

# The Clover Blast

My name is Abby Arndt, and I am interning at the Extension Office this summer. I am from Gillette, Wyoming, and I am working on getting a degree in construction management starting by getting my generals out of the way at the Gillette College. I have spent many years in 4-H and FFA. Within that I have shown my steer through both, but I have also spent much time in shooting sports through 4-H. I am very excited to learn more about what goes on behind the scenes, help out the best I can, and get to know everyone!

-Abby Arndt

Hello there! My name is Daisy Soesbe, and I am one of the new summer interns at the Extension Office! I just graduated from Thunder Basin High School and I am going to Sheridan College in the fall to become either an agriculturer teacher or a veterinarian. This is my tenth year in 4-H and I have been in FFA for 4 years. I do many things within 4-H like Swine, Dairy Goat, Cake Decorating, and Fabric and Fashion just to name a few! I can't wait to get to know you guys!

-Daisy Soesbe

Hey! My name is Kaylee White and I am one of the new interns at the extension office this summer! I am in college studying to receive a bachelors in Elementary Education, after that I will get a bachelors in Art to become an art teacher. I have never done 4-H, however I have always been very intrigued by 4-H, I just never got the opportunity to join. I am really excited for this summer and to work with the youth and get an inside view of what goes on in 4-H. I am very excited to meet everyone and look forward to this summer!

-Kaylee White

**JUNE 2026**

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## Newsletter Highlights

- DEADLINES
  - Horse ID
  - Rabbit ID
  - Enrollment
- 4-H Camp
- Cloverbud Camp
- County Shoot
- Declaration Paper
- Check Out Items

## June

- 1st - Enrollment Deadline
- 1st - Ownership deadline for All livestock
- 1st - Rabbit/Horse ID's Due
- 1st - Camp Registration Due
- Sewing Conference
- Horse Summer Series ~ Progress Shows & Rodeos
- County Shoot
- Showcase Showdown
- 4-H Camp
- Cake Conference



### 4-H GROWS HERE



## July

- State Shoot
- Fair Entries Due
- Horse Safety Certifications Due
- Showmanship Classes
- Cloverbud Camp
- Campbell County Fair

## August

- Wyoming State Fair: Livestock Contests & Extension Transports Static Exhibits
- Record Book Class
- Shooting Sports Banquet

# STOP

## DON'T LET THIS BE YOUR LAST BLAST

If you are not registered with Zsuite and have not paid your 2025-2026 enrollment fees this will be your last Blast.

Please remember that you must be enrolled with an ACTIVE status in Zsuite and paid your enrollment fees by June 1st in order to participate in summer activities (i.e. Camp, Horse Series, County Shoot, Fair etc).

Please call the office if you have any questions  
307-682-7281

# RECORD BOOK TIPS!

<https://4h.zsuite.org/>

In the exhibits section, put the places you have shared or shown your project: school presentation, county shoot, fair, club demonstration, etc!

**PROJECT SHEET**

## June Laughs Are Blooming

- Why do chickens love June afternoons?  
Because they finally get to wing it in the sunshine!
- Knock, knock!  
Who's there?  
Goat.  
Goat who?  
Goat outside—it's June and the grass is calling!
- Why do sheep love June?  
Because the days are shear perfection!
- Why do goats throw the best June parties?  
Because they really know how to kid around in the sunshine!

**LEADERSHIP**

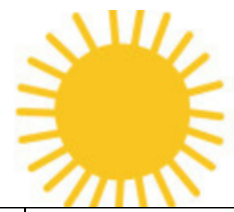
There are lots of chances to show leadership this summer. Like at camp: leading songs, cleanup duty, assisting younger members, etc!

Take advantage of classes this summer, camp, contests, county and state fair!

**PARTICIPATION**

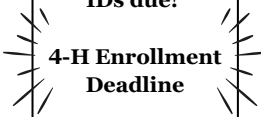
**OVERALL**

Don't leave empty sections! Use the guide to help give you ideas. If you have none, put that down!




# June

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 <b>Rabbit + Horse IDs due!</b> <b>4-H Enrollment Deadline</b> Rodeo Night 5pm Wrangler Arena	2	3	4 4-H Robotics 4pm-6pm GAMB - Ponderosa	5	6 Horse Judging Contest 9am - 5pm Location on Flyer  <b>Mandatory Tagging 8am - 11am Barn 3</b>  Dog Clinic 10am-12pm Clover Corrals
<b>----- Sewing Conference -----</b>						
7	8 Rodeo Night 5pm Wrangler Arena	9 Rabbit Class 3pm - 4pm Clover Corrals  Poultry Class 5:30pm Clover Corrals  Fist Knot Class 5pm - 7pm GAMB	10 4-H 101 5:30pm Cottonwood Rm  <b>Fair Entry Help 4pm - 6pm GAMB</b>  <b>Wear Brown + Gold</b>	11 4-H Robotics 4pm-6pm GAMB - Cottonwood	12	13
<b>----- County Shoot -----</b>						
14  <b>County Shoot</b>	15 Rodeo Night 5pm Wrangler Arena  Rabbit Class 3pm - 4pm Clover Corrals	16	17 Electric Motor Class 6pm - 8pm GAMB	18	19	20 Progress Show 8am Kluz Performance Barn
<b>----- Showcase Showdown -----</b>						
21	22	23	24	25 Young Leaders ERG 12pm - 3pm Boys + Girls Club	26	27
<b>----- 4-H Camp -----</b>						
28	29 Rodeo Night - Rain Out Night 5pm Wrangler Arena  Discovering Worms 2:30pm GAMB - Ponderosa	30 Rabbit Class 3pm - 4pm Clover Corrals  Poultry Class 5:30pm Clover Corrals				



# July

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 Fair Entries DUE	2	3 Wear red/white/blue  Office Closed	4 
5	6 Sewing Class 10am - 12pm Cottonwood Rm	7	8 4-H 101 5:30pm Cottonwood Rm  Wear Brown + Gold	9	10 <b>Wear red/white/blue</b>	11 Progress Show 8am Kluz Performance Barn
---Clouerbud Camp---State Shoot---						
12  <b>State Shoot</b>	13	14	15  --Metalworks Workshop--	16 Framing + Matting 1pm - 3pm Cottonwood Rm	17 Modeling Class 1pm - 3pm Cottonwood Rm  Wear red/white/blue	18
---Cake Conference---						
19	20	20	22	23	24 <b>Wear red/white/blue</b>	25
--County Fair--						
26	27	28	29	30	31 <b>Wear red/white/blue</b>	

# Campbell County Fair

# Member



## 4-H 101 Club

ALL 1ST YEAR & NEW 4-H FAMILIES ARE INVITED TO JOIN THE 4-H 101 CLUB!

2nd Wednesday at 5:30pm in the Cottonwood Room at the GAMB

Come learn about 4-H and meet new friends!

Join our Remind! Text 81010 in the message put @4-h101



# FINAL NOTICE

## IF WE HAVE NOT RECEIVED YOUR ENROLLMENT DUES FOR THE 2025-2026 YEAR

You will not be able to participate in summer activities if you do not have an active status in 4-H online.

Things you CANNOT do if you don't register.

- 4-H Camp
- 4-H Rodeo and Progress Shows
- County Fair
- 4-H Summer Classes
- County Shoot
- Livestock Basic Training

**IS YOUR STATUS IS CURRENTLY PENDING PAYMENT/IN PROGRESS?  
THE LAST DAY TO PAY IN OFFICE IS MAY 31ST.**

## Summer Day Camp

is a time for **FUN** So Join Us!

### 1. LEARN ABOUT CAMP

Kids will enjoy biking, field trips, STEM, crafts, swimming, fair exhibits and more...There is lots of biking and fun hands on learning activities. Bikes will have NO training wheels.

-Daily expenses will occur with cash only  
Ages: 8 to 13 years old (as of Jan 1, 2026)

### 2. PICK A SESSION(S)

This year we will have 2 three-week sessions for you to choose from.

Hours: Mon-Thursday 8am- 5pm No Fridays!

Session 1: June 1st - June 18th

Session 2: June 29th - July 16th

### 3. GET SIGNED UP

Sign ups begin March 1, 2026 on zsuities

<https://4h.zsuite.org/event-registrations/45042>

Payment due to the Campbell County Extension

Office 412 S. Gillette Ave 8am-5pm Spots are

LIMITED!

Pay with cash or check \*\* No CC \*\*

\$20 4-H Insurance Fee (non-refundable)

\$150 Camp Enrollment Per Session.



For questions call 682-7281 or email [mriley17@uwyo.edu](mailto:mriley17@uwyo.edu)



## ITEMS TO CHECKOUT! DEPOSIT REQUIRED. FEE ASSESSED FOR SOME ITEMS: IE CLIPPERS, SCALE)

- Two sets of clippers
- Horse Clippers
- Blower
- Scales for sheep/goat/swine
- Leathercraft items
- Sewing Machines
- Sergers
- Curriculum
- Cake Decorating items
- Leadership Totes
- Animal Curriculum Bags
- And More!

# Member

JULY 13TH-15TH 1PM-4PM

## Cake Decorating Conference

COTTENWOOD ROOM  
RSVP BY JULY 10TH  
307-682-7281

THIS IS A TIME TO CREATE YOUR CAKE FOR THE FAIR WITH SOME GUIDANCE YOU MUST COME WITH YOUR OWN SUPPLIES

- Some cake forms available to purchase at the office for \$5 each (first come first serve!)
- Decorators must provide their own supplies! including: icing, bowls, decorating bags, etc.
- Some tools will be available for members to use while at the conference (but must share with other attendees)
- You will leave the conference with a cake to exhibit at fair
- Questions? Ask Makala



## MODELING CLASS

Come get ready for Fashion Review with us!  
Learn the ins and outs of modeling.  
Bring your shoes and jackets that you will be modeling with at fair to practice with.

Friday July 17th  
from 1pm-3pm @  
GAMB  
Cottonwood Room  
RSVP  
307.682.7281



## SHOWCASE SHOWDOWN

LARAMIE, WYOMING  
JUNE 15-18 2026



- NIGHTLY EVENTS
- 13 STATE CONTEST
- 20+ WORKSHOPS

### REGISTRATION OPTIONS:

#### PACKAGE 1 - \$50

- Event Registration
- Meals Included: Dinner on Tuesday, Lunch on Thursday

#### PACKAGE 2 - \$150

- Event Registration
- Lodging in Residence Halls
- All Meals (3x) at Dining Center

### NEW THIS YEAR:

- Horse and Livestock Quiz Bowl Contests
- BRAND NEW Residence Halls and Dining Center
  - Exclusive events for those who stay on campus
- UW Bus Transportation available from various areas throughout the state

ALL 4-H MEMBERS WELCOME INCLUDING CLOVERBUD AGE YOUTH!

### THIS YEAR'S CONTESTS INCLUDE

- CAKE DECORATING
- DOG SKILL-A-THON
- FOOD COOK-OFF
- HORSE HIPPOLOGY
- HORSE JUDGING
- LIVESTOCK SKILL-A-THON
- IMPROMPTU PRESENTATION
- PREPARED PRESENTATION
- PRODUCE JUDGING
- ROBOTICS CONTEST
- TABLE SETTING
- HORSE QUIZ BOWL
- LIVESTOCK QUIZ BOWL



For more information, contact Rylie Ogden  
rtroutd@uwyo.edu

## AREA 59 PRESENTS METALWORKS WORKSHOP

Learn. Weld. Build.



**JULY 15 & 16**  
8:00 AM - 4:00 PM



AT THE TECHNICAL  
EDUCATION CENTER  
WELDING LAB

AGES  
**14+**

2-DAY INTENSIVE MAKERCLASS | AGES 14+ | NO EXPERIENCE REQUIRED

Learn the fundamentals of welding while building a project that's equal parts skill-builder and showpiece. In this two-day, hands-on MakerClass, participants will create a decorative steel "log" complete with a plasma-cut axe detail—a perfect project for display, gifting, or entering in 4-H metalwork competitions.

PLEASE PACK EACH DAY:  
LUNCH, DRINKS & SNACKS

REGISTER TODAY!



SCAN QR CODE TO REGISTER  
[WWW.AREA-59.COM](http://WWW.AREA-59.COM)



SAFE SHOP ENVIRONMENT



HANDS-ON LEARNING



BUILD REAL PROJECTS



PERFECT FOR 4-H PROJECTS

#### WHAT YOU'LL MAKE

- A welded steel "log" structure with support legs
- A custom plasma-cut axe accent mounted into the log
- A finished piece ready for home display or 4-H fair entry

#### WHO THIS CLASS IS FOR

- Ages 14+ (youth and adults welcome)
- Beginners with no prior welding experience
- 4-H members preparing metalwork projects for fair
- Anyone interested in hands-on fabrication skills

#### WHAT YOU'LL LEARN

- Shop safety and proper use of PPE
- Introduction to welding equipment (MIG welding)
- How to strike and maintain a clean weld
- Intro to plasma cutting for decorative elements
- Grinding, cleanup, and finishing techniques

#### CLASS STRUCTURE

- DAY 1 (8 HOURS)**
  - Safety training and shop orientation
  - Practice welds and skill-building exercises
  - Begin fabrication of the log body and supports
- DAY 2 (8 HOURS)**
  - Continue welding and assembly
  - Plasma cutting and installing the axe detail
  - Final grinding, cleanup, and finishing touches

#### WHAT'S INCLUDED

- All materials and consumables
- Use of welding and plasma cutting equipment
- Step-by-step instruction and support
- Your completed project to take home

#### REQUIRED ATTIRE & SAFETY EXPECTATIONS

- Participants must wear shop-appropriate clothing:
  - Closed-toe, leather shoes or boots (no athletic shoes or synthetic materials)
  - Long-sleeve cotton shirts (highly recommended)
  - Denim jeans or durable pants
- Clothing should not be your best items. Produces sparks and heat that can damage or permanently is essential to essential for both safety and comfort in the shop.



#### WHY TAKE THIS CLASS?

This class is a strong starting point for anyone interested in welding, metal fabrication, or skilled trades. You'll walk away with both foundational welding skills and a finished project you can be proud of—something that clearly shows craftsmanship, creativity, and effort.



#### QUESTIONS?

Visit [www.area-59.com](http://www.area-59.com) for more information about this class and other Area 59 programs.


# Member



## 4-H Sewing Class

July 6<sup>th</sup> 10am-noon  
Scrappy Flag t-shirt  
limited spots  
must RSVP!  
Bring a t-shirt to  
sew on.

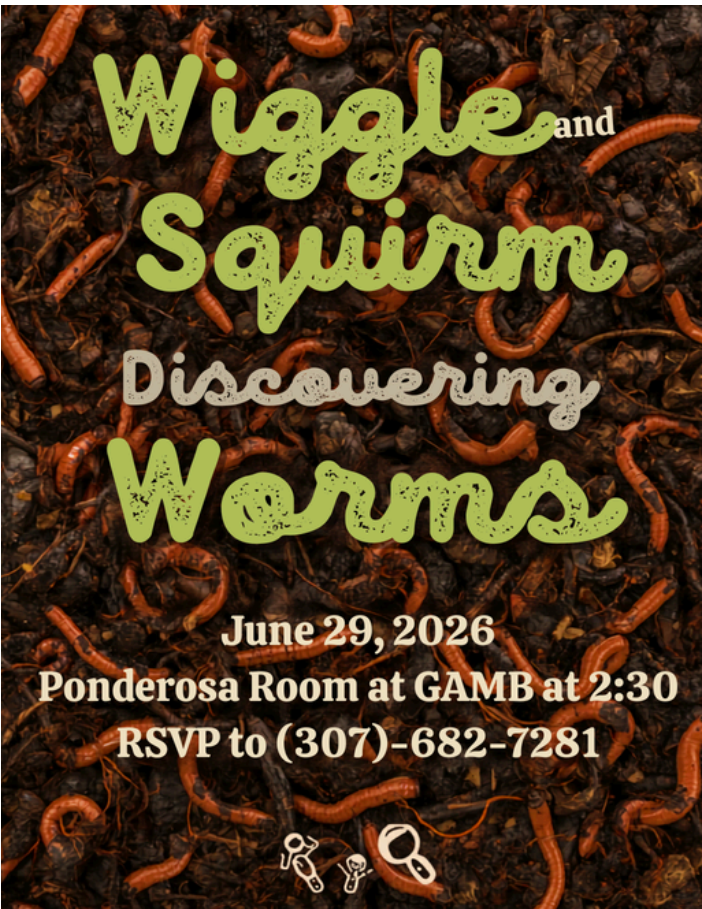
GAMB - Cottonwood 3076827281



## Photography and Visual Arts Framing/ Matting Class

Bring your printed pictures and drawings and paintings for fair and learn how to frame them for fair. We provide the frames limit of 5 each child.

July 16<sup>th</sup> 1-3 pm  
GAMB Cottonwood Room  
RSVP  
307.682.7281



## Wiggle and Squirm

### Discovering Worms

June 29, 2026  
Ponderosa Room at GAMB at 2:30  
RSVP to (307)-682-7281

## Watercolor Workshop

### - Visual Arts Class -



Scan me to RSVP

412 S. GILLETTE AVE. GILLETTE, WY 82716  
JUNE 19TH 2026  
TIME 10AM-12PM  
-COTTONWOOD ROOM-

# Member



## Celebrate Wyoming Wednesday in **BROWN & GOLD**

The Wyoming State Legislature passed HB0246 this year. In July 2025 Governor Gordon declared the Second Wednesday of every month as Wyoming Wednesday, a day for all citizens to proudly wear Brown & Gold.

### WHEN:

The Second Wednesday  
of Every Month

### WHAT TO DO:

Wear Brown & Gold!

Wed. October 8, 2025  
Wed. November 12, 2025  
Wed. December 10, 2025  
Wed. January 14, 2026  
Wed. February 11, 2026  
Wed. March 11, 2026

Wed. April 8, 2026  
Wed. May 13, 2026  
Wed. June 10, 2026  
Wed. July 8, 2026  
Wed. August 12, 2026  
Wed. September 9, 2026

Let's make every Wyoming Wednesday a vibrant  
display of unity and pride!

## RED, WHITE & BLUE FRIDAYS

Every Friday in July wear Red, White  
and Blue to help celebrate the semi-  
quincentennial of the USA!



## Simple Electric Motor! Electrical Class

**DANGER**

DIY  
SIMPLE  
MOTOR



**ELECTRICAL  
HAZARD**

RISK OF ELECTRIC SHOCK

17 June 2026

6-8 pm

412 S Gillette Ave Gillette, WY 82716

<https://docs.google.com/forms/d/e/1FAIpQLSdaoK3LoGizr9T2m36ub5q8lG1W92kjF-3Xj7ppVLrgL1aM6Q/viewform?usp=header>

## Monkeys Fist knot

KNOT TYING CLASS



RSVP

<https://docs.google.com/forms/d/e/1FAIpQLSf2jmDY5osuCuqCU7g4Dr7HprEOxk8fWUVNs-DZSgdOSphRkA/viewform?usp=header>

9 JUNE  
2026

412 S. GILLETTE  
AVE. GILLETTE,  
WY 82716

TIME 5-7  
PM

GEORGE AMOS MEMORIAL  
BUILDING

# Young Leaders

COMMUNITY SERVICE ACTIVITY

## YOUNG LEADERS

EAT. READ. GROW. IS A PROGRAM FOR KIDS. YOU MIGHT BE HELPING READ, HANDING OUT SNACKS, OR LEADING THE KIDS FROM STATION TO STATION.

JUNE 25TH FROM 12PM- 3PM

@ BOYS AND GIRLS CLUB

RSVP PLEASE 307.682.7281



# Cloverbuds

CALL - (307) 682 - 7281 TO RSVP

LUNCH PROVIDED

## Cloverbud Camp

\$25 FEE  
NOT MY CIRCUS, NOT MY MONKEYS

8am - 1pm | July 7-9 | 2026

412 S. GILLETTE AVE, GILLETTE, WY 82718

GEORGE AMOS MEMORIAL BUILDING

# Leader

Call the office if you want to sign your club

up! 



## 4-H Grows: Flowerbed Style

4-H HAS BEEN OFFERED TO ADOPT-A-FLOWERBED OUT AT CAM-PLEX. WE ARE LOOKING FOR CLUBS AND INDIVIDUALS WHO WOULD BE INTERESTED IN WEEDING THROUGHOUT THE SUMMER. LET US KNOW IF YOU WOULD LIKE TO DO THIS AS A CLUB ACTIVITY!

# Dog

## Campbell County 4-H Dog Showmanship Clinic

June 6<sup>th</sup> 2026, 10am-12pm  
Clover Corrals- Gillette, WY



Please register by texting the following information to (308)760-2600:  
~ Participant's Name  
~ Dog's Name and Breed  
~ Number of Years in Dog 4-H

## 4-H Dog Practice

6-8pm

June 5<sup>th</sup>

June 6<sup>th</sup> 10-2pm

Dog Showmanship

Clinic

June 12<sup>th</sup>

June 19<sup>th</sup>

June 26<sup>th</sup>

June 30<sup>th</sup>

July 10<sup>th</sup>

July 14<sup>th</sup>

July 17<sup>th</sup>

July 21<sup>st</sup>

PARENTS  
MUST ATTEND  
AND ASSIST  
ALL  
CLOVERBUD  
AND JR.  
MEMBERS  
WITH THEIR  
DODS



All practices held at Clover  
Corrals

Dog practice updates  
will be sent through the  
Remind App.  
@4-hdogs

ALL 4-H MEMBERS  
MUST HELP WITH  
AGILITY SETUP  
AND CLEAN UP

If you have any questions, please call: 308-760-2600

# Horse



## CAMPBELL COUNTY 4-H HORSE JUDGING CONTEST JUNE 6, 2026

The Horse Judging Contest will have 4-5 performance classes and 3-4 halter classes. Sr will give 2 sets of reasons, Inter and Jr will give a set of reasons on halter & questions on a performance class. We will try to do our best to follow the schedule and to make this a great contest.

After reasons we'll play some fun rounds of Horse Quiz Bowl while waiting for scores to be tabulated. This will be wonderful practice for State.

- 9:00 – 9:25 am Registration/Check-In Cam-Plex Wrangler Arena (1635 Reata Dr)
- 9:30 – 10:30 am Performance Classes
- 10:30 – 11:30 am Halter Classes
- 11:45 – 12:45 pm Lunch & rest of contests will be at the Extension Office (412 S. Gillette Ave)
- 1:00 – 3:00 pm Reasons and questions
- 3:00 – 4:00 pm Officials and cuts
- 4:00 – 5:00 pm Fun quiz bowl challenge while we wait for awards  
Horse Judging Awards/ Hippology will follow

**GILLETTE, WY**  
**\$10 FOR CONTEST & MEAL,**  
**\$6 FOR MEAL**



RSVP to Corrina Knighten ~ 307.214.1242



## May 30, June 20, July 11

Entries Due @ 8:00am  
All Ages Start @ 9:00am  
Kluz Performance Horse  
Arena

## HORSE PROGRESS SHOWS

Pre-Register till 5pm  
the day before OR Day  
Of at  
**DOUBLE COST**  
<http://tiny.cc/26progre>  
ssshow

**MUST BE SAFETY CERTIFIED AND  
ENROLLED IN 4-H TO ENTER**

## SOME HORSES GROW MAJESTIC, SMUG-LOOKING MUSTACHES



DRAW YOUR **BEST** HORSE MUSTACHE  
AND SEND IT TO  
[aspen.henry@gmail.com](mailto:aspen.henry@gmail.com)  
TO GET A CHANCE AT HAVING IT  
**POSTED ON FACEBOOK!**

## June 1, 8, & 15 June 29- Rain Out

Entries Due @ 5pm  
Rodeo @ 6pm  
Wrangler Arena

## SUMMER RODEO SERIES

Pre-Register till 5pm  
the day before OR Day  
Of at  
**DOUBLE COST**

<http://tiny.cc/26rodeo>  
**MUST BE SAFETY CERTIFIED AND  
ENROLLED IN 4-H TO ENTER**



# Poultry



## GARDENS AND YOUR POULTRY

Gardens are a great source of natural remedies for your poultry:

- 1 Pumpkins** have antiparasitic properties. The seeds contain minerals and vitamins, especially zinc, to help with the immune system.
- 2 Garlic** is known for its medicinal benefits. It is rich in sulfur, minerals, enzymes, and vitamins, it may support digestion, help relieve diarrhea, reduce parasite overload, and strengthen the immune system. Add minced garlic to your poultry's water.
- 3 Dandelion leaves**, when used with pumpkins, may help eliminate worms. Their bitterness can stimulate the kidneys, support digestion, replace potassium lost during diarrhea, and strengthen the immune system. **Do not use dandelions that have been sprayed with weed killer.**
- 4 Carrots** contain sulfur to help expel worms and are very nutritional with a host of vitamins including A, C, B6, and magnesium to support the immune system.
- 5 Your vegetable garden** is a host of good eating for your poultry. Vegetables have great sources of nutritional benefits for your birds as well as a comfort food. They love zucchini and other squash plants as well as cucumbers, lettuce, spinach, beets, and tomatoes, just to name a few. If you are in doubt about a specific vegetable being harmful to your birds, you may always check with google.
- 6 Herbs** may also be used as natural remedies. Lavender and chamomile have calming effects, while bay leaves may help repel mites and lice. Oregano may help manage parasites. Eucalyptus, peppermint, tansy, marigold petals, and catnip serve as natural insecticides. Spearmint has antiseptic properties.

Happy Chickens, Healthy Gardens!

**IF YOU HAVE QUESTIONS, CALL THE CAMPBELL COUNTY EXTENSION OFFICE!**

## ATTENTION Meat Bird Poultry Changes

### Proof of Ownership/ Mandatory Tagging of All Meat Birds:

All meat bird exhibitors must turn in pictures of meat birds and receipt of purchase or you must complete a Home Raised Declaration Form to the fair office no later than **Monday, June 8, 2026, 11:59 PM**

### New Meat Bird Requirements:

**Turkeys:**  
Pen of **Two (2) Birds**  
Each bird must weigh:  
**Toms: 24-44 lbs**  
**Hens: 16-33 lbs**

**Ducks:**  
Pen of **Two (2) Birds**  
Each bird must weigh  
**5-16 lbs**

**Geese:**  
Pen of **Two (2) Birds**  
Each bird must weigh:  
**8-22 lbs**

**Chickens:**  
Pen of **Three (3) Birds**  
Each bird must weigh  
**5-10 lbs**

Each bird will have **mandatory weigh in at fair!**  
**Monday, July 27, 2026 2-6 PM Central Pavilion**

Birds must be: CLEAN & DRY. WALK UNASSISTED. LIGHT & HEAVY WEIGHT BIRDS WILL GO HOME

Questions? Contact Lin Riley at 307-680-5562



**POULTRY**  
June 9<sup>th</sup>  
June 30<sup>th</sup>  
5:30pm at  
Clover Corrals

Bring a chicken! You will be working on how to handle and groom your birds as well as showmanship information!

Please contact Judy or the Extension Office with questions.

## POULTRY RULE INFORMATION

1. Each exhibitor is limited to 25 poultry entries and must be owned by June 1.
2. Only two entries per breed, per exhibitor.
3. Only **one meat pen** may be exhibited and must be under a year old. If sold at the livestock sale, the exhibitor is responsible for processing the meat pen for the buyer.
4. Exhibitors must attend the mandatory livestock sale meetings and sign the sale information sheet by the end of the poultry show.
5. Exhibitors with individual birds are required to bring them to the table to show. Assistance will be available for younger members.
6. Large birds and trios will be judged in their cages.
7. To show in the showmanship class, you must enter when birds are entered.
8. **Trios:** One male and two females of the same breed (*chickens only*).
9. **Laying Pen:** Three females of the same breed, pullets or hens.
10. **Pairs:** One male and one female of the large birds (*ducks, geese, turkeys, pigeons, etc.*).
11. **Meat Pens Must Be Uniform in Weight:**
  - a. Two male or two female turkeys. Toms: 22-44 lbs. Hens: 16-33 lbs.
  - b. Two male or two female geese. 8-22 lbs.
  - c. Two male or two female ducks. 5-16 lbs.
  - d. Broiler chickens. 3 males or 3 females. 5-10 lbs.
  - e. Fryer chickens. 3 cockerels. 5-10 lbs.
12. Eggs should be uniform in size and color, and clean.
13. Refer to the rules in the fair book for complete guidelines.



# Livestock

## 307 NORTHEAST Showmanship Clinic

*Sundance*

Sheep/Goat - June 3

Swine - June 4

Beef - June 5

Open to all 4-H & FFA members in  
Wyoming & surrounding areas!

Deadline May 23rd



4-Her's Register  
on  
[4h.zsuite.org](https://4h.zsuite.org)

Non 4-Hers or out of state members  
Register here  
<https://4h.zsuite.org/external-event-registration/48737>

Camper Spots Available \$20  
Livestock Stalls - Free

Lunch Provided

# \$30

Join us in going  
**whole hog** in the  
fight against food  
insecurity in  
Wyoming!



83,000 of our neighbors struggle  
with food insecurity. *Fair to Fork*  
is making a difference.

Sources of high-quality protein are notoriously expensive and difficult to procure for local food pantries, but we can help. Through a lottery selection, Wyoming Hunger Initiative's *Fair to Fork* program will purchase one hog not sold at junior livestock sales, from every county in Wyoming.

Visit with your local 4-H educator or FFA advisor to learn more!



Scan to complete  
the form indicating  
your interest

Join us. It's as easy as 1-2-3!

1 Sign up for the lottery through your local University of Wyoming Extension Office or scan the QR code.

2 If you are selected, your hog will be purchased for \$750. It will then be processed (at no cost to you) by a participating USDA or state-licensed facility, then donated to a local anti-hunger organization of your choice in your community.

3 Come to the Wyoming State Fair to be recognized by Governor Mark Gordon and First Lady Jennie Gordon!



5001 Central Avenue  
Cheyenne, WY 82009  
(307) 777-7398  
[nohungerwyo.org](http://nohungerwyo.org)

## RABBIT IDS DUE JUNE 1ST!

*Due by 5pm to the Extension Office*

- Rabbit ID's are due to the Extension Office by 5:00pm on June 1st. All rabbits must have permanent tattoo identification numbers or letters in the left ear. (See page 91 of the Fair Book)
- You must declare that you are taking a Meat Pen on the Rabbit ID. Meat Pen rabbits can be purchased after June 1st of the current year. Meat Pen rabbits must be in the exhibitor's possession and a head shot photograph, with left ear tattoo visible, submitted to the Fair Office as of the entry deadline - July 1st, 2026.
- If you have a rabbit that needs tattooed, please contact Sharon Adels at 307-689-7592, Cara Binder at 307-689-8455, or Meghan Davies at 307-391-1026 one of them will help you!

<https://woextension.org/campbellcounty/poultry-rabbit/>

*Rabbit Meetings*

June 9th, 15th, 30th  
Clover Corrals @ 3pm - 4pm

*Showmanship Practice*

Bring a Rabbit and Carpet Square for  
practice!  
Tattooing will also be available.



# Shooting Sports

## .22 Pistol & Rifle Practices 2026

Beginning April 7th – Tuesdays from 5:30 pm to 6:30 pm & 6:30 pm to 7:30 pm

@ Bishop's Outdoor Range  
Milne Valley Road off HWY 50

First Come First Serve



## Archery Practices 2026

Juniors – Mondays  
6:00-6:45 pm & 6:45-7:30 pm

Int/Sr – Fridays  
6:00-6:45 pm & 6:45-7:30 pm

@Rocky Mountain Discount Sports

First Come First Serve

\*If you have multiple Jr/int/sr in your family you can go one night or the other. Just note that Jr will have priority on Monday nights.

## Wright Archery & Rifle/Pistol Practices 2026

Beginning January 11th – Archery - Sundays 6-7pm  
Air Pistol and Rifle- Sundays 7-8pm

Multi-purpose Building in Wright

## Shotgun Practices 2026

Beginning April 9th – weather permitting  
Thursdays from 5 pm

@ Gillette Gun Club

First Come First Serve

## COUNTY SHOOT 2026

(THERE WILL BE SCHEDULED TIMES, WATCH YOUR EMAIL)

Thursday Friday Saturday Sunday

JUNE 11th	JUNE 12th	JUNE 13th	JUNE 14th
<b>SHOTGUN @ 3pm</b>	<b>Muzzle Loader @ 8am</b>	<b>Air/Archery @ 8am</b>	<b>Muzzle Loader /.22 @ 8am</b>
At Gillette Gun Club *First come first serve	At Bishop's Range off Hwy 50 *Scheduled	At Barn 3 @ Complex *Scheduled	At Bishop's Range off Hwy 50 *Scheduled

Shooting Sports Banquet - Tentatively Aug 7th



STATE SHOOT - JULY 9th-12th - DOUGLAS, WY



## YOUTH HUNTER EDUCATION CHALLENGE

Young hunters display their shotgun, .22 rifle, muzzleloader and archery marksmanship. Participants will also demonstrate plus their hunting ethics and wildlife identification.

**June 13, 2026**  
Starting at 7:00 am, awards at 4:00 pm

**Registration is limited.**  
Ages 9-18, must have a hunter education certificate to register

**Upton Gun Club Shooting Range**  
Near the Cedar Pines Golf Club  
2579 WY-116, Upton, WY 82730



**REGISTER NOW!**  
Scan the QR code to register for YHEC.



**IMPORTANT** County Shoot

Don't forget to bring your **SIGNED** shooter safety card with you to County Shoot

**CAMPBELL COUNTY 4-H SHOOTING SPORTS**  
2026 Shooter proficiency verification card

This is to certify that:

\_\_\_\_\_

Is a safe shooter in the disciplines which are signed & dated on the back of this card.

This card is to be signed by an active, certified Shooting Sports instructor in Campbell County. It will certify that he/she has witnessed you handling a firearm in a safe manner & deems you to be a safe shooter with that firearm.

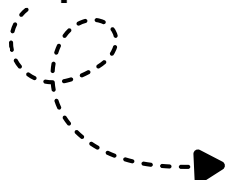
The 4-H Club must comply with all federal and state laws including those regarding non-discrimination. The University's policy has been, and will continue to be, one of non-discrimination, offering equal opportunity to all employees and applicants for employment on the basis of their demonstrated ability and competence without regard to such matters as race, sex, gender, color, religion, national origin, disability, age, veteran status, sexual orientation, genetic information, marital status, or other status protected by state and federal statutes or University regulations.

**You must show that it is signed off at check-in or you will not be able to shoot!**

**Call the office if you need a new one!**

# Fair

If you would like to support Youth Awards or know someone who might, please stop by the Extension office to pick up this paper.



GOAT - SHEEP - SWINE

## FINAL TAGGING DATES

CC Born & Raised Declarations Due **JUNE 6TH!**

Wednesday, May 27, from 8am - 11am  
CAM-PLEX Barn 3

Saturday, June 6, from 8am - 11am  
CAM-PLEX Barn 3

**MARK YOUR CALENDARS!**

### 2026 YOUTH AWARDS

P.O. Box 65, Gillette, WY 82717  
307.687.0200 (Please return by  
June 15<sup>th</sup>, 2026)



April 1<sup>st</sup>, 2026

Greetings!

The Campbell County Fair Youth Awards would like to extend a sincere thank you for being a generous supporter of Youth Awards throughout the years. Your continued commitment to supporting our community's 4-H and FFA youth helps make these awards possible. Because of people like you, we are able to provide all the awards necessary to recognize the outstanding achievements of our 4-H and FFA youth. There are multiple areas in need of your support as each show has different categories that contestants can win. Awards given include buckles, banners, supplies, or cash. **Our goal is to have awards purchased by July 1<sup>st</sup>. We would appreciate receiving your donations by June 15<sup>th</sup>.** If you have specific areas that you are interested in, please mark them above and we will see that your donation is applied to those project areas. **Some projects fill up faster than others, so please mark a second and third choice also.** Belt buckles range from \$150 - \$175.

We truly appreciate your donation in recognizing the excellence of our youth.

Sincerely, Youth Awards

NAME: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Email Address (optional): \_\_\_\_\_

\*How would you prefer receiving communication from the Youth Awards? Mail  Email  Both

\_\_\_\_\_ I would like to contribute to the Youth Awards Program.

\_\_\_\_\_ I am unable to contribute at this time, please contact me next year.

*Please make checks payable to "Youth Awards"*

#### AMOUNT ENCLOSED

\_\_\_\_\_ \$25    \_\_\_\_\_ \$50    \_\_\_\_\_ \$75    \_\_\_\_\_ \$100    \_\_\_\_\_ more than \$100

#### PROJECT AREA

<input type="checkbox"/> Use Wherever Needed	<input type="checkbox"/> Exhibit Hall Exhibits	<input type="checkbox"/> Round Robin
<input type="checkbox"/> Beef	<input type="checkbox"/> Horse	<input type="checkbox"/> Sheep/Wool
<input type="checkbox"/> Cats	<input type="checkbox"/> Market/Breeding Meat Goats	<input type="checkbox"/> Shooting Sports
<input type="checkbox"/> Dairy Cattle/Goats	<input type="checkbox"/> Poultry	<input type="checkbox"/> Supreme Cow Contest
<input type="checkbox"/> Dogs	<input type="checkbox"/> Rabbits	<input type="checkbox"/> Swine

Other: \_\_\_\_\_

*Thank you for helping make the 2026 Campbell County Youth Awards a success!!*

*Campbell County  
Born and Raised*

*Declaration Page is  
due with tagging  
information on June  
6th.*

## FAIR ENTRY HELP!

JUNE 10 - 4-6PM  
PONDEROSA ROOM - GAMB

Bring your phone, computer or use our computers! We will have multiple people available to help with fair entries. This is not required, it is just a service we are offering this year for those who may have questions or need help with entries.

**DO NOT WAIT UNTIL THE LAST MINUTE TO ENTER!**

Entry deadline is July 1st  
Enter at: <https://campb.fairwire.com/>

# Fair

## 2026 Campbell County Fair Schedule of Events

### Friday, July 24

- 7am - 8am 4-H Dog Show Check-in & Doors Open (EH)
- 8 am 4-H Dog Show - Agility (Outside EH)  
All other classes (Inside EH)
- 9am - 7pm Camper Check-In
- 9 am 4-H Fabric & Fashion Modeling & Judging (HC)
- 9 am 4-H Interview Judging (Knitting, Crocheting,  
& Quilting ONLY) (HC)
- 7 pm DEMOLITION DERBY FRIDAY NIGHT BASH (MSP)**

### Saturday, July 25

- 8am - 2pm **FARMER'S MARKET HOSTED BY NEW FARRM EXCHANGE**
- 8 am Youth Horse Show Showmanship & Halter (WA)
- 9am - 7pm Camper Check-In
- 1:30pm-4:30pm PATRIOT BBQ hosted by Gillette VFW Post 7756**  
(Admission \$20/Person (12-under free)) (MQ)
- 4 pm 4-H Cat Show (EH)
- 7 pm DEMOLITION DERBY SATURDAY NIGHT BASH (MSP)**

### Sunday, July 26

- 8 am Youth Horse Show Performance, English & Timed Events  
All Horses released following show - No Exceptions (WA)
- 9am - 7pm Camper Check-In
- 12pm - 6pm Exhibit Hall Set-Up for Supers (WYC - SP)
- 1 pm MISS CAMPBELL COUNTY PAGEANT (HC)**
- 3 pm BETTY HOUGH MEMORIAL PEEWEE RODEO (WA)**
- 4pm - 8pm Barns Open for Equipment Drop Off & Herdsmanship  
Decorating Only (All Items Left at Your Own Risk)
- 7 pm 4-H Fabric & Fashion Style Show (HC)

### Monday, July 27

- 7am - 6pm Barns Open for Equipment & Livestock Drop-Off
- 7am - 9am Youth Supreme Cow Contest Check-in (FSB-B3)
- 8am - 10am FFA Exhibits Early Drop Off (WYC - SP)
- 9 am Youth Supreme Cow Contest (FSB-B3)
- 9am - 4pm 4-H Interview Judging (WYC - SP)
- 2pm - 6pm Poultry Meat Pen Weigh-In (CP)
- 4pm - 7pm **OPEN CLASS & MINI-PEEWEE CORNER EXHIBITS /**  
**FFA / WOOL ENTRIES DUE (WYC - SP)**
- 6 pm **ALL YOUTH LIVESTOCK DUE (Beef, Swine, Sheep,**  
**Poultry, Meat Goats, Rabbit, Market Goats, Dairy**  
**Cattle, Dairy Goats) (CP/EP)**
- 6:30 pm **Mandatory Meeting - ALL Livestock Exhibitors (CP)**
- 7 pm **Campbell County Farm Bureau Goat Roping (B3)**

### Tuesday, July 28

- 7 am Market Beef Weigh-In (FSB)
- 7 am Market Swine Weigh-In (CP)
- 8am - 11am OPEN CLASS FLORICULTURE, GARDEN, WOOL &**  
**MINI-PEEWEE CORNER ENTRIES DUE (WYC - SP)**
- 9am - 9pm Trade Show Set - Up (WYC - EQ/FR)
- 9:30 am Market Goat Weigh-In *followed by* Market Lamb  
Weigh-In (FSB)
- 9:30 am Rabbit Meat Pen Weigh-In (CP)
- 1pm Open Class Exhibits / FFA / Wool Projects  
Closed Judging (WYC - SP)
- 3pm - 5pm Open Rabbit Entries Due - Paperwork Only (CP)
- 3pm CAMPBELL COUNTY BORN & RAISED CONTESTS**  
**Market GOATS, followed by Market LAMBS,**  
**Market BEEF, and Market Hereford Contest (EP),**  
**followed by Market SWINE (CP)**
- 5 pm Sheep Lead Entries Due - Paperwork Only (FO)
- 7:30PM PIG WRESTLING (MSP)**

### Wednesday, July 29

- 8 am Youth Ultrasound Contest - MARKET SWINE (CP)
- 8 am Youth Market/Breeding Meat Goat Show (EP)
- 10 am Open Class Rabbit Show, *followed by the*  
Youth Rabbit Show (CP)
- 10am - 7pm Trade Show & WY Center Open (WYC)
- 11am - 7pm Blue Ribbon Kids' Zone - Free Entertainment (PL)
- 12pm-8:30pm Plaza Freestage Entertainment & Food Rally (PL)
- 11 am Youth Ultrasound Contest MARKET BEEF, *followed by*  
MARKET SHEEP, *followed by* MARKET GOATS (EP)
- 3 pm Youth Dairy Cattle & Dairy Goat Show, *followed by the*  
Youth ALPACA/LLAMA SHOW (EP)
- 7pm - 10pm Youth 4-H / FFA Member Dance (MSP)

### Thursday, July 30

- 7am - 9am Open Class Poultry & Entries Due (CP)
- 8 am Youth Sheep Show (EP)  
Sheep Lead during lunch break of Sheep Show
- 10 am Open Class Poultry Show, *followed by the*  
Youth Poultry Show (CP)
- 10am - 7pm Trade Show & WY Center Open (WYC)
- 11am - 7pm Blue Ribbon Kids' Zone - Free Entertainment (PL)
- 12pm-8:30pm Plaza Freestage Entertainment & Food Rally (PL)
- 6 pm SHOWMANSHIP SHOWDOWN (MSP)**

### Friday, July 31

- 8 am Youth Swine Show (CP)
- 10am - 7pm Trade Show & WY Center Open (WYC)
- 11am - 7pm Blue Ribbon Kids' Zone - Free Entertainment (PL)
- 12pm-8:30pm Plaza Freestage Entertainment & Food Rally (PL)
- 5:30 pm MINI/PEEWEE ANIMAL SHOW (EP)**
- 6 pm RANCH RODEO hosted by Adon Ranch Prod. (MSP)**

### Saturday, August 1

- 9 am Youth Beef Show (EP)
- 8am - 2pm FARMER'S MARKET HOSTED BY NEW FARRM EXCHANGE**
- 10am - 7pm Trade Show & WY Center Open (WYC)
- 11am - 7pm Blue Ribbon Kids' Zone - Free Entertainment (PL)
- 11 am Pioneer Dinner (EH)
- 12pm-8:30pm Plaza Freestage Entertainment & Food Rally (PL)
- 12 Noon DACHSHUND RACES (MSP Grass)**
- 2 pm WATERMELON EATING CONTEST (PLT)**  
**HOSTED BY NEW FARRM EXCHANGE**
- 3 pm CAMPBELL COUNTY JACKPOT hosted by MJ Prod. (WA)**
- 5pm - 7pm Release All Static Exhibits (WYC-SP)
- 5pm - 10pm Release All Non-Sale Animals; (by 7pm Poultry &  
Rabbits MUST be removed from CP). Round Robin  
Showmanship Livestock may remain on grounds
- 7PM THRILL EXTRAVAGANZA ENTERTAINMENT**  
**CIRCUS STUNT SHOW (MSP)**

### Sunday, August 2

- 7:15 am Round Robin Showmanship Contestant Check-In (EP)
- 7:45 am Round Robin Showmanship Contest (EP)
- 9 am YLS Mandatory Meeting and Sale Setup (CP)
- 11:30 am SALE BUYER'S LUNCH (CP)
- 1 pm YOUTH LIVESTOCK SALE (CP)**

### Cam-Plex Multi-Event Facilities

B3	Barn 3	HC	Heritage Center	WA	Wrangler Arena
CP	Central Pavilion	MQ	Marquee	WYC	Wyoming Center
EP	East Pavilion		Campground	- EQ	Equality Hall
EH	Energy Hall	MSP	Morningside Park	- FR	Frontier Hall
FO	Fair Office	PL	Plaza	- SP	Spirit Hall
FSB	Fair Scale Barn	PLT	Plaza Tent	TBD	To be Determined

## 4-H Council Minutes May 11, 2026

Deanna called the meeting to order at 7:00 PM **American Pledge:** Led by Elyse Neph

**4-H Pledge:** Led by Aubrey Shepherd

**Secretary's Report:** Aubrey Shepherd moved to approve minutes as presented in the Clover Blast. Lillie Hintz seconded. Motion passed.

**Treasurer's Report:** Kristi Olsen reported that the council has \$35,120.13 in checking and savings is \$3,180.80. Aubrey Shepherd moved to approve the treasurer's report. Aviana Konkel seconded. Motion passed.

**Correspondence:** Thank you notes from one of our scholarship recipients.

**Old Business:** none

**New Business:** Record Books - Record books will be due October 1, 2026. Judging will be held on October 2, 2026.

Achievement Night - October 20, 2026 College Scholarship Recipients. It has been requested to pay the scholarships directly to the recipients instead of the institution they will be attending. This is in hopes the recipients can use their money to be put toward books and other necessities that arise. Lynne Gray moved to approve these scholarships be paid directly to the recipients. Elyse Neph seconded. Motion passed.

**Club Reporting:**

**Timberline Rangers:** Elyse Neph, Max Neph, Eva Neph, & Aviana Konkel were at the meeting representing their club. Throughout the year they have held club meetings, a Christmas Party with a carry-in dinner for the members and their families. The club will be doing concessions at the Gun Club May 31st, June 20th-21st and August 29th-30th. They will be hosting a raffle for a ½ hog and fire pit with all proceeds to benefit the Otte family. A motion was made by Lillie Hintz to approve this fundraiser. Aubrey Shepherd seconded. Motion passed.

**Horse Creek:** Tanner Boho & Lillie Hintz represented their club. Throughout the year their club has held multiple meetings. Did a bake sale fundraiser that was donation only. Horse Creek is hoping to be able to attend one of the Farmers Markets this summer for another bake sale. They used their profits to help pay for ½ of all 4-H Camp dues. Max Neph moved to approve Horse Creek having their bake sale. Aviana Konkel seconded. Motion passed.

**Special Requests:** Shooting Sports Leaders: Lynne Gray approached the council requesting some help to offset the costs of their Leader Training in New Mexico for herself and JD Gray. Max Neph moved to approve the Council help Lynne and JD with \$200 for some of their expenses. Eva Neph Seconded. Motion passed. Max Neph requested a scholarship from the Council for Showcase Showdown in Laramie, WY. Aubrey Shepherd moved to approve this request. Elyse Neph seconded. Motion carried. Aubrey Shepherd also requested a scholarship from the Council for Showcase Showdown. Aviana Konkel moved to approve this scholarship. Elyse Neph seconded. Motion carried.

**Campbell County 4-H Program Highlights:**

Makala & Kim are in Wright for a sewing conference on Fridays in May. They have been working with 9 sewing kids. Robotics is meeting weekly. There will be a practice contest on May 30th in Newcastle. Signing Days and Scholarships are ongoing throughout this week. T-Shirt Contests is still open to submit your idea. Interns begin Monday May 18th. May is a big prep time for the office for the summer activities. 4-H Camp Counselor applications are due by May 15th. June 1st is the enrollment deadline for 4-H, make sure to get signed up if you haven't already. Many of our animal deadlines are also the first. We are partnering with Crook County for some showmanship clinics June 3rd-Sheep & Goats, June 4th-Swine and June 5th-Beef. Members are encouraged to stay involved in community service and leadership activities throughout the year as part of the 4-H program. Please be mindful of upcoming deadlines including Dog, Horse, and Rabbit ID's, enrollment, and various event registrations. 4-H Camp will be held June 22nd-25th and there are multiple summer activities and participation opportunities approaching.

Reminder to all members and families to please review the monthly Clover Blast newsletter for important updates, deadlines, and upcoming events.

**Present:** Deanna Maul-Furman, Jody Fenster, Kristi Olsen, Kelsey Shepherd, Lisa Oedekoven, Kim Fry, Makala Riley, Lynne Gray, Elyse Neph, Max Neph, Katie Millard, Aviana Konkel, Eva Neph, Vicki Neph, Cindy Boho, Tanner Boho, Lillie Hintz, Aubrey Shepherd, Mijal Altmann.

**Respectfully submitted by: Kelsey Shepherd 4-H Council Secretary**

UW Extension Service  
US Department of Agriculture  
Campbell County Extension Office  
412 S. Gillette Ave.  
Gillette, WY 82716-4200

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82716  
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## ADDRESS SERVICE REQUESTED

“The University's policy has been, and will continue to be, one of non discrimination, offering equal opportunity to all employees and applicants for employment on the basis of their demonstrated ability and competence without regard to such matters as race, sex, gender, color, religion, national origin, disability, age, veteran status, sexual orientation, genetic information, political belief, or other status protected by state and federal statutes or University Regulations.”

## BUSING TO 4-H CAMP!

**Monday, June 22nd**

Pickup @ 9am - Wright Jr. Sr. High - Front Parking Lot

Pickup @ 10am - Thunder Basin - East Parking Lot

**Thursday, June 25th**

Return @ 12:30pm - Thunder Basin - East Parking Lot

Return @ 1:30pm - Wright Jr. Sr. High - Front Parking Lot

## DON'T FORGET TO BRING

- Sack lunch for Monday (no peanuts)
- Clothes for 3 days of FUN!
- Closed toe shoes
- Coat
- Waterbottle
- Sleeping bag & pillow
- Toiletries
- Flashlight
- Swim clothes & shoes & medium-sized disposable containers for water fight
- Sunscreen & Bugspray will be provided

