

The Clover Blast

As the United States celebrates its 250th Anniversary in 2026, 4-H is joining the milestone with reflection, celebration, and civic engagement. America's Semi quincentennial offers an opportunity to look back at the nation's journey and push ahead into the future. If you haven't heard, there will be local events, educational programs, and community gatherings celebrating this Anniversary.

In this spirit of civic engagement, we are taking part in 250 Acts of Service, initiated by the Campbell County 250 Committee. Guided by the 4-H pillars of leadership, citizenship, and community service, members will organize projects ranging from trash pickup and food drives to veteran support efforts, educational outreach and local community events. Each act of service is designed not only to meet a community need but also to help our members people practice active citizenship and learn the value of giving back. Through these efforts, 4-H will help ensure that America's 250th celebration is not only a look back at history, but a hands-on investment in the country's future. Join our community this year in giving back with 250 Acts of Service!

Kimberly Fug

JANUARY 2026

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Newsletter

Highlights

Enrollment

New Classes

Livestock Deadlines

Project Week

January

- 11, 18, 25: In Person Tagging Deadline for Market Beef & Supreme Cow
- Hunter Education Classes Start

March

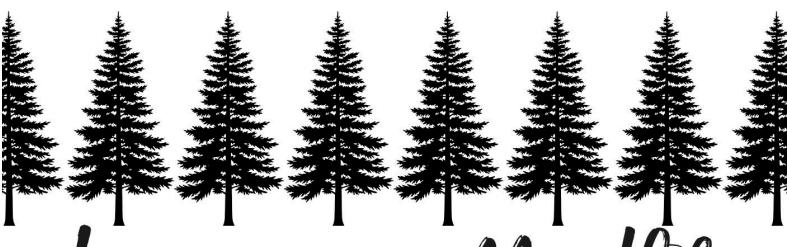
- 8: Children's Festival
- 17-21: Project Week
- 31: Summer Day Camp Enrollment Begins

February

- 1: Ownership Deadline for Beef
- 7: Fun Shoot
- 15: Scholarships Due

April

- 12: Jackpot Shoot
- 4-H Camp Enrollment Begins
- Day of Service & Trash Pickup



Happening Monthly

Every 2nd Monday

EVERY OTHER MONTH 4-H Council 7:00pm

2nd + 4th Thursday

Robotics Club

Every 4th Monday

Young Leaders 6:00pm

Ring In The New Year With Laughter

- Why did the barn throw a New Year's party?

Because it was time to raise the roof for a fresh start!

- Knock, knock! Who's there? Cow. Cow who?

Cow-ntdown to the New Year!

May

- 1: Dog & Horse ID's Due
- Youth Livestock Sale Meetings
- County Shoot Entries Due
- 27-29: Wright Sewing Conference

July

- 1-3: Cake Conference
- 1: Fair Entries & Horse Safety Certs Due
- 10-13: State Shoot
- Cloverbud Camp
- Campbell County Fair

August

- 12-16: Wyoming State Fair

September

- Chili Bingo

RECORD BOOK TIPS!

<https://4h.zsuite.org/>

Shooting Sports needs to have separate project sheets for as each discipline:
Archery, Rifle, Muzzleloading, Pistol, Shotgun



LEADERSHIP



A simple way to get leadership is to lead the pledge or an activity at a club meeting. Ask your leader how you can help!

When documenting your participation, make sure to put in how many club meetings you attend.

PARTICIPATION



OVERALL



Keep a calendar to record your 4-H work: Project work, finances, meetings, classes, deadlines, etc.



January

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 Office Closed 	2	3
4	5 Cupcake Wars 1pm - 3pm GAMB Cottonwood Rm	6	7	8 4-H Robotics 4pm-6pm GAMB Hippology + Quiz Bowl 5:30pm - 7:30pm GAMB	9	10 Beef Tagging Date
11	12 4-H Council 7pm GAMB	13	14 4-H 101 5:30pm GAMB Ponderosa Rm	15 Hippology + Quiz Bowl 5:30pm - 7:30pm GAMB	16 Friday's in Wright 10am Wright Library	17 Beef Tagging Date
18	19 Office Closed Cloverbuds 4pm-6pm GAMB	20	21	22 4-H Robotics 4pm-6pm GAMB Hippology + Quiz Bowl 5:30pm - 7:30pm GAMB	23	24 Beef Tagging Date
25	26 Young Leaders 6pm CAMP-LEX Ice Arena	27	28	29 Hippology + Quiz Bowl 5:30pm - 7:30pm GAMB	30	31 Reginal Leader Summit 9:00am - 4:00pm Buffalo, WY

February

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Beef Declaration DUE	2	3	4 Beg. Cake Decorating 2pm - 4pm GAMB Area 59 - Wood Working Class 2pm - 4pm	5	6	7 Fun Shoot 9am Cam-Plex Barn 3
8	9	10	11 4-H 101 5:30pm GAMB Ponderosa Rm	12 4-H Robotics 4pm-6pm GAMB	13	14
Hunter Safety Class						
15 Local and State Scholarships DUE	16 Office Closed Cloverbuds 4pm - 6pm GAMB	17	18	19	20 Friday's in Wright 10am Wright Library	21
22	23 Young Leaders 6pm GAMB	24	25	26 4-H Robotics 4pm-6pm GAMB	27	28

Member

4H 101 Club



ALL 1ST YEAR & NEW 4-H FAMILIES ARE INVITED TO JOIN THE 4-H 101 CLUB!

2nd Wednesday at 5:30pm in the Ponderosa Room at the GAMB

Come learn about 4-H and meet new friends!

Join our Remind! Text 81010 in the message put @4-h101



JOIN US FOR CLOVERBUDS!



JANUARY 19	HEALTH
FEBRUARY 16	SWINE
MARCH 16	CAKE DECORATING

EXPERIENCE DIFFERENT 4-H PROJECTS AND ACTIVITIES DESIGNED SPECIFICALLY FOR YOUR 5-7 YEAR OLD!

4:00 - 6:00 PM

3RD MONDAY EVERY MONTH
COTTONWOOD ROOM- GAMB

4-H Robotics will meet on the 2nd and 4th Thursdays of each month (excluding holidays) 4-6pm at the GAMB in the Ponderosa or Cottonwood Room

Please RSVP. 307.682.7281



2025-26

January 8th and 22nd

February 12th and 26th

March 12th and 26th

April 9th and 23rd

May 14th and 28th

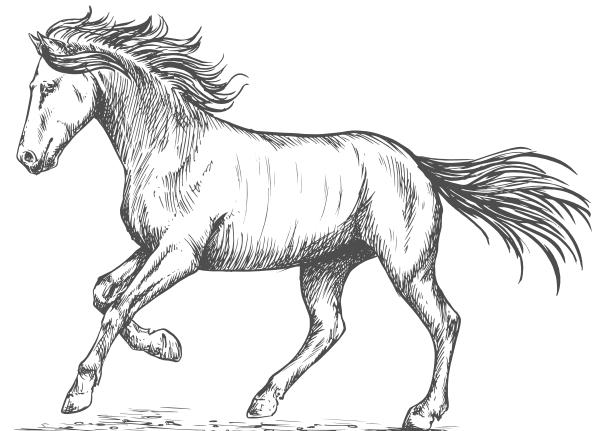
June 17th-19th State Contest

Hippology + Quiz Bowl Classes

Hippology is the study of horses. Come to class to find out more!

Schedule

- 08 January - Guest Speaker
- 15 January - Guest Speaker
- 22 January - Practice
- 29 January - Guest Speaker
- 5 February - Practice
- 7 February - Black Hills Contest



Must RSVP to (307) 214 - 1242

GAMB - 5:30pm to 7:00pm

Member

Classes at
AREA 59

Must rsvp through this link.
Parent supervision may be needed.
www.area-59.com/private-classes

February 4th - Wood Working \$30
March 4th - Laser Engraving \$25
April 15th - Wood Working \$15
2pm-4pm

*If cost is a barrier to you please reach out to Makala scholarships may be available

PROJECT WEEK 2026!

March 16th-20th during Spring Break!!

If you have ideas/suggestions for a class or would like to teach a class please fill out the google form using the QR Code or contact Makala at 307-682-7281 or Makala.Riley@campbellcountwy.gov



<http://tiny.cc/projectweek>

SHOW YOUR WYOMING 4-H PRIDE!



Official 2026 Showcase Showdown Tee
designed by Natrona County youth
Jansen Hornecker

- Registration is through ZSuites, Opens in April
- Shirts limited to those who register
- Available in youth and adult sizes
- Other Wyoming 4-H Apparel for sale during the event!

SHOWCASE SHOWDOWN 2026

LARAMIE, WYOMING JUNE 15-18



- NIGHTLY EVENTS
- 13 STATE CONTEST
- 20+ WORKSHOPS

REGISTRATION OPTIONS:

PACKAGE 1 - \$50

- Event Registration
- Meals Included: Dinner on Tuesday, Lunch on Thursday

PACKAGE 2 - \$150

- Event Registration
- Lodging in Residence Halls
- All Meals (3x) at Dining Center

NEW THIS YEAR:

- Horse and Livestock Quiz Bowl Contests
- BRAND NEW Residence Halls and Dining Center
 - Exclusive events for those who stay on campus
- UW Bus Transportation available from various areas throughout the state

ALL 4-H MEMBERS WELCOME
INCLUDING CLOVERBUD AGE YOUTH!

THIS YEAR'S CONTESTS INCLUDE

- CAKE DECORATING
- DOG SKILL-A-THON
- FOOD COOK-OFF
- HORSE HIPPOLOGY
- HORSE JUDGING
- LIVESTOCK SKILL-A-THON
- IMPROMPTU PRESENTATION
- PREPARED PRESENTATION
- PRODUCE JUDGING
- ROBOTICS CONTEST
- TABLE SETTING
- HORSE QUIZ BOWL
- LIVESTOCK QUIZ BOWL



For more information, contact Rylie Ogden
rtroudt@uwyo.edu

Member

ZSuite 4-H Enrollment



New Family Profile

If you've never signed in to ZSuite before, follow these steps:

1. Go to <https://4h.zsuite.org/>
2. As a Family creating a new Profile, select **SIGN UP**
a. Fill in all of the fields, select **LET'S GO!**

Adding 4-H Members

You are now on the **Dashboard**

1. Select **+ Household Member**

2. Fill out 4-H Member's info,
select **Continue**

3. Fill out PERSONAL INFO,
select **Next**

Enrollment in 4-H for 4-H Member First Name 4-H Member Last Name 2019 - 2020

PERSONAL INFO MEMBERS CLUBS

4. Read over and complete the following fields.

5. Choose one or more Clubs then press 'Add Club'.

6. Add First Year Members - ADD FOR FREE REGISTRATION County: Johnson County Projects: MY 4-H MEMBER'S YEAR: ANIMAL SCIENCE: SHEEP ADD PROJECT

Animal Project Information is NOT required at this time.

1. Dashboard

2. Household Member List

3. Personal Info

4. Fill out all six drop down WAIVERS, then select **Next**

5. Dropdown to your CLUB,
select **Add Club**
select **Add Project**

6. Select **Add to Cart** and then you can either **+Add Enrollment** or **Submit**. Must be submitted to be complete.

CUPCAKE WARS

Campbell Co. 4-H

Come and use your creativity to impress the judges with your cupcake decorating skills.

January 5th 1pm-3pm
GAMB Cottonwood Room
Must RSVP

307.682.7281



Cupcakes and frosting will be provided. Some decorating materials are available on first come first serve basis. If you want to bring other decorating materials you can.

Theme will be announced day of!



Beg. Cake Decorating

S E R I E S

Come learn basic decorating techniques with Makala.

FEBRUARY 4TH
MARCH 4TH
APRIL 3RD
APRIL 15TH
2PM-4PM

Ponderosa Room @ GAMB

MUST RSVP



Full

Member



CLOVER CORRALS



Are you interested in raising a market animal, but don't have a place to house it?

Clover Corrals has open spots for the year. Swine, sheep, or goats are just \$15/month starting on April 1st.

Contact Kim to get on the list!



4-H Fridays in Wright

3rd FRIDAYS of Every Month

January 16 - Civic Engagement

February 20 - Fabric and Fashion/Recycled and Embellished *Bring a T-Shirt*

April 17 - Painting

March 20 - Youth Quality Assurance Level 1

May 15 - Livestock Digestion

Wright Library - Meeting Room
10 AM

Must RSVP at 682-7281

Wool & Meats Judging



WE HAVE GREAT LEADERS WHO WOULD LOVE TO TEACH YOU! PLEASE LET US KNOW IF YOU ARE INTERESTED!



If you would like to host a booth, contact us!

307.682.7281

kim.fry@campbellcountywy.gov
makala.riley@campbellcountywy.gov

48TH ANNUAL
Children's Festival

MARCH 7, 2026



HORSE DEVELOPMENT COMMITTEE

5pm - GAMC - Open To Everyone

Fair

IMPORTANT BEEF TAGGING INFORMATION Market Beef and Supreme Cow (Phase I)



Campbell County Fair policies state that all Market Beef and Supreme Cow, phase I heifer animals must be owned by **February 1st**.

Continuing in 2026, The Fair Board & Livestock Superintendents will be holding Mandatory In-Person Taggings for your 4-H & FFA beef projects! (including Market and Supreme Cow-phase I)

- Choose ONE of the three scheduled dates below to bring your animal to be tagged or verify the appropriate tag for your project. If a scale is available, you may weigh your animal.
- B. *** This is mandatory. There will be no exceptions to the mandatory tagging. You must attend one or you will not be able to show. ***
- C. What this means for you: No more pictures or spreadsheets to submit, a smoother entry process, and less tag confusion!

Beef Tagging Dates:

January 10th from 10am-12pm = South in Wright at Pat & Angel Fuller's: 14726 HWY 387, Wright, WY 82732

January 17th from 10am-12pm = North at the Recluse Community Center:
110 Greenough Rd, Recluse, WY 82725

January 24th from 10am-12pm = Gillette at the Fair Scale Barn at CAM-PLEX: 1635 Reata Dr, Gillette, WY 82718



Meeting highlights include:

- Jan 20: Spring Planning
- Mar 17: Progress Show & Rodeo
- May 19: Horsemanship Challenge Planning

NOTICE

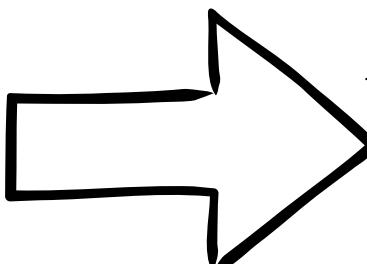
- There will be a Brand Inspector at each tagging.
- Youth are encouraged to accompany their beef project; it is not required.
- Having the livestock halter broke is encouraged, not required, the setups will have panel and chute accommodations, if needed.
- If the beef animal has an 840 RFID/EID tag the animal will not be retagged by the CCF but must attend a tagging to record and declare ownership. Supreme Cow (phase I) must also have a bangs vaccination tag ID recorded.
- **If weather conditions become an issue, we will reschedule as needed. Please watch your messaging/notifications from 4-H Remind, FFA Advisors, and/or Facebook for updates.

Reminder If interested in participating in the **Market Beef Campbell County Born & Raised Contest**, please review the eligibility and regulations found on the website (Fair Book - Youth Livestock): <https://www.campbellcountywy.gov/959/County-Fair>. The Declaration Document for the Born & Raised Contest must be received **by February 1st** at the Fair Office. **This is NOT your Fair entry!!



Contact information: Beef Superintendent Derek Hensley at 307-689-2648. Fair Office at 307-687-0200. Email: entries@campbellcountywy.gov

Attention - Campbell County Beef Born and Raised



Beef Declaration Page is due with tagging information on February 1st

Fair



	Ownership Deadline	Tagging/ID	Fair Requirements Beyond Entries
Horse	June 1	June 1	Safety Certifications
Members must have Safety Certifications and IDs for EACH horse. Safety Certifications only need to be completed once. IDs must be completed EACH YEAR.			
Market Beef	February 1	February 1	YLS Requirements & Born & Raised Requirements
Breeding Beef	February 1		Must enter in Breeding Class
Supreme Cow	February 1		
Dairy Cattle	February 1	February 1	
All Market Animals need a Brand Inspection.			
Market Sheep	June 1	June 1	YLS Requirements & Born & Raised Requirements
Breeding Sheep	June 1		
All sheep are required to have Scrapies Tags, these come from the breeder.			
Market Goat	June 1	June 1	YLS Requirements & Born & Raised Requirements
Breeding Meat Goat	June 1		
Dairy Goat	June 1		
All goats are required to have Scrapies Tags, these come from the breeder.			
Market Swine	June 1	June 1	YLS Requirements & Born & Raised Requirements
Breeding Swine	June 1		
	June 7		
Meat Poultry		June 7 = Photos & Receipts to Fair Office	*NEW* YLS Requirements – More Information Coming!!
Breeding Poultry	June 1		
Limit of 25 Fair Entries			
Meat Rabbit	June 1 = On ID Sheet	JULY 1 = Tattoo Photos to Fair Office	YLS Requirements
Breeding Rabbit	June 1	June 1	
Permanent Tattoos are required on all rabbits. New ID sheets must be completed per year and if planning to show Meat Pens they must be included/listed on ID sheets. Meat Pens can be up to 65 days old at the time of show day.			
Dog	May 1	May 1	
New ID sheets must be completed per year. Must be currently vaccinated: Rabies current, Distemper-parvo annually, and *New* Bordetella (Kennel Cough)			
Cat	Health Certificate / June 1 Vaccinations Record		
Cats must be current on Rabies, Distemper, and Feline Leukemia Vaccinations.			



Poultry



Rabbit



Dog



Cat



Please Note

All market goats must be dehorned to be shown at fair and state fair

Animal Deadlines and Important Information- 2026

Safety Certifications and ID Sheets can be found:

<https://wyoextension.org/campbellcounty/4h-youth-development/>

Just because you are ENROLLED in 4-H and have completed items such as tagging/ID deadlines DOES NOT MEAN YOU HAVE ENTERED FOR FAIR!

Fair entries must be done at <https://campb.fairwire.com> Due July 1st by midnight!

In order to participate in the Youth Livestock Sale, youth must attend one of the Mandatory Meetings in April! Members must have Social Security Number at the meeting!

What is Supreme Cow?

A BREEDING CONTEST FOR THE BEEF PROJECT.
PHASE I: YOU KEEP RECORDS FOR A HEIFER THROUGH BREEDING WITH PHASE II AS A COW/CALF PAIR. THERE ARE SPECIAL PRIZES FOR QUALITY AND THE RECORD KEEPING!

IF YOU ARE INTERESTED IN THIS CONTEST, PLEASE REMEMBER TO KEEP YOUR RECORDS!
Cow information, Goals, Value of Cow at the Beginning, Finances, Health Records, Breeding, Photographs
<https://wyoextension.org/campbellcounty/4h-youth-development/animal-science/supreme-cow/>

Young Leaders

★★★ Congressional Award Program ★★★

The Congressional Award is the highest honor a youth can receive from Congress, that is not associated with military. This award is earned not given. Much of your involvement in 4-H fits with the goals and requirements of the Congressional Award Program.

https://www.congressionalaward.org/wp-content/uploads/Program-Book_2023.pdf

Who is Eligible? Youth 13 to 23 years old.

Scan the QR Code to see the Program Book.

Please reach out to Makala if you are interested in more information on this award.

307.682.7281 or

makala.riley@campbellcountywy.gov



2026 STATE 4-H FOUNDATION SCHOLARSHIPS

University of Wyoming:

- Edna Mae and Wallace McClaflin
- Ella E. Schloredt
- Jimmy Nichols Memorial
- Farmhouse Foundation
- Janie Smith Memorial
- Margaret Butterfield Memorial
- Brown-Kohl
- Marian M. Henderson Memorial



Other Schools:

- Wilbur Brettel
- Murdoch's Ranch and Home
- Lynette Wallace
- Linnabur Scholarships
- John and Pauline Peterson
- Bonnie Ellenwood
- Underwood Family
- State 4-H Foundation
- Charles and Eileen Oakley
- Hjalma Williams

Scan to Apply:



Attention Seniors

4-H

Campbell County & UW

SCHOLARSHIPS

Local Scholarships
DUE FEB 15TH

State Scholarships
DUE FEB 15TH

[HTTP://WY0EXTENSION.ORG/CAMPBELLCOUNTY/4H-YOUTH-DEVELOPMENT/FORMS-AND-REGISTRATIONS/](http://WY0EXTENSION.ORG/CAMPBELLCOUNTY/4H-YOUTH-DEVELOPMENT/FORMS-AND-REGISTRATIONS/)

WWW.WYOMING4H.ORG/4HFOUNDATION/SCHOLARSHIPS/

WORK ON YOUR SCHOLARSHIPS NOW!

Record Book

Cover Letter

Transcripts

Application

Resume

Letters Of Rec



Young Leaders



We are looking for Teen Volunteers!

307.682.7281
kim.fry@campbellcountwy.gov
makala.riley@campbellcountwy.gov

48TH ANNUAL

Children's Festival

MARCH 7, 2026



NATIONAL 4-H CONFERENCE

APRIL 10-15
2026

ARLINGTON, VIRGINIA

INFORMATION

- DO YOU WANT TO HAVE A ROLE IN MAKING CHANGE?
- YOUTH PRESENT IDEAS TO HIGH-RANKING GOVERNMENT OFFICIALS.
- YOUTH WILL SEE D.C. AND MEET WITH OUR CONGRESSMAN AND SENATORS.
- MEET OTHER 4-H YOUTH LIKE YOURSELF FROM ACROSS THE UNITED STATES.

DETAILS

- YOUTH 15 - 18 YEARS OLD
- COST ESTIMATED AT \$2500 PER PERSON, SCHOLARSHIP WILL BE GIVEN.

APPLICATIONS

- APPLICATIONS CURRENTLY OPEN, UNTIL REGISTRATION IS FULL
- [HTTPS://WYOMING4H.FORMSTACK.COM/FORMS/CONFERENCE_APP](https://wyoming4h.formstack.com/forms/conference_app)

Wyoming 4H

Upcoming Meetings

Young Leaders

January 26th @ 6pm
Ice Skating at Spirit Hall Ice Arena, dress warm!



4-H members 13+

Young Leaders

February 23rd 2026 @ 6pm



4-H members 13+

Shooting Sports

Air Pistol & Rifle Practices 2026

Beginning January 13th – Tuesdays from 5:30 pm to 6:30 pm & 6:30 pm to 7:30 pm

@ Clover Corrals

First Come First Serve

Archery Practices 2026

Starting on:
Juniors – Jan 12th – Mondays
6:00-6:45 pm & 6:45- 7:30 pm

Int/Sr – Jan 16th – Fridays 6:00 pm-6:45 pm & 6:45 pm-7:30 pm

@Rocky Mountain Discount Sports

First Come First Serve

*If you have multiple jr/int/sr in your family you can go one night or the other. Just note that Jr will have priority on Monday nights.

Wright Archery & Rifle/Pistol Practices 2026

Beginning January 11th – Archery - Sundays 6-7pm
Air Pistol and Rifle- Sundays 7-8pm

Multi-purpose Building in Wright

Session 1:
Campbell County Sheriff's Office Conference Room
January 8th-11th

Session 2:
Campbell County Sheriff's Office Conference Room
February 12th-15th

Session 3:
Wright
March 13th-15th

Session 4:
Campbell County Sheriff's Office Conference Room
April 16th-19th

These dates are tentative

ALL REGISTRATION NEEDS TO BE DONE ONLINE AT WYOMING GAME AND FISH IN THE EDUCATION DROP DOWN, SCROLL TO THE BOTTOM. THEN "FIND A COURSE" IN GILLETTE. DEANA, RICK OR JIM WILL BE LISTED AS THE INSTRUCTOR, THEY WILL TEACH AT A YOUTH'S EDUCATION LEVEL. THE COURSES WILL BE OPEN FOR REGISTRATION 30 DAYS BEFORE THE START OF THE CLASS.

[HTTPS://WYOMING.STOREFRONT.KALKOMEY.COM/EM/PROGRAMS/41?PAGE=2](https://wyoming.storefront.kalkomey.com/EM/PROGRAMS/41?PAGE=2)

Don't Miss
Out on This
Fun



February 7th 2026
FUN SHOOT
Cam-Plex Barn 3

STARTING @ 9AM
Concessions Available



Leader

2026 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



Steve Mack, Director
Wyoming State 4-H Foundation
College of Agriculture and Natural Resources
1000 East University Ave. Dept. 3354
Laramie, WY 82071
(307) 766-5170
Smack@uwy.edu

Big Horn County, Basin, WY

- Dates - March 7-8, 2026
- [Registration : Big Horn County](#)

Carbon County, Rawlins, WY

- Dates - March 21-22, 2026
- [Registration : Carbon County](#)

Sweetwater County, Rock Springs, WY

- Dates - March 28-29, 2026
- [Registration: Sweetwater County](#)

Crook County, Sundance, WY

- Dates - April 11-12, 2026
- [Registration: Crook County](#)

Natrona County, Casper, WY

- Dates - April 25-26, 2026
- [Registration: Natrona County](#)

Shooting Sports Development Committee Meeting

Date - February 21, 2026, Casper
Hilton Garden Inn - 10 am to 3 pm
[Directions from Douglas](#)
[Directions from Riverton](#)

...
You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."



WYOMING 4-H VOLUNTEER TRAININGS SCHEDULE 2026

JANUARY 20TH

TUESDAY / 6:00PM-7:30PM



TOPIC: SMART GOALS

Enjoy a volunteer focused training on how to help 4-H members set SMART goals for the 4-H year. No matter what the project or club area focus is on, SMART goals are for everyone! This training will be interactive and give volunteers an opportunity to connect with other volunteers across the state. Registration required for access to the zoom link. You can register using the QR Code.

FEBRUARY 17TH

TUESDAY / 6:00 PM - 7:30PM



TOPIC: COMMUNITY & SERVICE

SAVE THE DATE

Join us for some great conversation, share ideas, and join a discussion on our featured topic "Community & Service". Share what it means to volunteer in your communities, its benefits, ways to get more involved, and share your community service ideas with other volunteers across the state. This will be an interactive training giving you opportunities to connect and have deeper conversations with other volunteers. Registration required for access to the zoom link. You can register using the QR Code above.



MARCH 31ST

TUESDAY / 6:00 PM - 7:30PM



TOPIC: MEANINGFUL MEETINGS

Training focused on creating meaningful meetings and the tools and science behind techniques to accomplish this. No matter what type of gathering you are having; a club meeting, project meeting, or even just attending an activity. This training will be interactive and give you an opportunity to connect with other volunteers. Registration is required for access to the zoom link. You can register using the QR Code above.



FOR ANY QUESTIONS PLEASE CONTACT

Tiera Bevilacqua
Volunteer Specialist
tarndorf@uwy.edu

Hands to Larger Service

SUBMISSIONS WILL ONLY BE ACCEPTED THROUGH THIS ONLINE FORM!

https://wyoming4h.formstack.com/forms/club_service

We will continue to share submitted projects on our page to highlight the incredible service work happening across Wyoming.

Any projects submitted in the Facebook group for 2025 will still be considered.

This new process will officially begin on January 1, 2026.

Council

Deanna called the meeting to order at 7:01 PM

American Pledge: Led by Lyla Taylor

4-H Pledge: Led by Kylie Olsen

Secretary's Report: Kylie Olsen read the last meetings minutes Aubrey Shepherd moved to approve minutes as read. Kylie Olsen seconded. Motion passed.

Treasurer's Report: Kristi Olson reported that the council has \$31, 522.49 in checking and savings is \$3,019. 88

Claire Jackson moved to approve the treasurer report as read, Caycee Jackson seconded. Motion passed.

Council Budget- 2025-2026 budget was presented by Kristi Olsen. \$14,650 total. Grace Lyles moved to approve the budget as presented, Caycee Jackson seconded. Motion passed.

Correspondence: Scholarship Thank You Notes: Shared with the meeting.

Old Business: Achievement Night: We had about 60-75 more people in attendance than expected. Grace Lyles spoke on behalf of the Young Leaders Group about the huge turnout and great it was to see all the people.

Club Reporting:

Barn Bums 4-H Club- Claire Jackson, Caycee Jackson, Grace Lyles and Avery Lyles spoke on behalf of their club.

Throughout the year their club does club demonstrations on many different topics. Their club has also been working on the Rozet Post Office. This Most of their club attended 4-H camp over the summer. They had a fun club picnic. Best of all were awarded Club of the Year. Their fundraiser recap for this year has been rope wreaths profited \$60.00, wallet fundraiser profited \$462.00 and Butter Braids profited \$3,290.80

Wild West: Aubrey Shepherd, Kiley Olsen, K'Lynn Skelly, Lyla, Nevaeh, and Hunter Taylor presented on behalf of their club. Recently the club did a bake sale at Bomgaars the profit was \$1,500. They donated leftover baked goods to EMS and Fire station 3. They volunteered to set up for the Kiwanis Hunters Banquet. In return the Kiwanis donated \$500 to the club. The club is growing, they plan on doing an angel tree for a veteran as well as an elderly person. Later they plan on doing a club project of baby blankets for Denver Children's Hospital to donate. In December we will be ringing the bell for the Salvation Army. We had a summer potluck before fair and will be planning that again for next year.

Special Requests: Shae Zellitti with the State Leadership team asked for assistance to attend National 4-H Congress in the amount of \$200. Caycee Jackson moved to approve, K'Lynn Skelley seconded. Motion passed. Taebyn McGinley, Lilly Riggle and Kaitlyn Binder were asking for assistance to attend Quarter Horse Congress. The amount would be \$600 for these girls to attend the contest. Shae Zellitti moved to approve, Caycee Jackson seconded. Motion passed.

Kim and Makala: Kim: It is slow this time of year. We are still having Robotics, Young Leaders on Nov 24th and 4-H 101. Kim will be heading to Georgia for National Leaders Conference. And Laramie for State Leadership Conference. Elyse Neph, Shae Zellitti, Roy, Makayla and Colt will be attending National 4-H congress.

Next Week the Fairboard is asking 4-H members who attended the Wyoming State Fair to attend the meeting on November 18th at 6PM to talk about their State Fair experience.

Shooting Sports: Mandatory Meetings will begin in December at 6PM dates are as follows: 12/1, 12/2, 12/10 and 12/11. Participants in Shootings Sports must attend one meeting.

Stocking Stuffer Community Service Opportunity-December 5th at 4PM.

Rope Craft Class- November 24th at 4PM

It is reporting season for Club Leaders. This year is the 250th Anniversary of the United States. There will be some fun plans coming for this next year.

Kiley Olsen moved to adjourn the meeting and Aubrey Shepherd seconded; motion passed.

Present: Deanna Maul-Furman, Jody Fenster, Kristi Olsen, Kelsey Shepherd, Lisa Oedekoven, Kim Fry, Kiley Olsen, Aubrey Sheherd, Lyla Taylor, Nevaeh Taylor, Hunter Taylor, Jessica Taylor, Caycee Jackson, Carson Jackson, Claire Jackson, Grace Lyles, Avery Lyles, Brad Olsen, Lily Riggle, Shae Zellitti, K'Lynn Skelley and Lara Skelley.

Respectfully submitted by: Kelsey Shepherd 4-H Council Secretary

November 11, 2025

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