

The Clover Blast

Dear 4-H Families,

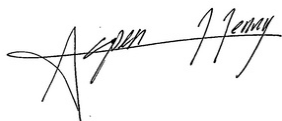
It is with a very heavy heart that I write this final message to our 4-H families. Leaving this position is one of the hardest decisions I have ever made. While I am incredibly excited for the opportunity ahead, I am also deeply saddened to say goodbye so soon. I have always believed that when an opportunity comes along that your heart and gut keep pulling you toward, you have to be brave enough to take it. This new chapter is one that will allow me to continue growing in my career and build a strong future, but that doesn't make leaving any easier. As I create my final newsletter, I hope the silly jokes, puzzles, and little bits of humor sprinkled throughout the pages brought a smile to your face over the past few months. Life can get busy, and if one of my corny jokes gave you a moment to laugh, roll your eyes, or share a smile with your child, then it was worth it. I may be writing my last newsletter, but I hope those little moments of happiness stay with you long after this goodbye.

The truth is, no one reaches their goals alone. Along the way, we need people who support us, encourage us, challenge us, and believe in us. You, the 4-H families of Campbell County, have been a huge part of that journey for me. Thank you for welcoming me, trusting me with your children, sharing your successes and struggles, and allowing me to be a small part of your 4-H experiences. Most of all, thank you for your kids. They have been the absolute best part of this job. Whether it was at camp or just everyday conversations, your young people have brought so much joy to my days. Their kindness, determination, humor, and growth are things I will carry with me for a very long time. (Why did the 4-H newsletter bring a tissue to its last issue? Because it knew this goodbye was going to be a tear-able one.)

While my role may be changing, this community will always hold a special place in my heart. I know I will see many of you around, and I look forward to cheering on your kids as they continue to learn, grow, and accomplish amazing things.

Thank you for everything. This isn't an easy goodbye, but it comes with immense gratitude and appreciation for every family, volunteer, and member who made my time here so meaningful.

With love,



JULY 2026

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Newsletter Highlights

- Cloverbud Camp
- Declaration Paper
- Check Out Items
- Campbell County Showmanship Showdown
- Fair Information

July

- 1: Fair Entries & Horse Safety Certs Due
- 7-9: Cloverbud Camp
- 9-12: State Shoot
- 13-15: Cake Conference
- 24-2: Campbell County Fair

August

- 3: Western Jr & Wyoming State Fair Meetings
- 7: Shooting Sports Banquet
- 10-15: Wyoming State Fair

September

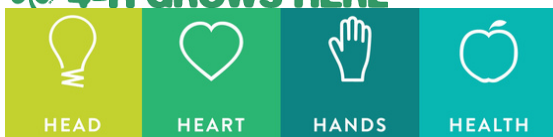
- 26: Chili Bingo

October

- 1: New Year Begins!
- 1: Record Books Due
- 4-10: National 4-H Week
- Western Junior
- 20: Achievement Night



4-H GROWS HERE



Patriotic Giggles for July.

- Why do horses love the 4th of July?

Because it was a chance to neigh-tionally celebrate

- Knock, knock!
Who's there?
Liberty.

Liberty who?

A liberty let me in, I'm ready for fireworks

- Why do sheep love July?
Because they really know how to kid around while celebrating 250 years of freedom!

- Why did the cow bring a flag to the picnic?
Because she was feeling extra patri-hoof-ic!



In the exhibits section, put the places you have shared or shown your project: school presentation, county shoot, fair, club demonstration, etc!

PROJECT SHEET



LEADERSHIP



There are lots of chances to show leadership this summer. Like at camp: leading songs, cleanup duty, assisting younger members, etc!

Take advantage of classes this summer, camp, contests, county and state fair!

PARTICIPATION



OVERALL



Don't leave empty sections! Use the guide to help give you ideas. If you have none, put that down!



July

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 Fair Entries DUE	2	3 Wear red/white/blue Office Closed	4 4TH OF July
5	6 Sewing Class 10am - 12pm Cottonwood Rm Poultry Class 5:30pm Clover Corrals	7 Cat Class 1:30pm - 3:30pm Ponderosa Rm	8 4-H 101 5:30pm Cottonwood Rm Wear Brown + Gold	9 Sheep & Goat Showmanship Practice 5:30pm Clover Corrals	10 Wear red/white/blue Swine Showmanship Practice 5:30pm Clover Corrals	11 Progress Show 8am Kluz Performance Barn
---Cloverbud Camp---State Shoot---						
12 State Shoot	13 First Day to Pick Up Static Tags	14	15 --Metalworks Workshop--	16 Framing + Matting 1pm - 3pm Cottonwood Rm	17 Modeling Class 1pm - 3pm Cottonwood Rm Cat Class 1:30pm - 3:30pm Ponderosa Rm Wear red/white/blue	18
---Cake Conference---						
19	20 Poultry Class 5:30pm Clover Corrals	21	22 Last Day to Pick Up Static Tags	23	24 Wear red/white/blue	25
--County Fair--						
26	27	28	29	30	31 Wear red/white/blue	
Campbell County Fair						



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						¹ County Fair
² County Fair/Youth Livestock Sale	³ Wyoming State Fair Meeting 5:30pm Cottonwood Rm	⁴ Pocketful Of Sunshine 1pm - 3pm Cottonwood Rm	⁵ Youth Leadership 1pm - 3pm Cottonwood Rm Record Book Class 10am - 11am Cottonwood Rm	⁶	⁷ Shooting Sports Banquet 5:30pm The American Legion	⁸
⁹	¹⁰	¹¹	¹²	¹³	¹⁴	¹⁵
Wyoming State Fair						
¹⁶	¹⁷	¹⁸	¹⁹	²⁰	²¹	²²
²³	²⁴	²⁵ Western JR. Livestock & FCS Show Registration DUE	²⁶	²⁷	²⁸	²⁹
³⁰	³¹					

Member

4-H 101 Club

ALL 1ST YEAR & NEW 4-H FAMILIES ARE INVITED TO JOIN THE 4-H 101 CLUB!

2nd Wednesday at 5:30pm in the Cottonwood Room at the GAMB

Come learn about 4-H and meet new friends!

Join our Remind! Text 81010 in the message put @4-h101

JULY 13TH-15TH 1PM-4PM Cake Decorating Conference

COTTENWOOD ROOM
RSVP BY JULY 10TH
307-682-7281

THIS IS A TIME TO CREATE YOUR CAKE FOR THE FAIR WITH SOME GUIDANCE YOU MUST COME WITH YOUR OWN SUPPLIES



- Some cake forms available to purchase at the office for \$5 each (first come first serve!)
- Decorators must provide their own supplies! including: icing, bowls, decorating bags, etc.
- Some tools will be available for members to use while at the conference (but must share with other attendees)
- You will leave the conference with a cake to exhibit at fair
- Questions? Ask Makala

YOUTH LEADERSHIP CLASS

Join us and learn life long leadership skills taught by Daisy Soesbe!

When: August 5th
Where: GAMB Cottonwood room
Time: 1pm-3pm
Call the Extension Office to RSVP



MODELING CLASS

Come get ready for Fashion Review with us! Learn the ins and outs of modeling. Bring your shoes and jackets that you will be modeling with at fair to practice with.



Friday July 17th
from 1pm-3pm @
GAMB
Cottonwood Room
RSVP
307.682.7281



ITEMS TO CHECKOUT! DEPOSIT REQUIRED. FEE ASSESSED FOR SOME ITEMS: IE CLIPPERS, SCALE)

- Two sets of clippers
- Horse Clippers
- Blower
- Scales for sheep/goat/swine
- Leathercraft items
- Sewing Machines
- Sergers
- Curriculum
- Cake Decorating items
- Leadership Totes
- Animal Curriculum Bags
- And More!

Member

CAT PROJECT MEETING

JULY 7TH
CAT PROJECT MEETING
Ponderosa Room 1:30pm - 3:30pm

JULY 17TH
VET HEALTH CHECKS
Ponderosa Room 1:30pm - 3:30pm

Bring your cat, its carrier, a harness, a litter box, food, water, and grooming equipment

Call Marilyn Christensen for more information 307-680-1295

WESTERN FAMILY CONSUMER SCIENCE SHOW

EST. 1962

No Pre-Entry Necessary- Contests for Cloverbuds, Members, and Adults!



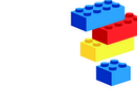
WHEN

Friday & Saturday
October 9 & 10 2026



WHERE

Walter Taylor Memorial Building
800 San Francisco St.
Rapid City, SD 57701



MORE INFO

<https://www.facebook.com/groups/125221260855995/files/docs>



CONTESTS

- PRODUCE ID & JUDGING
- FCS SKILL-A THON
- INGREDIENTS MEASURING
- LEGOS
- FCS JUDGING
- FAMILY LIFE PHOTO
- HOME LIVING
- PLACE SETTING
- SEWING
- MEAT IDENTIFICATION
- COOKIE DECORATING
- PUBLIC PRESENTATION

Call the
office if you
want to sign
your club
up!

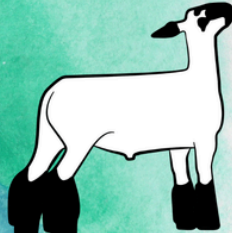
4-H Grows: Flowerbed Style

4-H HAS BEEN OFFERED TO ADOPT-A-FLOWERBED OUT AT CAM-PLEX. WE ARE LOOKING FOR CLUBS AND INDIVIDUALS WHO WOULD BE INTERESTED IN WEEDING THROUGHOUT THE SUMMER. LET US KNOW IF YOU WOULD LIKE TO DO THIS AS A CLUB ACTIVITY!

Sheep & Goat Showmanship Practice



TAUGHT BY
RYLEE LESHER



JULY 9TH - 5:30PM
CLOVER CORRALS

RSVP BY JULY 7TH - 682-7281
BRING YOUR OWN ANIMAL TO
PRACTICE OR JUST COME TO LEARN

Swine Showmanship Practice

TAUGHT BY LAILA TERRELL



JULY 10 - 5:30PM
CLOVER CORRALS

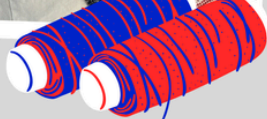
RSVP BY JULY 8 - 682-7281
BRING YOUR OWN PIG, WATER, PIG SNACKS, AND
WHIP TO PRACTICE OR JUST COME TO LEARN

Member



4-H Sewing Class

July 6th 10am-noon
Scrappy Flag t-shirt
limited spots
must RSVP!
Bring a t-shirt to
sew on.

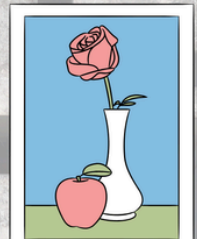


GAMB - Cottonwood

3076827281

Photography and Visual Arts Framing/ Matting Class

Bring your printed pictures and
drawings and paintings for fair
and learn how to frame them
for fair. We provide the frames
limit of 5 each child .



July 16th 1-3 pm
GAMB Cottonwood
Room
RSVP

307.682.7281

Celebrate Wyoming Wednesday in **BROWN & GOLD**

The Wyoming State Legislature passed HB0246 this year. In July 2025 Governor Gordon declared the Second Wednesday of every month as Wyoming Wednesday, a day for all citizens to proudly wear Brown & Gold.

WHEN:

The Second Wednesday
of Every Month

WHAT TO DO:

Wear Brown & Gold!

Wed. October 8, 2025
Wed. November 12, 2025
Wed. December 10, 2025
Wed. January 14, 2026
Wed. February 11, 2026
Wed. March 11, 2026

Wed. April 8, 2026
Wed. May 13, 2026
Wed. June 10, 2026
Wed. July 8, 2026
Wed. August 12, 2026
Wed. September 9, 2026

Let's make every Wyoming Wednesday a vibrant
display of unity and pride!

RED, WHITE & BLUE FRIDAYS

Every Friday in July wear Red, White
and Blue to help celebrate the semi-
quicentennial of the USA!



Member



WESTERN JR. LIVESTOCK & FCS SHOW

EST. 1937



WHAT

Market & Breeding Livestock Show & Sale, Showmanship, Livestock & FCS Skill-A-Thons, Livestock, & Produce Judging, Meat ID, Table Setting & Centerpiece Making, Presentations, Scholarships, And Much More

WHEN

October 8th-11th
Info Meeting August 3rd
at 4:30pm

MORE INFO

Contact Rick Johnson
at 307-660-7221

OR

Makala Riley at the

4-H Office

307-682-7281

<http://www.westernjuniorlivestock.com/>

Registration is Due August 25th and
Late Registration is due September 25th

WHERE

Pennington SD Fair Grounds
800 San Francisco St.
Rapid City, SD 57701



WYOMING
State Fair
SINCE 1905

August 10-15,
2026

4-H Animal Sign ups due to Kim BY the
Wyoming State Fair meeting, August 3rd at
5:30pm in the Cottonwood Room of GAMB

Explore The Fair

Animal Shows

Breeding & Market
Beef, Sheep, Goat, Dairy Goat, Swine, Horse,
Poultry, Rabbit, Dog, Cat, Llama/Alpaca

Competitions

Static Projects, Fashion Revue, Livestock
Judging, Beef and Sheep Fitting Teams

— AREA 59 —
PRESENTS

METALWORKS WORKSHOP

Learn.
Weld.
Build.



JULY 15 & 16
8:00 AM - 4:00 PM



AT THE TECHNICAL
EDUCATION CENTER
WELDING LAB

AGES
14+

2-DAY INTENSIVE MAKERCLASS | AGES 14+ | NO EXPERIENCE REQUIRED

Learn the fundamentals of welding while building a project that's equal parts skill-builder and showpiece. In this two-day, hands-on MakerClass, participants will create a decorative steel "log" complete with a plasma-cut axe detail—a perfect project for display, gifting, or entering in 4-H metalwork competitions.

PLEASE PACK EACH DAY:
LUNCH, DRINKS & SNACKS

REGISTER TODAY!



SCAN QR CODE TO REGISTER
WWW.AREA-59.COM

WHAT YOU'LL LEARN

- Shop safety and proper use of PPE
- Introduction to welding equipment (MIG welding)
- How to strike and maintain a clean weld
- Intro to plasma cutting for decorative elements
- Grinding, cleanup, and finishing techniques

CLASS STRUCTURE

DAY 1 (8 HOURS)

- Safety training and shop orientation
- Practice welds and skill-building exercises
- Begin fabrication of the log body and supports

DAY 2 (8 HOURS)

- Continue welding and assembly
- Plasma cutting and installing the axe detail
- Final grinding, cleanup, and finishing touches



SAFE SHOP
ENVIRONMENT



HANDS-ON
LEARNING



BUILD REAL
PROJECTS



PERFECT FOR
4-H PROJECTS

WHAT YOU'LL MAKE



- A welded steel "log" structure with support legs
- A custom plasma-cut axe accent mounted into the log
- A finished piece ready for home display or 4-H fair entry

WHO THIS CLASS IS FOR

- Ages 14+ (youth and adults welcome)
- Beginners with no prior welding experience
- 4-H members preparing metalwork projects for fair
- Anyone interested in hands-on fabrication skills

WHAT'S INCLUDED

- All materials and consumables
- Use of welding and plasma cutting equipment
- Step-by-step instruction and support
- Your completed project to take home

REQUIRED ATTIRE & SAFETY EXPECTATIONS

- Participants must wear shop-appropriate clothing:
 - Closed-toe, leather shoes or boots (no athletic shoes or synthetic materials)
 - Long-sleeve cotton shirts (highly recommended)
 - Denim jeans or durable pants
- Clothing should not be your best items, produces sparks and heat that can damage or permanently is essential to both safety and comfort in the shop.



WHY TAKE THIS CLASS?

This class is a strong starting point for anyone interested in welding, metal fabrication, or skilled trades. You'll walk away with both foundational welding skills and a finished project you can be proud of—something that clearly shows craftsmanship, creativity, and effort.



QUESTIONS?

Visit www.area-59.com for more information about this class and other Area 59 programs.

Pocketful of Sunshine

Small acts of kindness can create meaningful change in someone's life.

412 S. Gillette Ave. Gillette, WY 82716
George Amos Memorial Building
Taking place in the Cottonwood Room

August 4th
at 1:00 pm - 3:00 pm

Limited spots
Please RSVP !!

Call to RSVP
(307)
682-7281

Member

Record Book Class

August 5, 10–11 AM

GAMB, Cottonwood Room



Join Abby Arndt for a hands-on 4-H record book session.

Learn why record books matter and get started — or keep adding to yours — for this year's projects.

RSVP:

307-682-7281

Shooting Sports



YOU ARE INVITED



2026 Shooting Sports Banquet

Aug 7th 2026

Dinner @ 5:30 PM
Awards @ 6:30 PM

**@ The
American
Legion**

PIZZA PARTY: IF YOU WANT TO BRING A DESSERT TO SHARE
FEEL FREE. IF YOU HAVE FOOD ACCOMODATIONS PLEASE LET
THE OFFICE KNOW ASAP.

Cloverbuds



CALL - (307) 682 - 7281 TO RSVP

LUNCH PROVIDED

Cloverbud Camp

\$25 FEE
NOT MY CIRCUS, NOT MY MONKEYS

8am - 1pm | **July 7-9** | 2026

412 S. GILLETTE AVE, GILLETTE, WY 82718

GEORGE AMOS MEMORIAL BUILDING



CAMPBELL COUNTY FAIR
EST. 1920

CLOVERBUDS!

DON'T FORGET THAT YOU CAN BRING YOUR CLOVERBUD PROJECTS TO FAIR!

MONDAY, JULY 27TH, BETWEEN 9AM-4PM
WYOMING CENTER- SPIRIT HALL
PICKUP ON SATURDAY, AUGUST 1 AT 5PM

Campbell County Fair For Cloverbuds!

- PeeWee Showmanship prior to each show
- July 26 - Betty Hough Memorial PeeWee Rodeo
- July 27 - Interview Judging
- July 27 - Open Class Static
- July 28 - Mini/PeeWee Corner
- July 31 - Mini Animal Show

Young Leaders

Young Leaders

September 28nd
2026 @ 6pm

4-H members 13+



Dog

4-H Dog Practice

6-8pm
June 5th

June 6th 10-2pm

Dog Showmanship

Clinic

June 12th

June 19th

June 26th

June 30th

July 10th

July 14th

July 17th

July 21st

All practices held at Clover
Corrals

Dog practice updates
will be sent through the
Remind App.
@4-hdogs

If you have any questions, please call: 308-760-2600

PARENTS
MUST ATTEND
AND ASSIST
ALL
CLOVERBUD
AND JR.
MEMBERS
WITH THEIR
DODS



ALL 4-H MEMBERS
MUST HELP WITH
AGILITY SETUP
AND CLEAN UP

Poultry



4-H POULTRY



GENERAL POLICIES FOR SHOWING YOUR POULTRY



No birds infected with contagious or infectious diseases will be allowed to enter the fair.



Birds will be inspected before allowing them to enter the fair buildings. If the birds exhibit an illness or have mites or lice, you will not be able to show these birds, and they must be taken home.



This rule is set in place to safeguard and prevent further exposure to healthy birds.



Lice and mites seem to be our main issue as wild birds bring in these parasites. Examine your birds now for any health issues. If you have any health concerns or mites and lice are present, begin a treatment plan as soon as possible.



Healthy Birds • Happy Fair • 4-H Grows Here!



ATTENTION



Meat Bird Poultry Changes

Proof of Ownership/ Mandatory Tagging of All Meat Birds:

All meat bird exhibitors must turn in pictures of meat birds and receipt of purchase or you must complete a **Home Raised Declaration Form** to the fair office no later than

Monday, June 8, 2026, 11:59 PM

New Meat Bird Requirements:



Turkeys:

Pen of **Two (2) Birds**

Each bird must weigh:

Toms: 24-44 lbs

Hens: 16-33 lbs



Ducks:

Pen of **Two (2) Birds**

Each bird must weigh

5-16 lbs



Geese:

Pen of **Two (2) Birds**

Each bird must weigh:

8-22 lbs



Chickens:

Pen of **Three (3) Birds**

Each bird must weigh

5-10 lbs

Each bird will have **mandatory weigh in at fair!**

Monday, July 27, 2026 2-6 PM Central Pavilion

Birds must be: CLEAN & DRY. WALK UNASSISTED. LIGHT & HEAVY WEIGHT BIRDS WILL GO HOME

Questions? Contact Lin Riley at 307-680-5562



POULTRY

July 6th
July 20th

5:30pm at
Clover Corrals

Practices will be hands on!

You may bring a bird to practice if you choose.

Please contact Judy or the Extension Office with questions.



POULTRY RULE INFORMATION

1. Each exhibitor is limited to 25 poultry entries and must be owned by June 1.
2. Only two entries per breed, per exhibitor.
3. Only **one** meat pen may be exhibited and must be under a year old. If sold at the livestock sale, the exhibitor is responsible for processing the meat pen for the buyer.
4. Exhibitors must attend the mandatory livestock sale meetings and sign the sale information sheet by the end of the poultry show.
5. Exhibitors with individual birds are required to bring them to the table to show. Assistance will be available for younger members.
6. Large birds and trios will be judged in their cages.
7. To show in the showmanship class, you must enter when birds are entered.
8. Trios: One male and two females of the same breed (*chickens only*).
9. Laying Pen: Three females of the same breed, pullets or hens.
10. Pairs: One male and one female of the large birds (*ducks, geese, turkeys, pigeons, etc.*).
11. Meat Pens Must Be Uniform in Weight:
 - a. Two male or two female turkeys. Toms: 22-44 lbs. Hens: 16-33 lbs.
 - b. Two male or two female geese. 8-22 lbs.
 - c. Two male or two female ducks. 5-16 lbs.
 - d. Broiler chickens. 3 males or 3 females. 5-10 lbs.
 - e. Fryer chickens. 3 cockerels. 5-10 lbs.
12. Eggs should be uniform in size and color, and clean.
13. Refer to the rules in the fair book for complete guidelines.



Horse

IMPORTANT

Things you need to know for Horse Entries at Fair!

- Horse ID's were due June 1st. If you didn't ID the horse you **won't** be able to enter it in County Fair.
- Horses need to be safety certified and have paperwork on file by fair entry deadline (July 1st)!
 - Leaders who safety certify please let Kim know if you have any certifications that need turned in.
- Horse is two days this year! If you have conflicts please let Madison know!
- Make sure to check your email as fair gets closer. Patterns and other notes will be sent out like usual.
- Horse packets MUST be picked up at the Extension Office between July 16th and 22nd.
- OPEN YOUR PACKET AND READ AHEAD OF TIME! There will be Rodeo Series checks,
- Sign up for the reminds! Text to 81010 Code for Fair is @4-hfair & Horse is @4-horse
- Be aware of schedule changes, grounds (layout) changes, and be flexible

**May 30,
June 20,
July 11**

Entries Due @ 8:00am
All Ages Start @ 9:00am
Kluz Performance Horse
Arena

HORSE PROGRESS SHOWS

Pre-Register till 5pm
the day before OR Day
Of at
DOUBLE COST

[http://tiny.cc/26progre
ssshow](http://tiny.cc/26progre
ssshow)

**MUST BE SAFETY CERTIFIED AND
ENROLLED IN 4-H TO ENTER**

Youth Horse Show Schedule

Thursday July 16 - Wednesday, July 22

9am-4:45pm Horse packets are available to pick-up early at the Extension Office.

Saturday, July 25

7am-9am Sawdust Trailer Open. Superintendent will distribute Free Shavings Ticket(s) for Stalls/Pens at the awards shack in Wrangler Arena.

YOU MUST BE SAFETY CERTIFIED WITH THE HORSE YOU WILL BE SHOWING.

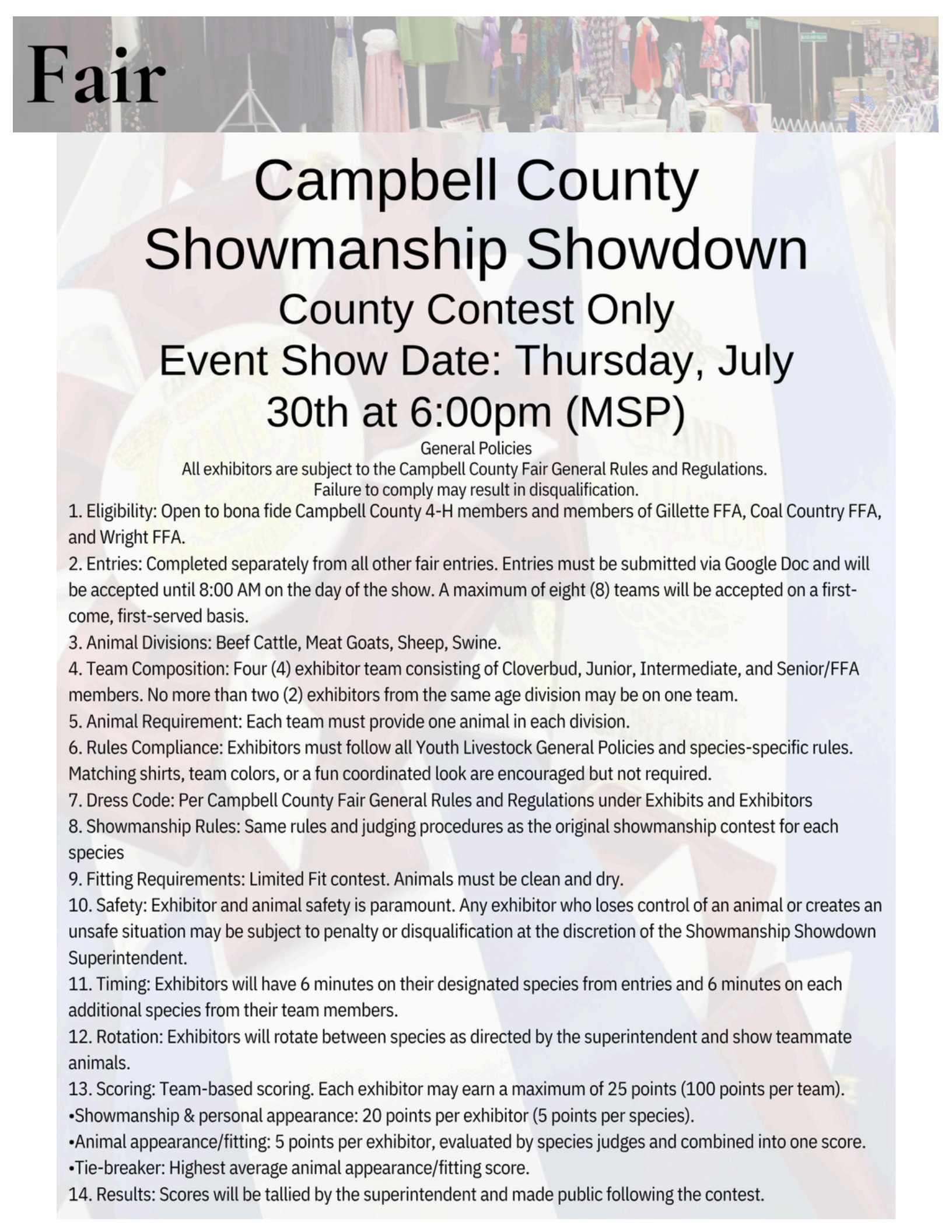
7:30am Mandatory exhibitor meeting at the bleachers (WA)

8am Youth Horse Show Showmanship, Halter, Western Pleasure, Western Horsemanship, Trail, Ranch Riding, Western Riding, & Reining. (WA)

Sunday, July 26

8am Youth Horse Show Hunter Hack, Hunter Under Saddle, Hunt Seat Eq., & Timed Events classes, Barrel Race, Pole Bending, Breakaway Roping, Goat Tying, Dummy Roping, and Team Roping (WA)

Release All Youth Horses following Youth Horse Show –
NO EXCEPTIONS!

The background of the entire page is a photograph of a fair booth. It features various items for sale, including clothing like shirts and pants hanging on racks, and other goods on tables. The word "Fair" is overlaid in the top left corner in a large, white, serif font.

Fair

Campbell County Showmanship Showdown County Contest Only Event Show Date: Thursday, July 30th at 6:00pm (MSP)

General Policies

All exhibitors are subject to the Campbell County Fair General Rules and Regulations.

Failure to comply may result in disqualification.

1. Eligibility: Open to bona fide Campbell County 4-H members and members of Gillette FFA, Coal Country FFA, and Wright FFA.
2. Entries: Completed separately from all other fair entries. Entries must be submitted via Google Doc and will be accepted until 8:00 AM on the day of the show. A maximum of eight (8) teams will be accepted on a first-come, first-served basis.
3. Animal Divisions: Beef Cattle, Meat Goats, Sheep, Swine.
4. Team Composition: Four (4) exhibitor team consisting of Cloverbud, Junior, Intermediate, and Senior/FFA members. No more than two (2) exhibitors from the same age division may be on one team.
5. Animal Requirement: Each team must provide one animal in each division.
6. Rules Compliance: Exhibitors must follow all Youth Livestock General Policies and species-specific rules. Matching shirts, team colors, or a fun coordinated look are encouraged but not required.
7. Dress Code: Per Campbell County Fair General Rules and Regulations under Exhibits and Exhibitors
8. Showmanship Rules: Same rules and judging procedures as the original showmanship contest for each species
9. Fitting Requirements: Limited Fit contest. Animals must be clean and dry.
10. Safety: Exhibitor and animal safety is paramount. Any exhibitor who loses control of an animal or creates an unsafe situation may be subject to penalty or disqualification at the discretion of the Showmanship Showdown Superintendent.
11. Timing: Exhibitors will have 6 minutes on their designated species from entries and 6 minutes on each additional species from their team members.
12. Rotation: Exhibitors will rotate between species as directed by the superintendent and show teammate animals.
13. Scoring: Team-based scoring. Each exhibitor may earn a maximum of 25 points (100 points per team).
 - Showmanship & personal appearance: 20 points per exhibitor (5 points per species).
 - Animal appearance/fitting: 5 points per exhibitor, evaluated by species judges and combined into one score.
 - Tie-breaker: Highest average animal appearance/fitting score.
14. Results: Scores will be tallied by the superintendent and made public following the contest.

Fair

2026 Campbell County Fair Schedule of Events

Friday, July 24

- 7am - 8am 4-H Dog Show Check-in & Doors Open (EH)
 8 am 4-H Dog Show - Agility (Outside EH)
 All other classes (Inside EH)
 9am - 7pm Camper Check-In
 9 am 4-H Fabric & Fashion Modeling & Judging (HC)
 9 am 4-H Interview Judging (Knitting, Crocheting,
 & Quilting ONLY) (HC)
7 pm DEMOLITION DERBY FRIDAY NIGHT BASH (MSP)

Saturday, July 25

- 8am - 2pm **FARMER'S MARKET HOSTED BY NEW FARM EXCHANGE**
 8 am Youth Horse Show Showmanship & Halter (WA)
 9am - 7pm Camper Check-In
1:30pm-4:30pm PATRIOT BBQ hosted by Gillette VFW Post 7756
 (Admission \$20/Person (12-under free)) (MQ)
 4 pm 4-H Cat Show (EH)
7 pm DEMOLITION DERBY SATURDAY NIGHT BASH (MSP)

Sunday, July 26

- 8 am Youth Horse Show Performance, English & Timed Events
 All Horses released following show - No Exceptions (WA)
 9am - 7pm Camper Check-In
 12pm - 6pm Exhibit Hall Set-Up for Supers (WYC - SP)
1 pm MISS CAMPBELL COUNTY PAGEANT (HC)
3 pm BETTY HOUGH MEMORIAL PEEWEE RODEO (WA)
 4pm - 8pm Barns Open for Equipment Drop Off & Herdsmanship
 Decorating Only (All Items Left at Your Own Risk)
 7 pm 4-H Fabric & Fashion Style Show (HC)

Monday, July 27

- 7am - 6pm Barns Open for Equipment & Livestock Drop-Off
 7am - 9am Youth Supreme Cow Contest Check-in (FSB-B3)
 8am - 10am FFA Exhibits Early Drop Off (WYC - SP)
 9 am Youth Supreme Cow Contest (FSB-B3)
 9am - 4pm 4-H Interview Judging (WYC - SP)
 2pm - 6pm Poultry Meat Pen Weigh-In (CP)
 4pm - 7pm **OPEN CLASS & MINI-PEEWEE CORNER EXHIBITS /**
FFA / WOOL ENTRIES DUE (WYC - SP)
6 pm ALL YOUTH LIVESTOCK DUE (Beef, Swine, Sheep,
Poultry, Meat Goats, Rabbit, Market Goats, Dairy
Cattle, Dairy Goats) (CP/EP)
6:30 pm Mandatory Meeting - ALL Livestock Exhibitors (CP)
 7 pm Campbell County Farm Bureau Goat Roping (B3)

Tuesday, July 28

- 7 am Market Beef Weigh-In (FSB)
 7 am Market Swine Weigh-In (CP)
8am - 11am OPEN CLASS FLORICULTURE, GARDEN, WOOL &
MINI-PEEWEE CORNER ENTRIES DUE (WYC - SP)
 9am - 9pm Trade Show Set - Up (WYC - EQ/FR)
 9:30 am Market Goat Weigh-In *followed by* Market Lamb
 Weigh-In (FSB)
 9:30 am Rabbit Meat Pen Weigh-In (CP)
 1pm Open Class Exhibits / FFA / Wool Projects
 Closed Judging (WYC - SP)
 3pm - 5pm Open Rabbit Entries Due - Paperwork Only (CP)
3pm CAMPBELL COUNTY BORN & RAISED CONTESTS
Market GOATS, followed by Market LAMBS,
Market BEEF, and Market Hereford Contest (EP),
followed by Market SWINE (CP)
 5 pm Sheep Lead Entries Due - Paperwork Only (FO)
7:30PM PIG WRESTLING (MSP)

Wednesday, July 29

- 8 am Youth Ultrasound Contest - MARKET SWINE (CP)
 8 am Youth Market/Breeding Meat Goat Show (EP)
 10 am Open Class Rabbit Show, *followed by the*
 Youth Rabbit Show (CP)
 10am - 7pm Trade Show & WY Center Open (WYC)
 11am - 7pm Blue Ribbon Kids' Zone - Free Entertainment (PL)
 12pm-8:30pm Plaza Freestage Entertainment & Food Rally (PL)
 11 am Youth Ultrasound Contest MARKET BEEF, *followed by*
 MARKET SHEEP, *followed by* MARKET GOATS (EP)
 3 pm Youth Dairy Cattle & Dairy Goat Show, *followed by the*
 Youth ALPACA/LLAMA SHOW (EP)
 7pm - 10pm Youth 4-H / FFA Member Dance (MSP)

Thursday, July 30

- 7am - 9am Open Class Poultry & Entries Due (CP)
 8 am Youth Sheep Show (EP)
 Sheep Lead during lunch break of Sheep Show
 10 am Open Class Poultry Show, *followed by the*
 Youth Poultry Show (CP)
 10am - 7pm Trade Show & WY Center Open (WYC)
 11am - 7pm Blue Ribbon Kids' Zone - Free Entertainment (PL)
 12pm-8:30pm Plaza Freestage Entertainment & Food Rally (PL)
6 pm SHOWMANSHIP SHOWDOWN (MSP)

Friday, July 31

- 8 am Youth Swine Show (CP)
 10am - 7pm Trade Show & WY Center Open (WYC)
 11am - 7pm Blue Ribbon Kids' Zone - Free Entertainment (PL)
 12pm-8:30pm Plaza Freestage Entertainment & Food Rally (PL)
5:30 pm MINI/PEEWEE ANIMAL SHOW (EP)
6 pm RANCH RODEO hosted by Adon Ranch Prod. (MSP)

Saturday, August 1

- 9 am Youth Beef Show (EP)
8am - 2pm FARMER'S MARKET HOSTED BY NEW FARM EXCHANGE
 10am - 7pm Trade Show & WY Center Open (WYC)
 11am - 7pm Blue Ribbon Kids' Zone - Free Entertainment (PL)
 11 am Pioneer Dinner (EH)
 12pm-8:30pm Plaza Freestage Entertainment & Food Rally (PL)
12 Noon DACHSHUND RACES (MSP Grass)
2 pm WATERMELON EATING CONTEST (PLT)
 HOSTED BY NEW FARM EXCHANGE
3 pm CAMPBELL COUNTY JACKPOT hosted by MJ Prod. (WA)
 5pm - 7pm Release All Static Exhibits (WYC-SP)
 5pm - 10pm Release All Non-Sale Animals; (by 7pm Poultry &
 Rabbits MUST be removed from CP). Round Robin
 Showmanship Livestock may remain on grounds
7PM THRILL EXTRAVAGANZA ENTERTAINMENT
CIRCUS STUNT SHOW (MSP)

Sunday, August 2

- 7:15 am Round Robin Showmanship Contestant Check-In (EP)
 7:45 am Round Robin Showmanship Contest (EP)
 9 am YLS Mandatory Meeting and Sale Setup (CP)
 11:30 am SALE BUYER'S LUNCH (CP)
1 pm YOUTH LIVESTOCK SALE (CP)

Cam-Plex Multi-Event Facilities

B3 Barn 3	HC Heritage Center	WA Wrangler Arena
CP Central Pavilion	MQ Marquee	WYC Wyoming Center
EP East Pavilion	Campground	- EQ Equality Hall
EH Energy Hall	MSP Morningside Park	- FR Frontier Hall
FO Fair Office	PL Plaza	- SP Spirit Hall
FSB Fair Scale Barn	PLT Plaza Tent	TBD To be Determined

Fair

Fair Entries are all online this year

<https://campb.fairwire.com/>

Deadline July 1st @ 11:59 PM ~ NO EXCEPTIONS!

Instructions can be found at

<https://www.campbellcountywy.gov/2055/Entry-Forms>

Departments for entries!

H- Static Exhibits

J-Youth Livestock

SH - Showmanship

Want to weigh your hog,
sheep, or goat? The
Extension Office has
scales. Check them out
for \$20/year!

MANDATORY TAG PICK UP AND ATTACHMENT FOR 2026

ALL STATIC TAGS MUST BE PICKED UP AT
EXTENSION OFFICE BETWEEN JULY 13TH-JULY 22ND
DURING OFFICE HOURS

THE TAGS MUST BE ATTACHED TO ITEMS BEFORE
INTERVIEW JUDGING, MONDAY, JULY 27TH 2026.
NO EXCEPTIONS!!

9 AM BUCKLES & BOOTS, HORSE CREEK, ROZET
MUSTANGS, 4-H 101, RUSTY SPURS

10 AM CROSSROADS, THUNDER BASIN, HOOF BEATS, WILD
HORSE, WILD WEST

11 AM CITY RANCHERS, BLUE RIBBON, CLOVER EXPRESS, ,
TIMBERLINE RANGERS, COAL CREEK KIDS

NOON LUNCH BREAK - NO JUDGING OCCURS

1 PM 21 BUTTE, 21 DIVIDE, SUNSHINE, DOUBLE DIAMOND,
SUMMER DAY CAMP

2 PM ADON COUNTRY KIDS, LITTLE POWDER, BARN
BUMS, ROZET ROUNDUP, HIGH HOPES

COUNTY FAIR INTERVIEW JUDGING SCHEDULE MONDAY, JULY 27TH

For Indoor Exhibits, WYC- Spirit Hall, Cam-Plex

Fair

CAMPING AT FAIR

1. FEE: A fee of \$100 will be charged for each camper space during the Campbell County Fair. Spaces can be rented through the Campbell County Fair Office.
2. SPACE: All campers must keep their space litter free and in a sanitary condition. Rowdiness, profanity or vandalism will not be tolerated. The Fair Board reserves the right to dismiss any offender for reasons satisfactory to itself, without refund. Parents/legal guardians are responsible for their children at all times. All exhibitors camping during Fair MUST have a parent/guardian in the camper to supervise kids during the evening hours of Fair and overnight. Guardians must be of legal age. See Dog Rules in Fair Book online.
3. QUIET HOURS: There will be no congregating in any part of the campground past 11:00 pm Sunday through Thursday and 12:00 pm midnight on Friday and Saturday. All kids must be in their campers with the radios and TV's turned down. Parents/guardians must be in the camper at this time.
4. CAMPER REGISTRATION: Camping is only allowed in Fair Board designated areas and must be registered through the Fair Office. Violators will be towed at owner's expense. Reservations for campground can be made after January 1st of the current year by calling the Fair Office at 307-687-0200. Prior to parking camper, please check in with the Campground Superintendent or the Fair Office. Payment is due at the time of parking. Once payment is received the Campground Superintendent or Fair Office will issue a camping permit that has the contact information and phone number. The camping permit must be posted on the outside of the camper and be easily readable for emergency contact.



GENERAL POLICIES

- Barn Times: Open 5:00 am Closed/Locked 9 pm Daily.
- Tie- in Time 6-9 am. Tie-Out Time 6-8PM All animals **MUST** be fed, watered and cared for by 9AM in the morning and 8PM in the evening.
- Youth Animal Care Youth members must accompany, care for and exhibit their own livestock at the Campbell County Fair. Fitting is to be done by 4-H or FFA members ONLY. Youth members are expected to accompany, care for, feed, water, groom/ fit, and exhibit their own livestock at the Campbell County Fair. Each Youth member having livestock for show is required to keep his/her alley clean and stalls orderly at all times. However, in the interest of safety and education, a Youth member may be assisted by another active 4-H or FFA member. Assistance is defined as a learning situation, where the person doing the assisting is teaching the youth member a technique in fitting or showing. This 4-H/FFA member is allowed only to educate the youth member the proper skill or techniques, and the youth member is expected to perform the majority of each technique/skill required. Youth member must be involved by actively watching and listening to the person assisting them. Any youth using electronic devices (ex: Cell Phone, etc.) that serve as a distraction during this time will be issued a warning to get involved. Adults/parents/guardians/leaders will be permitted to help/ assist any 4H or FFA member when it becomes a safety concern while the livestock are on the grounds. No adult/parent/guardian will be permitted to help any 4-H or FFA member fit, block, or show their livestock projects while the livestock are on the grounds. Violations of this policy must be reported to the Superintendent in a timely manner. The Superintendent and/or Fair Coordinator and/or Fair Board will investigate and address the report. If an Exhibitor is found to be in violation of the animal care/fitting policy, he/she may be disqualified from competition, forfeit any premiums/fees/awards already received, and be immediately dismissed from the fairgrounds.
- **All non-sale animals released between 5pm - 10pm Saturday August 1st.**
- All feed must be stored outside of the building.

Fair

****4-H APPROVED DRESS CODE FOR YOUTH LIVESTOCK AND STATIC INTERVIEWS ****

As a representative of the Campbell County Fair, all members are required to follow the approved dress codes for all youth shows including showmanship classes, Supreme Cow Contest and Youth Livestock Sale. If clothing and/or accessories become a safety concern, members will be required to change

4-H Approved Dress Code: Professional and/or business casual attire. Must have sleeved shirts (NO T-shirts), which must be long enough to cover a midriff, and not be low cut; a blazer may be worn; jeans, slacks or dress pants (NO Holes); closed-toed footwear (for safety purposes NO tennis shoes or sandals. Boots are preferred. Caps or ball caps are not to be worn in the show/sale ring.

Horse Requirements: Western attire is required, including hats, helmets, and dark colored boots. Spurs and chaps are optional.

Cat and Dog Requirements: Appropriate attire to compliment the animal. Cat Showman must wear Long-Sleeved shirts.

Dairy Cattle & Goat Requirements: Long sleeved white shirt, white pants and brown or black leather shoes (no leather tennis shoes). For safety purposes, boots are preferred.

Interview Judging: Appropriate business casual attire for example: a long or short sleeve button-up collar shirt or polo, pants, footwear with closed toe shoes.

Help Wanted



The Campbell County Fair
is in need of clerks for the 2026 Fair.

Must be 16 to apply.

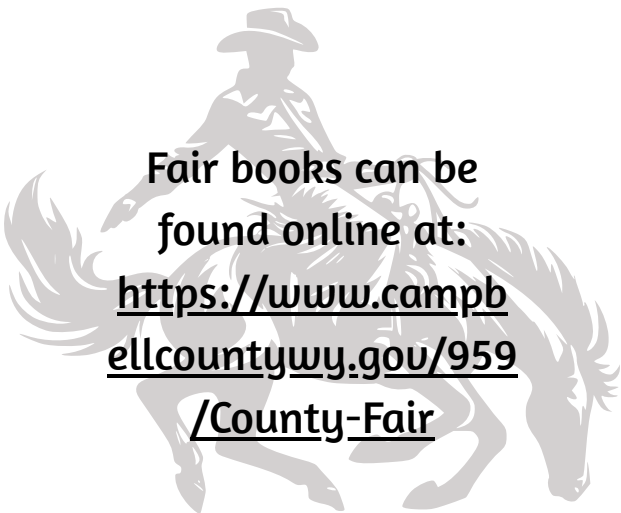
These are paid positions.

Contact the Fair Office for
more information.

307-687-0200

Please spread the word and share with anyone who may be interested!

Fair books can be
found online at:
<https://www.campbellcountywy.gov/959/County-Fair>



Fair

****IMPORTANT --- PLEASE NOTE ****

It is the responsibility of the 4-H exhibitor to transport **all** animals, fragile or breakable exhibits, and **all** oversized exhibits to the State Fair. The Campbell County Fair Board & Campbell County Extension personnel are not liable for loss, damage, or accident of any State Fair exhibits. The exhibitor accepts all responsibility for State Fair articles.

****STATE FAIR****

All individuals attending the Wyoming State Fair for **animals** must attend the Mandatory State Fair Meeting. The meeting will be held **August 3rd @ 5:30pm in the Cottonwood Room**. All State Fair livestock entries will be taken at this meeting. **Please contact Kim PRIOR to this meeting if you have a conflict.**
NO LATE ENTRIES WILL BE TAKEN!!

Go to www.wystatefair.com for the Premiums Book

****ALL STATIC EXHIBITS****

Must have a 3" X 5" card attached with answers to the following questions:

-
- What did you like best about your project?
 - What did you learn in the process, tools used, skills learned?
 - How long did it take to complete your project?
 - What were your goals for this project, any additional help from others, etc?

Fair

****VISUAL ARTS and PHOTOGRAPHY****

Hanging Exhibits: Posters, pictures, artwork and photography exhibits should come with a method for hanging. They will be displayed on hooks that will be hung on peg boards. If the item cannot be hung, they will be displayed on the floor or table. Display Boards and posters must be able to stand on their "own" on a table or floor. The Campbell County Fair Board is not responsible for breakage due to inadequate display method.

No breakable glass allowed/use of plexiglass or shrink wrap is allowed. Failure to exhibit items in an appropriate manner will be disqualified. Example: must follow the 4-H Photography & Visual Arts display guidelines brochure found at the Extension Office or <https://tinyurl.com/duhs5j5x>.

Display Materials: 1. Foam Board - Mounted securely on a stiff foam board. 2. Matting - Picture mounted securely to frame and board on back. 3. Frame - Not suggested. If you choose to use a frame, light weight is preferred.

Hanging Options: 1. Punched Holes - Hanging hole at top center. It should be 1/2" down from the board's top and about 1/2" in diameter. 2. Wire or String - Firmly attached to the top two corners with wire strung from one side to the other. Do Not tape to the corners. 3. Hook - Small Wire command hooks at top center. DO NOT USE: Weak string, yarn, pipe cleaners, pop top tabs, coat hangers or tape!

****Fabric and Fashion****

*All Fabric and Fashion items will be judged on Friday July 24th
Style Show will be Sunday July 26th.*

Every Fabric and Fashion item must have an identification label SEWN into the garment. Labels are available at the Extension Office. Do not pin the labels in the garment.

All garments considered for wool awards must be labeled "Wool" by a tag sewn into the garment.

Fair

REMINDER

****Warning System at Fair ****

EXHIBIT/LIVESTOCK AREAS: The Campbell County Fair Board will utilize the Warning system in Exhibit/Livestock areas. The Warning system will work as follows for not following animal care rules (feeding/watering/tie in and tie out times) or exhibiting cleanliness.

The warning system will consist of a three-step process. Superintendents are deemed authority given by the Campbell County Fair Board to issue warnings as follows:

Yellow Card: If there is a violation of proper animal husbandry ethics, a yellow card will be attached to the stall/cage/exhibit area. The yellow card means attention needs to be given to either feed and water, or cleanliness of stall/cage, alley or tack areas.

Orange Card: If a second warning is to be given for not taking care of the issue or found in violation a second warning, Orange Card, will be attached to the stall/cage/exhibit area.

Red Card: When a Red Card is deemed necessary, a Campbell County Fair Board member and the Department Superintendent will ask the exhibitor to remove their animal(s)/exhibit from the grounds. Receiving a Red Card will result in forfeiture of premiums and Youth Livestock Sale privileges.



Sheep and Goats

SCRAPIES TAG: All exhibition sheep and goats must be identified with a USDA/APHIS scrapies tag/ID. If scrapies numbers are tattooed, a copy of the paperwork must be presented at check in and then displayed on the stall cards. Those without scrapies identification will not be allowed on the Fairgrounds.

Weigh-ins: All market goats and lambs must have no halters, blankets, tubes, or leg wraps on during their official weigh-in. Animals will be weighed one time. No weigh-backs will be allowed.

Fitting: Fitting of breeding meat goats will be left up to the discretion of the exhibitor, but the animals are to be shown in natural conformation and color. All market lambs must be totally and uniformly slick shorn prior to weigh-in. No more than 1/4" of wool/hair left on. All market lambs must not show any signs of active club lamb fungus.

Horns: Market Wethers & Dehorned Market Does: Must follow the existing rule—no horns, with scurs up to one inch acceptable.

UW Extension Service
US Department of Agriculture
Campbell County Extension Office
412 S. Gillette Ave.
Gillette, WY 82716-4200

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“The University's policy has been, and will continue to be, one of non discrimination, offering equal opportunity to all employees and applicants for employment on the basis of their demonstrated ability and competence without regard to such matters as race, sex, gender, color, religion, national origin, disability, age, veteran status, sexual orientation, genetic information, political belief, or other status protected by state and federal statutes or University Regulations.”

MANDATORY

*****TAG PICK UP AND ATTACHMENT FOR 2026*****

*****DOG AND HORSE PACKETS*****



***MANDATORY** TAG PICK UP AND ATTACHMENT. **ALL STATIC EXHIBIT PROJECT TAGS WILL BE AVAILABLE TO PICK UP AT THE 4-H EXTENSION OFFICE ON MONDAY, JULY 13 THRU WEDNESDAY, JULY 22. THE TAGS MUST BE ATTACHED TO ITEMS BEFORE INTERVIEW JUDGING, MONDAY JULY 27, 2026. NO EXCEPTIONS!**

HORSE AND DOG PACKETS WILL ALSO NEED TO BE PICKED UP DURING THIS TIME FRAME THIS YEAR