class Cottonwood Rm 9:00 am  Rodeo Wrangler Arena 5:00 pm	10	11 4-H 101 Ponderosa Rm 5:30 pm  Dog Practice Clover Corrals 5:30pm and 6:15pm	12 Fair Entry Help Ponderosa Rm 4:00 pm	13	14
Sewing Conference						
15	16 Rodeo Wrangler Arena 5:00 pm	17	18 Dog Practice Clover Corrals 5:30pm and 6:15pm	19	20	21
Showcase Showdown						
22	23	24	25	26	27	28 Progress Show Kluz Arena 9:00 am
4-H Camp						
29	30 Rodeo - Rain Date Wrangler Arena 5:00 pm					



# Member

## Dog Practice

April 23rd and 30th 5:30-6:30pm

Informational meeting and all skill levels welcome for Obedience Practice

May 9th, 14th, 21st, and 27th

Session 1: 5:30-6:15pm

Session 2: 6:15-7pm

June 6th, 11th, 18th,

July 9th, 16th, 23rd

Session 1: 5:30-6:30pm

Session 2: 6:30-7:30pm

Aug. 8th State Fair Dogs Only

All Practices held at Clover Corrals

### SESSION 1:

JR. AND 1ST YEAR 4-H DOG MEMBERS, ON LEASH AGILITY, & NEW DOGS OR PUPPIES

SESSION 2: INTERMEDIATE & SENIOR 4-H MEMBERS, OFF LEASH AGILITY,

Dog practice updates will be sent through the Remind App. @4-hdogs

If you have any questions, please call: 308-760-2600

PARENTS MUST ATTEND AND ASSIST ALL JR. MEMBERS WITH THEIR DOGS

ALL 4-H MEMBERS MUST HELP WITH AGILITY SETUP AND CLEAN UP



## DOG WORKSHOP SERIES

Mark your calendars for the Wyoming 4-H Dog Workshop Series!

### Dates

March 15th, Agility - Torrington, WY

April 12th, General - Evanston, WY

May 3rd, Obedience - Wheatland, WY

May 3rd, General - Riverton, WY

May 17th, Showmanship - Wheatland, WY

June 10th, TBD - NE region, WY

June 14th, TBD - West/ Central region, WY

June 24th, TBD - West/ NW region, WY

Youth, volunteers, project leaders, and Extension Educators are all welcome to come and learn tips & tricks from talented volunteers across the state.



Questions?  
307-766-5679

SIGN UP FOR  
REMIN



Text the code @4-hdogs to the number 81010

## FAIR ENTRY HELP!

JUNE 12TH 4PM-6PM

GAMB  
PONDEROSA ROOM



Bring your phone, computer or use our computers! We will have multiple people available to help with fair entries. This is not required, it is just a service we are offering this year for those who may have questions or need help with entries.

Reminder: No late entries will be accepted.  
**DO NOT WAIT UNTIL THE LAST MINUTE TO ENTER!**  
Entry deadline is July 7th.



May 7th - cardboard construction for ages 8-13

Sign up today, if you need help covering the cost there is funds available just reach out to the Extension Office.

<https://www.area-59.com/private-classes>





# Member

## 4-H 101 Club

ALL 1ST YEAR & NEW 4-H FAMILIES ARE  
INVITED TO JOIN THE 4-H 101 CLUB!

2nd Wednesday at 5:30pm in the  
Ponderosa Room at the GAMB

Come learn about 4-H and  
meet new friends!

Join our Remind! Text  
81010 in the message put  
@4-h101

## JOIN US FOR CLOVERBUDS!



MAY 15TH

HORSES

WATCH THE JUNE NEWSLETTER FOR DETAILS ON  
CLOVERBUD CAMP!  
JULY 15-17!

EXPERIENCE DIFFERENT 4-H PROJECTS AND  
ACTIVITIES DESIGNED SPECIFICALLY FOR YOUR  
5-7 YEAR OLD!

4:00 - 6:00 PM  
3RD WEDNESDAY EVERY MONTH  
COTTONWOOD ROOM - GAMB

## 4-H Fridays in Wright

4th FRIDAYS of  
Every Month

January 17th - 10 AM Aerospace and  
1 PM Babysitting Backpacks

February 21st - 10 AM YQCA  
and 1 PM Painting

March - None

April 18th - 10 AM Needle Felting  
and 1 PM Bee Hotel

May 16th - Food For Thought STEM  
and 1 PM Tie Dye

Wright Library - Meeting Room  
**Must RSVP at 682-7281**

Between noon and 1 PM Lunch is on your own and  
no youth supervision is offered.

## WRIGHT SEWING CONFERENCE

@ WRIGHT LIBRARY - CONFERENCE ROOM

**FRIDAY MAY 23RD 1PM-4PM**

Mandatory Pattern/Fabric Approval, Fitting and Cutting Day

**TUES MAY 27TH - THURS MAY 29TH**

Sewing Conference: 9am-4pm w/ a lunch break at noon

If you have questions, please contact Makala at the Extension Office at 682-7281.  
More information & conference registration packet at <https://wyoextension.org/campbellcounty/4h-youth-development/expressive-arts-cake-visual-arts-crocheting/sewing/>

**REGISTRATION PACKET DUE MAY 16TH TO THE EXT OFFICE**

## 33rd Annual Sewing Conference

MONDAY JUNE 2ND APPROVAL/ CUTTING & FITTING  
1- 4:00pm- GAMB Cottonwood Room  
NO SEWING will be allowed during these times

MONDAY, JUNE 9TH  
BEGINNER SEWING CLASS  
9am- Noon - GAMB Cottonwood Room  
We will go over the basics, all 1st years MUST attend!

MONDAY, JUNE 9TH TO FRIDAY, JUNE 13TH-  
SEWING  
9:00AM - Noon- Level A, A+, B Sewers  
1:00 - 5:00PM - Level C, D Sewers

We have fabric!

We have patterns!

Registration Deadline: Friday May 30th



If you have questions, please contact Makala at the Extension Office at 682-7281.  
More information & conference registration packet at  
<https://wyoextension.org/campbellcounty/4h-youth-development/expressive-arts-cake-visual-arts-crocheting/sewing/>





## 4-H CAMP 2025

MONDAY, JUNE 23 – THURSDAY, JUNE 26



### WHAT WE DO

Campbell County 4-H Camp is a 4 day wilderness experience in the Black Hills of Wyoming. This camp is for youth to get away, make friends, learn, while enjoying the outdoors.

While at camp the 4-Hers rotate through 8 sessions including archery, riflery, crafts, canoeing, dance, STEM, and others.

Campers get to experience the outdoors with hikes, overnight stays in cabins, flag etiquette, and a campfire.

Groups are lead by Teen Counselors whose job is to create unity. There is free time where campers choose games and sports completing a week of fun!

### WHO

- Campers– Ages 8–18; are split into groups
- Teen Counselors– Ages 14–18; lead campers around and learn leadership skills, attend June 18–23 for training
- Chaperones– Adults; all adults are welcome at no cost, help lead sessions, adults must be screened prior to camp

### TRANSPORTATION

Buses will be available from Gillette with the possibility of a Wright bus to Mallo Camp

### FRIENDS & FUN

Camp is a great opportunity to make new friends who are also in Campbell County 4-H.



### CAMP COST- \$70

Return Registration Form & Medical Release to the Extension Office by  
**May 30th, 2025**

Please pay your club & the club will pay the 4-H Council

**\*Registered campers who do not attend  
camp will forfeit their registration cost**



<https://wyoextension.org/campbellcounty/4h-youth-development/forms-and-registrations/4h-camp/>



# Member

## Summer Day Camp

is a time for **FUN** So Join Us!



For questions call 682-7281 or email  
Makala.Riley@campbellcountyywy.gov

### 1. LEARN ABOUT CAMP

Kids will enjoy biking, field trips, STEM, crafts, swimming, fair exhibits and more... There is lots of biking and fun hands on learning activities. Bikes will have NO training wheels.

~Daily expenses will occur with cash only  
Ages: 8 to 13 years old (as of Jan 1, 2025)



### 2. PICK A SESSION(S)

This year we will have 3 two-week sessions for you to choose: 1, 2, or 3!

Hours: Mon-Thursday 8am- 5pm No Fridays!

Session 1: June 9th - June 19th

Session 2: June 30th - July 10th

(Closed 07/04 for holiday)

Session 3: July 14th - July 24th

### 3. GET SIGNED UP

Sign ups begin March 1, 2025 on zsuites

<https://4h.zsuite.org/event-registrations/31738>

Payment due to the Campbell County Extension

Office 412 S. Gillette Ave 8am-5pm Spots are  
**LIMITED!**

Pay with cash or check \*\* No CC \*\*

**\$20 4-H Insurance Fee (non-refundable)**

**\$100 Camp Enrollment Per Session.**

## SHOWCASE showdown

### EVENT DETAILS

June 17 - 19, 2025

University of Wyoming  
Laramie, Wyoming

Stay in the UW  
Residence Halls

### ABOUT THE EVENT

- 11 State Contests
- Explore new contests and project areas
- Top placing seniors get to attend National Trip
- Project related Workshops
- Fun Workshops Activities
- Tour and Experience parts of UW Campus

## Why play a game when you can create it?



### Free summer STEM enrichment program for 6th - 8th graders

Every child deserves a chance to shape the world. But they don't always have the tools to do it.

That's why we've launched the Verizon Innovative Learning STEM Achievers program - an immersive program developed to ignite STEM passions through design thinking, 3D printing, augmented reality and social entrepreneurship.

- The program takes place over the course of one 4-week session. June 2, 2025 - June 27, 2025.

Gillette College Technical Education Center 3251 S 4-J Rd

For more information, please contact  
Ellen Peterson, [epeterson@gillettecollege.org](mailto:epeterson@gillettecollege.org), (307) 681-6135



#### Program details

- The program will take place in person. Registrants will be notified by the Program Director regarding acceptance and details of the program.
- Lunch will be provided.
- Inclusive of all genders.
- Free to all students in 5th, 6th, and 7th grade.



Share this with a parent or student in your life.

# Member

## ZSuite 4-H Enrollment



### Existing Family Profile

Enrollment must be done **ANNUALLY** to stay active in 4-H!

Go to <https://4h.zsuite.org/>

1. Use the same email & password you used to sign up, select **LOGIN**
2. Choose the **PRIMARY ACCOUNT** to enroll 4-H Members
3. You will see a list of the household members & their current enrollment status.
  - a. **Red = INACTIVE 4-H Member**
  - b. **Green = ACTIVE 4-H Member**
4. Select the 4-H Member's Name you wish to update, select **ENROLL MEMBER NOW**
5. **IF YOU DO NOT SEE A NAME LISTED**, You will need to ADD A HOUSEHOLD MEMBER

Animal Project Information is NOT required at this time.

6. Fill out 4-H Member's info, select **Continue**  
Fill out PERSONAL INFO, select **Next**  
Fill out all six drop down WAIVERS, then select **Next**  
Dropdown to your CLUB, select **Add Club**
  - a. Select **Add Project**
7. Select **Add to Cart** and then you can either **+Add Enrollment** or **Submit**. Must be submitted to be complete.

**Once submitted, your Enrollment will change from Pending Approval to Active when the Extension Office receives payment!**

If you need assistance, don't hesitate to select the ZSuite LIVE CHAT!

© 2020 ZSuite Stay Amazing! The ZSuite Live Chat Support





# Young Leaders



*June 22-27*  
**CAMP**  
**COUNSELOR APPLICATIONS**  
Due Friday May 16th!

<https://wyoextension.org/campbellcounty/4h-youth-development/forms-and-registrations/4h-camp/>



## 4-H SUMMER INTERNSHIPS

**Campbell County 4-H is accepting Applications! Open till Filled**

*Campbell County 4-H has paid summer internships. Internship positions are designed for those who are 18 or older and are seeking experience in the 4-H office setting. Interns will assist in planning summer 4-H activities including: 4-H Camp, Sewing Conference, Cloverbud Camp, animal showmanship and project workshops. In addition, interns will be expected to attend 4-H Camp, County Fair, and State Fair. Successful applicants must be able to pass a Wyoming background check and possess a valid driver's license.*

*To apply, please fill out the County Application and a 1 page letter stating why you would like to be a summer intern. The county application can be found at:*

<https://www.campbellcountywyo.gov/DocumentCenter/View/17750/County-Employment-Application> and sent to Kim at the Campbell County Extension Office.

*Applications will be accepted until the position is filled. If you have any questions please call Kim at 682-7281.*



# Leader



## 4-H Grows: Flowerbed Style

4-H HAS BEEN OFFERED TO ADOPT-A-FLOWERBED OUT AT CAM-PLEX. WE ARE LOOKING FOR CLUBS AND INDIVIDUALS WHO WOULD BE INTERESTED IN WEEDING THROUGHOUT THE SUMMER. LET US KNOW IF YOU WOULD LIKE TO DO THIS AS A CLUB ACTIVITY!



# Shooting Sports

## County Shoot

Entries Due

May 21st

Register here:

<https://campb.fairwire.com/>



## COUNTY SHOOT 2025

(THERE WILL BE SCHEDULED TIMES, WATCH YOUR EMAIL)

**Thursday Friday Saturday Sunday**

**JUNE 5th**

**SHOTGUN @ 3pm**

At Gillette Gun Club  
\*First come first serve

**JUNE 6th**

**Muzzle Loader  
@ 8am**

At Bishop's Range off  
Hwy 50 \*Scheduled

**JUNE 7th**

**Air/Archery  
@ 8am**

At **Barn 3 @ Complex**  
\*Scheduled

**JUNE 8th**

**Muzzle Loader  
/.22 @ 8am**

At Bishop's Range off  
Hwy 50 \*Scheduled



**Shooting Sports  
Banquet -  
Tentatively  
Aug 8th @ 7 pm**



**STATE SHOOT  
~JULY 10th-13th~  
DOUGLAS, WY**

# Livestock

**83,000 of our neighbors struggle with food insecurity. Fair to Fork is making a difference.**

Sources of high-quality protein are notoriously expensive and difficult to procure for local food pantries, but we can help. Through a lottery selection, Wyoming Hunger Initiative's Fair to Fork program will purchase one hog not sold at junior livestock sales, from every county in Wyoming.

Visit with your local 4-H educator or FFA advisor to learn more!



Scan to complete  
the form indicating  
your interest

**Join us. It's as easy as 1-2-3!**

1 Sign up for the lottery through your local University of Wyoming Extension Office or scan the QR code.

2 If you are selected, your hog will be purchased for \$750. It will then be processed (at no cost to you) by a participating USDA or state-licensed facility, then donated to a local anti-hunger organization of your choice in your community.

3 Come to the Wyoming State Fair to be recognized by Governor Mark Gordon and First Lady Jennie Gordon!



5001 Central Avenue  
Cheyenne, WY 82009  
(307) 777-7398  
[nohungerwyo.org](http://nohungerwyo.org)

**Join us in going  
whole hog in the  
fight against food  
insecurity in  
Wyoming!**







# Livestock

## Rabbit Meetings

April 17th  
Nutrition and Grooming for Meat Pens

May 15th  
Are your Rabbits Ready for Fair

All classes at GAMB 4:30-5:30



## RABBIT IDS DUE JUNE 1ST!

*Due by 5pm to the Extension Office*

- Rabbit ID's are due to the Extension Office by 5:00pm on June 1st. All rabbits must have permanent tattoo identification numbers or letters in the left ear. (See page 91 of the Fair Book)
- You must declare that you are taking a Meat Pen on the Rabbit ID. Meat Pen rabbits can be purchased after June 1st of the current year. Meat Pen rabbits must be in the exhibitor's possession and a head shot photograph, with left ear tattoo visible, submitted to the Fair Office as of the entry deadline - July 7, 2025.
- If you have a rabbit that needs tattooed, please contact Sharon Adels at 307-682-8181, Cara Binder at 307-689-8455, or Meghan Davies at 307-391-1026 one of them will help you!

*Because June 1<sup>st</sup> is a Sunday, you may email these to:*  
treasureholder@campbellcountywy.gov

<https://woextension.org/campbellcounty/poultry-rabbit/>



## POULTRY

May 8th

5:30pm at  
Ponderosa Room

## Gear up to start you 2025 Poultry Projects!

Please contact Judy or the Extension Office  
with questions.

## What is Supreme Cow?

A BREEDING CONTEST FOR THE BEEF PROJECT. PHASE I: YOU KEEP RECORDS FOR A HEIFER THROUGH BREEDING WITH PHASE II AS A COW/CALF PAIR. THERE ARE SPECIAL PRIZES FOR QUALITY AND THE RECORD KEEPING!



Superintendent, Shellie Hensley, will be hosting a class on May 6<sup>th</sup>! come learn tips on how to complete your book!

Cow information, Goals, Value of Cow at the Beginning, Finances, Health Records, Breeding, Photographs

May 6<sup>th</sup> at 5:30pm at GAMB - Please RSVP at 682-7281



## Show Schedule

May 31-June 1, 2025  
Gillette, WY

**Friday, May 30**

4:00 pm Barn Opens

5:00-7:00 pm Early Check In/Weigh In

**Saturday, May 31**

7-9:00 am Check In

7-9:30 am Weigh In

1-1:30 pm - Alternative Check In (Swine Only)

Ring A - Blake Janssen

Ring B - Lexi Hunt

12:30 pm - Goat Show

10:30 am - Sheep Show

4:30 pm - Swine Show

\*2:30 pm - Beef Show

\*or 30 min after sheep show, whichever happens later

**Sunday, June 1**

7-8:00 am Check in / Weigh In \*New animals ONLY

Ring A - Lexi Hunt

Ring B - Blake Janssen

9:00 am - Swine Show

10:30 am - Beef Show

Followed by Goat Show  
(30 min after Swine Show)

Followed by Sheep Show  
(30 min after Beef Show)

**Show Order: Showmanship, Breeding, Market**

-All times are tentative and subject to change

-NEW in 2025 Saturday Market Swine Show by BREED

-Entries open 4/12 and are online only on Showman.app

-Health Certificates for Out of State animals ONLY

## Wyoming 4-H Livestock Mastery Pathway Program

**Proficiency**  
Develop hands-on expertise in livestock management, showmanship, record-keeping, and animal care.

**Beyond Ready**  
Prepare for future careers by gaining leadership experience, learning goal-setting, and building problem-solving skills to prepare for future careers.

**Achievement**  
Advance through 5 stages of mastery earning awards, leadership opportunities & statewide recognition for your achievements.

Ask your local 4-H Extension Educator how to get involved! Program is open to all animal project areas!



# Livestock

## Animal Deadlines and Important Information- 2025



**Horse**

**Beef**



**Sheep**



**Goat**



**Swine**



**Poultry**



**Rabbit**



**Dog**



**Cat**



	Ownership Deadline	Tagging/ID	Fair Requirements Beyond Entries
<b>Horse</b>	June 1	May 1	Safety Certifications
Members must have Safety Certifications and IDs for EACH horse. Safety Certifications only need to be completed once. IDs must be completed EACH YEAR.			
<b>Market Beef</b>	February 1	February 1	YLS Requirements & Born & Raised Requirements
<b>Breeding Beef</b>	February 1		
<b>Supreme Cow</b>	February 1	February 1	Must enter in Breeding Class
<b>Dairy Cattle</b>	February 1		
All Market Animals need a Brand Inspection.			
<b>Market Sheep</b>	June 1	June 1	YLS Requirements & Born & Raised Requirements
<b>Breeding Sheep</b>	June 1		
All sheep are required to have Scrapies Tags, these come from the breeder.			
<b>Market Goat</b>	June 1	June 1	YLS Requirements & Born & Raised Requirements
<b>Breeding Meat Goat</b>	June 1		
<b>Dairy Goat</b>	June 1		
All goats are required to have Scrapies Tags, these come from the breeder.			
<b>Market Swine</b>	June 1	June 1	YLS Requirements & Born & Raised Requirements
<b>Breeding Swine</b>	June 1		
<b>Meat Poultry</b>	June 1		YLS Requirements
<b>Breeding Poultry</b>	June 1		
Limit of 25 Fair Entries			
<b>Meat Rabbit</b>	July 7 / Fair Entry Deadline	July 7	YLS Requirements
<b>Breeding Rabbit</b>	June 1	June 1	
Permanent Tattoos are required on all. New ID sheets must be completed per year (include Meat Pens on ID sheets if planning to show them with photos due July 7). Meat Pens can be up to 65 days old.			
<b>Dog</b>	May 1	May 1	
New ID sheets must be completed per year. Must be currently vaccinated: Rabies current, Distemper-parvo annually, and *New* Bordetella (Kennel Cough)			
<b>Cat</b>	June 1		Health/Vaccinations July 21
Cats must be current on Rabies, Distemper, and Feline Leukemia Vaccinations.			

Safety Certifications and ID Sheets can be found: <https://wyoextension.org/campbellcounty/4h-youth-development/>

Just because you are ENROLLED in 4-H and have completed items such as tagging/ID deadlines DOES NOT MEAN YOU HAVE ENTERED FOR FAIR!

Entries must be done at <https://campb.fairwire.com> Due July 7<sup>th</sup> by midnight!

In order to participate in the Youth Livestock Sale, youth must attend one of the Mandatory Meetings in April or May! Members must have Social Security Number at the meeting!





# Horse

## H D C HORSE DEVELOPMENT COMMITTEE

### Meeting highlights include:

- Jan 21: Spring Planning
- Mar 18: Progress Show & Rodeo
- May 20: Horsemanship Challenge Planning

5pm - GAMB - Open To Everyone



## May 24, June 28, July 12

### HORSE PROGRESS SHOWS

Entries Due @ 8:00am  
All Ages Start @ 9:00am  
Kluz Performance Horse Arena



Pre-Register till 5pm the day before OR Day Of at  
DOUBLE COST <http://tiny.cc/25progressshow>  
**MUST BE SAFETY CERTIFIED AND ENROLLED IN 4-H TO ENTER**

## June 2, 9, & 16

### SUMMER RODEO SERIES

June 30 - Rain Out

Entries Due @ 5pm  
Rodeo @ 6pm  
Wrangler Arena

Pre-Register till 5pm the day before OR Day Of at  
DOUBLE COST <http://tiny.cc/25rodeo>  
**MUST BE SAFETY CERTIFIED AND ENROLLED IN 4-H TO ENTER**



## 4-H HORSE PROJECT TOP HAND

### TO QUALIFY:

SIMPLY PARTICIPATE!

-Up to 2 of the 3 Progress Shows and Rodeos.

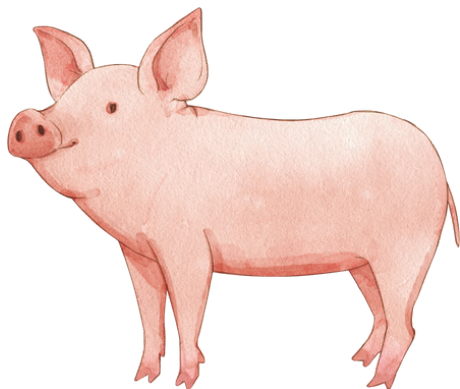
-Top 6 scores/event placings will be used

-English will not qualify

Member with the highest overall points for each age group from these events will be announced at Achievement Night!



# Fair



**Youth Livestock Sale (YLS)  
MANDATORY MEETING!!!**  
ALL YOUTH WITH MARKET LIVESTOCK PROJECTS  
BEEF – SWINE – LAMB – GOAT – RABBIT – POULTRY



**\*\* You must be enrolled and have dues paid in 4-H and/or FFA \*\***

**ATTENTION** - All 4-H and FFA members who will be showing a market animal at the Campbell County Fair and are intending to sell that animal at the Youth Livestock Sale must attend!!! There will be a 15% commission charge on all animals selling at the Youth Livestock Sale. However, a youth can have their commission reduced to 5% by completing the following items 1-3:

1. Attend one of the YLS Mandatory Informational Meetings (dates, times, & locations are below).
  - a. At the Mandatory Meeting, fill out a W-9 for tax purposes – You must bring your **social security number** with you to the meeting. It is **highly recommended** that all youth, but especially First- & Second-year livestock members (regardless of age), attend with a parent or guardian.
  - b. At the Mandatory Meeting, one business will be assigned to you. Personally, visit your business inviting them to the Campbell County Fair and Youth Livestock Sale.
    - i. A business information form will be provided to obtain their signature, and they must be returned to the **Fair Office** by the County Fair Entry Deadline on Monday, July 7<sup>th</sup>, 2025, by 12:00am (midnight) \*\*

**YOU MUST CHOOSE ONE OF THE FOLLOWING MEETINGS TO ATTEND**

April 22 <sup>nd</sup> –	Cam-Plex, Central Pavilion	4:30pm	6:00pm
April 28 <sup>th</sup> –	Wright Jr./Sr. High Cafeteria	6:30pm	
May 7 <sup>th</sup> –	Cam-Plex, Central Pavilion	2:30pm	4:00pm 6:00pm

**\*\* Reminder \*\***

**Doors will be locked promptly at start time.**

**No one will be allowed in after the meeting has started.**

**Come Early!**

2. The day of the sale you **Must** attend the mandatory set-up meeting, help clean, and setup for the sale.
3. Pick up your Buyer's thank-you gift at the Fair Office and deliver it to your buyer. A postcard is provided with their gift to obtain the buyer's signature. The postcard **Must** be delivered and/or mailed back to the Fair Office by November 1<sup>st</sup>, 2025.

**Reminder:** New in 2025, the Sheep, Swine, & Goat tags won't be handed out at the mandatory meetings. Multiple in-person taggings will be scheduled for the last week of May. The specific tagging locations, dates, and times are to be determined. When finalized the updated details will be in the 4-H Flash Newsletter, Remind, and shared with the FFA Advisors.



## Goat News



Goat Horns – policy update = In 2025, the Wyoming State Fair (WSF) will be implementing the following horn rules to be able to show at the WSF. Please contact the WSF Goat Superintendent if you have further questions. WSF Office 307-358-2398.

1. Market Goats: No horns allowed; scurs no longer than 1 inch are acceptable.
2. Breeding Meat Goats: horns are allowed.
3. Dairy Goats: No horns allowed in purebred classes.

Campbell County Fair will be adopting the same guidelines, with exceptions to aged Dairy Breeding Does that have been previously allowed to show at the County Fair. Please contact the Market/Breeding Goat Superintendent (Garrett) or Dairy Goat Superintendent (Shellie) if you have further questions. Fair Office 307-687-0200.



## New This Year

The Fair Board and Fair Superintendents will be doing  
Mandatory Tagging!

This is for ALL Species. Beef, Sheep, Goat and Swine

What this means for you:

Four dates will be provided for you to bring your animal to be tagged and weighed.

**Swine, Goat and Sheep:**

May 3<sup>rd</sup>, Saturday 9am -11am Wright Ag Center  
May 3<sup>rd</sup>, Saturday 3pm -5pm Barn 3  
May 27<sup>th</sup>, Tuesday from 4pm – 6pm Wright / Location TBD  
May 29<sup>th</sup>, Thursday from 4pm – 6pm Gillette at CAM-PLEX Barn 3  
June 1<sup>st</sup>, Sunday from 4pm – 6pm Gillette at CAM-PLEX Barn 3  
Please make sure you watch for date announcements on Facebook, Remind and via Email.  
To join remind text @4-hlivest to 81010

What's our Why?

There have been many changes made by the USDA and Wyoming State Veterinarian. We think we will all benefit from a hands on tagging this year where we can answer questions, provide handouts and determine the appropriate tag for your project.

What's this mean for you?

No more pictures, a smoother entry process, less confusion!

\*\*\*This is mandatory. There will be no exceptions to the mandatory tagging. You must attend one or you will not be able to show.\*\*\*





## 2025 YOUTH AWARDS

P.O. Box 65

Gillette, WY 82717

(Please return by June 15<sup>th</sup>, 2025)

NAME: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Email Address (optional): \_\_\_\_\_

\*How would you prefer receiving communication from the Youth Awards? Mail ☐ Email ☐ Both ☐

***Please make checks payable to Youth Awards.***

\_\_\_\_\_ I would like to contribute to the Youth Awards Program.

\_\_\_\_\_ I am unable to contribute at this time, please contact me next year.

### PROJECT AREA

\_\_\_\_\_ Use Wherever Needed

\_\_\_\_\_ Exhibit Hall Exhibits

\_\_\_\_\_ Round Robin

\_\_\_\_\_ Beef

\_\_\_\_\_ Horse

\_\_\_\_\_ Sheep/Wool

\_\_\_\_\_ Cats

\_\_\_\_\_ Market/Breeding Meat Goats

\_\_\_\_\_ Shooting Sports

\_\_\_\_\_ Dairy Cattle/Goats

\_\_\_\_\_ Poultry

\_\_\_\_\_ Supreme Cow Contest

\_\_\_\_\_ Dogs

\_\_\_\_\_ Rabbits

\_\_\_\_\_ Swine

Other: \_\_\_\_\_

### AMOUNT ENCLOSED

\_\_\_\_\_ \$25

\_\_\_\_\_ \$50

\_\_\_\_\_ \$75

\_\_\_\_\_ \$100

\_\_\_\_\_ more than \$100

April 1<sup>st</sup>, 2025

Dear Campbell County Fair Friends:

We are making plans for the upcoming Fair, and we would like to ask for your help. Each year we fund awards to be given at the Fair and are always looking for donors. We sincerely appreciate those who have contributed year after year to our youth. If you haven't donated in the past, there are multiple areas in need of your support. Each show has different categories that contestants can win. Awards are given as a buckle, banner, or cash depending on the placing. We hope you will consider supporting our youth this year. **Our goal is to have awards purchased by July 1<sup>st</sup>. We would appreciate receiving your donations by June 15<sup>th</sup> if possible.**

If you have specific areas that you are interested in, please mark them above and we will see that your donation is applied to those project areas. **Some projects fill up faster than others, so please mark a second and third choice also.** Belt buckles range from \$150 - \$175.

Your support for the Youth Awards for our 4-H and FFA youth will be greatly appreciated. It is people like you who make our Fair a success and make it possible to provide all the awards necessary to recognize the outstanding achievements of our 4-H and FFA youth.

Sincerely,  
Liz Slattery, Campbell County Fair Coordinator  
and the Youth Awards



# SHOWCASE SHOWDOWN

LARAMIE, WYOMING  
JUNE 17-19 **2025**



- NIGHTLY EVENTS
- 11 STATE CONTESTS
- 20+ WORKSHOPS OPPORTUNITIES FOR ALL 4-H MEMBERS

## REGISTRATION OPTIONS:

### PACKAGE 1 - \$45

- EVENT REGISTRATION
- MEALS INCLUDED: DINNER ON TUESDAY, LUNCH ON THURSDAY. ADDITIONAL MEALS CAN BE PURCHASED ON REGISTRATION

### PACKAGE 2 - \$135

- EVENT REGISTRATION
- LODGING IN RESIDENCE HALLS
- ALL MEALS (3X) AT WASHAKIE DINING HALL

## NEW THIS YEAR:

TRANSPORTATION AVAILABLE FROM FOUR AREAS THROUGHOUT THE STATE. CONTACT YOUR COUNTY EDUCATOR TO HOP ON THE UW BUS!

## THIS YEAR'S CONTESTS INCLUDE:

- CAKE DECORATING
- DOG SKILL-A-THON
- FOOD COOK-OFF
- HORSE HIPPOLOGY
- HORSE JUDGING
- LIVESTOCK SKILL-A-THON
- IMPROMPTU PRESENTATION
- PREPARED PRESENTATION
- PRODUCE JUDGING
- ROBOTICS CONTEST
- TABLE SETTING



For more information, contact Rylie Ogden  
[rtroudt@uwyo.edu](mailto:rtroudt@uwyo.edu)

UW Extension Service  
US Department of Agriculture  
Campbell County Extension Office  
412 S. Gillette Ave.  
Gillette, WY 82716-4200

PRST MKT ML  
US POSTAGE PAID  
GILLETTE, WY 82716  
PERMIT NO. 175

ADDRESS SERVICE REQUESTED

"The University's policy has been, and will continue to be, one of non discrimination, offering equal opportunity to all employees and applicants for employment on the basis of their demonstrated ability and competence without regard to such matters as race, sex, gender, color, religion, national origin, disability, age, veteran status, sexual orientation, genetic information, political belief, or other status protected by state and federal statutes or University Regulations."



## Deadlines



**MAY 1ST**

DOG AND HORSE ID'S DUE TO THE EXTENSION OFFICE  
BY 5:00PM

**JUNE 1ST**

OWNERSHIP DEADLINE FOR PIG, SHEEP AND GOAT

**JUNE 1ST**

RABBIT IDS DUE TO EXTENSION OFFICE  
(CAN EMAIL TO [TREASURE.BOLLER@CAMPBELLCOUNTYWY.GOV](mailto:TREASURE.BOLLER@CAMPBELLCOUNTYWY.GOV))

**JUNE 1ST**

PIG, SHEEP AND GOAT BORN AND RAISED DUE TO THE  
FAIR OFFICE  
(CAN EMAIL TO [ENTRIES@CAMPBELLCOUNTYWY.GOV](mailto:ENTRIES@CAMPBELLCOUNTYWY.GOV))

**JUNE 1ST**

MUST BE ENROLLED IN 4H WITH AN ACTIVE STATUS TO  
BE ABLE TO PARTICIPATE IN SUMMER ACTIVITIES



Fair entries open May 1st!  
Entries Close July 7th at 11:59pm

