

HAPPY HALLOWEEN THE CLOVER BLAST

Fall is in the air!

I am so happy to be starting the new 4-H year with you all! A new year can bring some change to your life. Our youth have changed grade levels, maybe even schools. Cloverbuds have graduated into the 4-H program, maybe you moved up in a 4-H age division.

As we kick off the new year that means new 4-H ENROLLMENT. This process is done through zSuites <https://4h.zsuite.org/>, if you need a computer or assistance in this process we are here to help, please just ask! If you complete your enrollment anytime between October 1st through the 11th and it is in active status then you can be entered into a drawing to win a goodie basket!

This will be drawn at Achievement night.

Record books, from this past year are due October 1st by 5pm to the Extension Office. This can also be completed via zSuites. Make sure to keep track of your projects this year so that you can do a record book next year!

We would like to also invite you to 2025 4-H Achievement night being held on October 21st at Thunder Basin High School! This is where we will celebrate all of the achievements our members made in the 2025 year.

I look forward to another wonderful year helping all of our youth grow and find their SPARKS! Good luck and have a great year!

Makela R Rileey

OCTOBER 2025

Inside this Issue

Member Info.....	2-8
Member Events.....	9
Young Leaders	10
Livestock	10
Horse.....	11
Leader.....	11
Council.....	12

Newsletter

Highlights

- Achievement Night
- Enrollment
- National 4-H Week

October

- 1: New Year Begins!
- 1: Record Books Due
- 5-11: National 4-H Week
- 7-11: Western Junior
- 18: Leader & Teen Summit
- 21: Achievement Night

November

- 15: Chili Bingo

December

- Mandatory Shooting Sports Meetings

January

- In Person Taggings for Market Beef & Supreme Cow
- Hunter Education Classes Start

February

- 1: Ownership Deadline for Beef
- Scholarships Due

March

- Children's Festival
- Project Week
- Summer Day Camp Enrollment Begins

April

- 1: 4-H Camp Enrollment Begins
- Jackpot Shoot
- Day of Service & Trash Pickup

May

- 1: Dog & Horse ID's Due
- Youth Livestock Sale Meetings
- County Shoot Entries Due

June

- 1: Enrollment Deadline
- 1: Ownership deadline for ALL livestock
- 1: Rabbit ID's Due
- 1: Camp Registration Due
- Market Livestock Tagging Deadline
- County Shoot
- Sewing Conference
- Showcase Showdown
- Horse Progress Shows & Rodeos
- 22-25: 4-H Camp

July

- Cake Conference
- Fair Entries & Horse Safety Certs Due
- State Shoot
- Cloverbud Camp
- Campbell County Fair

August

- 10-15: Wyoming State Fair

4-H GROWS HERE



Happening Monthly

Every 2nd Monday

EVERY OTHER MONTH 4-H Council 7:00pm



2nd + 4th Thursday
Robotics Club



Every 4th Monday
Young Leaders 6:00pm

NATIONAL 4-H WEEK

OCT. 5 – OCT. 11, 2025

Wyoming 4-H

Monday: Natural Resources

Utilize your *HEALTHY* mind at Trivia!
<http://tiny.cc/natres>

Tuesday: Animal Science

Try your *HAND* at Trivia!
<http://tiny.cc/animalsci>

Wednesday: Healthy Living & STEM

Use your *HEAD* at Trivia!
<http://tiny.cc/healthstem>

Thursday: Expressive Arts

Show your *HEART* in the Trivia!
<http://tiny.cc/expressarts>

Friday: Leadership & Civic Engagement

Utilize your *whole 4-H* knowledge in Trivia!
<http://tiny.cc/leadciv>

If you participate in our 4-H week events, you will be entered into the drawing for daily 4-H goodies!

RECORD BOOK TIPS!

<https://4h.zsuite.org/>

GOALS! Now is the time to pick out project areas and create goals. Look at SMART goals: Specific, Measurable, Attainable, Realistic, Time bound.

PROJECT SHEET



AWARDS & RECOGNITION



Beyond business meetings, what have you done with your club? Education, Community Service, Fundraising, Parties!

These are what you do during the year to help others out without getting anything in return. So make a plan for this upcoming year both with your club and on your own.

COMMUNITY SERVICE

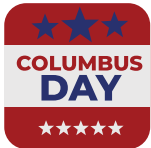


OTHER PARTICIPATION

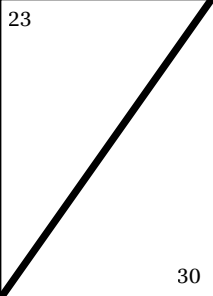


Keep track of your involvement in other areas in this section. When it comes time for job applications or scholarships, everything is in one place to find!



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 Record Books DUE New 4-H Year Enrollment Opens	2 Record Book Judging Beginning at 3:30pm GAMB	3	4
5	6	7	8 4-H 101 5:30 pm Ponderosa Rm	9 4-H Robotics 4pm-6pm GAMB	10	11 Horsemanship Challenge KPH
Western Jr. Livestock Show National 4-H Week						
12	13 Office Closed 	14	15	16	17	18 Regional Leader Summit Buffalo, WY
19	20 Cloverbuds 4pm-6pm GAMB	21 4-H Achievement Night 5pm Cam-Plex	22	23 4-H Robotics 4pm-6pm GAMB	24	25
26	27 Young Leaders 6pm GAMB	28	29	30	31 	



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 Horsemanship Challenge KPH
2	3	4	5 4-H 101 @5:30pm Ponderosa Rm GAMB	6	7	8
9	10 4-H Council 7pm Ponderosa Rm	11 Office Closed Veterans DAY	12	13 4-H Robotics 4pm-6pm GAMB	14	15 Chili Bingo 5:30pm TBHS Cafeteria
16	17 Cloverbuds 4pm-6pm GAMB	18	19	20	21 Friday's in Wright Civic Engagement 10am Wright Library	22 Horsemanship Challenge KPH
23 	24 Young Leaders 6pm GAMB	28	26	27 Office Closed	28 Office Closed	29
30				HAPPY thanksgiving		

National 4-H Week

NATIONAL 4-H WEEK &

BROWNCOW COFFEE

National 4-H Week is October 5th-11th.
Go to the Best Coffee Shop where they are making a cookie dough smoothy and 10% off for 4-H members!

Brown Cow Coffee *In Wright*



Support these businesses for celebrating 4-H!
Enroll during National 4-H Week for a chance to win a goodie on 4-H!

NATIONAL 4-H WEEK &

The Ice Cream Cafe

National 4-H Week is October 5th-11th. Go to the Best Scoop in Town to get a 4-H Green Ice Cream!

The Ice Cream Cafe

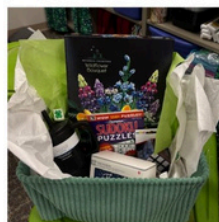


Watch
Wyoming
4-H
Facebook
page for
fun trivia!

NEW 4-H YEAR ENROLLMENT GOODIES



Enroll During National 4-H Week & You Could WIN!



Enroll with Active Status for a ticket into the Drawing!

Drawing is at Achievement Night!

October 5th-11th

NATIONAL 4-H WEEK

Member

4-H Robotics will meet on the 2nd and 4th Thursdays of each month (excluding holidays)

4-6pm at the GAMB in the Ponderosa or Cottonwood Room

Please RSVP. 307.682.7281



2025-26

October 9th and 23rd

December 11th

November 13th

January 8th and 22nd

4-H 101 Club



ALL 1ST YEAR & NEW 4-H FAMILIES ARE INVITED TO JOIN THE 4-H 101 CLUB!

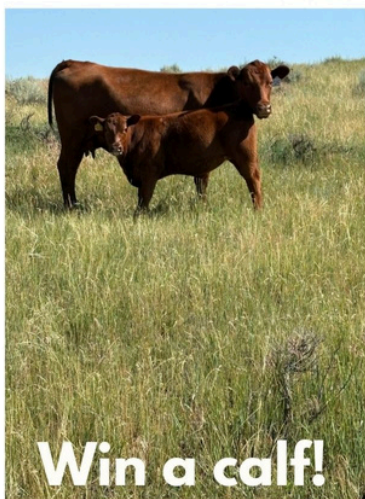
2nd Wednesday at 5:30pm in the Ponderosa Room at the GAMB

Come learn about 4-H and meet new friends!

Join our Remind! Text 81010 in the message put @4-h101



AGRICULTURAL



Win a calf!

This is your chance to win a steer calf for the 2026 show season! Write a 300-500 word essay on how your involvement in 4-H or FFA can shape the future of Agriculture. Include 1 issue you believe is impacting the cattle industry.

Contest is open to all Campbell County 4-H and FFA Students. Essays will be judged by a 3rd party.

Send essay to bollerlivestock@gmail.com
More information and link to application can be found in Boller Livestock's Facebook page.

**Essays due by
October 15th.**

Link for calf application -

<https://forms.gle/cSaRHM8bsjBc13j6>

JOIN US FOR CLOVERBUDS!



OCTOBER 20

DOGS

NOVEMBER 17

FOOD & NUTRITION

DECEMBER 15

WELDING

EXPERIENCE DIFFERENT 4-H PROJECTS AND ACTIVITIES DESIGNED SPECIFICALLY FOR YOUR 5-7 YEAR OLD!

4:00 - 6:00 PM

3RD MONDAY EVERY MONTH
COTTONWOOD ROOM - GAMB

WESTERN FAMILY CONSUMER SCIENCE SHOW

EST. 1962

No Pre-Entry Necessary - Contests for Cloverbuds, Members, and Adults!

WHEN

Friday & Saturday
October 10 & 11 2025



WHERE

Walter Taylor Memorial Building
800 San Francisco St.
Rapid City, SD 57701

MORE INFO

<https://www.facebook.com/groups/125221260855995/files/docs>



CONTESTS

- PRODUCE ID & JUDGING
- FCS SKILL-A THON
- INGREDIENTS MEASURING
- LEGOS
- FCS JUDGING
- FAMILY LIFE PHOTO
- HOME LIVING
- PLACE SETTING
- SEWING
- MEAT IDENTIFICATION
- COOKIE DECORATING
- PUBLIC PRESENTATION

Member

ZSuite 4-H Enrollment



Existing Family Profile

Enrollment must be done **ANNUALLY** to stay active in 4-H!

Go to <https://4h.zsuite.org/>

1. Use the same email & password you used to sign up, select **LOGIN**
2. Choose the **PRIMARY ACCOUNT** to enroll 4-H Members
3. You will see a list of the household members & their current enrollment status.
 - a. **Red = INACTIVE 4-H Member**
 - b. **Green = ACTIVE 4-H Member**
4. Select the 4-H Member's Name you wish to update, select **ENROLL MEMBER NOW**
5. **IF YOU DO NOT SEE A NAME LISTED**, You will need to ADD A HOUSEHOLD MEMBER

Animal Project Information is NOT required at this time.

6. Fill out 4-H Member's info, select **Continue**

Fill out PERSONAL INFO, select **Next**

Fill out all six drop down WAIVERS, then select **Next**

Dropdown to your CLUB, select **Add Club**

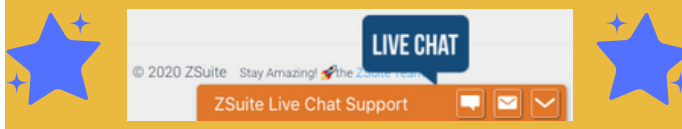
Add Summer Day Camp Club

- a. Select **Add Project**; **Add Visual Arts (we will add more projects as completed)**

7. Select **Add to Cart** and then you can either **+Add Enrollment** or **Submit**. Must be submitted to be complete.

Once submitted, your Enrollment will change from Pending Approval to Active when the Extension Office receives payment!

If you need assistance, don't hesitate to select the ZSuite LIVE CHAT!



Member Events



WILDERNESS
WONDERS

ACHIEVEMENT NIGHT 2025

TUESDAY, OCTOBER 21ST

Cam-Plex Frontier Hall

Food at 5:00pm Awards at 6:00pm

Celebrate the hard work and dedication
of our members and leaders with
Campbell County 4-H! Awards will be
handed out for participation. Record
Books, horse, leaders, and more!

Young Leaders



NATIONAL 4-H CONGRESS

NOVEMBER 28-DECEMBER 2, 2025
ATLANTA, GEORGIA

An opportunity for youth to expand their skills, connect with fellow 4-H members, and be inspired to make a positive impact in their club, community, county, country and world.

All 4-H members who are at least 14 years old as of January 1 are eligible to be part of the 2025 Wyoming delegation.

Apply by September 15th online.

- **More information at**
<http://www.uwyo.edu/4-h/opportunities/travel.html>

UNIVERSITY OF WYOMING EXTENSION

Young Leaders October 27th
2025 @ 6pm

4-H members 13+



Putting it all Together
REGIONAL LEADER SUMMIT

October 18, 2025 Buffalo, WY

Hey, fabulous adult and teen leaders, grab your calendars and circle October 18, 2025 for an epic regional leader summit coming your way in Buffalo! More details to come but save the date now!!

UNIVERSITY OF WYOMING EXTENSION

Link for summit - <https://4h.zsuite.org/event-registrations/41584>

Council will pay for volunteers
Track for teens to attend!

Livestock



WESTERN JR. LIVESTOCK & FCS SHOW



WHEN
October 7th-11th
Info Meeting August 4th at 4:30pm

WHERE
Pennington SD Fair Grounds
800 San Francisco St.
Rapid City, SD 57701

WHAT
Market & Breeding Livestock Show & Sale, Showmanship, Livestock & FCS Skill-A-Thons, Livestock, & Produce Judging, Meat ID, Table Setting & Centerpiece Making, Presentations, Scholarships, And Much More

MORE INFO
EST. 1937
Contact Rick Johnson at 307-660-7221
OR
Makala Riley at the 4-H Office 307-682-7281
<http://www.westernjuniorlivestock.com/>

Registration is Due August 25th and Late Registration is due September 25th





Horse

H D C HORSE DEVELOPMENT COMMITTEE

5pm - GAMB - Open To Everyone

Meeting highlights include:

- Nov 18: Budget & Review
- Jan 20: Spring Planning
- Mar 17: Progress Show & Rodeo
- May 19: Horsemanship Challenge Planning

Kluz Performance Arena 9am-5pm

DATE	TOPIC
Sept 20	Skills Testing I- Scheduled times
Sept 27	Groundwork
Oct 11	Steering/Gaits
Nov 1	Yielding Front/Ribs/Hind
Nov 22	Leads/Circles
Dec 13	Trail
Dec 20	Skills Testing II- Scheduled times

Classroom Subjects:

Confirmation to Function, Location of Lameness - Treatment and Maintenance, Basic Genetics - Colors, Breeds, Hereditary Diseases, Responsible Breeding, Buying a horse - What to look for and ask

Demonstrations will happen throughout on lameness exams, bodywork, and more from industry professionals.



Leader

RECORD BOOK JUDGING

**OCTOBER 2ND BEGINNING AT 3:30PM! EACH CLUB
MUST SEND AN ADULT!**



Council

September 8, 2025

American Pledge: Led by Kamryn Holdeman

4-H Pledge: Led by Drake Linder

Secretary's Report: Kim Fry Moved moved to approve the Secretary's report. Motion passed.

Treasurer's Report: Kristi Olson reported that the council has \$30,698.11 in checking and savings is \$2,868.62 and \$14,765.46 in the Endowment. Drake Linder moved to approve the treasurer report as read, Kamryn Holdeman seconded. Motion passed.

Correspondence:

Old Business: None

New Business: None

Club Reporting:

Rozet Roundup: Drake Linder and Kamryn Holdeman presented on behalf of their club. This year their club shopped for veterans and a family for Christmas. Their fundraiser was Superbowl boards and they profited \$2,000.00. Their club did a trash pickup, BBQ. Gemma Hagen donated one of her market hogs to the Fair to Fork program. With their fundraising their club was able to pay for their members to attend 4-H camp 14/18 members attended camp this summer.

Special Requests: None

Kim and Makala:

Makayla is on maternity leave, and we have a new admin assistant Aspen Henry who is training.

Kim- Beef selection class will be held on September 17th at Youngs Show Cattle. Robotics is starting again September 25th from 4-6PM. 4-H in Wright on September 19th. Young Leaders is September 22nd at 6PM. Horsemanship Challenge for 2025-2026 at Klutz Performance Arena begins September 20th. Record Books are due October 1st. and We will be judging on October 2nd. National 4-H Week October 5th-11th. Ice Cream Café will be offering 4-H Green Cream and Brown Cow Coffee will be making Cookie Dough Smoothie. Western Junior Livestock Show and consumer Science Show October 7th-11th. Regional Leader Summit Buffalo October 18th. National Conference

Date Changes: Chili Bingo November 15th Achievement Night October 21st @TBHS

Kamryn Holdeman moved to adjourn the meeting and Drake Linder seconded; motion passed.

Present: Deanna Maul-Furman, Jody Fenster, Kristi Olsen, Kelsey Shepherd, Lisa Oedekoven, Kim Fry, Becky Holdeman, Kamryn Holdeman, Jamie Linder, Drake Linder,

Respectfully submitted by: Kelsey Shepherd 4-H Council Secretary

UW Extension Service
US Department of Agriculture
Campbell County Extension
Office
412 S. Gillette Ave.
Gillette, WY 82716-4200

ADDRESS SERVICE
REQUESTED

PRST MKT ML
US POSTAGE PAID
GILLETTE, WY
82716
PERMIT NO. 175

"The University's policy has been, and will continue to be, one of non discrimination, offering equal opportunity to all employees and applicants for employment on the basis of their demonstrated ability and competence without regard to such matters as race, sex, gender, color, religion, national origin, disability, age, veteran status, sexual orientation, genetic information, political belief, or other status protected by state and federal statutes or University Regulations."

Enrollment Information!

Please enroll at 4h.zsuite.org

You must be enrolled with ACTIVE Status in 4-H in order to participate in 4-H Activities. Youth must have ACTIVE Status by JUNE 1ST in order to participate in summer activities (i.e. Camp, Horse Series, County Shoot, Fair, etc.)



\$20 for a 4-H member

\$5 for a 4-H cloverbud

Max \$50 for Family

Enrollment fees ARE DUE at the time of enrollment. For those families that it affects paying over the previous amount, please contact the Extension Office for an enrollment voucher!

PLEASE NOTE:

You are not covered under 4-H insurance until you have ACTIVE status on ZSuite!