

# The Clover Blast

Happy April!

I hope you have all been having a fantastic start to the year! We have been offering a variety of classes for you all to get involved in different project areas and I enjoy seeing and getting to know you all at all of these classes. I was so excited to have so much interest in Cake Decorating and I am glad you all enjoyed Project Week just as much as I did! Please keep reaching out with ideas of your interest and I will keep trying to plan more activities for you to pursue your sparks!

To jump right into April we are starting with a Local Government Education Day! I am so excited for you all to learn more about our local Government and meet some of our local politicians. Shooting Sports is in full swing now adding .22, Shotgun and Muzzleloader to the mix. We also have Jackpot Shoot coming up on April 11th. Robotics and Horse Judging contestants are getting ready for the State Contest in Laramie by having weekly practices. If you are interested in any of the other contests at Showcase Showdown, please reach out to Kim or I, we would love to help get you involved.

Our Seniors in High School are getting ready for Graduation! I bet they are getting pretty anxious and ready for that exciting achievement. If you are a graduate please make sure you send me your information to include in the senior slide show! While the rest of you are also getting ready for school to be out and gearing up for the Summer Fun and Shenanigans, don't miss any of the upcoming deadlines! May has a lot of them!

Kim and I are excited to announce that with the Council's approval we are doing a t-shirt design contest, to help celebrate the Semi-quincentennial of the USA! Please see the advertisement and the google form for more details. We are excited to see all of your entries and showcase your talents and creativity.

Keep growing and thriving!

*Makala R Rileey*

**APRIL 2026**

## Inside this Issue

Member Info.....	2-10
Young Leaders .....	11
Leaders .....	12
Shooting Sports.....	13
Horse.....	14
Livestock.....	15-17
Fair Info.....	18
Council.....	19

## Newsletter Highlights

- 4-H Camp Registration OPEN
- Goat + Sheep WYO Walk
- ID Deadlines
- Mandatory Meetings
- T-Shirt Contest
- Trash Pickup

## April

- 1: 4-H Camp Enrollment Begins
- 11: Jackpot Shoot
- Day of Service & Trash Pickup
- 13, 15, 16: Youth Livestock Sale Meetings

## May

- 1: Dog ID's Due
- 2, 27: Goat, Sheep, Swine Taggings
- 20: County Shoot Entries Due

## June

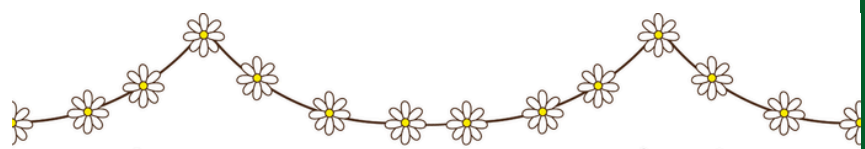
- 1: Enrollment Deadline
- 1: Ownership deadline for ALL livestock
- 1: Horse & Rabbit ID's Due
- 1: Camp Registration Due
- 11-14: County Shoot
- Sewing Conference
- 15-18: Showcase Showdown
- Horse Progress Shows & Rodeos
- 22-25: 4-H Camp

## July

- Cake Conference
- 1: Fair Entries & Horse Safety Certs Due
- 9-12: State Shoot
- 7-9: Cloverbud Camp
- 24-2: Campbell County Fair

## August

- 10-15: Wyoming State Fair



# Happening Monthly

Every 2nd Monday  
Every OTHER Month 4-H Council 7:00pm

2<sup>nd</sup> + 4<sup>th</sup> Thursday  
Robotics Club

Every 4th Monday  
Young Leaders 6:00pm

## April Laughs Are in the Air

- Why do ducks love April?  
Because the weather is just quacking!
- What do owls say when they prank someone on April Fools'?'  
"Whoooo did that?!"
- Knock, knock!  
Who's there?  
Alpaca.  
Alpaca who?  
Alpaca the prank supplies—it's April Fools' Day!

# RECORD BOOK TIPS!

<https://4h.zsuite.org/>

Remember, these are project AREAS not EXHIBITS! Do one project sheet for photography, not one for each exhibit you show.

**PROJECT SHEET**

How have you stepped in and helped throughout the year? Setting up at a 4-H event like Achievement Night or Chili Bingo or helped at Fair?

**LEADERSHIP**

Write about your whole 4-H year, not just fair. What projects, activities, future plans, tell us more!

**STORY**

# April

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 <b>4-H Camp Registration Opens</b>	2	3 Aerospace Class 2pm - 5pm GAMB Ponderosa	4
5	6 Government Day 9am GAMB	7 Poultry 101 5pm GAMB Cottonwood	8 4-H 101 5:30pm GAMB Cottonwood Rm	9 4-H Robotics 4pm-6pm GAMB	10	11 Shooting Sports Jackpot 9am Wright, AG Complex
12	13 Youth Livestock Mandatory <b>Meeting</b> 6:30pm Wright High School	14 Rabbit Class 4:30pm - 5:30pm GAMB Ponderosa Rm	15 Area 59 2pm - 4pm Wood Working Class  Youth Livestock Mandatory <b>Meeting</b> 2:30pm <b>OR</b> 4:00pm Cam-Plex Central Pavilion  Aerospace Class 2pm - 5pm GAMB Ponderosa	16 4-H Robotics 4pm-6pm GAMB  Youth Livestock Mandatory <b>Meeting</b> 6:00pm Cam-Plex Central Pavilion	17 Friday's in Wright 10am Wright Library  Wool Judging Albany County Fairgrounds Laramie, WY  Wright Sewing Conf. Deadline	18 Leathercraft Class Part Two 1pm - 4pm GAMB  Meat Judging UW Animal Science BLD Laramie, WY
19 Rodeo Clinic 10am-4pm Cam-Plex Barn 3 <b>Hunter Safety Class</b>	20 Cloverbuds 4pm - 6pm GAMB	21 Volunteer Thank You 8am - 11am Extension Office	22	23 4-H Robotics 4pm-6pm GAMB	24	25
<b>-----National Volunteer Week-----</b>						
26	27 LAST ONE Young Leaders 6pm GAMB	28 4-H WYO Walk 6pm CAM-PLEX - Next to Central Pavillion	29	30 4-H Robotics 4pm-6pm GAMB		

**---Hunter Safety Class---**

# May

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 Wright Sewing Conference 10am-4pm Wright Library  Dog ID DUE  <b>Fair Entries OPEN</b>  <b>Tree Sale @ Rockpile Ice Arena</b>	2 Leathercraft 10am OR 2pm GAMB  Youth Livestock Mandatory <b>Tagging</b> 8:00am - 11:00am Wright Ag Complex  Rodeo Clinic 10am-4pm Cam-Plex Barn 3
3	4	5 Rabbit Class 4:30pm - 5:30pm GAMB Ponderosa Rm	6	7 4-H Robotics 4pm-6pm GAMB	8 Wright Sewing Conference 10am-4pm Wright Library	9
10	11 4-H Council 7pm GAMB	12	13 4-H 101 5:30pm GAMB Cottonwood Rm	14 4-H Robotics 4pm-6pm GAMB	15 Friday's in Wright 10am Wright Library  Wright Sewing Conference Wright Library <ul style="list-style-type: none"> <li>• <b>T-shirt Design Contest CLOSSES</b></li> <li>• <b>Camp Counselor Apps Due</b></li> </ul>	16
17	18 Cloverbuds 4pm - 6pm GAMB	19 HDC Meeting 5pm GAMB	20	21 4-H Robotics 4pm-6pm GAMB	22 Annual Sewing Conf. Deadline + Mandatory Pattern/Fabric Approval	23
24	25	26	27 Youth Livestock Mandatory <b>Tagging</b> 8:00am - 11:00am Cam-Plex Barn 3	28 4-H Robotics 4pm-6pm GAMB	29 Annual Sewing Conf. Mandatory Cutting + Fitting	30 Progress Show 9am Kluz Performance Barn
31 <b>Powder Basin Classic</b>					<b>--Powder Basin Classic--</b>	

# Member

## 4-H CAMP 2026

MONDAY, JUNE 22 - THURSDAY, JUNE 25



### WHAT WE DO

Campbell County 4-H Camp is a 4 day wilderness experience in the Black Hills of Wyoming. This camp is for youth to get away, make friends, learn, while enjoying the outdoors.

While at camp the 4-Hers rotate through 8 sessions including archery, riflery, crafts, canoeing, dance, STEM, and others.

Campers get to experience the outdoors with hikes, overnight stays in cabins, flag etiquette, and a campfire.

Groups are lead by Teen Counselors whose job is to create unity. There is free time where campers choose games and sports completing a week of fun!

### WHO

- Campers- Ages 8-18; are split into groups
- Teen Counselors- Ages 14-18; lead campers around and learn leadership skills, attend June 21-26 for training
- Chaperones- Adults; all adults are welcome at no cost, help lead sessions, adults must be screened prior to camp

### TRANSPORTATION

Buses will be available from Gillette with the possibility of a Wright bus to Mallo Camp

### FRIENDS & FUN

Camp is a great opportunity to make new friends who are also in Campbell County 4-H.



### CAMP COST- \$75

NEW! Registration will primarily be through zSuite

**Due June 1st, 2026**

Please pay on zSuite, in the office, or to your club

**\*Registered campers who do not attend camp will forfeit their registration cost**

zSuite  
Registration  
Here



<https://wyoextension.org/campbellcounty/4h-youth-development/forms-and-registrations/4h-camp/>

# Member



## 4-H 101 Club

ALL 1ST YEAR & NEW 4-H FAMILIES ARE INVITED TO JOIN THE 4-H 101 CLUB!

2nd Wednesday at 5:30pm in the Cottonwood Room at the GAMB

Come learn about 4-H and meet new friends!

Join our Remind! Text 81010 in the message put @4-h101



## 4-H Fridays in Wright

3rd FRIDAYS of Every Month

January 16 - Civic Engagement

February 20 - Fabric and Fashion/Recycled and Embellished \*Bring a T-Shirt\*

April 17 - Painting

March 20 - Youth Quality Assurance Level 1

May 15 - Livestock Digestion

Wright Library - Meeting Room  
10 AM

Must RSVP at 682-7281

## JOIN US FOR CLOVERBUDS!



APRIL 20 RABBITS  
MAY 18 OUTDOOR RECREATION

EXPERIENCE DIFFERENT 4-H PROJECTS AND ACTIVITIES DESIGNED SPECIFICALLY FOR YOUR 5-7 YEAR OLD!

4:00 - 6:00 PM  
3RD MONDAY EVERY MONTH  
COTTONWOOD ROOM - GAMB

## WYOMING WALKS

COME WALK WITH US! WALK WITH AN EXPERT FOR LEARNING, HEALTH, AND WELLNESS IN THIS FREE AND FUN WALKING SERIES. GET TO KNOW GILLETTE, MAKE NEW FRIENDS, AND EXERCISE IN A NEW WAY!

 4-H Walk  
Cam-Plex Plaza - next to Central Pavillion  
April 28<sup>th</sup> 2026 @ 6:00 pm

The average person walks roughly 100,000 miles in their lifetime. That's enough to circle the Earth four times. When was the last time you took a walk just because?

Come walk with 4-H Young Leaders and socialize with goats and sheep. 4-H Young Leaders will explain the program's benefits. Members will help enroll those who want to and share how 4-H impacted their lives.

Cam-Plex Address  
1635 Reata Drive

### QUESTIONS

Sara Olsen  
1-307-682-7281  
sara.olsen@campbellcountywy.gov



The University of Wyoming is an equal opportunity/affirmative action institution.



Starting on April 9th 4-H Robotics will meet every Thursday 4-6pm at the GAMB in the Ponderosa or Cottonwood Room to get ready for our State Contest

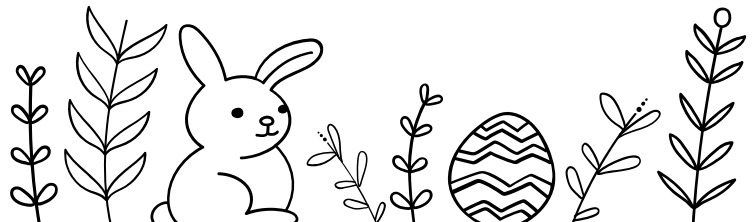
If interested in joining please call Makala

### 2025-26



March 28th	May 7th	June 4th	May 30 <sup>th</sup> Practice
April 9th	May 14th	June 11th	Contest in Newcastle
April 16 <sup>th</sup>	May 21st		June 17th - 19th State
April 23rd	May 28th		Contest
April 30th			

Register in zsuities 



# Member



★ COME MAKE A LEATHER ROSE ★  
OR SUNFLOWER

MAY 2ND, 2026

CLASS 1: 10AM      MUST RSVP 307.682.7281  
CLASS 2: 2PM      CAN ONLY PICK ONE TIME



**Classes at**  
**AREA 59**

Must rsvp through this link.  
Parent supervision may be needed.  
[www.area-59.com/private-classes](http://www.area-59.com/private-classes)

February 4<sup>th</sup> - Wood Working \$30  
March 4<sup>th</sup> - Laser Engraving \$25  
April 15<sup>th</sup> - Wood Working \$15  
2pm-4pm

\*If cost is a barrier to you please reach out to Makala scholarships may be available

## Aerospace Class

April 3rd and 15th  
2pm-5pm  
GAMB Ponderosa Room  
Intro to Aerospace  
Project Class and Paper  
Airplane Challenges  
and Astronomy Intro  
RSVP required  
307.682.7281

## Beg. Cake Decorating SERIES

Ponderosa Room @ GAMB

*Class Group 1*

FEBRUARY 4<sup>TH</sup> - BASICS  
MARCH 4<sup>TH</sup> - PIPING  
APRIL 3<sup>RD</sup> - FONDANT  
APRIL 15<sup>TH</sup> -  
2PM-3:30PM

You must come to your assigned class group!!!

*Class Group 2*

FEBRUARY 4<sup>TH</sup> - BASICS  
MARCH 4<sup>TH</sup> - PIPING  
APRIL 3<sup>RD</sup> - FONDANT  
APRIL 15<sup>TH</sup> -  
3:30PM-5PM

**CLASSES ARE FULL**

# Member



## Deadlines

**JUNE 1ST**

DOG AND HORSE ID'S DUE TO THE EXTENSION OFFICE BY 5:00PM

OWNERSHIP DEADLINE FOR PIG, SHEEP AND GOAT

RABBIT IDS DUE TO EXTENSION OFFICE

(PICTURES CAN BE EMAILED TO ASPEN.HENRY@CAMPBELLCOUNTYWY.GOV)

PIG, SHEEP AND GOAT BORN AND RAISED DUE TO THE FAIR OFFICE

**JUNE 1ST**

MUST BE ENROLLED IN 4-H WITH AN ACTIVE STATUS TO BE ABLE TO PARTICIPATE IN SUMMER ACTIVITIES

Fair entries open May 1st!

Entries Close July 1st at 11:59pm

# WHAT DOES LOCAL GOVERNMENT DO?



Let's learn!



Includes: Tours of the Courthouse, City Hall and County Jail & Meet and greets with political heads like the Mayor, County Commissioners and more!

April 6<sup>th</sup> begining at 9am @ GAMB Cottonwood Room Lunch Provided RSVP by calling the office



## WRIGHT SEWING CONFERENCE

@ WRIGHT LIBRARY - CONFERENCE ROOM

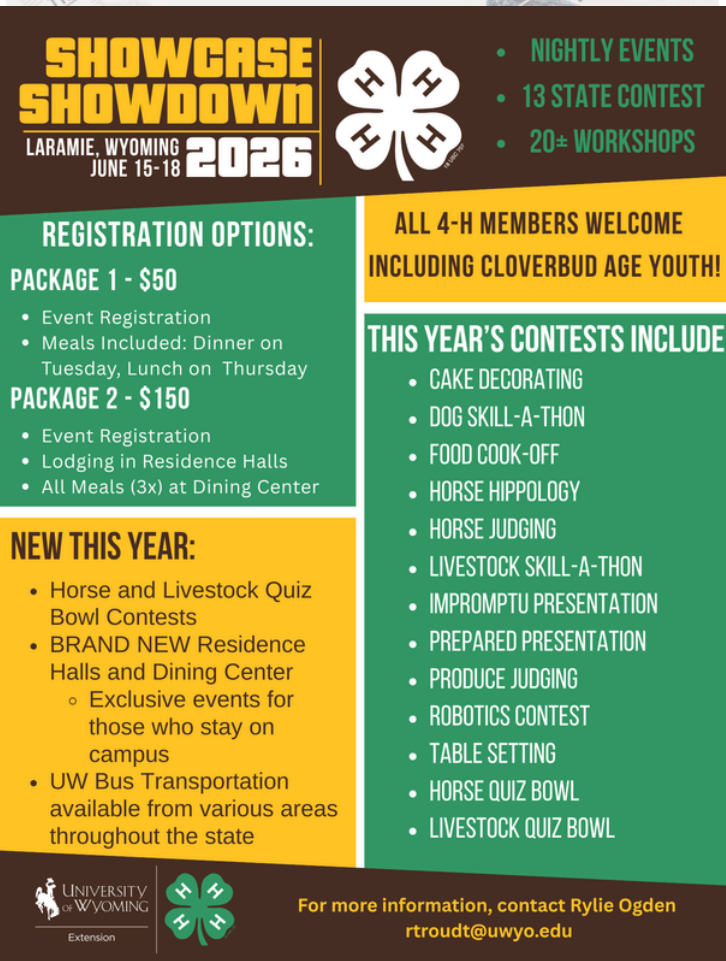
**WE HAVE FABRIC!**      **WE HAVE PATTERNS!**

Friday May 1<sup>st</sup>      10am- noon: Advanced  
 May 8<sup>th</sup>      1pm-4pm: Beginner  
 May 15<sup>th</sup>      \*Advanced Sewists can continue sewing in the afternoons, but will receive minimal assistance.

Registration Deadline is April 17th

If you have questions, please contact Makala at the Extension Office at 682-7281.

More information & conference registration packet at <https://wyoextension.org/campbellcounty/4h-youth-development/expressive-arts-visual-arts-crocheting/sewing/>



## SHOWCASE SHOWDOWN

LARAMIE, WYOMING JUNE 15-18 2026

- NIGHTLY EVENTS
- 13 STATE CONTEST
- 20+ WORKSHOPS

**REGISTRATION OPTIONS:**

**PACKAGE 1 - \$50**

- Event Registration
- Meals Included: Dinner on Tuesday, Lunch on Thursday

**PACKAGE 2 - \$150**

- Event Registration
- Lodging in Residence Halls
- All Meals (3x) at Dining Center


**NEW THIS YEAR:**

- Horse and Livestock Quiz Bowl Contests
- BRAND NEW Residence Halls and Dining Center
  - Exclusive events for those who stay on campus
- UW Bus Transportation available from various areas throughout the state

**ALL 4-H MEMBERS WELCOME INCLUDING CLOVERBUD AGE YOUTH!**

**THIS YEAR'S CONTESTS INCLUDE**

- CAKE DECORATING
- DOG SKILL-A-THON
- FOOD COOK-OFF
- HORSE HIPPOLOGY
- HORSE JUDGING
- LIVESTOCK SKILL-A-THON
- IMPROMPTU PRESENTATION
- PREPARED PRESENTATION
- PRODUCE JUDGING
- ROBOTICS CONTEST
- TABLE SETTING
- HORSE QUIZ BOWL
- LIVESTOCK QUIZ BOWL

UNIVERSITY of WYOMING Extension 

For more information, contact Rylie Ogden [rtroudt@uwyo.edu](mailto:rtroudt@uwyo.edu)

# Member



# TREE SALE!

**Friday May 1st ~ noon to 7pm**  
**Saturday May 2nd ~ 8am to 4pm**  
**Rockpile Ice Arena**

**Pre-Order  
for the  
BEST  
SELECTION!**

**Extension Office  
412 S. Gillette Ave.  
307.682.7281**



## Summer Day Camp

is a time for **FUN** So Join Us!

### 1. LEARN ABOUT CAMP

Kids will enjoy biking, field trips, STEM, crafts, swimming, fair exhibits and more... There is lots of biking and fun hands on learning activities. Bikes will have NO training wheels.

-Daily expenses will occur with cash only  
Ages: 8 to 13 years old (as of Jan 1, 2026)



### 2. PICK A SESSION(S)

This year we will have 2 three-week sessions for you to choose from.

Hours: Mon-Thursday 8am- 5pm No Fridays!  
Session 1: June 1st - June 18th  
Session 2: June 29th - July 16th

### 3. GET SIGNED UP

Sign ups begin March 1, 2026 on zsuites  
<https://4h.zsuites.org/event-registrations/45042>  
Payment due to the Campbell County Extension  
Office 412 S. Gillette Ave 8am-5pm Spots are  
LIMITED!

Pay with cash or check \*\* No CC \*\*  
\$20 4-H Insurance Fee (non-refundable)  
\$150 Camp Enrollment Per Session.



For questions call 682-7281 or email  
mriley17@uwyo.gov

## CAMPBELL COUNTY 4-H HORSE SUMMER SERIES

### PROGRESS SHOWS

KLUZ PERFORMANCE HORSE ARENA

MAY 30TH

JUNE 20TH

JULY 11TH

**BEGINNING @ 9:00AM**

### MONDAY NIGHT RODEOS

WRANGLER ARENA; CAM-PLEX

JUNE 1ST

JUNE 8TH

JUNE 15TH

JUNE 29TH- Rain Out

**BEGINNING @ 6:00 PM**

**PRE-REGISTER TILL 5PM THE DAY BEFORE  
OR DAY OF AT DOUBLE COST**

**MUST BE SAFETY CERTIFIED AND ENROLLED IN 4-H TO ENTER  
EVENT SPECIFICS ARE SUBJECT TO CHANGE**

## T-shirt Design Contest

Create a T-shirt design celebrating 4-H and the 250th anniversary of the United States. The winning design will be printed and sold by Campbell County 4-H!

### Eligibility

- Open to current members of Campbell County 4-H.

### Design must:

- Celebrate 4-H and America's 250th anniversary
- Include the 4-H clover logo (official version only)
- Be family-friendly and positive
- Artwork size: 8-12 inches wide
- Format accepted:
- PDF, PNG, JPEG, Hand Drawn Scan
- Maximum 3-4 colors
- Design must be original work

Submit your design through this Google Form:

link <http://tiny.cc/4-H250Tshirt>

Contest closes May 15th



# Member

## 34th Annual Sewing Conference

FRIDAY MAY 22<sup>ND</sup> REGISTRATION  
DEADLINE AND MANDATORY  
PATTERN/FABRIC APPROVAL  
1- 4:00pm- GAMB Cottonwood Room  
NO SEWING will be allowed during these times

FRIDAY MAY 29<sup>TH</sup>  
MANDATORY CUTTING &  
FITTING  
1- 4:00pm- GAMB Cottonwood Room  
NO SEWING will be allowed during these times

MONDAY, JUNE 1ST  
BEGINNER SEWING CLASS  
9am- Noon- GAMB Cottonwood Room  
We will go over the basics, all 1st years MUST attend!

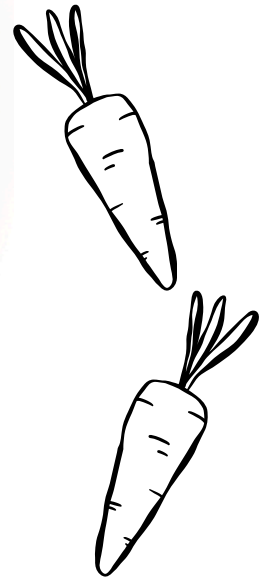
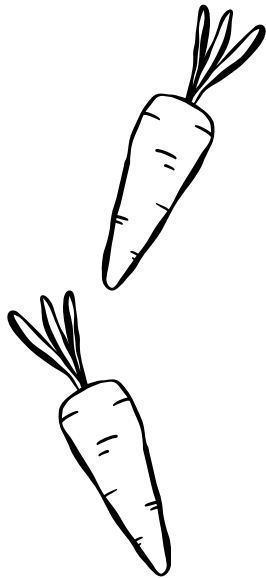
MONDAY, JUNE 1ST  
TO FRIDAY, JUNE 5TH-  
SEWING  
9:00AM - Noon- Level A, A+, B Sewists  
1:00 - 5:00PM - Level C, D Sewists

We have fabric!

We have patterns!

Registration Deadline: Friday May 22nd

If you have questions, please contact Makala at the Extension Office at 682-7281.  
More information & conference registration packet at  
<https://wyoextension.org/campbellcounty/4h-youth-development/expressive-arts-cake-visual-arts-crocheting/sewing/>



**4-H DOG REMINDERS**

Stay Connected! Sign up for Dog Remind

Text: @4-hdog to 81010

**IMPORTANT DEADLINE**

Dog ID's AND Dog Vaccines are DUE May 1st

Email     Mail     Deliver to Extension Office

Submit by 5:00 PM  
\*Late submissions will NOT be accepted\*

You **MUST** have an active enrollment status to participate

PROJECT WEEK DURING SPRING BREAK  
WAS A SUCCESS BECAUSE OF OUR  
WONDERFUL TEACHERS!

KRISTINA VIRTUE-MANNING, SARA  
OLSEN, KIM FRY, HOLLY HARRISON &  
THE MASTER GARDENERS, BRAD OLSEN,  
RICK JOHNSON, HAILEY SORG, EMILY  
VIOLINI, SHEA ZELLETTI, RYLEE LESHER  
AND HEIDI NANNEMAN

THANK YOU!!!

# APRIL 15<sup>TH</sup> IS PURPLE UP DAY!

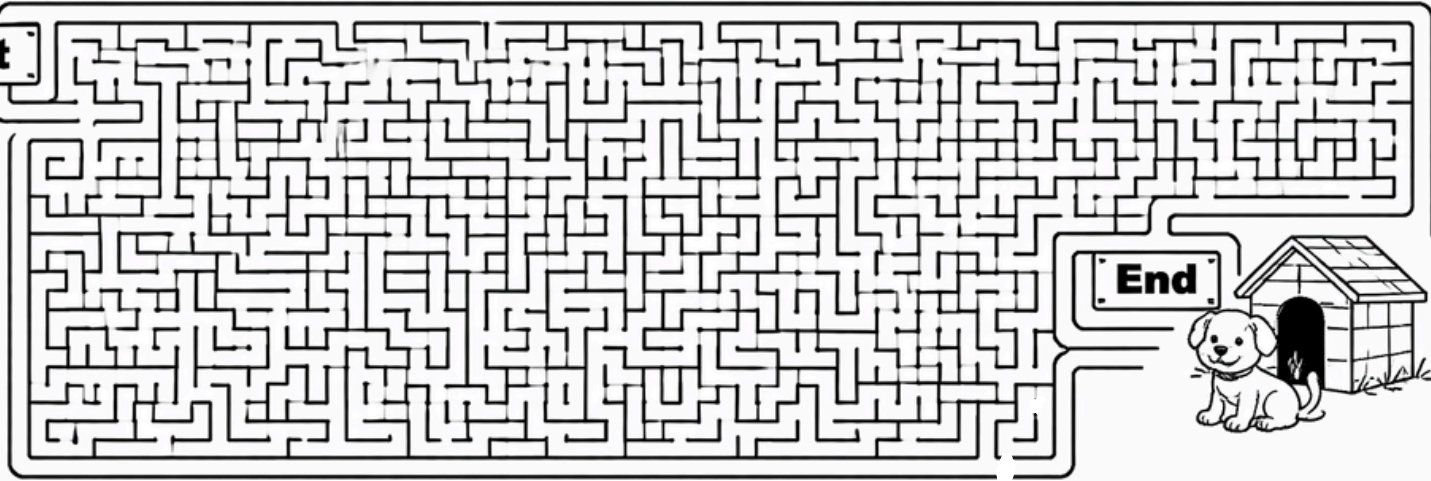
Wearing purple on Purple Up! Day  
is a way to honor and support  
military children for the  
sacrifices they make as part of  
military families. It's a simple  
but powerful way to recognize the  
sacrifices of these young heroes.

Help us honor our military youth and  
show your support on social media!  
Please send pictures to  
[bmckinzi@uwyo.edu](mailto:bmckinzi@uwyo.edu)



# Young Leaders

Start



End



## Young

April 27th  
2026 @ 6pm

## Leaders

4-H members 13+



## Congratulations!

Zach McMillin, Sammy Marshall,  
Rylee Hudson & Jayden Haugen

For Receiving a scholarship from the  
Wyoming State 4-H Foundation! Your hard  
work has not gone un-noticed! Good luck  
on your next chapter!



Campbell County 4-H has paid summer internships. Internship positions are designed for those who are 17 or older and are seeking experience in the 4-H office setting. Interns will assist in planning summer 4-H activities including; 4-H Camp, Sewing Conference, Cloverbud Camp, animal showmanship and project workshops. In addition, interns will be expected to attend 4-H Camp, County Fair, and State Fair. Successful applicants must be able to pass a Wyoming background check and possess a valid driver's license.

To apply, please fill out the County Application and a 1 page letter stating why you would like to be a summer intern. The county application can be found at:

<https://www.campbellcountywy.gov/DocumentCenter/View/17750/County-Employment-Application> and send to Kim at the Campbell County Extension Office.



WE ARE

# HIRING

WORK WITH US

## 4-H Summer Internships

Applications will be accepted until the position is filled. If you have any questions please call Kim at 682-7281.



## 2026 4-H Seniors



Please check your emails for information on Senior Slideshows & 4-H Graduation Cords!



If you did not receive an email please reach out to Makala



# Leader



## 2026 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



Steve Mack, Director  
Wyoming State 4-H Foundation  
College of Agriculture and Natural Resources  
1000 East University Ave. Dept.  
3354  
Laramie, WY 82071  
(307) 766-5170  
[Smack@uwyo.edu](mailto:Smack@uwyo.edu)

- Big Horn County**, Basin, WY
  - Dates - March 7-8, 2026
  - [Registration: Big Horn County](#)
- Carbon County**, Rawlins, WY
  - Dates - March 21-22, 2026
  - [Registration: Carbon County](#)
- Sweetwater County**, Rock Springs, WY
  - Dates - March 28-29, 2026
  - [Registration: Sweetwater County](#)
- Crook County**, Sundance, WY
  - Dates - April 11-12, 2026
  - [Registration: Crook County](#)
- Natrona County**, Casper, WY
  - Dates - April 25-26, 2026
  - [Registration: Natrona County](#)
- Shooting Sports Development Committee Meeting**
  - Date - February 21, 2026, Casper Hilton Garden Inn - 10 am to 3 pm
  - [Directions from Douglas](#)
  - [Directions from Riverton](#)

....  
You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."



Thank a 4-H Volunteer  
Volunteer Appreciation Week  
April 20-24

*Volunteers - Come see us for a thank you gift!*



*National Volunteer Week*  
April 20th-24th

Thank you for all that you do as a Campbell County 4-H Volunteer.

Please join us for a treat. We will have coffee, lotus drinks and donuts for you in the office on April 21<sup>st</sup> from 8am-11am.

Stop in to see us get a treat and your thank you gift from us!



# WE WANT YOU!



How to begin:  
**Come talk with Kim or Makala!**

## Project Leader

YOUR PURPOSE:

To help youth develop life skills and help youth learn skills and information about a specific project.

RESPONSIBILITIES:

- Plan and prepare for project meetings or workshops. This could include workshops, field trips, audio/video resources, guest speakers, teaching kits, or etc.
- Use and promote project curriculum.
- Be familiar with 4-H rules, policies, guidelines, and deadlines.
- Inform members of and encourage participation in other 4-H opportunities related to the project, such as Showcase Showdown, county workshops, county fair, state fair, and awards related to the project area.

# Shooting Sports

These dates are tentative

ALL REGISTRATION NEEDS TO BE DONE ONLINE AT WYOMING GAME AND FISH IN THE EDUCATION DROP DOWN, SCROLL TO THE BOTTOM. THEN "FIND A COURSE" IN GILLETTE. DEANA, RICK OR JIM WILL BE LISTED AS THE INSTRUCTOR, THEY WILL TEACH AT A YOUTH'S EDUCATION LEVEL. THE COURSES WILL BE OPEN FOR REGISTRATION 30 DAYS BEFORE THE START OF THE CLASS.  
[HTTPS://WYOMING.STOREFRONT.KALKOMEY.COM/EM/PROGRAMS/41?PAGE=2](https://wyoming.storefront.kalkomey.com/em/programs/41?page=2)

# Hunter Safety

Session 4:  
Campbell County Sherriff's Office  
Conference Room  
April 16th-19th

## .22 Pistol & Rifle Practices 2026

Beginning April 7th -  
Tuesdays from 5:30 pm to 6:30 pm & 6:30 pm to 7:30 pm

@ Bishop's Outdoor Range  
Milne Valley Road off HWY 50

First Come First  
Serve



## Archery Practices 2026

Juniors - Mondays  
6:00-6:45 pm & 6:45-7:30 pm

Int/Sr - Fridays  
6:00-6:45 pm & 6:45-7:30 pm

@Rocky Mountain Discount  
Sports

First Come First Serve

\*If you have multiple jr/int/sr in your family you can go one night or the other. Just note that Jr will have priority on Monday nights.

## Wright Archery & Rifle/Pistol Practices 2026

Beginning January 11th -  
Archery - Sundays 6-7pm  
Air Pistol and Rifle- Sundays 7-8pm

Multi-purpose Building in  
Wright

## Shotgun Practices 2026

Beginning April 9th - weather permitting  
Thursdays from 5 pm

@ Gillette Gun Club

First Come First Serve



## Campbell County 4-H Shooting Sports Jackpot

CONCESSIONS AVAILABLE



APRIL 11 • AG COMPLEX, WRIGHT • 9 AM

THE COST IS \$2/DISCIPLINE OR \$5 FOR ALL

ARCHERY • AIR RIFLE • AIR PISTOL

Please RSVP at <http://tiny.cc/ccjackpotshoot>



CAMPBELL COUNTY 4-H  
dream it | explore it | live it

# Don't Miss Out on This Fun



## YOUTH HUNTER EDUCATION CHALLENGE

Young hunters display their shotgun, .22 rifle, muzzleloader and archery marksmanship. Participants will also demonstrate plus their hunting ethics and wildlife identification.

Upton Gun Club Shooting Range  
Near the Cedar Pines Golf Club  
2579 WY-116, Upton, WY 82730

June 13, 2026  
Starting at 7:00 am, awards at 4:00 pm  
Registration is limited.  
Ages 9-18, must have a hunter education certificate to register



REGISTER NOW!  
Scan the QR code to register for YHEC.



# Horse

## H D C HORSE DEVELOPMENT COMMITTEE

5pm - GAMB - Open To Everyone

### Meeting highlights include:

- Jan 20: Spring Planning
- Mar 17: Progress Show & Rodeo
- May 19: Horsemanship Challenge Planning

### Participating in Horse is a 3 Step Process

- STEP 1:** 4-H enrollment! You must be a 4-H member with active status to participate in any horse activity. This means your Zsuite profile must be current and your fee paid. To check your status visit [4h.zsuite.org](http://4h.zsuite.org) and make sure it says "active" by your name. Must be enrolled by June 1st.
- STEP 2:** Horse Safety Certification. This is the green sheet that a volunteer quizzes you over and then signs off on. Most of you already have this done unless you are new. To check if your horse is safety certified visit <https://tinyurl.com/zmjnuzkb>
- STEP 3:** Horse ID Sheet. If you ID'd your horse last year, please contact the office if you plan to use that horse again this year. If you need to ID a new horse you can print the ID Sheet off our website at <https://tinyurl.com/7j86vw3v> **YOU MUST ID EVERY HORSE YOU PLAN TO USE.**



**STEP 3 MUST BE DONE BY June 1st by 5:00pm!**

**Campbell County Horse I.D.**  
Due in the Extension Office by June 1<sup>st</sup>

Project Year Sticker

---

Member Information

4-H Member Name: \_\_\_\_\_  4-H Member  FFA Member  
 Club: \_\_\_\_\_  
 Phone #: \_\_\_\_\_ Parent's Daytime Phone: \_\_\_\_\_

---

Horse Information

Horse Nickname: \_\_\_\_\_ Horse Registered Name: \_\_\_\_\_  
 Gelding  Mare Date Born: \_\_\_\_\_ Breed/Type: \_\_\_\_\_  
 Registered Registration #: \_\_\_\_\_ Registration Assoc: \_\_\_\_\_  Grade (non-papered)  
 Owned  Leased Owner's Name: \_\_\_\_\_ Date Obtained: \_\_\_\_\_

Please list colors, brands, markings, and scars and mark these characteristics on the diagram below. Be as thorough as possible.

\_\_\_\_\_

\_\_\_\_\_

Please attach pictures of your horse to the back of this form.

Identify this horse as a 4-H project for this year and the above information is correct to the best of my knowledge. I also agree to follow both county and state guidelines pertaining to the horse project.

Member's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Parent or Guardian's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

OFFICE USE ONLY

Date Filed at County Office: \_\_\_\_\_ Safety Certification: \_\_\_\_\_  
 4-H Educator/ FFA Advisor Signature: \_\_\_\_\_

## 2026 MARCH-MAY PRACTICE DATES

We'll be transitioning into **judging** over these next few months while continuing to work on hippology and quiz bowl!

Don't Miss the All-Day Judging Clinic!  
 March 14 • 10 AM - 4 PM • Lunch Provided

Thursdays • 5:30 - 7:00/7:30 PM • Ponderosa Room

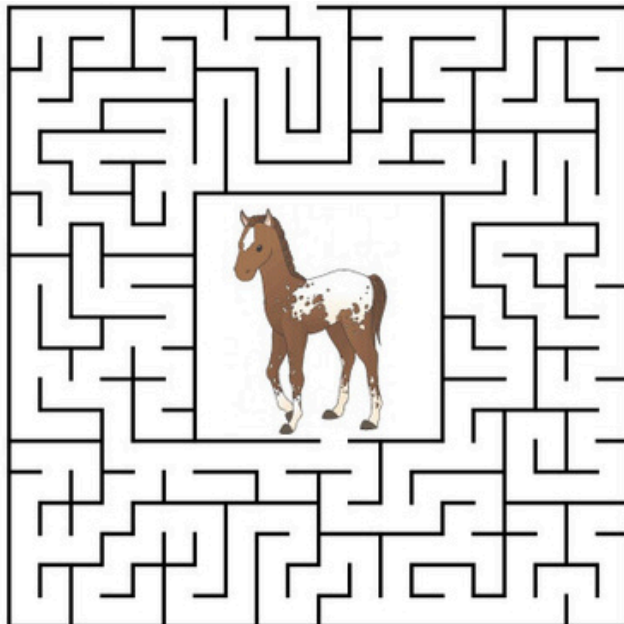
First hour: Judging | Last 30 min: Hippology & Quiz Bowl

MARCH	APRIL	MAY
• Mar 12 - Hippology (Cedar Room) • Mar 14 - All-Day Judging Clinic • Mar 19 - Reining • Mar 26 - Ranch Riding & Horsemanship (Cedar Room) • Mar 27-29 - Jump Into Judging	• Apr 2 - Halter & Reasons • Apr 9 - Western Pleasure (Cedar Room) • Apr 16 - HUS & Reasons • Apr 23 - Hunt Seat Equitation (Cedar Room) • Apr 30 - Western Riding	• May 7 - Reining & Reasons • May 21 - Trail • May 28 - Ranch Riding & Reasons

• UPCOMING CONTESTS •

- June 6 - Campbell County Judging Contest
- June 16-18 - State Showcase Showdown - Laramie (Quiz Bowl, Hippology & Horse Judging)

Questions? Please contact Coach Corrina at 214-1242



**Stop by the office to get a full size Horse ID Form**

# Livestock

**Rabbit Classes**

Dates: 3/10, 4/14, 5/5

Time: 4:30pm – 5:30pm

Location: GAMB Ponderosa RM

Calling all new & experienced rabbit owners!

Learn about proper care, handling, and finding the perfect rabbit for you!

Please contact Sharon Adels for questions - 307-689-8185

**Do NOT Bring Your Rabbit!**

**APRIL 17, 2026**

**WOOL JUDGING**

ALBANY COUNTY FAIRGROUNDS, LARAMIE WY

- Register through zsuites
- Registration closes April 8th
- 4-H Educator and Coach will confirm teams
- Contact county office for more information

**APRIL 18, 2026**

**MEAT JUDGING**

UW ANIMAL SCIENCE BLD, LARAMIE WY

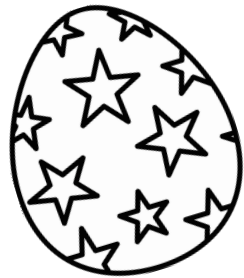
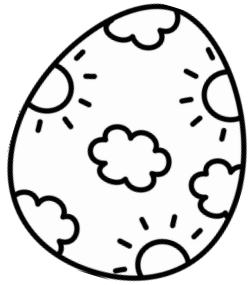
Wyoming 4H

## Animal Deadlines and Important Information- 2026

	Ownership Deadline	Tagging/ID	Fair Requirements Beyond Entries
<b>Horse</b>	June 1	June 1	Safety Certifications
Members must have Safety Certifications and IDs for EACH horse. Safety Certifications only need to be completed once. IDs must be completed EACH YEAR.			
<b>Beef</b>	February 1	February 1	YLS Requirements & Born & Raised Requirements
<b>Breeding Beef</b>	February 1		Must enter in Breeding Class
<b>Supreme Cow</b>	February 1	February 1	
<b>Dairy Cattle</b>	February 1		
All Market Animals need a Brand Inspection.			
<b>Sheep</b>	June 1	June 1	YLS Requirements & Born & Raised Requirements
<b>Breeding Sheep</b>	June 1		
All sheep are required to have Scrapies Tags, these come from the breeder.			
<b>Goat</b>	June 1	June 1	YLS Requirements & Born & Raised Requirements
<b>Breeding Meat Goat</b>	June 1		
<b>Dairy Goat</b>	June 1		
All goats are required to have Scrapies Tags, these come from the breeder.			
<b>Swine</b>	June 1	June 1	YLS Requirements & Born & Raised Requirements
<b>Breeding Swine</b>	June 1		
<b>Poultry</b>	June 7	June 7 = Photos & Receipts to Fair Office	<b>*NEW*</b> YLS Requirements
<b>Breeding Poultry</b>	June 1		
Limit of 25 Fair Entries			
<b>Rabbit</b>	June 1 = On ID Sheet	JULY 1 = Tattoo Photos to Fair Office	YLS Requirements
<b>Breeding Rabbit</b>	June 1	June 1	
Permanent Tattoos are required on all rabbits. New ID sheets must be completed per year and if planning to show Meat Pens they must be included/listed on ID sheets. Meat Pens can be up to 65 days old at the time of show day.			
<b>Dog</b>	May 1	May 1	
New ID sheets must be completed per year. Must be currently vaccinated: Rabies current, Distemper-parvo annually, and <b>*New*</b> Bordetella (Kennel Cough)			
<b>Cat</b>	June 1		Health Certificate / Vaccinations Record
Cats must be current on Rabies, Distemper, and Feline Leukemia Vaccinations.			

- Just because you are ENROLLED in 4-H and have completed items such as tagging/ID deadlines DOES NOT MEAN YOU HAVE ENTERED FOR FAIR!
- Safety Certifications and ID Sheets can be found: <https://wyoextension.org/campbellcounty/4h-youth-development/>
- Fair entries must be done at <https://campb.fairwire.com> Due July 1st by midnight!
- In order to participate in the Youth Livestock Sale, youth must attend one of the Mandatory Meetings in April! Members must have Social Security Number at the meeting!

# Livestock



**SAVE THE DATE!**

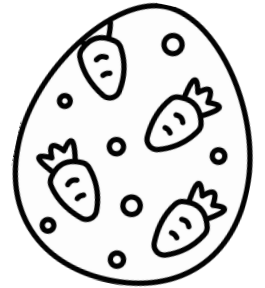
6th Annual

**POWDER BASIN CLASSIC**

Gillette, Wyoming

**MAY 29-31, 2026**

Always the weekend after Memorial Day



## DOG PRACTICES

Clover Corrals @ 5:30-6:30pm  
 April 17th  
 April 23rd  
 April 30th

Clover Corrals @ 5:30-7:30pm  
 May 8th  
 May 15th  
 May 21st  
 May 26th

Showmanship, Conformation, Obedience, Rally, Agility!

\*All members must help with agility set up and tear down\*

Cloverbud + Junior members \*MUST\* have a parent present at practice

Questions?? - Jessica @ 307-760-2600



CAM-PLEX BARN 3

APRIL 19 MAY 2

10AM-4PM

4-H

# RODEO CLINIC

**GOAT TYING** ∞ **BREAK AWAY** ∞ **TEAM ROPING**

IF YOU ARE IN THE VERY BEGINNING OF YOUR HORSEMANSHIP JOURNEY - IF YOUR SKILL LEVELS ARE ADVANCED COME LEARN WITH US!

10AM GROUND WORK - 12:30PM HORSEBACK COVERING GROUNDWORK, DUMMY ROPING, & TYING! HORSELESS ATTENDANCE WELCOME!

PLEASE RSVP BY APRIL 13 - LATE ENTRIES ACCEPTED [HTTP://TINY.CC/24RODEOCLINIC](http://tiny.cc/24RODEOCLINIC)

# Livestock

## POULTRY PROJECT INFORMATION

For 4-H families taking poultry projects this year, consider your goals and the type of poultry to show!

Timing is important for success at the fair.

Purchase Pullets by  
March or April for Eggs



**Meat Pen Choices:**  
Broilers, Rangers, Jersey Giants...

**Turkeys, Ducks & Geese**  
Need More Time to Grow!

**Older & Ornamental Birds**  
Have Separate Classes Too!

**ALL MEAT PENS MUST BE UNDER 1 YEAR OLD & AT LEAST 4 LBS TO SELL AT THE 4-H AUCTION. YOU MUST BUTCHER & PROCESS**

### ATTENTION

## Meat Bird Poultry Changes

### Proof of Ownership/ Mandatory Tagging of All Meat Birds:

All meat bird exhibitors must turn in pictures of meat birds and receipt of purchase or you must complete a Home Raised Declaration Form to the fair office no later than

**Monday, June 8, 2026, 11:59 PM**

### New Meat Bird Requirements:



#### Turkeys:

Pen of **Two (2) Birds**  
Each bird must weigh:  
Toms: 24-44 lbs  
Hens: 16-33 lbs



#### Ducks:

Pen of **Two (2) Birds**  
Each bird must weigh  
5-16 lbs



#### Geese:

Pen of **Two (2) Birds**  
Each bird must weigh:  
8-22 lbs



#### Chickens:

Pen of **Three (3) Birds**  
Each bird must weigh  
5-10 lbs

Each bird will have **mandatory weigh in at fair!**

**Monday, July 27, 2026 2-6 PM Central Pavilion**

Birds must be: CLEAN & DRY. WALK UNASSISTED. LIGHT & HEAVY WEIGHT BIRDS WILL GO HOME

Questions? Contact Lin Riley at 307-680-5562



## POULTRY RULE INFORMATION

- Each exhibitor is limited to 25 poultry entries and must be owned by June 1.
- Only two entries per breed, per exhibitor.
- Only **one meat pen** may be exhibited and must be under a year old. If sold at the livestock sale, the exhibitor is responsible for processing the meat pen for the buyer.
- Exhibitors must attend the mandatory livestock sale meetings and sign the sale information sheet by the end of the poultry show.
- Exhibitors with individual birds are required to bring them to the table to show. Assistance will be available for younger members.
- Large birds and trios will be judged in their cages.
- To show in the showmanship class, you must enter when birds are entered.
- Trios: One male and two females of the same breed (*chickens only*).
- Laying Pen: Three females of the same breed, pullets or hens.
- Pairs: One male and one female of the large birds (*ducks, geese, turkeys, pigeons, etc.*).
- Meat Pens Must Be Uniform in Weight:
  - Two male or two female turkeys. Toms: 22-44 lbs. Hens: 16-33 lbs.
  - Two male or two female geese. 8-22 lbs.
  - Two male or two female ducks. 5-16 lbs.
  - Broiler chickens. 3 males or 3 females. 5-10 lbs.
  - Fryer chickens. 3 cockerels. 5-10 lbs.
- Eggs should be uniform in size and color, and clean.
- Refer to the rules in the fair book for complete guidelines.



## POULTRY

April 7th

5:00pm at  
GAMB Cottonwood  
Room

**Gear up to start your 2026  
Poultry Projects!**

Please contact Judy or the Extension Office  
with questions.

# Fair



## Youth Livestock Sale (YLS) MANDATORY MEETINGS

ALL YOUTH WITH MARKET LIVESTOCK PROJECTS  
BEEF – SWINE – LAMB – GOAT – RABBIT – POULTRY

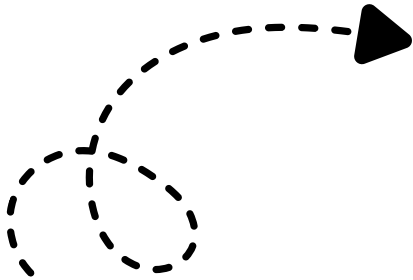
Make plans to attend **one** of the following YLS Mandatory Meetings.  
The YLS Mandatory Meeting is your *one-stop shop* for information and has been revamped to provide the essential details needed to exhibit and sell your animal at this year's fair and YLS Sale.

### YOU MUST ATTEND ONE OF THE FOLLOWING MEETINGS:

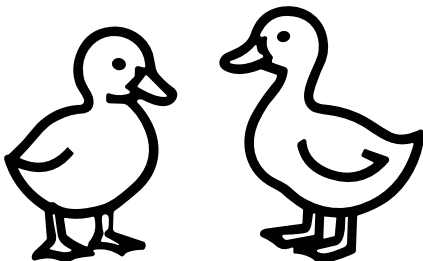
- April 13 – Wright Jr./Sr. High School Cafeteria | 6:30 PM
- April 15 – CAM-PLEX, Central Pavilion | 2:30 PM or 4:00 PM
- April 16 – CAM-PLEX, Central Pavilion | 6:00 PM

### \*\* Reminder \*\*

Doors will be locked promptly at start time. No one will be allowed in after the meeting has started. Come Early! \*You must be enrolled and have dues paid in 4-H and/or FFA\*



If you would like to support Youth Livestock Awards or know someone who might, please stop by the Extension office to pick up this paper.



## Goat, Sheep, and Swine Mandatory Tagging

Exhibitors must attend **one** of the following tagging dates for market goats, sheep, and swine:

- May 2 (Saturday) – 8:00–11:00 AM  
Wright Ag Complex
- May 27 (Wednesday) – 8:00–11:00 AM  
Gillette, CAM-PLEX – Barn 3
- June 6 (Saturday) – 8:00–11:00 AM  
Gillette, CAM-PLEX – Barn 3



2026 YOUTH AWARDS  
P.O. Box 65, Gillette, WY 82717  
307.687.0200 (Please return by  
June 15<sup>th</sup>, 2026)



April 1<sup>st</sup>, 2026

Greetings!

The Campbell County Fair Youth Awards would like to extend a sincere thank you for being a generous supporter of Youth Awards throughout the years. Your continued commitment to supporting our community's 4-H and FFA youth helps make these awards possible. Because of people like you, we are able to provide all the awards necessary to recognize the outstanding achievements of our 4-H and FFA youth. There are multiple areas in need of your support as each show has different categories that contestants can win. Awards given include buckles, banners, supplies, or cash. **Our goal is to have awards purchased by July 1<sup>st</sup>. We would appreciate receiving your donations by June 15<sup>th</sup>.** If you have specific areas that you are interested in, please mark them above and we will see that your donation is applied to those project areas. **Some projects fill up faster than others, so please mark a second and third choice also.** Belt buckles range from \$150 - \$175.

We truly appreciate your donation in recognizing the excellence of our youth.

Sincerely, Youth Awards

NAME: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Email Address (optional): \_\_\_\_\_

\*How would you prefer receiving communication from the Youth Awards? Mail  Email  Both   
\_\_\_\_\_ I would like to contribute to the Youth Awards Program.

\_\_\_\_\_ I am unable to contribute at this time, please contact me next year.

*Please make checks payable to "Youth Awards"*

### AMOUNT ENCLOSED

\_\_\_ \$25    \_\_\_ \$50    \_\_\_ \$75    \_\_\_ \$100    \_\_\_ more than \$100

### PROJECT AREA

___ Use Wherever Needed	___ Exhibit Hall Exhibits	___ Round Robin
___ Beef	___ Horse	___ Sheep/Wool
___ Cats	___ Market/Breeding Meat Goats	___ Shooting Sports
___ Dairy Cattle/Goats	___ Poultry	___ Supreme Cow Contest
___ Dogs	___ Rabbits	___ Swine

Other: \_\_\_\_\_

*Thank you for helping make the 2026 Campbell County Youth Awards a success!!*



# Council

March 9, 2026

Deanna called the meeting to order at 7:00 PM

American Pledge: Led by Timber Acord

4-H Pledge: Led by Morgan Acord

Secretary's Report: Acacia Acord moved to approve minutes as presented in the Clover Blast. Lisa Oedekoven seconded. Motion passed.

Treasurer's Report: Kim Fry reported that the council has \$32,172.40 in checking and savings is \$3,176.55. Acacia Acord moved to approve the treasurer report as read, Morgan Acord seconded. Motion passed.

Correspondence: None

Old Business: Invoices to clubs and individuals.

New Business: The Wyoming State 4-H Foundation Endowment is currently offering a matching opportunity: for every \$2.00 contributed, an additional \$1.00 will be matched. This is not time-based, but instead capped at a total of \$100,000 in matching funds available statewide. The match would offer another interest incentive for our liabilities account.

We currently have \$17,252 in our liabilities account. Lindsey Wood Moved to transfer \$10,000 from our liabilities account into the State Endowment fund. Jody Fenster seconded. Motion passed.

Club Reporting:

Little Powder: Raegan, Timber & Morgan Acord presented on behalf of their club. Their club is currently selling caramel apples from the Rusty Bucket through March 24. Their club also participated in trash clean-up this past year. They made tie-blankets to donate to Denver Children's Hospital. Their club has a large amount of attendees at 4-H camp every year.

Sunshine: Allison Hurd and Brady Wood presented on behalf of their club. They talked about some of their meetings and one really fun activity they have done is Get to Know Me Bingo, Leather craft, and trash clean-up. Their next trash clean is scheduled for April 30. They has a booth at the Christmas Bazaar, helped with set up for the Harvest Festival and worked during the Buck-N-Ball on New Year's. They currently have 16 members in their club.

Special Requests:

Blue Ribbon: Seldon Little presented a Turkey Shoot fundraiser that their club would like to do. Mooney's have offered the opportunity for a live Turkey Hunt. The club will sell 100 tickets for \$10/each the winner will be able to hunt on the Mooney's Ranch for their turkey. Acacia Acord moved to approve this fundraiser. Brady Wood seconded. Motion passed.

Shooting Sports: Jody Fenster presented that their group made a profit of \$167.00 for concessions at the shoot. Seldon Little moved to approve. Aubrey Shepherd seconded. Motion passed.

Clover Express: Jody Fenster presented on behalf of the club. Requesting permission to have a lunch fundraiser during the Hunters Safety course in Wright March 13th-15th. And Concessions during the Jackpot Shoot April 11th. Seldon Little moved to approve the fundraisers. Aubrey Shepherd seconded. Motion carried.

Campbell County 4-H Program Highlights:

Kim and Makala will both be traveling to Casper on March 10 to attend training.

Project Week is scheduled for March 16-20 during Spring Break and will feature 10 different class offerings/ 2 each day for youth. The Children's Festival, held March 7, saw a strong turnout with more booths than in previous years. Registration for Summer Day Camp is now open in Z-Suite, and 4-H Camp registration will open April 1.

Ongoing Programs & Events: The Livestock Committee met on March 9, their busy season is fast approaching. Robotics meetings are in full swing. 4-H in Wright continues to be held on the third Friday of each month. Mandatory Youth Livestock Sale meetings will be held in April. The Horse Development Committee will host a progress show on March 17 during Spring Break, and the Jackpot Shoot is scheduled for April 11.

Office & Community Updates: The office is currently working on Show Works training and the county budget. Campbell County 250 continues to work toward its goal of completing 250 Acts of Community Involvement. Internship applications are due March 13. We would like to encourage participation within the community.

Present: Deanna Maul-Furman, Jody Fenster, Kristi Olsen, Kelsey Shepherd, Lisa Oedekoven, Kim Fry, Makala Riley, Acacia Acord, Timber Acord, Morgan Acord, Reagan Acord, Lyndsey Bailey, Seldon Little, Lindsey Wood, Brady Wood, Aubrey Shepherd, Allison Hurd, and Shannon Hurd

Respectfully submitted by: Kelsey Shepherd 4-H Council Secretary

UW Extension Service  
US Department of Agriculture  
Campbell County Extension Office  
412 S. Gillette Ave.  
Gillette, WY 82716-4200

PRST MKT ML  
US POSTAGE PAID  
GILLETTE, WY  
82716  
PERMIT NO. 175

ADDRESS SERVICE  
REQUESTED

“The University's policy has been, and will continue to be, one of non discrimination, offering equal opportunity to all employees and applicants for employment on the basis of their demonstrated ability and competence without regard to such matters as race, sex, gender, color, religion, national origin, disability, age, veteran status, sexual orientation, genetic information, political belief, or other status protected by state and federal statutes or University Regulations.”



## 4-H Trash Pickup

We ask that all clubs participate in a trash pickup. Decide on a time to participate as a group, let us know when, and we will provide goodies for you! We want to see all of our 4-H members helping out!

### During April!



Campbell County 4-H gets funds from the 1% grant, so lets give back to our community!