

The Clover Blast

SEPTEMBER 2026

Hello 4-H families,

My name is Julia and I am the new administrative assistant for the Extension Office! I have lived in Campbell County for almost my entire life. I have shared stories of Stumpy at Mallo Camp as both a camper and a camp counselor, driven down to Laramie for school, camped in Yellowstone, hiked around Devil's Tower, and spent my summers in the Big Horns.

The first two weeks I spent at the Extension Office showed me the passion, determination, and fun the community has (it was during Fair of all the weeks to start)! While I have not had personal experience in 4-H that week showed me why it is so important in the lives of the children, parents, and the community around them. I am willing and able to learn as much as I can to make your time with 4-H memorable! I am truly excited to be here!

Thank you all,

Julia Rasse

Julia Rasse

Inside this Issue

Calendar.....	3-4
National 4-H Week.....	5
Clover Buds.....	6
Horse.....	8
Member.....	6-11
Achievement Night.....	10
Young Leaders.....	12
Livestock.....	13

Newsletter Highlights

- Achievement Night
- Band Codes
- National 4-H Week
- Record Books
- Young Adults
- ZSuite Enrolment

September

- 26: Chili Bingo

December

- Mandatory Shooting Sports Meetings

January

- In Person Taggings for Market Beef & Supreme Cow
- Hunter Education Classes Start

February

- 1: Ownership Deadline for Beef
- 15: Scholarships Due

March

- Children's Festival
- Project Week
- Summer Day Camp Enrollment Begins

April

- 1: 4-H Camp Enrollment Begins
- Jackpot Shoot
- Day of Service & Trash Pickup

May

- 1: Dog ID's Due
- Youth Livestock Sale Meetings
- County Shoot Entries Due

June

- 1: Enrollment Deadline
- 1: Ownership deadline for ALL livestock
- 1: Horse & Rabbit ID's Due
- 1: Camp Registration Due
- Market Livestock Tagging Deadline
- County Shoot
- Sewing Conference
- Showcase Showdown
- Horse Progress Shows & Rodeos
- 21-24: 4-H Camp

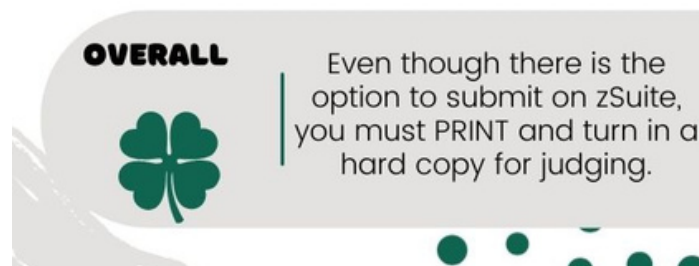
July

- Cake Conference
- Fair Entries & Horse Safety Certs Due
- State Shoot
- Cloverbud Camp
- 23-1: Campbell County Fair

August

- 17-21: Wyoming State Fair

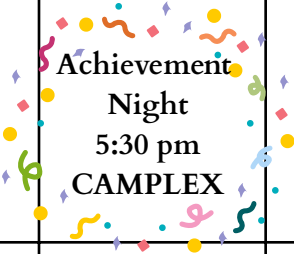
4-H GROWS HERE



September

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
6	Labor Day  Wool Sewing 9am - 5pm Coonwood Room	8	9 Brown & Gold Day	10	11	12  Younger Leaders University of Wyoming
13	14 Livestock Committee 5:30pm Council 7:00pm	15 Fair Board 6-7pm GAMB	16	17 Wright Wool	18	19
20	21	22	23	24	25 Wright Wool	26  Chili Bingo 5:30pm CAMPLEX
27	28 Young Leaders 6:00pm GAMB	29	30			

October

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 Record Books Due!	2	3
4	5 Go Green Day	6 Project Day 11am - 1pm Volunteer Lunch	7 WYO Wednesday	8 4-H Day Western Jr. Livestock Show	9 Red, White, & Blue Day Western Family Consumer Science	10
11 Make it with wool Western Jr. Livestock Show	12 Columbus Day CLOSED	13	14	15 4-H in Wright	16	17
18	19	20 	21	22	23 4-H in Wright	24
25	26 Young Leaders 6:00pm GAMB	27 Fair Board Meeting	28	29	30	31 Halloween 

National 4-H Week



THANK YOU TO VOLUNTEERS

You are invited

NATIONAL 4-H WEEK

What: To have a catered lunch with Kim and Makala.
When: October 6th 2026 from 11am-1pm
Where: Campbell County Extension Office

We will have Pokeys and you can come in anytime between 11-1 to eat with us as a thank you to you!
Please RSVP 307.682.7281



NATIONAL 4-H WEEK & BROWN COW COFFEE

National 4-H Week is October 4th-10th.
Go to the Best Coffee Shop where they are making a special 4-H drink!



In Wright



NATIONAL 4-H WEEK & The Ice Cream Cafe

National 4-H Week is October 4th-10th.
Go to the Best Scoop in Town to get a 4-H Green Ice Cream!



NATIONAL 4-H WEEK

HELP US CELEBRATE NATIONAL 4-H WEEK BY ASKING A LOCAL BUSINESS TO PAINT THEIR WINDOWS!

We are asking each club to go to a local business and ask them if they would be willing to let your club decorate their windows the week of National 4-H week!
October 4th-10th

Here is a letter for your club to give the local business, to tell them a little more about what you are doing.



<https://wyoextension.org/campbellcounty/wp-content/uploads/2026/08/National-4-H-Week-Window-Painting-Letter-for-Clubs-to-Give.pdf>

NATIONAL 4-H WEEK

Wyoming 4-H
October 4th-10th



Monday: Go Green Day

Wear anything and everything GREEN! Props to those who go all out!



Tuesday: Project/Volunteer Appreciation

Wear something that represents the project areas you are involved in or something you have won from those areas.

Wednesday: WYO Wednesday

Wear Brown and Gold to help celebrate the partnership between the University of Wyoming and 4-H



Thursday: 4-H shirt

Wear a any 4-H shirt.

Friday: Red, White and Blue



It is the 250th Anniversary of the United States. One of the H's is Hand to larger service, how are you serving our community, country and world?

Share a photo of yourself with us by posting it to our Facebook page, or sending it to one of us by email, to be entered into a drawing!

Member



4-H Portfolios/ RECORD BOOKS

- Section 1- Project Report
- Section 2- Awards & Recognition
- Section 3- Leadership
- Section 4- Community Service
- Section 5- 4-H Participation
- Section 6- My Story
- Section 7- Photos & Clippings
- Section 8- Other Organization Involvement

Portfolio/Record Book Class

Recording of Class, Portfolios/Record Books, and instructions can be found at <https://wyoextension.org/campbellcounty/4h-youth-development/record-books/>

Ways to Complete the Book

There are 3 different ways to fill out the Record Book, but only hard copies will be scored. 1. Online at zSuite 2. Fillable PDF on our website 3. Blank copies to print and complete by hand available online or in our office

Scoring & State Honors Program

Portfolios/Record Books are scored and given a rating of Green(0), Silver(1), or Gold(3). These three levels of scoring receives points which accumulate over the years into the Wyoming State Honors Program(19).

Volunteers Needed for Judging

October 2nd beginning at noon pm in the Cottonwood Room. We need one adult from each club, anyone is welcome to volunteer! Volunteers can come when available.

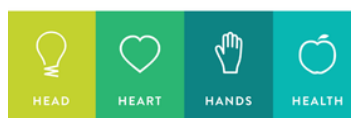
When are they Due?

Hard Copy turned into the Extension Office by October 1st by 5pm

RECORD

BOOK

DEADLINE



DUE TO THE OFFICE!

OCTOBER 1 2026

We now have a fillable PDF option available for your record books! We know Zsuite can be frustrating so we hope you will find this to be a more user friendly option!

You must turn in a hard copy of your record book to be eligible for awards, hand write or typed!

<https://wyoextension.org/campbellcounty/4h-youth-development/record-books/>

Cloverbuds

CLOVERBUD RECORD BOOKS

We are accepting Cloverbud record books! We ask that members write us a story about their 4-H year. If you came to Cloverbud classes and have not yet picked up your Record Book, come by the Extension Office, finish a story, and then turn it in! Contact Kim for more information!

Due October 1st!

Member

WRIGHT SEWING WITH WOOL

@ WRIGHT LIBRARY - CONFERENCE ROOM

Thursday Septmebr 17th 10am-3pm

OR Friday September 25th 10am-3pm

RSVP by September 14th

You must have previous sewing experience to participate in this class. Contact us ahead of time to confirm your wool, pattern and supplies needed. Please also let us know if you have your own machine or need to borrow one

'IF YOU PARTICIPATE YOU MUST EXHIBIT YOUR PROJECT AT THE DISTRICT MAKE IT WITH WOOL CONTEST AND/OR AT COUNTY FAIR

WE HAVE WOOL!

Make It With Wool

District Contest- October 11th

Deadline to Register- October 3rd

Contact Kim Fry



www.NationalMakeitWithWool.com

Make It With Wool is an annual youth-centered sewing competition to promote the beauty and versatility of wool fabrics, yarns, and fibers. This contest encourages personal creativity in sewing, knitting, crocheting, spinning, weaving, and other needlework arts.

Garments, Quilts, Non Clothing, and Fashion Design all encouraged to Compete!



WOOL SEWING CONFERENCE

SEPTMEBR 16TH 2PM-5PM

SEPTEMBER 18TH 9AM- 4PM W/ LUNCH BREAK

COTTONWOOD ROOM

RSVP BY SEPTEMBER 4TH TO THE
EXTENSION OFFICE 307.682.7281

WE HAVE APPROVED PATTERNS THAT YOU MUST CHOOSE FROM -
PLEASE COME TO THE OFFICE OR ASK US TO EMAIL YOU THE LIST

'IF YOU PARTICIPATE YOU MUST EXHIBIT YOUR PROJECT AT THE DISTRICT MAKE IT WITH WOOL CONTEST OR AT COUNTY FAIR (OR BOTH)



Hats \$15.00

Available for pick up at the
Extension Office

250th 4-H

Hats

Show your support for
Campbell County 4-H

while we celebrate
America's 250th

Designed by local 4-H
Member Hanna Olsen



Raised in America. Rooted in 4-H.
Campbell County 4-H



WESTERN FAMILY CONSUMER SCIENCE SHOW

EST. 1962

No Pre-Entry Necessary- Contests for
Cloverbuds, Members, and Adults!



WHEN

Friday & Saturday
October 9 & 10 2026

WHERE

Walter Taylor Memorial
Building
800 San Francisco St.
Rapid City, SD 57701

MORE INFO

[https://www.facebook.com/
groups/125221260855995/
files/docs](https://www.facebook.com/groups/125221260855995/files/docs)



CONTESTS

- PRODUCE ID & JUDGING
- FCS SKILL-A THON
- INGREDIENTS MEASURING
- LEGOS
- FCS JUDGING
- FAMILY LIFE PHOTO
- HOME LIVING
- PLACE SETTING
- SEWING
- MEAT IDENTIFICATION
- COOKIE DECORATING
- PUBLIC PRESENTATION

Member

A poster for an introductory robotics session. The word "ROBOTICS" is written in large, stylized letters made of gears and mechanical parts. A small robot is positioned above the 'O'. The background is a light blue grid with various mathematical symbols and code snippets.

Intro. To

ROBOTICS

Come learn some of the basics and fine tune what you already know!

1st and 3rd Thursday 4pm-6pm
in the Cottonwood Room

October 1st
October 15th
November 5th
November 19th
December 3rd
December 17th

Poultry Processing



September 29th
5:30pm



Clover Corrals
Taught by Chance Knighten

Bring your birds and
Chance will teach
and help process!



Must RSVP to join!

4-H 101

September 9, 2026

5:30pm

Last
Meeting
For '25-26

Cottonwood
Room

Come end the year with a presentation on one of
your 4-H projects and enjoy ice cream football.

RSVP at 682-7281. Hope to see you there!
Can't wait to hear about your project!



Horse

H D C HORSE DEVELOPMENT COMMITTEE

May 19 @5pm - GAMB - Open To Everyone

Meeting highlights include:

- Nov 9: Budget & Review
- Jan 19: Spring Planning
- Mar 16: Progress Show & Rodeo
- May 18: Horsemanship Challenge Planning

We will be hosting the Horsemanship Challenge in this spring. Watch for the fall newsletters for the ride times schedule!

If you are interested in Horse Royalty/Drill Team, please reach out to Tanya Sabrosky at 299-3469



**REMIND WILL NO LONGER BE IN USE BY 4-H!
PEASE SIGN UP FOR BAND**



Campbell County 4-H Band Codes



Animal
Science



Expressive
Arts



Healthy
Living



Shooting
Sports



Natural
Resources



STEM



Events
and Fun



Young
Leaders



Cloverbuds



4-H 101



Dog



Horse



4-H Judging
Group



ACHIEVEMENT NIGHT

Join us for planning at the
September Council
Meeting!



A poster for 4-H Achievement Night 2026. It features a red, white, and blue star-patterned border. In the center, there is a graphic of the American flag with the text "America's 250th Anniversary" and a green 4-H clover. Below the flag, it says "Raised in America. Rooted in 4-H. Campbell County 4-H". The main text reads "4-H ACHIEVEMENT NIGHT 2026" in large, bold letters, with "OCTOBER 20TH" below it. Further down, it says "MEAL 5PM | AWARDS 6PM" and "Cam-Plex Wyoming Center- Frontier Hall". At the bottom, a paragraph states: "Celebrate the hard work and dedication of our members and leaders with Campbell County 4-H! Awards will be handed out for participation, record books, horse, leaders, and more!"

Achievement Night Meal Tickets



WE ARE TRYING SOMETHING NEW THIS YEAR



Achievement Night's Meal will be served starting at 5pm on October 20th. It will cost you \$4 to eat (max \$20 for a family). If you would rather not eat the meal and just come for awards then come at 6 and get in for free!

This will replace us billing your club for the meal.

TICKETS ARE AVAILABLE FOR PRE PURCHASE - THERE IS A \$1 CHARGE IF YOU CHOOSE TO PAY BY CARD



<https://square.link/u/t8zJ5g4f>



Award Nominations!

We are looking for nominations for outstanding leaders. Help us give back to the leaders as they have gave to 4-H!



→ Leader Recognition Nomination

Awards include:

FRIEND OF 4-H BUSINESS & INDIVIDUAL
OUTSTANDING AGRICULTURE LEADER
OUTSTANDING GENERAL LEADER
OUTSTANDING 1ST YEAR LEADER
OUTSTANDING OVERALL LEADER

→ Helping Hand Nomination

This award is specifically for members who have completed their final year in 4-H. An outstanding member must have achievements that measure above and beyond other members. The award recipient has dedicated many years to the program and as a teen, has given back to younger members

→ Club of the Year Nomination

Tell us how you or someone you know has went above and beyond with your business, education or community investment.



Use the Link to the google form or the QR code to make your nominations
<http://tiny.cc/awardnominations>
Nominations are due October 1st!



HEAD



HEART



HANDS



HEALTH

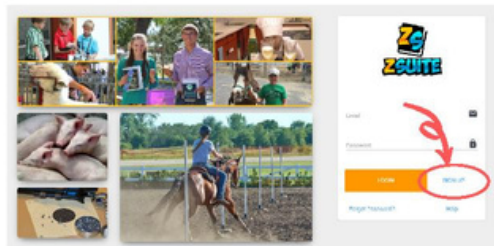
Member

ZSuite 4-H Enrollment! Enrolling in Wyoming 4-H

1. Go to <https://4h.zsuite.org/> (open in Google Chrome, not Internet Explorer)

2. Click **Sign Up**

• Fill in the required fields
(you can use your same email
and password from 4HOnline).



- Create a pin number (we recommend an easy to remember four-digit number, like the last four numbers of your phone number).
 - REMEMBER your password and pin number, you will need it to access your enrollment!
- Select Wyoming and your home County.

3. Click **Let's Go**

Add members of family

You should now be directed to the **Dashboard** screen.

1. To add members, in the black drop down menu, select household members.

2. On the next screen, select

HOUSEHOLD MEMBER

3. Fill in the required fields for one of your members.

4. Don't forget to add a club! Click

ADD CLUB

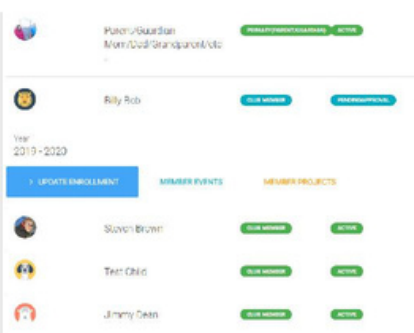
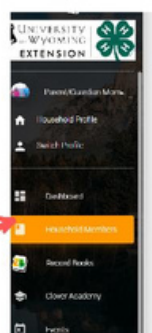
5. You will also need to select projects for each club by clicking

ADD PROJECT then selecting a project from the drop down menu

5. Finish by clicking **SUBMIT**

You will return to the **Household Members** screen.

The member you added should appear in the list along with yourself. Repeat this process for the other members of your household.



*Should you have any questions, you can always use the **Live Chat** located at the bottom right of the screen.

LIVE CHAT

© 2019 ZSuite. Stay informed of the 4-H news.

ZSuite User Chat Support

UW | Wyoming 4-H

NEW 4-H YEAR ENROLLMENT GOODIES



Enroll During National 4-H Week & You Could WIN!

October 4th-10th

Enroll with Active Status for a ticket into the Drawing!

**NATIONAL
4-H WEEK**



Drawing is at
Achievement
Night!



NEW 4-H YEAR

PLEASE FILL OUT OUR NEW YEAR SURVEY
TO TELL US MORE ABOUT WHAT YOU
WANT TO SEE THIS COMING YEAR!

<http://tiny.cc/4HSurvey>

Young Leaders

Campbell County 4-H has paid internships. Internship positions are designed for those who are 17 or older and are seeking experience in the 4-H office setting. Interns will assist in planning Cloverbud classes, Achievement Night, Children's Festival, project workshops, and more. Successful applicants must be able to pass a Wyoming background check and possess a valid driver's license.

To apply, please fill out the County Application and a 1 page letter stating why you would like to be a summer intern. The county application can be found at:

<https://www.governmentjobs.com/careers/campbellcountywy> and send to Kim at the Campbell County Extension Office.



**WE ARE
HIRING**

WORK WITH US

4-H School Year Internships

Applications will be accepted until September 16th. If you have any questions please call Kim at 682-7281.

Wyoming 4H



APPLY NOW FOR THE

2027 STATE LEADERSHIP TEAM

Applications Open — Deadline: September 7th at 11:59 PM
Must be 16-18 years old by January 1st, 2027
Apply here: tinyurl.com/2027SLT

Selected Team Members Will Get To:

- Attend a leadership retreat in Laramie October 16-18th
- Represent Wyoming 4-H at public and statewide events
- Lead activities for fellow 4-H members at events
- Develop and strengthen public-speaking skills at awards ceremonies
- Receive a \$900 scholarship toward a National 4-H trip of your choice
- Meet with legislators at the Wyoming State Capitol
- Receive a \$1,000 educational scholarship upon graduation and successful completion of Leadership Team service

Young September 28th
2026 @ 6pm
Leaders
4-H members 13+

Livestock



WESTERN JR. LIVESTOCK & FCS SHOW



WHAT

Market & Breeding
Livestock Show &
Sale, Showmanship,
Livestock & FCS Skill-
A-Thons, Livestock, &
Produce Judging,
Meat ID, Table Setting
& Centerpiece
Making,
Presentations,
Scholarships,
And Much More

WHEN

October 8th-11th
Info Meeting August 3rd
at 4:30pm

EST. 1937

MORE INFO

Contact Rick Johnson at

307-660-7221

OR

Makala Riley at the
4-H Office

307-682-7281

<http://www.westernjuniorlivestock.com/>

WHERE

Pennington SD Fair Grounds
800 San Francisco St.
Rapid City, SD 57701

Showman.app



Registration is Due August 25th on the Showman App
and Late Registration is due September 25th



LIVESTOCK COMMITTEE EFFORTS!

Come share your thoughts -
We will take everyone!
Youth, Leaders, Parents, Anyone!

SEPTEMBER 14

Planning any education for the
fall. Mainly for year-round
livestock projects

MARCH

Time to plan the busy
Summer and preparation
for Fair Time!

NOVEMBER 9

Discussing what opportunities
should be available in the spring.
This will include the beginning of
livestock projects for members'
4-H year.



At GAMB at 5:30pm OR <http://tiny.cc/livestockcommittee>

GIVE MOORE AWARD

MIKE MOORE MEMORIAL



The livestock committee received a generous memorial donation. We
want to recognize a member who has given back this last year in the
livestock area. Please send nominations by October 1 to
kim.fry@campbellcountywy.gov! Tell us who, why, what they did ,etc.

UW Extension Service
US Department of Agriculture
Campbell County Extension Office
412 S. Gillette Ave.
Gillette, WY 82716-4200

PRST MKT ML
US POSTAGE PAID
GILLETTE, WY 82716
PERMIT NO. 175

ADDRESS SERVICE REQUESTED

"The University's policy has been, and will continue to be, one of non discrimination, offering equal opportunity to all employees and applicants for employment on the basis of their demonstrated ability and competence without regard to such matters as race, sex, gender, color, religion, national origin, disability, age, veteran status, sexual orientation, genetic information, political belief, or other status protected by state and federal statutes or University Regulations."

4-H, FOOD, & FUN!



CHILI BINGO

SATURDAY,
SEP 26, 2026

CAMPLEX- CENTRAL
PAVILLION

Proceeds benefit Campbell County 4-H
For more information call: 682.7281

This is the 4-H Council's
annual fundraiser and we
need your help! Clubs
must bring 2 dozen
cookies! There are other
items needed.

Please sign up for items
and RSVP to attend!
<http://tiny.cc/ChiliBingo26>

5:30 PM- CHILI

6:00 PM- BIN60