Hey 4-H Family!

I'm so excited to introduce myself as the new Administrative Assistant here at the 4-H Extension Office!

My name is Aspen Henry, and I've been part of 4-H for the past 11 years. During that time, I showed swine and photography, and I was always that member who never missed a chance to go to camp! I went from being a camper every year I could, to becoming a counselor, and even had the honor of serving as Camp Chair in 2024. (Oh and I taught dance last year, so if you ever want to break out into swing dancing, I'm your person!)

4-H has shaped so much of who I am, and I'm beyond thrilled to now be on the other side of things, helping behind the scenes and giving back to the program that gave me so much.

I know Treasure left some pretty big shoes to fill, and while I'm learning the ropes, I hope y'all will be patient with me—and maybe even learn right along with me.

Don't forget about record books! Get em' done! I can't wait to meet each and every one of you—whether it's at the office, a club meeting, or out at a show. Come say hi and share your favorite 4-H memories—I'd love to hear them!

Here's to an awesome year ahead 🖤

- Aspen Henry

Your new Admin Assistant at the 4-H Office

SEPTEMBER 2025

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Newsletter Highlights

- Record Books
- Achievement Night
- National 4-H Week
- Give Moore Award

October

- 1: New Year Begins!
- 1: Record Books Due
- 5-11: National 4-H Week
- 7-11: Western Junior
- 18: Leader & Teen Summit
- 21: Achievement Night

November

• 15 : Chili Bingo

December

• Mandatory Shooting Sports Meetings

January

- In Person Taggings for Market Beef & Supreme Cow
- Hunter Education Classes Start

February

- 1: Ownership Deadline for Beef
- · Scholarships Due





https://4h.zsuite.org/

Income- put your premiums from fair! Find the amounts in the fairbook.



AWARDS & RECOGNITION

Placings vs Awards Placings and Exhibition goes within the Project Sheet. Awards and Recognition goes within the Involvement

When writing your story, add in your future! What are your future project, involvement, and career plans?





OVERALL



Even though there is the option to submit on zSuite, you must PRINT and turn in a hard copy for judging.

March

- Children's Festival
- · Project Week
- Summer Day Camp Enrollment Begins •

April

- 1: 4-H Camp Enrollment Begins
- Jackpot Shoot
- Day of Service & Trash Pickup

May

- . 1: Dog & Horse ID's Due
- · Youth Livestock Sale Meetings
- · County Shoot Entries Due

June

- 1: Enrollment Deadline
- 1: Ownership deadline for ALL livestock
- 1: Rabbit ID's Due
- 1: Camp Registration Due
- Market Livestock Tagging Deadline
- County Shoot
- Sewing Conference
- Showcase Showdown
- Horse Progress Shows & Rodeos
- 22-25: 4-H Camp

.Tuly

- Cake Conference
- Fair Entries & Horse Safety Certs Due
- State Shoot
- · Cloverbud Camp
- Campbell County Fair

August

• 10-15: Wyoming State Fair

Happening Monthly

Every 2nd Monday

EVERY OTHER MONTH 4-H Council 7:00pm

2nd + 4th Thursday Robotics Club

Every 4th Monday Young Leaders 6:00pm





		SCHOOL BUS		SE.	PETET	NBER
Cunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 Office Closed	2	3	4	5	6
	10608					
7 State Leadership Team Applications Due	8 Intern Applications due to the Extension Office by 5:00 pm Livestock Committee 5:30 pm Cedar Rm 4-H Council		10 4-H 101 5:30 pm Ponderosa Rm	11 4-H Robotics 4pm-6pm GAMB	12	13
	7:00 pm Ponderosa Rm			!	!	
14	15		17 Beef Selection 5pm - 305 Force Rd	18	19 Friday's in Wright • Photography 10am Wright Library	20
21	22 Young Leaders GAMB - 6pm	23	24	25 4-H Robotics 4pm-6pm GAMB	26	27
28	29	30				

					OCTO	BER NDAR
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			Record Book Deadline	2	3	4
5	6	7 W	8 4-H 101 5:30 pm Ponderosa Rm	9 4-H Robotics 4pm-6pm GAMB	Western Co Science S Stock S	Show
	N			H We		
12	13 Livestock Committee 5:30 pm Cedar Rm	14	15	16	17	18 Regional Leader Summit Buffalo, WY
19	20	21 4-H Achievement Night 5pm TBHS	22 Young Leaders 6:00 pm Cottonwood Rm	23 4-H Robotics 4pm-6pm GAMB	24	25
26	27	28	29	30	31	





NEW 4-H YEAR ENROLLMENT GOODIES

H E A D













Enroll with Active Status for a ticket into the Drawing!

Drawing is at Achievement Night!







WESTERN FAMILY CONSUMER SCIENCE SHOW



No Pre-Entry Necessary- Contests for Cloverbuds, Members, and Adults!

WHEN

Friday & Saturday October 10 & 11 2025



Walter Taylor Memorial Building 800 San Francisco St. Rapid City, SD 57701



MORE INFO

https://www.facebook.com/ groups/125221260855995/ files/docs



CONTESTS

- PRODUCE ID & JUDGING
- FCS SKILL-A THON
- INGREDIENTS MEASURING
- LEGOS
- · FCS JUDGING
- FAMILY LIFE PHOTO
- HOME LIVING
- PLACE SETTING
- SEWING
- MEAT IDENTIFICATION
- COOKIE DECORATING
- PUBLIC PRESENTATION

4-H SCHOOL EAR INTERNSHIP

Campbell County 4-H Accepting Applications!

Campbell County 4-H has a paid school year internship. Internship positions are designed for those who are 16 or older and are seeking experience in the 4-H office setting. Interns will assist in planning school year 4-H activities including; cloverbud classes, Achievement Night, Children's Festival, project workshops, and more. Successful applicants must be able to pass a Wyoming background check and possess a valid driver's license.

To apply, please fill out the County Application and a 1 page letter stating why you would like to be an intern. The county application can be found at:

https://www.campbellcountywy.gov/DocumentCenter/View/17750/County-Employment-Application and sent to Kim at the Extension Office

> Applications will be due September 8th! If you have any questions please call Kim at 682-7281.



Link for summit - https://4h.zsuite.org/eventregistrations/41584 Council will pay for volunteers





NEW 4-H YEAR

PLEASE FILL OUT OUR NEW YEAR SURVEY TO TELL US MORE ABOUT WHAT YOU WANT TO SEE THIS COMING YEAR!

http://tiny.cc/4HSurvey



DUE TO THE OFFICE!

OCTOBER



2025

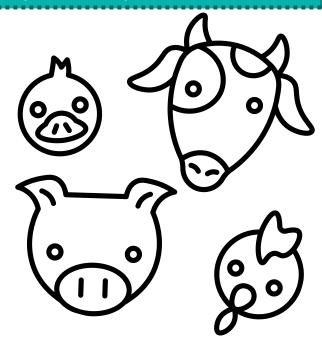
We now have a fillable PDF option available for your record books! We know the new system can be frustrating so we hope you will find this to be a more user friendly option! "Record Books are due October 1st or the following business date."

https://wyoextension.org/campbellcounty/ 4h-youth-development/record-books/



We are accepting Cloverbud record books!
We ask that members write us a story about their 4-H year. If you came to Cloverbud classes and have not yet picked up your Record Book, come by the Extension Office, finish a story, and then turn it in! Contact Kim for more information!

Due October 1st!



Make It With Wool

District Contest- November 9th Deadline to Register- November 3rd Contact Kim Fry



www.NationalMakeitWithWool.com

Make It With Wool is an annual youth-centered sewing competition to promote the beauty and versatility of wool fabrics, yarns, and fibers. This contest encourages personal creativity in sewing, knitting, crocheting, spinning, weaving, and other needlework arts.

Garments, Quilts, Non Clothing, and Fashion Design all encouraged to Compete!

If anyone is interested in Sewing with Wool, please contact Kim. Wool garments can be used for multiple competitions and are open for more awards at the fair. Consider sewing with wool!



→ Leader Recognition Nomination

FRIEND OF 4-H BUSINESS & INDIVIDUAL OUTSTANDING AGRICULTURE LEADER OUTSTANDING GENERAL LEADER OUTSTANDING 1ST YEAR LEADER OUTSTANDING OVERALL LEADER

Helping Hand Nomination

This award is specifically for members who have completed their final year in 4-H. An outstanding member must have achievements that measure above and beyond other members. The award recipient has dedicated many years to the program and as a teen, has given back to younger members

Olub of the Year Nomination

Tell us how you or someone you know has went above and beyond with your business, education or community investment.



Use the Link to the google form or the QR code to make your nominations http://tiny.cc/awardnominations Nominations are due October 1st!



HEAD

HEART



HANDS



HEALTH



September 19th - Photography *Bring your Camera*

November 21st - Civic Engagement

December 19th - Robotics

Wright Library - Meeting Room 10am

Must RSVP at 682-7281



Member 9 9



ACHIEVEMENT NIGHT 2025

TUESDAY, OCTOBER 21ST

Cam-Plex Frontier Hall

Food at 5:00pm

Awards at 6:00pm

Celebrate the hard work and dedication
of our members and leaders with
Campbell County 4-H! Awards will be
handed out for participation, Record
Books, horse, leaders, and more!

Join us for planning at the September Council Meeting!



Section 6- My Story
Section 7- Photos & Clippings
Section 8- Other Organization Involvement
Portfolio/Record Book Class

Recording of Class, Portfolios/Record Books, and instructions can be found at https://wyoextension.org/campbellcounty/4h-youth-development/record-books/

Ways to Complete the Book

There are 3 different ways to fill out the Record Book, but only hard copies will be scored. 1. Online at zSuite 2. Fillable PDF on our website 3. Blank copies to print and complete by hand available online or in our office

Scoring & State Honors Program

Portfolios/Record Books are scored and given a rating of Green(o), Silver(1), or Gold(3). These three levels of scoring receives points which accumulate over the years into the Wyoming State Honors Program(19).

Volunteers Needed for Judging

October 2nd beginning at 3:30 pm in the Cottonwood Room. We need one adult from each club, anyone is welcome to volunteer!

When are they Due?

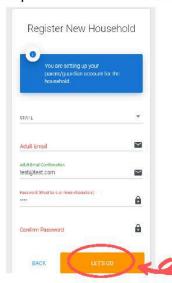
Hard Copy turned into the Extension Office by October 1st by 5pm

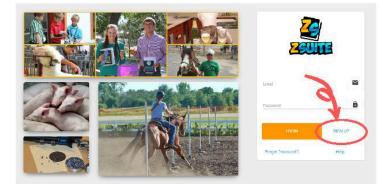
Member 9 9

ZSuite 4-H Enrollment!

Enrolling in Wyoming 4-H

- 1. Go to https://4h.zsuite.org/ (open in Google Chrome, not Internet Explorer)
- 2. Click Sign Up
- Fill in the required fields (you can use your same email and password from 4HOnline).





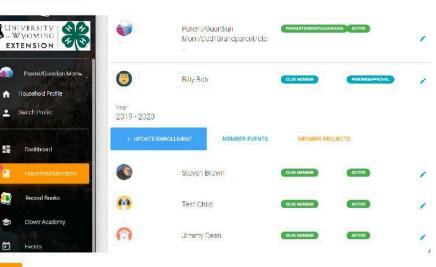
- Create a pin number (we recommend an easy to remember four-digit number, like the last four numbers of your phone number).
 - REMEMBER your password and pin number, you will need it to access your enrollment!
- Select Wyoming and your home County.
- 3. Click Let's Go

Add members of family

You should now be directed to the **Dashboard** screen.

- 1. To add members, in the black drop down menu, select household members.
- 2. On the next screen, select
- 3. Fill in the required fields for one of your members.
- 4. Don't forget to add a club! Click
- 5. You will also need to select projects for each club by clicking then selecting a project from the drop down menu
- 5. Finish by clicking

You will return to the **Household Members** screen. The member you added should appear in the list along with yourself. Repeat this process for the other members of your household.







Young Leaders



IGNITE BY 4-H



HOW

Applications

Application are currently open and open until full. Apply now to insure a spot! https://wyoming4h.formstack. com/forms/ignite 4 h

- Travel. Connect with Teens Nationwide. Explore Your Future.
- Experience Renowned Speakers, Hands-On Workshops, and Real-**World Career Insights**

WHEN & WHERE

March 25-29, 2026 Washington DC

Where Possibilities are Endless!"

Teens collaborate, create, and cultivate a passion for expanding their minds, and their world





NOVEMBER 28-DECEMBER 2, 2025 ATLANTA, GEORGIA



An opportunity for youth to expand their skills, connect with fellow 4-H members, and be inspired to make a positive impact in their club, community, county, country and world.

All 4-H members who are at least 14 years old as of January 1 are eligible to be part of the 2025 Wyoming delegation.





Apply by September 15th online.

 More information at http://www.uwyo.edu/4h/opportunities/ travel.html







Livestock



WESTERN JR. LIVESTOCK &



WHEN

October 7th-11th Info Meeting August 4th at 4:30pm

WHERE

Pennington SD Fair Grounds 800 San Francisco St.



MORE INFO Contact Rick Johnson at 307-660-7221 OR

Makala Riley at the 4-H Office 307-682-7281

Market & Breeding Livestock Show & Sale, Showmanship, Livestock & FCS Skill-A-Thons, Livestock, & Produce Judging, Meat ID, Table Setting & Centerpiece Making, Presentations, Scholarships,

http://www.westernjuniorlivestock.com/ And Much More

Registration is Due August 25th and Late Registration is due September 25th







MIKE MOORE MEMORIAL



The livestock committee received a generous memorial donation. We want to recognize a member who has given back this last year in the livestock area. Please send nominations by October 1 to kim.fry@campbellcountywy.gov! Tell us who, why, what they did ,etc

LIVESTOCK **COMMITTEE EFFORTS!**

Come share your thoughts -We will take everyone! Youth, Leaders, Parents, Anyone!

SEPTEMBER 8 @ 5:30PM

Planning any education for the fall. Mainly for year-round livestock projects.

MARCH 9

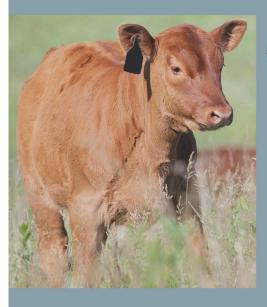
Time to plan the busy Summer and preparation for Fair Time!

NOVEMBER 10

Discussing what opportunities should be available in the spring. This will include the beginning of livestock projects for members' 4-H year.



At GAMB OR http://tiny.cc/livestockcomm





START YOUR PROJECT OUT RIGHT! LEARN WHAT TO LOOK FOR IN SELECTING YOUR BEEF PROJECT FOR THE UPCOMING YEAR!

Beel Selection

September 17th at 5:00pm Young Show Cattle 305 Force Rd

Please RSVP 682-7281

Horse

HORSE DEVELOPMENT COMMITTEE

5pm - GAMB - Open To Everyone

Meeting highlights include

- Nov 18: Budget & Review
- Jan 20: Spring Planning
- Mar 17: Progress Show & Rodeo
- May 19: Horsemanship Challenge Planning

HORSEMANSHIP CHALLENGE 2025 - 2026



LIMIT FIRST 24 RIDERS- REGISTER ASAP!

HOW IT WORKS

Riders will skills test to start. During each barn time, riders will rotate between riding, classroom, and craft stations. Each session will also begin with a demo by professionals on topics ranging from lameness exams to bodywork. Each rider will skills test the last day and awards will be given based on improvements!

WE NEED YOUR HELP!

Each barn time, we will need volunteers to bring snacks. This will be up to the families to coordinate.

WHAT IT COSTS

\$100 FOR THE 1ST RIDER, \$50 FOR HORSELESS, \$75 FOR A 2ND RIDER FROM THE SAME FAMILY OR REPEAT PARTICIPANT

Each participant will receive curriculum books, 7-two hour riding barn times, & custom skill level coaching.

Kluz Performance Arena 9am-5pm

DATE TOPIC

Sept 20 Skills Testing I- Scheduled times

Sept 27 Groundwork

Oct 11 Steering/Gaits

Nov 1 Yielding Front/Ribs/Hind

Nov 22 Leads/Circles

Dec 13 Trail

Dec 20 Skills Testing II- Scheduled times

Classroom Subjects:

Confirmation to Function, Location of Lameness - Treatment and Maintenance, Basic Genetics - Colors, Breeds, Hereditary Diseases, Responsible Breeding, Buying a horse - What to look for and ask

Demonstrations will happen throughout on lameness exams, bodywork, and more from industry professionals.

ALL DATES ARE SUBJECT TO CHANGE - TOPICS WILL BE CUSTOMIZED TO SKILL LEVEL

Coming This October: 4-H Royalty Tryouts & Drill Team! For more info, contact Tracy Shaw or Tanya Sabrosky.

UW Extension Service
US Department of Agriculture
Campbell County Extension Office
412 S. Gillette Ave.
Gillette, WY 82716-4200

ADDRESS SERVICE REQUESTED

PRST MKT ML US POSTAGE PAID GILLETTE, WY 82716 PERMIT NO. 175

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ATTENTION DATE CHANGES Chili Bingo - November 15th TBHS Cafeteria Achievement Night - October 21st Cam-Plex Frontier Hall