

The Clover Blast

Does anyone else feel like they bleed green in the month of March? Between 4-H roaring and Saint Patrick's Day, I see the green and the clover everywhere and I LOVE IT!

Did you know that there is a national site called Clover by 4-H that is a fun, welcoming program designed for all members. It gives youth a chance to explore what 4-H is all about through hands-on activities, games, and simple learning experiences—without the pressure of competition or intensive record keeping. Clover by 4-H allows members get to try a little bit of everything: science experiments, art projects, cooking, animals, outdoor adventures, and community service. If you are interested in a project area, odds are, they have education for you. It is a self-paced program.

For parents and leaders, Clover by 4-H is a great way to introduce your child to new interests while helping them grow socially and emotionally. It offers family-friendly meetings and activities where youth can learn by doing, ask questions, and celebrate their efforts. Whether your child is shy, energetic, curious, or still figuring out what they love, Clover by 4-H provides a safe place to explore, learn, and belong.

So - Check it out!! - <https://4-h.org/clover/about/>

Kimberly Fuy

MARCH 2026

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Newsletter

Highlights

- New Classes!
- Horse Ids
- Jump Into Judging
- Tree Sale

March

- 1: Summer Day Camp Enrollment Begins
- 7: Children's Festival
- 16-20: Project Week

April

- 1: 4-H Camp Enrollment Begins
- 11: Jackpot Shoot
- Day of Service & Trash Pickup
- 13, 15, 16: Youth Livestock Sale Meetings

May

- 1: Dog ID's Due
- 2, 27: Goat, Sheep, Swine Taggings
- County Shoot Entries Due

June

- 1: Enrollment Deadline
- 1: Ownership deadline for ALL livestock
- 1: Horse & Rabbit ID's Due
- 1: Camp Registration Due
- 11-14: County Shoot
- Sewing Conference
- 15-18: Showcase Showdown
- Horse Progress Shows & Rodeos
- 22-25: 4-H Camp

July

- Cake Conference
- 1: Fair Entries & Horse Safety Certs Due
- State Shoot
- Cloverbud Camp
- 24-2: Campbell County Fair

August

- 10-15: Wyoming State Fair

4-H GROWS HERE



Happening Monthly

Every 2nd Monday
Every OTHER Month 4-H Council 7:00pm

2nd + 4th Thursday
Robotics Club

Every 4th Monday
Young Leaders 6:00pm

Spring into March with Smiles & Laughs

- What do cows say when winter is finally over?
Spring is in the air-moo-sphere!
- Knock, knock! Who's there?
Lettuce. Lettuce who? Lettuce welcome spring this March!
- Why did the sheep get excited for March?
It was finally time to ewe-turn to warmer days!

RECORD BOOK TIPS!

<https://4h.zsuite.org/>

You can do project work, but not exhibit at fair. There are other ways to complete your knowledge- like a demonstration!

PROJECT SHEET



COMMUNITY SERVICE



With the cold weather, create little blessing bags. Fill with things like snacks, water, toothbrush and paste, socks, etc. Share with Council of Community. Service.

Have you promoted 4-H to school or friends? Put that here!

LEADERSHIP



PARTICIPATION



There are lots of classes happening, like Project Week! Make sure you document these here!

March

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Summer Day Camp Registration OPENS	2	3	4 Beg. Cake Decorating 2pm - 5pm GAMB Area 59 2pm - 4pm Laser Engraving Class	5	6	7 Children's Festival 9:30am - 2:30pm Cam-Plex Central Pavilion
8	9 Livestock Committee 5:30pm GAMB	10 Rabbit Class 4:30pm - 5:30pm GAMB Ponderosa Rm	11 4-H 101 5:30pm GAMB Ponderosa Rm	12 4-H Robotics 4pm-6pm GAMB	13 Summer Intern Applications DUE Hunter Safety Class	14
15 Hunter Safety Class	16 Cloverbuds 4pm - 6pm GAMB	17 HDC Meeting 5pm GAMB	18	19	20 Friday's in Wright 10am Wright Library	21 Leathercraft Class Part One 1pm - 4pm GAMB
----- 4-H Project Week -----						
22	23 Young Leaders 6pm GAMB HDC Royalty 3pm Cam-Plex Barn 3	24	25	26 4-H Robotics 4pm-6pm GAMB	27 Jump Into Judging	28
Jump Into Judging Horse Clinic - Acord 9am - 12pm Camp-Plex Barn 3		Volunteer Training 6pm - 7:30pm ONLINE YL Veteran Breakfast 7:45am Senior Center				
29	30	31				

April

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 4-H Camp Registration Opens	2	3	4
5	6 Government Day 9am GAMB	7	8 4-H 101 5:30pm GAMB Ponderosa Rm	9 4-H Robotics 4pm-6pm GAMB	10	11 Shooting Sports Jackpot 9am Wright, AG Complex
12	13 Youth Livestock Mandatory Meeting 6:30pm Wright High School	14 Rabbit Class 4:30pm - 5:30pm GAMB Ponderosa Rm	15 Area 59 2pm - 4pm Wood Working Class Youth Livestock Mandatory Meeting 2:30pm OR 4:00pm Cam-Plex Central Pavilion	16 Youth Livestock Mandatory Meeting 6:00pm Cam-Plex Central Pavilion	17 Friday's in Wright 10am Wright Library Wool Judging Albany County Fairgrounds Laramie, WY	18 Leathercraft Class Part Two 1pm - 4pm GAMB Meat Judging UW Animal Science BLD Laramie, WY
19	20 Cloverbuds 4pm - 6pm GAMB	21	22	23 4-H Robotics 4pm-6pm GAMB	24	25
26	27 Young Leaders 6pm GAMB	28	29	30		

Member

4-H 101 Club

ALL 1ST YEAR & NEW 4-H FAMILIES ARE INVITED TO JOIN THE 4-H 101 CLUB!

2nd Wednesday at 5:30pm in the Ponderosa Room at the GAMB

Come learn about 4-H and meet new friends!

Join our Remind! Text 81010 in the message put @4-h101

4-H Fridays in Wright

3rd FRIDAYS of Every Month

January 16 - Civic Engagement

February 20 - Fabric and Fashion/Recycled and Embellished *Bring a T-Shirt*

March 20 - Youth Quality Assurance Level 1

April 17 - Painting

May 15 - Livestock Digestion

Wright Library - Meeting Room
10 AM

Must RSVP at 682-7281

JOIN US FOR CLOVERBUDS!



MARCH 16 CAKE DECORATING

APRIL 20 RABBITS

MAY 18 OUTDOOR RECREATION

EXPERIENCE DIFFERENT 4-H PROJECTS AND ACTIVITIES DESIGNED SPECIFICALLY FOR YOUR 5-7 YEAR OLD!

4:00 - 6:00 PM

3RD MONDAY EVERY MONTH
COTTONWOOD ROOM - GAMB

4-H Robotics will meet on the 2nd and 4th Thursdays of each month (excluding holidays)

4-6pm at the GAMB in the Ponderosa or Cottonwood Room

Please RSVP. 307.682.7281



2025-26

March 12th and 26th

May 14th and 28th

April 9th and 23rd

June 17th - 19th State Contest



Red, White, & Wyoming

A Kids' Salute to 250 Years

Children's Festival

FREE ADMISSION

Children birth to 8 years old

MARCH 7, 2026
9:30AM-2:30PM

Cam-Plex Central Pavilion

For more information:
Kbell10@uwyo.edu or 307.682.7281

Volunteers Needed Here



Member



Classes at AREA 59

Must rsvp through this link.
Parent supervision may be needed.
www.area-59.com/private-classes

February 4th - Wood Working \$30
March 4th - Laser Engraving \$25
April 15th - Wood Working \$15
2pm-4pm

*If cost is a barrier to you please reach out to Makala scholarships may be available

PROJECT WEEK- March 16th-20th 2026

Morning Classes - 10 am to Noon & Afternoon Classes--1 pm to 3 pm at GAMB (unless otherwise stated)
Noon to 1pm - Lunch on your own. Limited participants per class.

COME TO LEARN, LEAVE WITH KNOWLEDGE AND A PROJECT FOR THE FAIR.

Monday	Tuesday	Wednesday	Thursday	Friday
Visual Arts	Fairy/Dino Gardens	Wool Felting	Outdoor Rec/Health	STEM

10 AM					
1 PM					

10 classes in 5 days- Please RSVP as class space is limited! Limit 3 per Member

SHOWCASE SHOWDOWN

LARAMIE, WYOMING
JUNE 15-18 2026



- NIGHTLY EVENTS
- 13 STATE CONTEST
- 20+ WORKSHOPS

REGISTRATION OPTIONS:

PACKAGE 1 - \$50

- Event Registration
- Meals Included: Dinner on Tuesday, Lunch on Thursday

PACKAGE 2 - \$150

- Event Registration
- Lodging in Residence Halls
- All Meals (3x) at Dining Center

ALL 4-H MEMBERS WELCOME
INCLUDING CLOVERBUD AGE YOUTH!

THIS YEAR'S CONTESTS INCLUDE

- CAKE DECORATING
- DOG SKILL-A-THON
- FOOD COOK-OFF
- HORSE HIPPOLOGY
- HORSE JUDGING
- LIVESTOCK SKILL-A-THON
- IMPROMPTU PRESENTATION
- PREPARED PRESENTATION
- PRODUCE JUDGING
- ROBOTICS CONTEST
- TABLE SETTING
- HORSE QUIZ BOWL
- LIVESTOCK QUIZ BOWL

NEW THIS YEAR:

- Horse and Livestock Quiz Bowl Contests
- BRAND NEW Residence Halls and Dining Center
 - Exclusive events for those who stay on campus
- UW Bus Transportation available from various areas throughout the state

4-H Leathercraft Class

Come make a money clip

Prerequisite: Must have taken one of the basic Leathercraft skills classes.

Must be able to attend both sessions!

March 21st

April 18th

1pm-4pm

@GAMB Cottonwood Room

RSVP @ 307.682.7281

Limit space available



Member



4-H CAMP



April 1- Registration Forms Available
 May 15- Counselor Applications Due
 June 1- Registrations Due
 June 20-25- Everyone Report to Camp
 June 21-26- Counselors at Mallo

Forms at the Extension Office or Online at
<https://wyoextension.org/campbellcounty/4h-youth-development/forms-and-registrations/4h-camp/>

WHAT DOES LOCAL GOVERNMENT DO?

Let's learn!

Includes: Tours of the Courthouse, City Hall and Count Jail & Meet and greets with political heads like the Mayor, County Commissioners and more!

April 6th beginning at 9am @ GAMB Cottonwood Room Lunch Provided RSVP by calling the office

Beg. Cake Decorating SERIES

Ponderosa Room @ GAMB

Class Group 1

FEBRUARY 4TH - BASICS
 MARCH 4TH - PIPING
 APRIL 3RD - FONDANT
 APRIL 15TH -
 2PM-3:30PM

You must come to your assigned class group!!!



Class Group 2

FEBRUARY 4TH - BASICS
 MARCH 4TH - PIPING
 APRIL 3RD - FONDANT
 APRIL 15TH -
 3:30PM-5PM

CLASSES ARE FULL

Young Leaders



4-H SUMMER INTERNSHIPS



Campbell County 4-H
is accepting Applications!
Due March 13th!

Campbell County 4-H has paid summer internships. Internship positions are designed for those who are 17 or older and are seeking experience in the 4-H office setting.

Interns will assist in planning summer 4-H activities including; 4-H Camp, Sewing Conference, Cloverbud Camp, animal showmanship and project workshops. In addition, interns will be expected to attend 4-H Camp, County Fair, and State Fair. Successful applicants must be able to pass a Wyoming background check and possess a valid driver's license.

To apply, please fill out the County Application and a 1 page letter stating why you would like to be a summer intern. The county application can be found at:

<https://www.campbellcountywy.gov/DocumentCenter/View/17750/County-Employment-Application> and sent to Kim at the Campbell County Extension Office.



*Applications will be accepted until the position is filled.
If you have any questions please call Kim at 682-7281.*

Attention Young Leaders - Look at these growing opportunity!

We are looking
for Teen
Volunteers!

307.682.7281

kim.fry@campbellcountywy.gov
makala.riley@campbellcountywy.gov

48TH
ANNUAL



MARCH 7, 2026



Young Leaders

★★★ Congressional Award Program ★★★

The Congressional Award is the highest honor a youth can receive from Congress, that is not associated with military. This award is earned not given. Much of your involvement in 4-H fits with the goals and requirements of the Congressional Award Program.

Who is Eligible? Youth 13 to 23 years old.

Scan the QR Code to see the Program Book. Please reach out to Makala if you are interested in more information on this award.

307.682.7281 or
makala.riley@campbellcountywy.gov

https://www.congressionalaward.org/wp-content/uploads/Program-Book_2023.pdf



Upcoming Meetings

Young Leaders March 23rd 2026 @ 6pm
4-H members 13+

Young Leaders April 27th 2026 @ 6pm
4-H members 13+



4-H Young Leaders

Serve Veterans Breakfast

March 31st 2026

@ the Senior Center

7:45 am



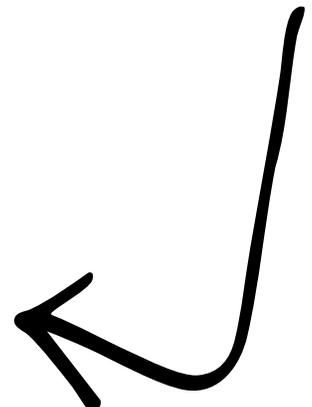
RSVP

to the extension office

307.682.7281



Come Help!



Leader

2026 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



Steve Mack, Director
Wyoming State 4-H Foundation
College of Agriculture and Natural Resources
1000 East University Ave. Dept. 3354
Laramie, WY 82071
(307) 766-5170
Smack@uwyo.edu

Big Horn County, Basin, WY

- Dates - March 7-8, 2026
- [Registration : Big Horn County](#)

Carbon County, Rawlins, WY

- Dates - March 21-22, 2026
- [Registration : Carbon County](#)

Sweetwater County, Rock Springs, WY

- Dates - March 28-29, 2026
- [Registration: Sweetwater County](#)

Crook County, Sundance, WY

- Dates - April 11-12, 2026
- [Registration: Crook County](#)

Natrona County, Casper, WY

- Dates - April 25-26, 2026
- [Registration: Natrona County](#)

Shooting Sports Development Committee Meeting

- Date - February 21, 2026, Casper Hilton Garden Inn - 10 am to 3 pm
- [Directions from Douglas](#)
- [Directions from Riverton](#)

....
You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."

WYOMING 4-H VOLUNTEER TRAININGS SCHEDULE 2026

JANUARY 20TH

TUESDAY / 6:00PM-7:30PM



TOPIC: SMART GOALS

Enjoy a volunteer focused training on how to help 4-H members set SMART goals for the 4-H year. No matter what the project or club area focus is on, SMART goals are for everyone! This training will be interactive and give volunteers an opportunity to connect with other volunteers across the state.

Registration required for access to the zoom link. You can register using the QR Code.

FEBRUARY 17TH

TUESDAY / 6:00 PM - 7:30PM



TOPIC: COMMUNITY & SERVICE

Join us for some great conversation, share ideas, and join a discussion on our featured topic "Community & Service". Share what it means to volunteer in your communities, it's benefits, ways to get more involved, and share your community service ideas with other volunteers across the state. This will be an interactive training giving you opportunities to connect and have deeper conversations with other volunteers. Registration required for access to the zoom link. You can register using the QR Code above.



MARCH 31ST

TUESDAY / 6:00 PM - 7:30PM



TOPIC: MEANINGFUL MEETINGS

Training focused on creating meaningful meetings and the tools and science behind techniques to accomplish this. No matter what type of gathering you are having; a club meeting, project meeting, or even just attending an activity. This training will be interactive and give you an opportunity to connect with other volunteers. Registration is required for access to the zoom link. You can register using the QR Code above.



Extension



FOR ANY QUESTIONS PLEASE CONTACT

Tiera Bevilacqua
Volunteer Specialist
tarndorf@uwyo.edu



WE WANT YOU!



Project Leader

YOUR PURPOSE:

To help youth develop life skills and help youth learn skills and information about a specific project.

RESPONSIBILITIES:

- Plan and prepare for project meetings or workshops. This could include workshops, field trips, audio/video resources, guest speakers, teaching kits, or etc.
- Use and promote project curriculum.
- Be familiar with 4-H rules, policies, guidelines, and deadlines.
- Inform members of and encourage participation in other 4-H opportunities related to the project, such as Showcase Showdown, county workshops, county fair, state fair, and awards related to the project area.

How to begin:
Come talk with Kim or Makala!

Shooting Sports

These dates are tentative

ALL REGISTRATION NEEDS TO BE DONE ONLINE AT WYOMING GAME AND FISH IN THE EDUCATION DROP DOWN, SCROLL TO THE BOTTOM. THEN "FIND A COURSE" IN GILLETTE. DEANA, RICK OR JIM WILL BE LISTED AS THE INSTRUCTOR, THEY WILL TEACH AT A YOUTH'S EDUCATION LEVEL. THE COURSES WILL BE OPEN FOR REGISTRATION 30 DAYS BEFORE THE START OF THE CLASS.
[HTTPS://WYOMING.STOREFRONT.KALKOMEY.COM/EM/PROGRAMS/41?PAGE=2](https://wyoming.storefront.kalkomey.com/em/programs/41?page=2)

Hunter Safety

Session 3:
Wright
March 13th-15th

Session 4:
Campbell County Sherriff's
Office Conference Room
April 16th-19th

Air Pistol & Rifle Practices 2026

Beginning January 13th -
Tuesdays from 5:30 pm to 6:30 pm &
6:30 pm to 7:30 pm

@ Clover Corrals

First Come First Serve

Archery Practices 2026

Starting on:

Juniors - Jan 12th - Mondays 6:00-
6:45 pm & 6:45- 7:30 pm

Int/Sr - Jan 16th - Fridays 6:00 pm-
6:45 pm & 6:45 pm-7:30 pm

@Rocky Mountain Discount Sports

First Come First Serve

*If you have multiple Jr/int/sr in your family you can go one night or the other. Just note that Jr will have priority on Monday nights.

Wright Archery & Rifle/Pistol Practices 2026

Beginning January 11th -
Archery - Sundays 6-7pm
Air Pistol and Rifle- Sundays 7-8pm

Multi-purpose Building in Wright



Campbell County 4-H Shooting Sports Jackpot

CONCESSIONS AVAILABLE



APRIL 11 • AG COMPLEX, WRIGHT • 9 AM

THE COST IS \$2/DISCIPLINE OR \$5 FOR ALL

ARCHERY • AIR RIFLE • AIR PISTOL

Please RSVP at <http://tiny.cc/ccjackpotshoot>



CAMPBELL COUNTY 4-H
dream it | explore it | live it



YOUTH HUNTER EDUCATION CHALLENGE

Young hunters display their shotgun, .22 rifle, muzzleloader and archery marksmanship. Participants will also demonstrate plus their hunting ethics and wildlife identification.

Upton Gun Club Shooting Range
Near the Cedar Pines Golf Club
2579 WY-116, Upton, WY 82730

June 13, 2026

Starting at 7:00 am, awards at 4:00 pm

Registration is limited.

Ages 9-18, must have a hunter education certificate to register

Don't Miss Out on This Fun



REGISTER NOW!

Scan the QR code to register for YHEC.



Shooting Sports



Outdoor & Hunting Skills

Via Zoom



?

Practice needed before heading to National 4-H Shoot for Hunting Skills?

?

Are you interested in participating in the hunting skills contest at state shoot?

?

Practice for WY Hunter safety class?

?

How about participating in outdoor skills at Showcase Showdown?

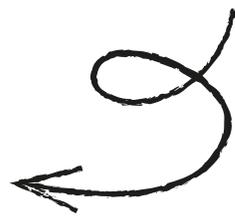
REGISTER NOW



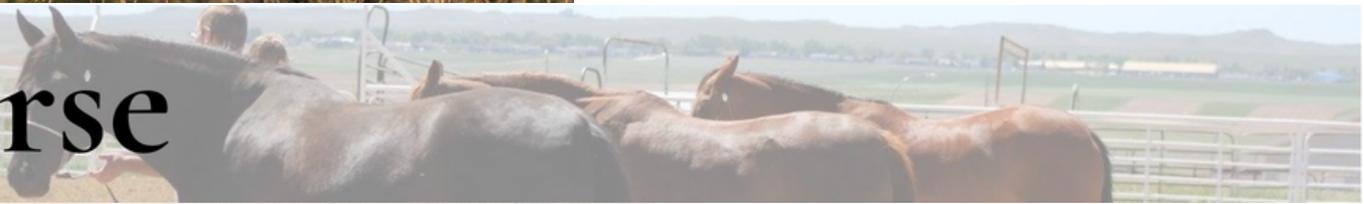
1st & 3rd Wednesdays of the Month
March through May
6-7pm Via Zoom

Open to all 4-H members ages 8-18

Here is some more fun, that you definitely do **NOT** want to miss



Horse



2026 MARCH-MAY PRACTICE DATES

We'll be transitioning into **judging** over these next few months while continuing to work on hippology and quiz bowl!

Don't Miss the All-Day Judging Clinic!
 March 14 • 10 AM - 4 PM • Lunch Provided

Thursdays • 5:30 - 7:00/7:30 PM • Ponderosa Room
 First hour: Judging | Last 30 min: Hippology & Quiz Bowl

MARCH	APRIL	MAY
• Mar 12 - Hippology (Cedar Room)	• Apr 2 - Halter & Reasons	• May 7 - Reining & Reasons
• Mar 14 - All-Day Judging Clinic	• Apr 9 - Western Pleasure (Cedar Room)	• May 21 - Trail
• Mar 19 - Reining	• Apr 16 - HUS & Reasons	• May 28 - Ranch Riding & Reasons
• Mar 26 - Ranch Riding & Horsemanship (Cedar Room)	• Apr 23 - Hunt Seat Equitation (Cedar Room)	
• Mar 27-29 - Jump Into Judging	• Apr 30 - Western Riding	

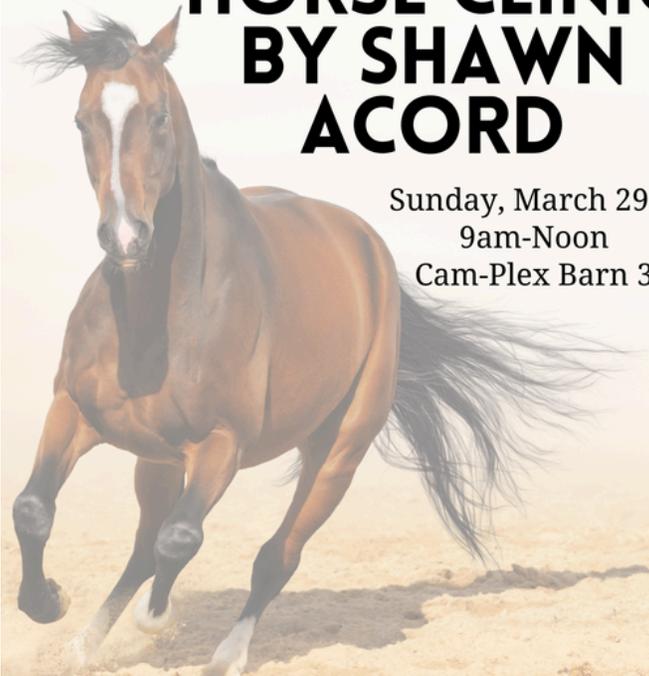
UPCOMING CONTESTS

- June 6 - Campbell County Judging Contest
- June 16-18 - State Showcase Showdown - Laramie (Quiz Bowl, Hippology & Horse Judging)

Questions? Please contact Coach Corrina at 214-1242

HORSE CLINIC BY SHAWN ACORD

Sunday, March 29th
 9am-Noon
 Cam-Plex Barn 3



The class will cover groundwork and body/leg positioning during riding and horse/rider teamwork. Must RSVP at 307-682-7281! Class size limited!

Horse

H D C HORSE DEVELOPMENT COMMITTEE

Meeting highlights include:

- Jan 20: Spring Planning
- Mar 17: Progress Show & Rodeo
- May 19: Horsemanship Challenge Planning

5pm - GAMB - Open To Everyone

Participating in Horse is a 3 Step Process

- STEP 1:** 4-H enrollment! You must be a 4-H member with active status to participate in any horse activity. This means your Zsuite profile must be current and your fee paid. To check your status visit 4h.zsuite.org and make sure it says "active" by your name. Must be enrolled by June 1st.
- STEP 2:** Horse Safety Certification. This is the green sheet that a volunteer quizzes you over and then signs off on. Most of you already have this done unless you are new. To check if your horse is safety certified visit <https://tinyurl.com/zmjnuzkb>
- STEP 3:** Horse ID Sheet. If you ID'd your horse last year, please contact the office if you plan to use that horse again this year. If you need to ID a new horse you can print the ID Sheet off our website at <https://tinyurl.com/7j86vw3v>
YOU MUST ID EVERY HORSE YOU PLAN TO USE.



STEP 3 MUST BE DONE BY June 1st by 5:00pm!



Campbell County Horse I.D.
Due in the Extension Office by June 1st

Project Year Sticker

Member Information

4-H Member Name: _____ 4-H Member FFA Member
Club: _____

Phone #: _____ Parent's Daytime Phone: _____

Horse Information

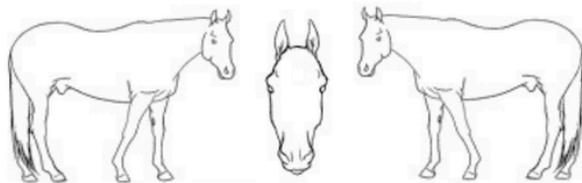
Horse Nickname: _____ Horse Registered Name: _____

Gelding Mare Date Born: _____ Breed/Type: _____

Registered Registration #: _____ Registration Assoc: _____ Grade (non-papered)

Owned Leased Owner's Name: _____ Date Obtained: _____

Please list colors, brands, markings, and scars and mark these characteristics on the diagram below. Be as thorough as possible.



Please attach pictures of your horse to the back of this form.

I certify this horse is a 4-H project for this year and the above information is correct to the best of my knowledge. I also agree to follow both county and state guidelines pertaining to the horse project.

Member's Signature: _____ Date: _____

Parent or Guardian's Signature: _____ Date: _____

OFFICE USE ONLY

Date Filed at County Office: _____ Safety Certification: _____

4-H Educator/ FFA Advisor Signature: _____

All Day Horse Judging Workshop 2026 March 14th from 10:00 am to 4:00 pm in the Ponderosa Room

This workshop is designed to help those that are just beginning in horse judging. Or if you'd like a refresher.

Morning:

We will cover how to judge the halter horse by watching videos on Conformation. You will learn how to set up a notebook and use judging cards. Then we will take what has been learned and judge a halter class or two. I will talk about collecting terms and setting up reasons.

Lunch:

Food and drink will be provided.

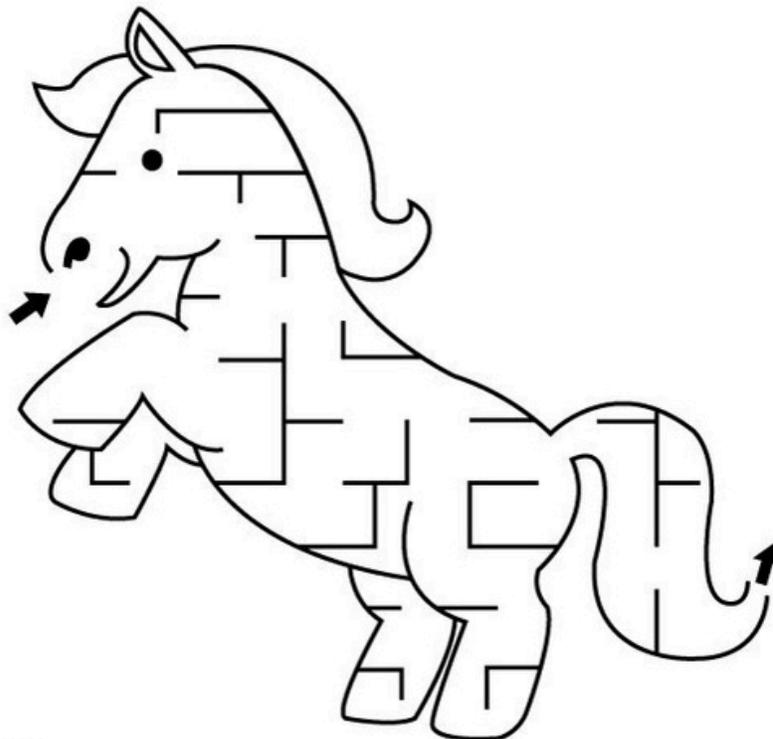
Afternoon:

How to judge performance classes such as Western and English pleasure, which judge the horse. After each video, you will apply what has been learned by judging a class. I will also show you how to score classes.

Other:

If there is time I want to try to cover some of the different breeds we may judge.

Call me with any questions, I also need a head count so I know how much food I will need. Corrina 214-1242.



Stop by the office to get a full size Horse ID Form

Livestock

Upcoming Classes

You must RSVP!

February 24 - 5:30pm - GAMB

March 20 - 10am - Wright Library

Classes will be in person, Level 1

YQCA | **YOUTH FOR THE QUALITY CARE OF ANIMALS**

Wyoming 4-H has partnered with YQCA- a national quality assurance program for youth ages 8-21. The focus is on Food Safety, Animal Well-Being, and Character Development.

Campbell County 4-H has donors that will pay for your in-person fees. If you would like to do online, please reach out to Kim on the possibility of the fees being funded.

Rabbit Classes

Dates: 3/10, 4/14, 5/5

Time: 4:30pm - 5:30pm

Location: GAMB Ponderosa RM

Calling all new & experienced rabbit owners!

Learn about proper care, handling, and finding the perfect rabbit for you!

Please contact Sharon Adels for questions - 307-689-8185

Do NOT Bring Your Rabbit!

MARCH 27-29, 2026
GILLETTE, WY

Jump into Judging

Avian Skill-A-Thon
Dog Skill-A-Thon
Hippology
Livestock Judging
Livestock Skill-A-Thon
Meat Judging
Produce Judging
Rabbit Skill-A-Thon
Wool Judging

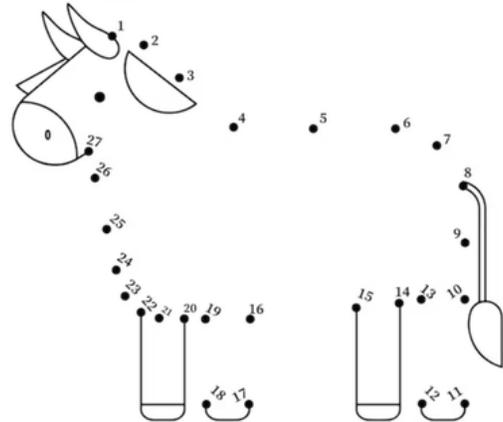
Fun weekend for all ages of 9 condensed contests & fun. Come compete in 1 up to all 9! Check with us for study information and compete for fun! <https://wyoextension.org/campbellcounty/4h-youth-development/forms-and-registrations/jij/>

Friday, March 27
4pm-8pm- Floating Contests: Produce Judging, Livestock Skill-A-Thon, Dog Skill-A-Thon, & Some Hippology

Saturday, March 28, 2026
10am-4pm- Floating Contests: Produce Judging, Livestock Skill-A-Thon, Dog Skill-A-Thon, & Some Hippology
9am- Wool Judging, 11:30am-Livestock Judging, 2pm-Hippology

Sunday, March 29, 2026
9am- Rabbit & Avian Skill-A-Thon, 11am- Meats Judging
2pm- Awards Presentation

EARLY REGISTER BY MARCH 13
<http://tiny.cc/jumpintojudging>



LIVESTOCK COMMITTEE EFFORTS!

Come share your thoughts - We will take everyone! Youth, Leaders, Parents, Anyone!

SEPTEMBER

Planning any education for the fall. Mainly for year-round livestock projects

MARCH 9

Time to plan the busy Summer and preparation for Fair Time!

NOVEMBER

Discussing what opportunities should be available in the spring. This will include the beginning of livestock projects for members' 4-H year.



At GAMB at 5:30pm OR <http://tiny.cc/livestockcomm>

Livestock



SHEEP 101 CLASS 2

Class will cover

- Equipment
- Training
- Routines
- & more

Class will be hosted at GAMB
March Friday 13th @ 5:30 pm

 @kylievadavies210

 @~KylieDavies2006~

 @Kylie davies/ Rangeland Show Lambs and Hampshires



ATTENTION

Meat Bird Poultry Changes



Proof of Ownership/ Mandatory Tagging of All Meat Birds:

All meat bird exhibitors must **turn in pictures** of meat birds and **receipt of purchase** or you must complete a **Home Raised Declaration Form** to the fair office no later than

Monday, June 8, 2026, 11:59 PM

New Meat Bird Requirements:



Turkeys:

Pen of **Two (2) Birds**
Each bird must weigh:
Toms: 24-44 lbs
Hens: 16-33 lbs



Ducks:

Pen of **Two (2) Birds**
Each bird must weigh
5-16 lbs



Geese:

Pen of **Two (2) Birds**
Each bird must weigh:
8-22 lbs



Chickens:

Pen of **Three (3) Birds**
Each bird must weigh
5-10 lbs

Each bird will have mandatory weigh in at fair!

Monday, July 27, 2026 2-6 PM Central Pavilion

Birds must be: CLEAN & DRY. WALK UNASSISTED. LIGHT & HEAVY WEIGHT BIRDS WILL GO HOME

Questions? Contact Lin Riley at 307-680-5562

Animal Deadlines and Important Information- 2026

	Ownership Deadline	Tagging/ID	Fair Requirements Beyond Entries
 Horse	June 1	June 1	Safety Certifications
Members must have Safety Certifications and IDs for EACH horse. Safety Certifications only need to be completed once. IDs must be completed EACH YEAR.			
Market Beef	February 1	February 1	YLS Requirements & Born & Raised Requirements
Breeding Beef	February 1		Must enter in Breeding Class
Supreme Cow	February 1	February 1	
Dairy Cattle	February 1		
All Market Animals need a Brand Inspection.			
Market Sheep	June 1	June 1	YLS Requirements & Born & Raised Requirements
Breeding Sheep	June 1		
All sheep are required to have Scrapies Tags, these come from the breeder.			
Market Goat	June 1	June 1	YLS Requirements & Born & Raised Requirements
Breeding Meat Goat	June 1		
Dairy Goat	June 1		
All goats are required to have Scrapies Tags, these come from the breeder.			
Market Swine	June 1	June 1	YLS Requirements & Born & Raised Requirements
Breeding Swine	June 1		
Meat Poultry	June 7	June 7 = Photos & Receipts to Fair Office	*NEW* YLS Requirements – More Information Coming!!
Breeding Poultry	June 1		
Limit of 25 Fair Entries			
Meat Rabbit	June 1 = On ID Sheet	JULY 1 = Tattoo Photos to Fair Office	YLS Requirements
Breeding Rabbit	June 1	June 1	
Permanent Tattoos are required on all rabbits. New ID sheets must be completed per year and if planning to show Meat Pens they must be included/listed on ID sheets. Meat Pens can be up to 65 days old at the time of show day.			
Dog	May 1	May 1	
New ID sheets must be completed per year. Must be currently vaccinated: Rabies current, Distemper-parvo annually, and *New* Bordetella (Kennel Cough)			
Cat	June 1		Health Certificate / Vaccinations Record
Cats must be current on Rabies, Distemper, and Feline Leukemia Vaccinations.			

- Just because you are ENROLLED in 4-H and have completed items such as tagging/ID deadlines DOES NOT MEAN YOU HAVE ENTERED FOR FAIR!
- Safety Certifications and ID Sheets can be found: <https://wyoextension.org/campbellcounty/4h-youth-development/>
- Fair entries must be done at <https://campb.fairwire.com> Due July 1st by midnight!
- In order to participate in the Youth Livestock Sale, youth must attend one of the Mandatory Meetings in April! Members must have Social Security Number at the meeting!

Livestock



APRIL 17, 2026

WOOL JUDGING

ALBANY COUNTY FAIRGROUNDS, LARAMIE WY

- Register through zsuites
- Registration closes April 8th
- 4-H Educator and Coach will confirm teams
- Contact county office for more information



APRIL 18, 2026

MEAT JUDGING

UW ANIMAL SCIENCE BLD, LARAMIE WY

Wyoming 4H

Meeting with Judy Bishop on March 24 @5pm in the GAMB Cottonwood rm

INCREASING EGG PRODUCTION

1. Birds should have at least 16 hours of lighting per day. Therefore, leaving a light bulb on throughout the winter helps promote egg-laying rather than resting. You may put your lights on a timer to regulate this.
2. Access to fresh water. Add apple cider vinegar to the water as this helps with digestion and general health. Adding garlic cloves to the water or powdered garlic to their feed to help control parasites.
3. Hens should have at least 16 percent protein once they are laying.
4. Soak scratch grains, covered with water or sour milk, overnight and in a warm location. This helps make the feed easier to digest and takes less energy.
5. Put out alfalfa hay for them to peck at and eat. This helps by giving them extra nutrients in the leaves and helps keep them active. Heads of cabbage or lettuce may also prevent boredom and discourage them from picking one another.
6. Keeping access to oyster shells will help keep your eggshells from getting soft and will help with your chicken's digestion.
7. Make sure you control mites and lice on your birds, as an infestation can cause poor health and reduced egg production. Controlling these pests is a year-round job and we know that the wild birds and rodents bring in these pests.
8. Another added nutrient is flock blocks. These blocks are available for purchase at select local feed stores. Flock blocks encourage natural pecking instincts and most contain oyster shell and grit and have optimum nutrients. They also help with boredom. Sprinkle scratch on top of the block if you have trouble getting them started pecking on the block.

Here are some suggestions, but there are many online platforms that can provide additional helpful advice.

POULTRY PROJECT INFO

For those 4-H families that are taking **poultry projects** this year, consider your goals and the type of poultry you would like show.

TIMING

- Pullets (young hens) take about **6 months** to start laying
- Meat pen birds need to finish growing by fair!
- Meat pen birds must be:
 - Less than 1 year old
 - At least 4 lbs each

If you have a meat pen, you have to **butcher** (prepare) and process it for your buyer at the fair!

4+ lbs

APRIL

M	T	W	T	F	S
1	2	3	4	5	6
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30

Fair



Please Update Your Youth Livestock Sale Contact Information:

E-Mail:

youthlivestocksale@gmail.com



Mailing Address:

PO Box 66, Gillette, Wyoming 82717



YLS President:

Garrett Tschida

208-243-2345 Cell Phone



Please Direct All Youth Livestock Sale Questions to The Above Contacts.



Youth Livestock Sale (YLS)

MANDATORY MEETINGS

ALL YOUTH WITH MARKET LIVESTOCK PROJECTS

BEEF – SWINE – LAMB – GOAT – RABBIT – POULTRY

Make plans to attend **one** of the following **YLS Mandatory Meetings**.

The YLS Mandatory Meeting is your *one-stop shop* for information and has been revamped to provide the essential details needed to **exhibit and sell your animal** at this year's fair and YLS Sale.

YOU MUST ATTEND ONE OF THE FOLLOWING MEETINGS:

- **April 13** – Wright Jr./Sr. High School Cafeteria | **6:30 PM**
- **April 15** – CAM-PLEX, Central Pavilion | **2:30 PM or 4:00 PM**
- **April 16** – CAM-PLEX, Central Pavilion | **6:00 PM**

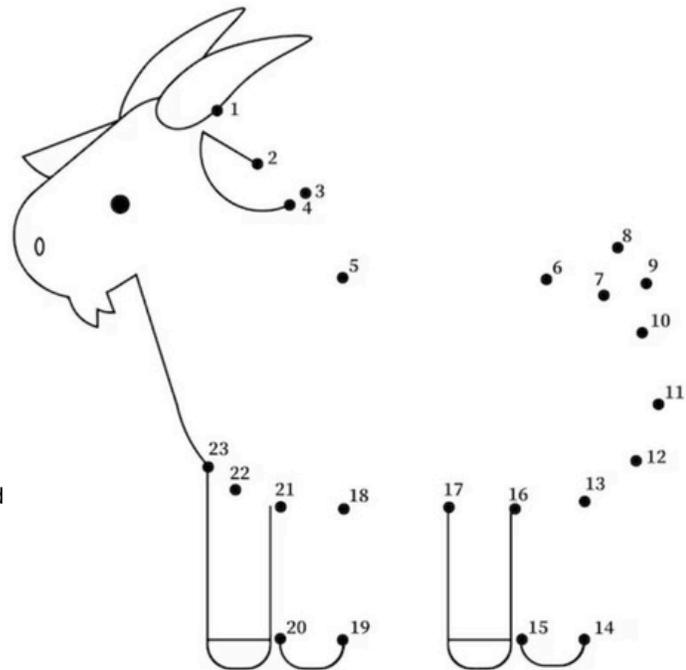
**** Reminder ****

Doors will be locked promptly at start time. No one will be allowed in after the meeting has started. Come Early! *You must be enrolled and have dues paid in 4-H and/or FFA*

Goat, Sheep, and Swine Mandatory Tagging

Exhibitors must attend **one** of the following tagging dates for market goats, sheep, and swine:

- **May 2** (Saturday) – 8:00–11:00 AM
Wright Ag Complex
- **May 27** (Wednesday) – 8:00–11:00 AM
Gillette, CAM-PLEX – Barn 3
- **June 6** (Saturday) – 8:00–11:00 AM
Gillette, CAM-PLEX – Barn 3



ATTENTION Poultry Exhibitors

Please be watching for **Meat Pen rule and policy updates** that will be released in the coming months. More detailed information will be provided once finalized.

UW Extension Service
US Department of Agriculture
Campbell County Extension Office
412 S. Gillette Ave.
Gillette, WY 82716-4200

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82716
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ADDRESS SERVICE REQUESTED

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Summer Day Camp

is a time for **FUN** So Join Us!



1. LEARN ABOUT CAMP

Kids will enjoy biking, field trips, STEM, crafts, swimming, fair exhibits and more...There is lots of biking and fun hands on learning activities. Bikes will have NO training wheels.

*-Daily expenses will occur with cash only
Ages: 8 to 13 years old (as of Jan 1, 2026)*

2. PICK A SESSION(S)

This year we will have 2 three-week sessions for you to choose from.

Hours: Mon-Thursday 8am- 5pm No Fridays!

Session 1: June 1st - June 18th

Session 2: June 29th - July 16th

3. GET SIGNED UP

*Sign ups begin March 1, 2026 on zsuites
<https://4h.zsuite.org/event-registrations/45042>
Payment due to the Campbell County Extension
Office 412 S. Gillette Ave 8am-5pm Spots are
LIMITED!*

*Pay with cash or check ** No CC **
\$20 4-H Insurance Fee (non-refundable)
\$150 Camp Enrollment Per Session.*

For questions call 682-7281 or email
mriley17@uwyo.gov

TREE SALE!

**Friday May 1st ~ noon to 7pm
Saturday May 2nd ~ 8am to 4pm
Rockpile Ice Arena**

**Pre-Order
for the
BEST
SELECTION!**

**Extension Office
412 S. Gillette Ave.
307.682.7281**

