

The Clover Blast

Dear 4-H Friends and Families,

I've always believed that life moves in seasons, each one bringing new growth, challenges, and opportunities. As I prepare my final Clover Blast Newsletter, I want to take a moment to reflect with sincere gratitude on the incredible joy and fulfillment I've found while working with the 4-H community.

It has truly been an honor to be part of something so meaningful. The relationships we've built, the milestones we've celebrated, and the challenges we've faced together have made this chapter one of the most rewarding of my life. I will carry these memories with me always.

Watching 4-H youth live out the values of the 4-H pledge using their head, heart, hands, and health to grow into thoughtful, capable leaders has been a light in my life and a constant source of inspiration.

Although the decision to step away was not easy, it comes from a heartfelt desire to begin a new chapter, one that allows me more time with my family and a little more breathing room in the everyday rhythm of life. I've accepted a new position as Secretary at Little Powder School, which will mean a much shorter commute and more time to enjoy the ranch life with those I love most.

Whatever season of your 4-H journey you find yourself in, whether you're just starting out or preparing to take your next big step after your final year, I wish you nothing but continued growth, success, and unforgettable experiences. May your time in 4-H be filled with fun, friendship, and all the best life lessons this incredible program has to offer.

Thank you for your trust, your kindness, and the many ways you've inspired me over the past seven years. I leave with deep appreciation and excitement for what lies ahead for all of us. With heartfelt gratitude,



JULY 2025

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Newsletter Highlights

Camp Details!!
Summer Classes
Shooting Sports Info!

July

- 1-3: Cake Conference
- 7: Fair Entries & Horse Safety Certs Due
- 10-13: State Shoot
- 15-17: Cloverbud Camp
- 25- Aug 3: Campbell County Fair

August

- 4: Western Jr & Wyoming State Fair Meetings
- 12-16: Wyoming State Fair

September

- 27: Chili Bingo

October

- 1: New Year Begins!
- 1: Record Books Due
- 5-11: National 4-H Week
- 7-11: Western Junior
- 24: Achievement Night

4-H GROWS HERE



2025 Campbell County Fair Schedule of Events

Friday, July 25

- 7am - 8am 4-H Dog Show Check-in & Doors Open (EH)
8am 4-H Dog Show - Agility (Outside EH)
All other classes (Inside EH)
9am 4-H Fabric & Fashion Modeling & Judging (HC)
9am 4-H Interview Judging (Knitting, Crocheting, & Quilting ONLY) (HC)

7 pm DEMOLITION DERBY FRIDAY NIGHT BASH (MSP)

Saturday, July 26

- 8am - 7pm Camper Check-In
9am - 6pm FARMER'S MARKET HOSTED BY NEW FARM EXCHANGE
9am Youth Horse Show - Showmanship, Halter, & English (WA)

- 12pm - 4pm GILLETTE VFW POST 7756 CHARITY
BBQ COMPETITION (Marquee Campground)
(Admission \$20/Person (12-under free))
4 pm 4-H Cat Show (EH)

7 pm DEMOLITION DERBY SATURDAY NIGHT BASH (MSP)

Sunday, July 27

- 9am Youth Horse Show - Performance (WA)
9am - 7pm Camper Check-In
12pm - 6pm Exhibit Hall Set-Up for Supers (WYC - SP)
1 pm MISS CAMPBELL COUNTY PAGEANT (HC)
2 pm Youth Horse Show Timed Events (WA)
All Horses released following show - No Exceptions
2 pm BETTY HOUGH MEMORIAL PEEWEE RODEO (WA)
4pm - 8pm Barns Open for Equipment Drop Off & Herdsmanship
Decorating Only (All Items Left at Your Own Risk)
7 pm 4-H Fabric & Fashion Style Show (HC)

Monday, July 28

- 7am - 6pm Barns Open for Equipment & Livestock Drop-Off
7am - 9am Youth Supreme Cow Contest Check-in (FSB-B3)
8am - 10am FFA Exhibits Early Drop Off (WYC - SP)
9am Youth Supreme Cow Contest (FSB-B3)
9am - 4pm 4-H Interview Judging (WYC - SP)
9am - 7pm Camper Check-In
4pm - 7pm OPEN CLASS & MINI-PEEWEE CORNER EXHIBITS /
FFA / WOOL ENTRIES DUE (WYC - SP)
6 pm ALL YOUTH LIVESTOCK DUE (Beef, Swine, Sheep,
Poultry, Meat Goats, Rabbit, Market Goats, Dairy
Cattle, Dairy Goats) (CP/EP)
6:30 pm Mandatory Meeting - ALL Livestock Exhibitors (CP)
7 pm Campbell County Farm Bureau Goat Roping (B3)

Tuesday, July 29

- 7 am Market Beef Weigh-In (FSB)
7 am Market Swine Weigh-In (CP)
8am - 11am OPEN CLASS FLORICULTURE & GARDEN, &
MINI-PEEWEE CORNER ENTRIES DUE (WYC - SP)
9am - 9pm Trade Show Set - Up (WYC - EQ/FR)
9:30 am Market Goat Weigh-In followed by Market Lamb
Weigh-In (FSB)
9:30 am Rabbit Meat Pen Weigh-In (CP)
1pm Open Class Exhibits / FFA / Wool Projects
Closed Judging (WYC - SP)
3pm - 5pm Open Rabbit Entries Due - Paperwork Only (CP)
3pm CAMPBELL COUNTY BORN & RAISED CONTESTS.
3 pm = Market SWINE (CP), followed by Market
GOATS, Market LAMBS, and Market BEEF (EP)
followed by the Market Hereford Contest (EP)

5 pm Sheep Lead Entries Due - Paperwork Only (FO)
7 pm Campbell County Farm Bureau Goat Roping (B3)

Wednesday, July 30

- 8 am Youth Ultrasound Contest - MARKET SWINE (CP)
8 am Youth Market/Breeding Meat Goat Show (EP)
10 am Open Class Rabbit Show, followed by the
Youth Rabbit Show (CP)
10am - 7pm Trade Show & WY Center Open (WYC)
11am - 7pm Blue Ribbon Kids' Zone - Free Entertainment (PL)
12pm-8:30pm Plaza Freestage Entertainment & Food Rally (PL)
11 am Youth Ultrasound Contest MARKET BEEF, followed by
MARKET SHEEP, followed by MARKET GOATS (EP)
3 pm Youth Dairy Cattle & Dairy Goat Show (EP)
7pm - 10pm Youth 4-H / FFA Member Dance (MSP)

Thursday, July 31

- 7am - 9am Open Class Poultry & Entries Due (CP)
8 am Youth Sheep Show (EP)
8 am Sheep Lead during lunch break of Sheep Show
10 am Open Class Poultry Show, followed by the
Youth Poultry Show (CP)
10am - 7pm Trade Show & WY Center Open (WYC)
11am - 7pm Blue Ribbon Kids' Zone - Free Entertainment (PL)
12pm-8:30pm Plaza Freestage Entertainment & Food Rally (PL)
6 pm RANCH RODEO hosted by Adon Ranch Productions
(MSP)

Friday, August 1

- 8 am Youth Swine Show (CP)
10am - 7pm Trade Show & WY Center Open (WYC)
11am - 7pm Blue Ribbon Kids' Zone - Free Entertainment (PL)
12pm-8:30pm Plaza Freestage Entertainment & Food Rally (PL)
5:30 pm MINI/PEEWEE ANIMAL SHOW (EP)
7 pm KNIGHTS OF VALOUR JOUSTING SHOW (MSP)

Saturday, August 2

- 9 am Youth Beef Show (EP)
9am - 6pm FARMER'S MARKET HOSTED BY NEW FARM EXCHANGE
10am - 7pm Trade Show & WY Center Open (WYC)
11am - 7pm Blue Ribbon Kids' Zone - Free Entertainment (PL)
11 am Pioneer Dinner (EH)
12pm-8:30pm Plaza Freestage Entertainment & Food Rally (PL)
12 Noon DACHSHUND RACES (MSP Grass)
2 pm WATERMELON EATING CONTEST, followed by the
MULLET-HAIR CONTEST, (PLT) hosted by NEW FARM EXCHANGE
3 pm CAMPBELL COUNTY JACKPOT (WA)
5pm - 7pm Release All Static Exhibits (WYC-SP)
5pm - 10pm Release All Non-Sale Animals (by 7pm Poultry &
Rabbits MUST be removed from CP). Round Robin
Showmanship Livestock may remain on grounds
7PM OCTANE ADDICTIONS, EXTREME MOTORSPORTS SHOW
(MSP)

Sunday, August 3

- 7:15 am Round Robin Showmanship Contestant Check-In (EP)
7:45 am Round Robin Showmanship Contest (EP)
9 am YLS Mandatory Meeting and Sale Setup (CP)
11:30 am SALE BUYER LUNCH (CP)
1 pm YOUTH LIVESTOCK SALE (CP)

Cam-Plex Multi-Event Facilities

B3	Barn 3	HC	Heritage Center	WYC	Wyoming Center
CP	Central Pavilion	MSP	Morningside Park	- EQ	Equality Hall
EP	East Pavilion	PL	Plaza	- FR	Frontier Hall
EH	Energy Hall	PLT	Plaza Tent	- SP	Spirit Hall
FO	Fair Office	WA	Wrangler Arena	TBD	To be Determined
FSB	Fair Scale Barn				

RECORD BOOK TIPS!

<https://4h.zsuite.org/>

In the exhibits section, put the places you have shared or shown your project: school presentation, county shoot, fair, club demonstration, etc!

PROJECT SHEET



LEADERSHIP



There are lots of chances to show leadership this summer. Like at camp: leading songs, cleanup duty, assisting younger members, etc!

PARTICIPATION


Take advantage of classes this summer, camp, contests, county and state fair!

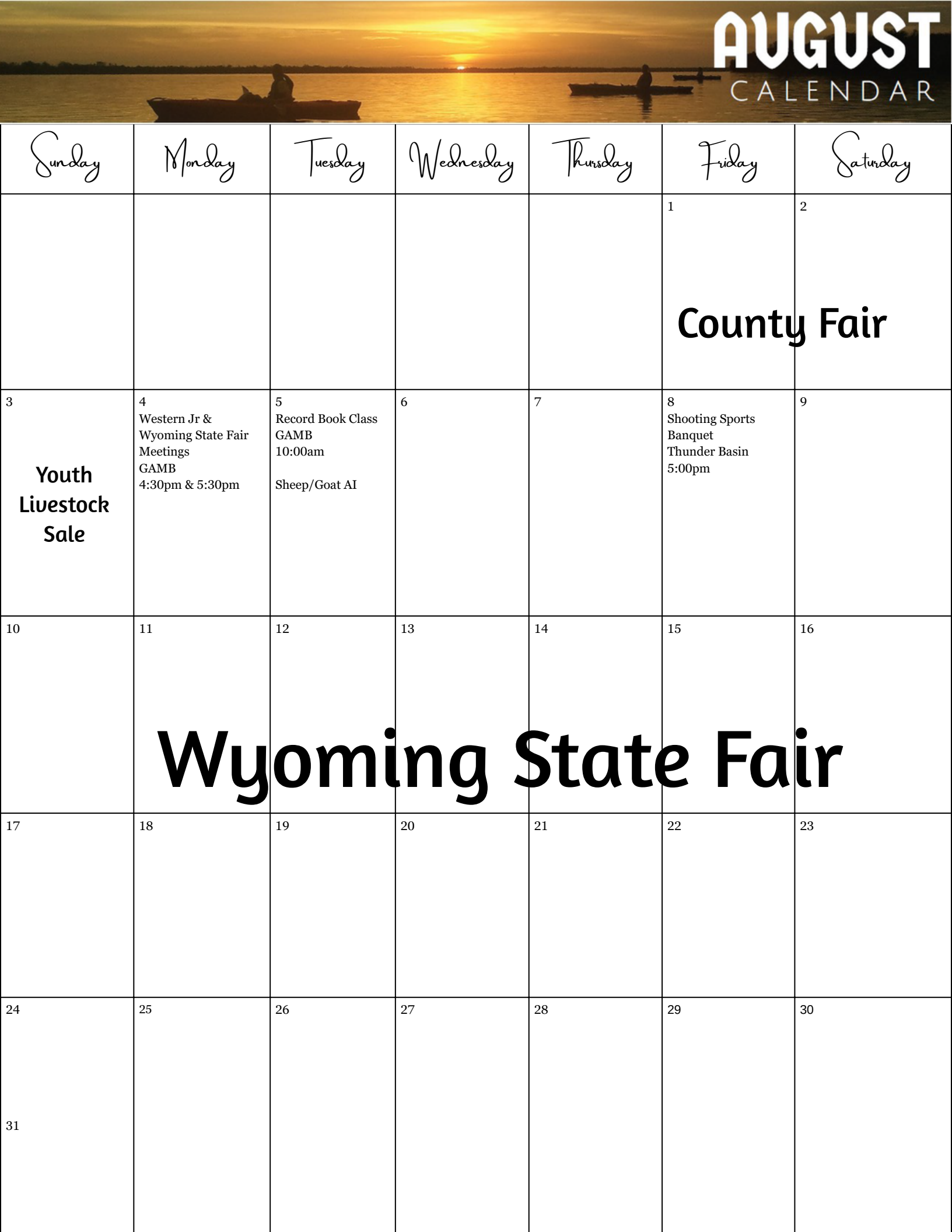


OVERALL



Don't leave empty sections! Use the guide to help give you ideas. If you have none, put that down!

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4 Office Closed 	5
		Cake Conference				
6	7 Poultry Class Clover Corrals 5:30pm FAIR ENTRY DEADLINE	8 Cat Class Ponderosa Room 1:30pm Fair Board Meeting Cottonwood Room	9 Geology Trip! 4-H 101 Ponderosa Rm 5:30pm Dog Practice Clover Corrals 5:30pm and 6:15pm	10 Civic Engagement GAMB 1:00pm	11	12 Progress Show Kluz Arena 9:00 am
		State Shoot				
13 State Shoot	14 Framing and Matting GAMB 1:00pm Sheep/Goat Showmanship Clover Corrals 4:00pm	15 Swine Showmanship Clover Corrals 5:00pm	16 Dog Practice Clover Corrals 5:30pm and 6:15pm	17 Buyer Gift Class Area 59 12:30pm Cat Class Ponderosa Room 1:30pm	18 Modeling Class GAMB 1:00pm	19
		Cloverbud Camp Static Tag Pickup				
20	21 Intro to A.I. Hudson's 10:00am Youth Leadership GAMB 1:00pm Poultry Class Clover Corrals 5:30 pm	22	23 Dog Practice Clover Corrals 5:30pm and 6:15pm	24	25	26
	Static Tag Pickup					County Fair
27	28	29	30	31		
Campbell County Fair						



AUGUST

CALENDAR

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
					County Fair	
3 Youth Livestock Sale	4 Western Jr & Wyoming State Fair Meetings GAMB 4:30pm & 5:30pm	5 Record Book Class GAMB 10:00am Sheep/Goat AI	6	7	8 Shooting Sports Banquet Thunder Basin 5:00pm	9
10	11	12	13	14	15	16
Wyoming State Fair						
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

Member

Dog Practice

April 23rd and 30th 5:30-6:30pm

Informational meeting and all skill levels welcome for Obedience Practice

May 9th, 14th, 21st, and 27th

Session 1: 5:30-6:15pm

Session 2: 6:15-7pm

June 6th, 11th, 18th,

July 9th, 16th, 23rd

Session 1: 5:30-6:30pm

Session 2: 6:30-7:30pm

Aug. 8th State Fair Dogs Only

All Practices held at Clover Corrals

SESSION 1:

JR. AND 1ST YEAR 4-H DOG MEMBERS, ON LEASH AGILITY, & NEW DOGS OR PUPPIES

SESSION 2: INTERMEDIATE & SENIOR 4-H MEMBERS, OFF LEASH AGILITY,

Dog practice updates will be sent through the Remind App. @4-hdogs

If you have any questions, please call: 308-760-2600

PARENTS MUST ATTEND AND ASSIST ALL JR. MEMBERS WITH THEIR DOGS

ALL 4-H MEMBERS MUST HELP WITH AGILITY SETUP AND CLEAN UP

SIGN UP FOR REMIND

remind

Text the code @4-hdogs to the number 81010



ITEMS TO CHECKOUT! DEPOSIT REQUIRED. FEE ASSESSED FOR SOME ITEMS: IE CLIPPERS, SCALE)

- Two sets of clippers
- Horse Clippers
- Blower
- Scales for sheep/goat/swine
- Leathercraft items
- Sewing Machines
- Sergers
- Curriculum
- Cake Decorating items
- Leadership Totes
- Animal Curriculum Bags
- And More!

4-H 101 Club

ALL 1ST YEAR & NEW 4-H FAMILIES ARE INVITED TO JOIN THE 4-H 101 CLUB!

2nd Wednesday at 5:30pm in the Ponderosa Room at the GAMB

Come learn about 4-H and meet new friends!

Join our Remind! Text 81010 in the message put @4-h101



CAT PROJECT MEETING

JULY 8TH
CAT PROJECT MEETING

Ponderosa Room 1:30 pm

JULY 17TH
VET HEALTH CHECKS

Ponderosa Room 1:30 pm

Bring your cat, its carrier, a harness, a litter box, food, water, and grooming equipment

Call Marilyn Christensen for more information 307-680-1295

Member

YOUTH LEADERSHIP CLASS

21 JULY, 1:00PM

RSVP: (307) 682-7281

GEORGE AMOS MEMORIAL BUILDING -
COTTONWOOD ROOM

LEARN THE VALUES OF
LEADERSHIP AND
TEAMWORK WITH
SHELDON, WHILE DOING
SKILL AND TEAM BUILDING
ACTIVITIES



RECORD BOOK CLASS

August 5th from 10-11 am

At GAMB in the Ponderosa
Room

Join Rylee Hudson to work
on your 4-H record books!
Learn about the benefits of
keeping a record book and
begin, or continue adding, to
your 4-H record books for
this years projects.

RSVP to:
307-682-7281



Civic Engagement Class



Join Kiara in
learning about
our community,
government,
and leadership!

Location: George Amos
Memorial Building,
Ponderosa Room
Date: July 10th at 1:00 pm

RSVP:
(307) 682-7281

ART & PRINTMAKING CLASS



Join Sheldon and Rede in learning about printmaking and
other cool art activities!

July 22nd @ 10am in the George
Amos Memorial Building
Ponderosa Room

RSVP

(307) 682-7281
412 Gillette Ave.

Member



August 11-16,
2025

4-H Animal Sign ups due to Kim BY the
Wyoming State Fair meeting, August 4th at
5:30pm in the Ponderosa Room of GAMB

Explore The Fair

Animal Shows

Breeding & Market

Beef, Sheep, Goat, Dairy Goat, Swine, Horse,
Poultry, Rabbit, Dog, Cat, Llama/Alpaca

Competitions

Static Projects, Fashion Revue, Livestock
Judging, Beef and Sheep Fitting Teams



WESTERN JR. LIVESTOCK & FCS SHOW



WHEN

October 7th-11th
Info Meeting August 4th
at 4:30pm



MORE INFO
Contact Rick Johnson
at 307-660-7221



WHERE

Pennington SD Fair Grounds
800 San Francisco St.
Rapid City, SD 57701

Makala Riley at the
4-H Office
307-682-7281

<http://www.westernjuniorlivestock.com/>

Registration is Due August 25th and
Late Registration is due September 25th



WHAT

Market & Breeding
Livestock Show &
Sale, Showmanship,
Livestock & FCS Skill-
A-Thons, Livestock, &
Produce Judging,
Meat ID, Table Setting
& Centerpiece
Making,
Presentations,
Scholarships,
And Much More



4-H goes Spelunking i.e. Cave Exploring



Join us for a day of
Geology Education at
Wonderland Cave

July 9th, 2025

Meet at the Extension Office at
8:00 am to load the bus.
Bring a sack lunch, a water bottle
and wear appropriate
clothing/shoes. MUST be closed
toed shoes and the cave is cold
so bring a sweatshirt.
RSVP using the QR Code
<http://tiny.cc/geology>

Youth \$8 and Adults \$15



If cost is a barrier for you please reach out to Kim or Makala



4-H CAMP 2025



BAD, BAD CAMP

Thank you!

Thanks adults for an
amazing,
Bad, Bad Camp!



Member

MODELING CLASS

Come get ready for Fashion Review with us!

Learn the ins and outs of modeling. Bring your shoes and jackets that you will be modeling with at fair to practice with.



Friday July 18th
from 1pm-3pm @
GAMB
Cottonwood Room
RSVP
307.682.7281

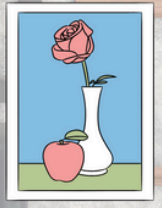


Photography and Visual Arts Framing/ Matting Class

Bring your printed pictures and drawings and paintings for fair and learn how to frame them for fair. We provide the frames limit of 5 each child.



July 14th 1-3 pm
GAMB Cottonwood
Room
RSVP
307.682.7281



JULY 1ST - 3RD Cake Decorating Conference

COTTENWOOD ROOM
RSVP BY JUNE 20TH
307-682-7281

ALL DECORATORS
1PM-4PM



- Some cake forms available to purchase at the office for \$5 each (first come first serve!)
- Decorators must provide their own supplies! including; icing, bowls, decorating bags, etc.
- Some tools will be available for members to use while at the conference (but must share with other attendees)
- You will leave the conference with a cake to exhibit at fair
- Questions? Ask Makala

4-H Grows: Flowerbed Style

4-H HAS BEEN OFFERED TO ADOPT-A-FLOWERBED OUT AT CAM-PLEX. WE ARE LOOKING FOR CLUBS AND INDIVIDUALS WHO WOULD BE INTERESTED IN WEEDING THROUGHOUT THE SUMMER. LET US KNOW IF YOU WOULD LIKE TO DO THIS AS A CLUB ACTIVITY!

Shooting Sports

YOU ARE INVITED

2025 Shooting Sports Banquet

Aug 8th 2025
Dinner @ 5:00 PM
Awards @ 6:00 PM

@Thunder Basin High School

PLEASE SIGN UP TO BRING A DESSERT/SIDE
[HTTP://TINY.CC/SSBANQUET](http://tiny.cc/ssbanquet)



Cloverbuds

**CLOVERBUD
CAMP**

THEME: POOL PARTY!

JULY 15-17
8:00AM - 1:00PM EVERYDAY!

GEORGE AMOS BUILDING (EXTENSION OFFICE)
412 Gillette Ave.

Must be enrolled in Cloverbuds
RSVP by July 1st
\$25.00



CLOVERBUDS!



**DON'T FORGET THAT YOU CAN BRING
YOUR CLOVERBUD PROJECTS TO FAIR!**

**MONDAY, JULY 28TH, BETWEEN 9AM-3PM
WYOMING CENTER- SPIRIT HALL
PICKUP ON SATURDAY, AUGUST 2 AT 5PM**



Campbell County Fair For Cloverbuds!

PeeWee Showmanship prior to each show
Betty Hough Memorial on July 27
Interview Judging on July 28
Open Class Static on July 28
Mini/PeeWee Corner on July 29
Mini Animal Show on August 1

Young Leaders

COMMUNITY SERVICE ACTIVITY

YOUNG LEADERS

EAT. READ. GROW. IS A PROGRAM FOR KIDS. YOU MIGHT BE HELPING READ, HANDING OUT SNACKS, OR LEADING THE KIDS FROM STATION TO STATION.

JULY 8TH FROM 12:45 PM- 3PM

@ BOYS AND GIRLS CLUB

RSVP PLEASE 307.682.7281



Young September 22nd
2025 @ 6pm
Leaders
4-H members 13+



WYOMING
State
4-H

LEADERSHIP Team



July 13, 2025



<http://tiny.cc/26SLT>

REGISTER
TODAY!

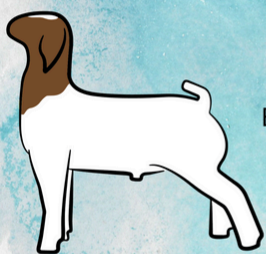


Are you a Wyoming 4-H Senior aged member? Do you enjoy taking leadership opportunities and having a positive impact on Wyoming 4-H? We have an opportunity for you! The State 4-H Leadership team provides opportunities for youth to represent 4-H through leadership and service at a state level.



Livestock

Sheep & Goat Showmanship Practice



TAUGHT BY
BRYLEE STYVAR &
KORBIN STYVAR



JULY 14 - 4:00PM
CLOVER CORRALS

RSVP BY JULY 11 - 682-7281
BRING YOUR OWN ANIMAL TO
PRACTICE OR JUST COME TO LEARN

LIVESTOCK SALE BUYER GIFT PROJECT



**July 17th at 12:30pm at
Area 59**

Join us in making a fair buyer gift
specifically from you! Cost is \$20. Space is
limited you must RSVP!

<https://www.area-59.com/private-classes>

Swine Showmanship Practice

TAUGHT BY NORA JOSLYN



JULY 15 - 5:00PM
CLOVER CORRALS

RSVP BY JULY 14 - 682-7281
BRING YOUR OWN PIG, WATER, PIG SNACKS, AND
WHIP TO PRACTICE OR JUST COME TO LEARN

Livestock

Introduction to Artificial Insemination Class

Join Drs. Jay and Brandi Hudson to learn the basics of AI'ing cattle. The class involves an anatomy lesson, thawing semen, and hands-on practice AI'ing cadaver reproductive tracts from heifers.

July 21st from 10:00-12:00

@ 6202 Stonegate Avenue Gillette, Wy 82718

RSVP to 307-682-7281 by July 17th!



Sheep & Goat AI Breeding

Tuesday,
August 5th

RSVP open till July 15th! <http://tiny.cc/25sheepgoatai>

YOU MUST RSVP FOR

Supplies
Protocol
Breeding

QUESTIONS? CONTACT:

Kim Fry: kbell10@uwyo.edu
307.682.7281



Rabbit: No Classes for July!

Rabbit Meat Pen photos are due by July 7 to the Fair Office!



Wyoming 4-H Livestock Mastery Pathway Program



Proficiency

Develop hands-on expertise in livestock management, showmanship, record-keeping, and animal care.



Beyond Ready

Prepare for future careers by gaining leadership experience, learning goal-setting, and building problem-solving skills to prepare for future careers.



Achievement

Advance through 5 stages of mastery earning awards, leadership opportunities & statewide recognition for your achievements.



Ask your local 4-H Extension Educator how to get involved! Program is open to all animal project areas!





POULTRY

June 9th
June 30th
July 7th
July 21st
5:30pm at
Clover Corrals

Practices will be at Clover Corrals

You may bring a bird to practice if you choose.

Please contact Judy or the Extension Office
with questions.



Horse

IMPORTANT

Things you need to know for Horse Entries at Fair!

- Horse ID's were due May 1st. If you didn't ID the horse you won't be able to enter it in County Fair.
- Horses need to be safety certified and have paperwork on file before fair entry deadline (July 7th)!
 - You can check the most up to date list at <https://tinyurl.com/2p8h3t6c>
 - Leaders who safety certify please let Kim know if you have any certifications that need turned in.
- Horse is two days this year! If you have conflicts please let Madison know!
 - Saturday, July 26th: 9:00 am Showmanship, Halter, English, & Trail.
 - Sunday, July 27th: 9:00 am Performance Classes followed by (not before 2pm) Timed Events
- Make sure to check your email as fair gets closer. Patterns and other notes will be sent out like usual.
- Horse packets **MUST** be picked up at the Extension office between July 17th and 23rd.
- Sign up for the reminds! Text to 81010 Code for Fair is @4-hfair & Horse is @4-horse



May 24, June 28, July 12

HORSE PROGRESS SHOWS

*Entries Due @ 8:00am
All Ages Start @ 9:00am
Kluz Performance Horse Arena*



*Pre-Register till 5pm the day before OR Day Of at
DOUBLE COST <http://tiny.cc/25progressshow>
MUST BE SAFETY CERTIFIED AND ENROLLED IN 4-H TO ENTER*

4-H HORSE PROJECT TOP HAND

TO QUALIFY:

SIMPLY PARTICIPATE!

-Up to 2 of the 3 Progress Shows and Rodeos.

-Top 6 scores/event placings will be used

-English will not qualify

Member with the highest overall points for each age group from these events will be announced at Achievement Night!



Fair

Fair Entries are all online this year

<https://campb.fairwire.com/>

Deadline July 7th @ 11:59 PM ~ NO EXCEPTIONS!

Instructions can be found at

<https://www.campbellcountywy.gov/2055/Entry-Forms>

Departments for entries!

H- Static Exhibits

J -Youth Livestock

SH - Showmanship

*Want to weigh your hog,
sheep, or goat? The
Extension Office has
scales. Check them out
for \$20/year!*

MANDATORY TAG PICK UP AND ATTACHMENT FOR 2025

**ALL STATIC TAGS MUST BE PICKED UP AT
EXTENSION OFFICE BETWEEN JULY 18TH-JULY 23RD
DURING OFFICE HOURS**

**THE TAGS MUST BE ATTACHED TO ITEMS BEFORE
INTERVIEW JUDGING, MONDAY, JULY 28TH 2025.
NO EXCEPTIONS!!**

**9 AM BUCKLES & BOOTS, HORSE CREEK, ROZET
MUSTANGS, 4-H 101, RUSTY SPURS**

**10 AM CROSSROADS, THUNDER BASIN, HOOF BEATS, WILD
HORSE, WILD WEST**

**11 AM CITY RANCHERS, BLUE RIBBON, CLOVER EXPRESS,
GREEN CLOVERS, TIMBERLINE RANGERS**

NOON LUNCH BREAK - NO JUDGING OCCURS

**1 PM 21 BUTTE, 21 DIVIDE, SUNSHINE, DOUBLE DIAMOND,
SUMMER DAY CAMP**

**2 PM ADON COUNTRY KIDS, LITTLE POWDER, BARN
BUMS, ROZET ROUNDUP, HIGH HOPES**

COUNTY FAIR INTERVIEW JUDGING SCHEDULE MONDAY, JULY 28TH

For Indoor Exhibits, WYC- Spirit Hall, Cam-Plex

Fair

CAMPING AT FAIR

1. FEE: A fee of \$100 will be charged for each camper space during the Campbell County Fair. Spaces can be rented through the Campbell County Fair Office.
2. SPACE: All campers must keep their space litter free and in a sanitary condition. Rowdiness, profanity or vandalism will not be tolerated. The Fair Board reserves the right to dismiss any offender for reasons satisfactory to itself, without refund. Parents/legal guardians are responsible for their children at all times. All exhibitors camping during Fair **MUST** have a parent/guardian in the camper to supervise kids during the evening hours of Fair and overnight. Guardians must be of legal age. See Dog Rules in Fair Book online.
3. QUIET HOURS: There will be no congregating in any part of the campground past 11:30 pm Sunday through Thursday and 12:00 pm midnight on Friday and Saturday. All kids must be in their campers with the radios and TV's turned down. Parents/guardians must be in the camper at this time.
4. CAMPER REGISTRATION: Camping is only allowed in Fair Board designated areas and must be registered through the Fair Office. Violators will be towed at owner's expense. Reservations for campground can be made after January 1st of the current year by calling the Fair Office at 307-687-0200. Prior to parking camper, please check in with the Campground Superintendent or the Fair Office. Payment is due at the time of parking. Once payment is received the Campground Superintendent or Fair Office will issue a camping permit that has the contact information and phone number. The camping permit must be posted on the outside of the camper and be easily readable for emergency contact.



GENERAL POLICIES

- Barn Times: Open 5:00 am Closed/Locked 9 pm Daily.
 - Tie-in Time 6-9 am. Tie-Out Time 6-8PM All animals **MUST** be fed, watered and cared for by 9AM in the morning and 8PM in the evening.
 - Youth Animal Care Youth members must accompany, care for and exhibit their own livestock at the Campbell County Fair. Fitting is to be done by 4-H or FFA members **ONLY**. Youth members are expected to accompany, care for, feed, water, groom/ fit, and exhibit their own livestock at the Campbell County Fair. Each Youth member having livestock for show is required to keep his/her alley clean and stalls orderly at all times. However, in the interest of safety and education, a Youth member may be assisted by another active 4-H or FFA member. Assistance is defined as a learning situation, where the person doing the assisting is teaching the youth member a technique in fitting or showing. This 4-H/FFA member is allowed only to educate the youth member the proper skill or techniques, and the youth member is expected to perform the majority of each technique/skill required. Youth member must be involved by actively watching and listening to the person assisting them. Any youth using electronic devices (ex: Cell Phone, etc.) that serve as a distraction during this time will be issued a warning to get involved.
Adults/parents/guardians/leaders will be permitted to help/ assist any 4H or FFA member when it becomes a safety concern while the livestock are on the grounds. No adult/parent/guardian will be permitted to help any 4-H or FFA member fit, block, or show their livestock projects while the livestock are on the grounds. Violations of this policy must be reported to the Superintendent in a timely manner. The Superintendent and/or Fair Coordinator and/or Fair Board will investigate and address the report. If an Exhibitor is found to be in violation of the animal care/fitting policy, he/she may be disqualified from competition, forfeit any premiums/fees/awards already received, and be immediately dismissed from the fairgrounds.
- **All non-sale animals released between 5pm 10pm Saturday July 27th**
 - All feed must be stored outside of the building.

Fair

****4-H APPROVED DRESS CODE FOR YOUTH LIVESTOCK AND STATIC INTERVIEWS ****

As a representative of the Campbell County Fair, all members are required to follow the approved dress codes for all youth shows including showmanship classes, Supreme Cow Contest and Youth Livestock Sale.

If clothing and/or accessories become a safety concern, members will be required to change

4-H Approved Dress Code: Professional and/or business casual attire. Must have sleeved shirts (NO T-shirts), which must be long enough to cover a midriff, and not be low cut; a blazer may be worn; jeans, slacks or dress pants (NO Holes); closed-toed footwear (for safety purposes NO tennis shoes or sandals. Boots are preferred. Caps or ball caps are not to be worn in the show/sale ring.

Horse Requirements: Western attire is required, including hats, helmets, and dark colored boots. No colored boots are allowed. Spurs and chaps are optional.

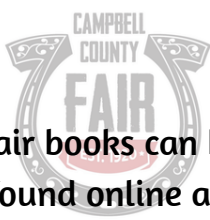
Cat and Dog Requirements: Appropriate attire to compliment the animal. Cat Showman must wear Long-Sleeved shirts.

Dairy Cattle & Goat Requirements: Long sleeved white shirt, white pants and brown or black leather shoes (no leather tennis shoes). For safety purposes, boots are preferred.

Interview Judging: Appropriate business casual attire for example: a long or short sleeve button-up collar shirt or polo, pants, footwear with closed toe shoes.



2025



Fair books can be
found online at:

<https://www.campbellcountywy.gov/959/County-Fair>



Help Wanted



The Campbell County Fair
is in need of clerks for the 2025 Fair.

Must be 16 to apply.

These are paid positions.

Contact the Fair Office for
more information.

307-687-0200

Please spread the word and share with anyone who may be interested!

Fair

****IMPORTANT --- PLEASE NOTE ****

It is the responsibility of the 4-H exhibitor to transport all animals, fragile or breakable exhibits, and all oversized exhibits to the State Fair. The Campbell County Fair Board & Campbell County Extension personnel are not liable for loss, damage, or accident of any State Fair exhibits. The exhibitor accepts all responsibility for State Fair articles.

****STATE FAIR****

All individuals attending the Wyoming State Fair for **animals** must attend the Mandatory State Fair Meeting. The meeting will be held **August 4th @ 5:30 in the Ponderosa Room**. All State Fair livestock entries will be taken at this meeting.

Please contact Kim PRIOR to this meeting if you have a conflict.

NO LATE ENTRIES WILL BE TAKEN!!

Go to www.wystatefair.com for the Premiums Book

****ALL STATIC EXHIBITS****

Must have a 3" X 5" card attached with answers to the following questions:

-
- What did you like best about your project?
 - What did you learn in the process, tools used, skills learned?
 - How long did it take to complete your project?
 - What were your goals for this project, any additional help from others, etc?

Fair

****VISUAL ARTS and PHOTOGRAPHY****

Hanging Exhibits: Posters, pictures, artwork and photography exhibits should come with a method for hanging. They will be displayed on hooks that will be hung on peg boards. If the item cannot be hung, they will be displayed on the floor or table. Display Boards and posters must be able to stand on their "own" on a table or floor. The Campbell County Fair Board is not responsible for breakage due to inadequate display method.

No breakable glass allowed/use of plexiglass or shrink wrap is allowed. Failure to exhibit items in an appropriate manner will be disqualified. Example: must follow the 4-H Photography & Visual Arts display guidelines brochure found at the Extension Office or <https://tinyurl.com/duhs5j5x>.

Display Materials: 1. Foam Board - Mounted securely on a stiff foam board. 2. Matting - Picture mounted securely to frame and board on back. 3. Frame - Not suggested. If you choose to use a frame, light weight is preferred.

Hanging Options: 1. Punched Holes - Hanging hole at top center. It should be 1/2" down from the board's top and about 1/2" in diameter. 2. Wire or String - Firmly attached to the top two corners with wire strung from one side to the other. Do Not tape to the corners. 3. Hook - Small Wire command hooks at top center. DO NOT USE: Weak string, yarn, pipe cleaners, pop top tabs, coat hangers or tape!



****Fabric and Fashion****

*All Fabric and Fashion items will be judged on Friday July 25th
Style Show will be Sunday July 27th.*

Every Fabric and Fashion item must have an identification label SEWN into the garment. Labels are available at the Extension Office. Do not pin the labels in the garment.

All garments considered for wool awards must be labeled "Wool" by a tag sewn into the garment.

REMINDER

****Warning System at Fair ****

EXHIBIT/LIVESTOCK AREAS: The Campbell County Fair Board will utilize the Warning system in Exhibit/Livestock areas. The Warning system will work as follows for not following animal care rules (feeding/watering/tie in and tie out times) or exhibiting cleanliness.

The warning system will consist of a three-step process. Superintendents are deemed authority given by the Campbell County Fair Board to issue warnings as follows:

Yellow Card: If there is a violation of proper animal husbandry ethics, a yellow card will be attached to the stall/cage/exhibit area. The yellow card means attention needs to be given to either feed and water, or cleanliness of stall/cage, alley or tack areas.

Orange Card: If a second warning is to be given for not taking care of the issue or found in violation a second warning, Orange Card, will be attached to the stall/cage/exhibit area.

Red Card: When a Red Card is deemed necessary, a Campbell County Fair Board member and the Department Superintendent will ask the exhibitor to remove their animal(s)/exhibit from the grounds. Receiving a Red Card will result in forfeiture of premiums and Youth Livestock Sale privileges.



Sheep and Goats

Scrapies Tag: All exhibition sheep and goats must be tagged with a USDA/APHIS scrapies tag/ID. Those without scrapies identification will not be allowed on the Fairgrounds

Weigh Ins: All lambs must have been totally slick shorn within 5 days of weigh in.

Market goats must be uniformly slick shorn with 3/8 inch of hair or less at the time of weigh-in. Legs may have hair up to the hock and knee only.

****NEW in 2025, adopting the WSF horn policy: Market Wethers & Dehorned Market Does: Must follow the existing rule—no horns, with scurs up to one inch acceptable**



Drenching Rule

Oral drenching using drench guns is allowed. The use of stomach pumps, drench tubes, or any other esophageal method is prohibited.

UW Extension Service
US Department of Agriculture
Campbell County Extension Office
412 S. Gillette Ave.
Gillette, WY 82716-4200

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"The University's policy has been, and will continue to be, one of non discrimination, offering equal opportunity to all employees and applicants for employment on the basis of their demonstrated ability and competence without regard to such matters as race, sex, gender, color, religion, national origin, disability, age, veteran status, sexual orientation, genetic information, political belief, or other status protected by state and federal statutes or University Regulations."

MANDATORY

*****TAG PICK UP AND ATTACHMENT FOR 2025*****

******DOG AND HORSE PACKETS******



***MANDATORY** TAG PICK UP AND ATTACHMENT. **ALL STATIC EXHIBIT PROJECT TAGS WILL BE AVAILABLE TO PICK UP AT THE 4-H EXTENSION OFFICE ON THURSDAY, JULY 17 THRU WEDNESDAY, JULY 23. THE TAGS MUST BE ATTACHED TO ITEMS BEFORE INTERVIEW JUDGING, MONDAY JULY 28, 2025. NO EXCEPTIONS!**
HORSE AND DOG PACKETS WILL ALSO NEED TO BE PICKED UP DURING THIS TIME FRAME THIS YEAR